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**Chap. 334**

of the state park system; the establishment of a fund to assist in the maintenance and preservation of historical monuments; the establishment of a youth hockey promotion fund to offset the costs of participating in youth hockey and promote improvement of parent and player behavior; the Massachusetts Lions Eye Research Program and the Lazarus Program; the establishment of a Massachusetts AFL-CIO scholarship trust fund to promote the study of labor history and to provide scholarship assistance to Harvard University's trade union program; the establishment of a future of nursing fund to assist in efforts to address the shortage of nurses; and the rider education program to promote driver and motorcycle safety.

**SECTION 4.** The board established by section 67 of chapter 10 of the General Laws shall be appointed within 30 days after the effective date of this act, and the board shall adopt its initial rules and regulations within 90 days after the effective date of this act.

*Emergency Letter: September 26, 2002 @ 4:49 P.M.*      Approved September 26, 2002.

**Chapter 335. AN ACT ALLOWING ACCESS FOR PEOPLE RAISING OR TRAINING DOGS FOR THE PURPOSE OF BECOMING SERVICE DOGS TO ASSIST PEOPLE WITH DISABILITIES.**

*Be it enacted, etc., as follows:*

Chapter 129 of the General Laws is hereby amended by inserting after section 39D the following section:-

Section 39E. A person accompanied by and engaged in the raising or training of a service dog, including a hearing, guide or assistance dog, shall have the same rights, privileges and responsibilities as those afforded to an individual with a disability under the Americans with Disabilities Act, 42 U.S.C. section 12101, et al.

Approved September 28, 2002.

**Chapter 336. AN ACT RELATIVE TO THE BOARD OF LICENSING COMMISSIONERS IN THE CITY OF SPRINGFIELD.**

*Be it enacted, etc., as follows:*

**SECTION 1.** Notwithstanding section 4 of chapter 138 of the General Laws or any other general or special law to the contrary, the board of licensing commissioners of the city of Springfield shall consist of 5 persons, appointed by the mayor, subject to confirmation by the city council, who shall not be engaged, directly or indirectly, in the manufacture or sale of alcoholic beverages and who shall have been residents of the city of Springfield for at least 2 years immediately preceding their appointment. Two members shall be appointed from each of the 2 leading political parties and the fifth member may be appointed in a nonpartisan