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**Chap. 118**

to the plan and may grant a permanent, nonexclusive access and utility easement over a 40-foot wide right-of-way shown as "Easement Area A" and "Easement Area B" on the plan, with such easement areas remaining under the care, custody and control of the Chelmsford conservation commission. Parcel W and the easement areas comprise a portion of the land conveyed to the town of Chelmsford by deed recorded in the Middlesex north district registry of deeds in book 2329, page 302, and held by the Chelmsford conservation commission for conservation and passive recreational purposes. The conveyance of land and grant of easements shall be on such terms and conditions, and for such consideration, including nominal consideration, as the board of selectmen may deem appropriate.

**SECTION 2.** In consideration for the conveyance of land and grant of easements authorized in section 1, the Chelmsford Water District shall convey to the town of Chelmsford, acting by and through its conservation commission, for conservation and passive recreational purposes, the parcels of land shown as "Open Space Parcel A" and "Open Space Parcel B" on a plan entitled "Hillside Lane Extension 'Definitive Plan' for Subdivision in Chelmsford, MA," dated July 1, 1993, revised through February 11, 1994, prepared for Pearson-Dedick, Inc. of Lowell, MA recorded with the Middlesex north district registry of deeds in plan book 186, page 1, containing 4.43 acres, more or less, according to the plan and shall grant a permanent, nonexclusive access and utility easement over the 40-foot wide right-of-way shown on the plan as "Reservoir Road (40' width - Paper Street)". The easement area shall remain under the care, custody and control of the Chelmsford Water District. The parcels and easement are further described in a deed recorded with the Middlesex north district registry of deeds in book 7184, page 183.

**SECTION 3.** This act shall take effect upon its passage.

Approved, June 3, 2010.

**Chapter 119. AN ACT RELATIVE TO THE PROPER CONSERVATION OF MUSKET ISLAND.**

*Be it enacted, etc., as follows:*

**SECTION 1.** Chapter 47 of the acts of 2009 is hereby amended by striking out section 1 and inserting in place thereof the following section:-

Section 1. Notwithstanding any general or special law to the contrary, the town of Nantucket, acting by and through its board of selectmen, may convey to the Nantucket Islands Land Bank the fee, a conservation restriction or lesser interests and, to the Nantucket Land Council, Inc., a conservation restriction in all or any portion of parkland being that part of Nantucket known as Muskeget Island described in an instrument of taking authorized by chapter 442 of the acts of 1895 dated November 25, 1895 and recorded at the Nantucket registry of deeds in book 79 page 266.

**Chap. 119**

**SECTION 2.** This act shall take effect upon its passage.

Approved, June 16, 2010.

**Chapter 120. AN ACT MAKING APPROPRIATIONS FOR THE FISCAL YEAR 2010 TO PROVIDE FOR SUPPLEMENTING CERTAIN EXISTING APPROPRIATIONS AND FOR CERTAIN OTHER ACTIVITIES AND PROJECTS.**

*Whereas*, The deferred operation of this act would tend to defeat its purposes, which are to make forthwith supplemental appropriations for fiscal year 2010 and to make certain changes in law, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

*Be it enacted, etc., as follows:*

**SECTION 1.** To provide for supplementing certain items in the general appropriation act and other appropriation acts for fiscal year 2010, the sums set forth in section 2 are hereby appropriated from the General Fund unless specifically designated otherwise in this act or in those appropriation acts, for the several purposes and subject to the conditions specified in this act or in those appropriation acts, and subject to the laws regulating the disbursement of public funds for the fiscal year ending June 30, 2010. These sums shall be in addition to any amounts previously appropriated and made available for the purposes of those items.

**SECTION 2.**

**JUDICIARY**

*Commission on Judicial Conduct*

0321-0001 ..... \$17,815

*Committee for Public Counsel Services*

0321-1510 ..... \$7,947,234

**TREASURER AND RECEIVER-GENERAL**

*Office of the Treasurer and Receiver-General*

0612-0105 ..... \$300,000