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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 29, Issue 30, July 23, 2012

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*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amherst, Town of Department of Public Works 586 South Pleasant Street Amherst, MA 01002				BID NUMBER: IFB #DPW 13-101	
<b>CONTACT INFORMATION:</b>					
NAME: Guilford Mooring		PHONE: (413)259-3050 X-0 FAX: (413)259-2414		ADDRESS:	
TITLE: Supt. of Public Works		EMail: mccarthy@amherstma.gov			
<b>DESCRIPTION:</b> Automotive					
FY2013 Vehicle Purchase					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/9/12	2:00 P.M.
ADDITIONAL INFORMATION (¾ ton utility truck, ¾ ton pickup truck, 1 ton truck with 2-3 yard dump body and 1 ton truck with flat bed)					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of Town Offices 36 Bartlet St. Andover, MA 01810				BID NUMBER: Bid No. 005/07-12/301	
<b>CONTACT INFORMATION:</b>					
NAME: Elaine M. Shola		PHONE: 978-623-8216 FAX: 978-623-8240		ADDRESS:	
TITLE: Purchasing Agent		EMail: eshola@andoverma.gov			
<b>DESCRIPTION:</b>					
One New Model Year 2013, or current Model Wheel Loader.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000.		7/23/12	After 9:00 AM	8/7/12	11:00 A.M.
ADDITIONAL INFORMATION The Town is also interested in trading one 2000 Caterpillar Wheel Loader Model 938G, with 1463 hours.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Ashby, Town of Board of Selectmen 895 Main Street Ashby, MA 01431				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: William Seymour, Jr.		PHONE: 978-386-5650 FAX: 978-386-2503		ADDRESS:	
TITLE: Fire Chief		EMail: tabos@ci.ashby.ma.us			
<b>DESCRIPTION:</b> Automotive					
The Board of Selectmen requests bids for a New Custom Built Commerical 750 GPM, 2500 or larger Gallon Wetside Tanker					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/23/12	9:00 A.M.	8/7/12	1:00 P.M.
ADDITIONAL INFORMATION					
For further information contact the Fire Chief William Seymour, Jr. at the Fire Station at 978-386-5650. IFBs are available for pick up at the Ashby Fire Station, 1093 Main Street, Ashby, MA 01431 or via emailed request to fchief@ashbyma.gov					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Athol, Town of Department of Public Works 584 Main Street - Room 24 Athol, MA 01331				BID NUMBER: 2013-02	
<b>CONTACT INFORMATION:</b>					
NAME: Douglas A. Walsh		PHONE: 978-249-4542 FAX: 978-249-3058		ADDRESS:	
TITLE: Superintendenet of Public Works		EMail: supt@townofathol.org			
<b>DESCRIPTION:</b>					
500 cubic yards of 4,000 pound Ready-Mix Concrete with fiber mix					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$35000.00	11/1/13	7/23/12	8:00 A.M.	8/7/12	11:00 A.M.
ADDITIONAL INFORMATION					
Concrete to be delivered to various locations in the Town of Athol. There will be a provision for a one-year extension.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA				BID NUMBER: 12-037	
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-605-2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail: dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b>					
Portland Cement (Regular) (ASTM C-150, Type I or II) In Bags, Portland Cement (High Early) (ASTM C-150, Type III) In Bags, Mortar Cement (ASTM C-270, Type S) In Bags					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year with 2- 1 year renewal	BID RELEASE DATE 7/23/12	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/9/12	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-605-2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail: dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b>					
Gravel and Fill					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year with 2- 1 year renewal	BID RELEASE DATE 7/23/12	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/9/12	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA				BID NUMBER: 12-039	
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-605-2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Portland Cement Concrete					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year with 2- 1 year renewal	BID RELEASE DATE 7/23/12	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/9/12	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Division 333 Washington Street, 2nd floor, Room 212 Brookline, MA 02445				BID NUMBER: P-13-09	
<b>CONTACT INFORMATION:</b>					
NAME: David Geanakakis		PHONE: 617-730-2195 FAX: 617-264-6446		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Four gas fired condensing boilers and equipment to be located at: Coolidge Corner Library 31 Pleasant St; Lawrence School 27 Francis St; Brookline Main Library 361 Washington St; Brookline Public Safety Building 350 Washington St.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 8/9/12	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Danvers, Town of One Sylvan Street Danvers, MA 01923				BID NUMBER: 2013-06	
<b>CONTACT INFORMATION:</b>					
NAME: Judy Smith		PHONE: 978-777-0001 FAX: 978-777-1025		ADDRESS:	
TITLE: Administrative Assistant		EMail: jsmith@mail.danvers-ma.org			
<b>DESCRIPTION:</b>					
Purchase of Pole-mount and Pad Mount Transformers					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$165,000	DURATION OF CONTRACT: one time	BID RELEASE DATE 7/23/12	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 8/9/12	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Great Barrington, Town of 334 Main street Great Barrington, MA 01230				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Tim Drumm		PHONE: 413-528-0650 FAX: 413-528-2290		ADDRESS:	
TITLE: Wasterwater Superintendent		EMail: tdrumm@townofgb.org			
<b>DESCRIPTION:</b>					
FY 2013 Wastewater Teatment chemicals					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$240,000	DURATION OF CONTRACT:	BID RELEASE DATE 7/23/10	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/7/12	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Packages can be obtained by emailing jjohnsen@townofgb.org					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holden, Town of Office of the Town Manager Starbard Building 1204 Main Street Holden, MA 01520					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jacquelyn Kelly		PHONE: 508-210-5501 FAX: 508-829-0227		ADDRESS:	
TITLE: Assistant Town Manager		EMail: jkelly@holdenma.gov			
<b>DESCRIPTION:</b> Automotive					
(1) 48,000 GVW Cab & Chassis Equipped with Plow, Body and Equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000 (Total)		7/12/12	9:00 A.M.	8/7/12	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight Street Holyoke, Ma 01040					BID NUMBER: 745
<b>CONTACT INFORMATION:</b>					
NAME: David A. Martins		PHONE: 413-322-5650 FAX: 413-322-5651		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
<b>DESCRIPTION:</b>					
Seeking competitive bids on furniture for the new senior center building which is currently under construction.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$175,000.00	1 time delivery	7/19/12	10:00 A.M.	8/8/12	10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hull, Town of Cable Department 253 Atlantic Avenue Hull, MA 02045					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Peter Seitz		PHONE: 781-925-8170 FAX: 781-925-0224		ADDRESS: nallen@town.hull.ma.us	
TITLE: Cable Director		EMail: pseitz@town.hull.ma.us			
<b>DESCRIPTION:</b>					
This Invitation for Bid is for the purchase of audio/visual equipment. A complete copy of the IFB along with the detailed list of equipment can be found at <a href="http://www.town.hull.ma.us">www.town.hull.ma.us</a> under Available Bids, Quotes or you may pick up at the Office of the Town Manager, 253 Atlantic Avenue, Hull, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/19/12	8:00 A.M.	8/6/12	10:00 A.M.
ADDITIONAL INFORMATION All questions should be directed to Peter Seitz.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West Street Leominster, MA 01453					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Linda Salvatelli		PHONE: 978-534-7507, x243 FAX:		ADDRESS:	
TITLE: Purchasing secretary		EMail:			
<b>DESCRIPTION:</b>					
Automotive Fire Apparatus FY 2013. The City is soliciting proposals for a new, custom built, triple combination pumper, 1,500 GPM.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/12	9:00 A.M.	8/17/12	11:00 A.M.
ADDITIONAL INFORMATION There is no deposit or mailing fee to take out a bid package. To arrange for mailing, please contact the Purchasing Department via the above listed contact information.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Walpole, Town of 135 School Street Walpole, MA 02081				BID NUMBER: Bid/Contract 2013-05	
<b>CONTACT INFORMATION:</b>					
NAME: Jim Johnson, ATA		PHONE: 508-660-7290 FAX: 508-668-2240		ADDRESS:	
TITLE: Purchasing Coordinator		EMail: jjohnson@walpole-ma.gov			
<b>DESCRIPTION:</b> Automotive					
One New 2012 Model Year, Class 1, Type 1 Emergency Medical Rescue Vehicle					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$225,000.	One Time	7/26/12	8:30 A.M.	8/23/12	11:00 A.M.
ADDITIONAL INFORMATION Bid delivered to the Purchasing Office, Room 118, Town Hall. Please fax or e-mail request for Specifications. Technical questions to Mr. Tom Morandi, Walpole Fire Department, (508) 668-0260					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Warren, Town of Highway Department P.O. Box 628 Warren, MA 01083				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Tom Boudreau		PHONE: (413) 436-7677 FAX:		ADDRESS: 87 Brimfield Road, Warren, MA 01083	
TITLE: Highway Surveyor		EMail: tsbwarrenhighway@gmail.com			
<b>DESCRIPTION:</b>					
FY13 Road Material Bids: Reclamation and Paving; Bituminous Concrete in Place; Bituminous Concrete Driveway Aprons; Full Depth Reclamation (IASB); Equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	7/23/12		8/14/12	
ADDITIONAL INFORMATION Bid Packets are available from the Highway Department and also from the Board of Selectmen's Office, 48 High Street, Warren MA 01083 (413) 436-5701 x106					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-3507	
<b>CONTACT INFORMATION:</b>					
NAME: Jay Coleman		PHONE: 617.242.6000 FAX: 617.788.4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.state.ma.us			
<b>DESCRIPTION:</b>					
Purchase of Six 6" Centrifugal Dewatering Pumps with Shaft for Sewerage Patterson Pump, Fairbanks Morse Pump, Aurora Pump (or Equal)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/23/12	11:00 A.M.	8/15/12	11:00 A.M.
ADDITIONAL INFORMATION					
Bid Documents available on the Comm-PASS Website ( <a href="http://www.comm-pass.com">www.comm-pass.com</a> ).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of Office of the Purchasing Director 10 Common Street Woburn, MA 01801				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Sarah A. Stanton		PHONE: 781-897-5950 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: sstanton@cityofwoburn.com			
<b>DESCRIPTION:</b>					
The City of Woburn seeks bids for the purchase of a 2012 4WD Backhoe Loader.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	120 Days	7/23/12	9:00 A.M.	8/8/12	11:00 A.M.
ADDITIONAL INFORMATION					
Bids can be obtained by e-mailing <a href="mailto:sstanton@cityofwoburn.com">sstanton@cityofwoburn.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division Room 201 455 Main Street Worcester, MA 01608				BID NUMBER: CR-5697-J2	
<b>CONTACT INFORMATION:</b>					
NAME: John Orrell		PHONE: 5087991224 FAX:		ADDRESS:	
TITLE:		EMail: bids@worcesterma.gov			
<b>DESCRIPTION:</b> Food Bread & Rolls / Worcester Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 years	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 8/8/12	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION pickup weekdays at above address between 8:30 A.M. - 5:00 P.M. or download from <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> and go to "open bids".					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-5701-W2	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b> Liners, Plastic - City					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$ 125,000	DURATION OF CONTRACT: 1 - 3 years	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 8/8/12	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Adams Fire District 3 Columbia Street Adams, MA 01220				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Richard G. Kleiner		PHONE: 413-743-0179 FAX: 413-743-0896		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: rgkleiner@albany.twcbc.com			
<b>DESCRIPTION:</b> Automotive Purchase of one 2012 or newer Air/Support Vehicle with accessories					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/12		8/9/12	2:00 P.M.
ADDITIONAL INFORMATION Bids shall be in a sealed envelope and plainly marked "Contract for Fire Department Air/Support Vehicle and accessories - FD2013-1". Bid documents and specifications can be obtained at the Fire District office.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bristol County Sheriff's Office 400 Faunce Corner Road North Dartmouth, MA 02747				BID NUMBER: BSD 2012-511 RFI	
<b>CONTACT INFORMATION:</b>					
NAME: Dante Balestracci		PHONE: 508 995 6400 FAX: 508 995 3326		ADDRESS:	
TITLE: Director of Purchasing		EMail: PurchGroup@bcso-ma.org			
<b>DESCRIPTION:</b> Food The Bristol County Sheriff's Office is seeking the services of several vendors qualified to provide Food & Related Products in Bulk/Skid Quantities as required to our facilities located in North Dartmouth and New Bedford, MA. The purpose of this RFI is to compile a List of Qualified Vendors available to the BCSO for the competitive procurement of foods, commodities, and related items in bulk/skid quantities on an as-needed basis as described by the criteria listed in the body of the RFI.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/24/12	8:00 A.M.	8/28/12	2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst Physical Plant 360 Campus Center Way Amherst, MA 01003-9248				BID NUMBER: UMAPP13-038	
<b>CONTACT INFORMATION:</b>					
NAME: Peter Royer		PHONE: 413-545-0361 FAX:		ADDRESS:	
TITLE: Associate Director, Procurement, UMass		EMail:			
<b>DESCRIPTION:</b>					
CHP - Temporary Supply of LNG - Central Heating Plant, proposals being asked for to supply and store Liquid Natural Gas temporarily.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: 4.4 million/2 years	DURATION OF CONTRACT: to 4/30/2014	BID RELEASE DATE 7/23/12	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 8/9/12	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Prebid conference: 7/30/12 at 10:00 A.M. in the main conference room in the Central Heating Plant, 200 Mullins Way, Amherst, MA 01003					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Abington, Town of Abington Town Offices 500 Richard Francis Gliniewicz Way Abington, MA 02351					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John D'Agostino		PHONE: (781) 982-2100 FAX:		ADDRESS:	
TITLE: Town Manager		EMail: JDAgostino@abingtonma.gov			
<b>DESCRIPTION:</b>					
The Town of Abington is requesting proposals and qualifications for services relating to CDBG grant consulting, administration and implementation. Services being requested are for Community Development Director, Program Manager, Housing Rehabilitation Specialist and Administrative Assistant/Bookkeeper.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/23/12	12:00 P.M.	8/8/12	2:00 P.M.
ADDITIONAL INFORMATION					
Funds for the project are provided through a Massachusetts Community Development Block Grant Program. All pertinent federal and state statutes apply. The Town encourages participation from disadvantaged, minority and women-owned businesses. The Town of Abington is an EEO/AA Employer.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of School Department 100 Rathbun Willard Drive Attleboro, MA 02703					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Raeanne Alves		PHONE: 508-222-0012 x 110 FAX: 508-222-5637		ADDRESS:	
TITLE: Administrative Assistant		EMail:			
<b>DESCRIPTION:</b>					
Maintenance of Grounds and Athletic Fields					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000. annually	aprox. 3 years	7/23/12	8:00 A.M.	8/10/12	10:00 A.M.
ADDITIONAL INFORMATION					
Bid specifications may be obtained on or after 7/25/12 Monday - Friday, 8:00 A.M. - 3:00 P.M. at the Office of Thomas Rose, Business Manager, above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Boston Public Library Attn: Business Office Room 332 700 Boylston Street Boston, MA. 02116				BID NUMBER: 2013-25	
<b>CONTACT INFORMATION:</b>					
NAME: Edward D. Maheigan		PHONE: 617-859-2346 FAX: 617-262-0989		ADDRESS:	
TITLE: Budget & Procurement Manager		EMail:			
<b>DESCRIPTION:</b>					
Request For Proposal for Marketing Study for Conference and Commercial Space in the Johnson Building of the Boston Public Library					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000.00	3 1/2 Months	7/23/12	1:00 P.M.	8/13/12	1:00 P.M.
ADDITIONAL INFORMATION A refundable bid deposit by certified, treasurer or cashiers check from a responsible bank or trust company, payable to the City of Boston, or a Bid Bond from a surety company qualified to do business under the Laws of Massachusetts in the amount of \$100.00 must be submitted with the "Non-Price" proposal.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave Cambridge, MA 02139				BID NUMBER: 5861	
<b>CONTACT INFORMATION:</b>					
NAME: Cynthia H. Griffin		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: jdillon@cambridgema.gov			
<b>DESCRIPTION:</b>					
To provide Fleet Vehicles Repair Services and Parts as needed for the City of Cambridge and Cambridge Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/9/12	11:00 A.M.
ADDITIONAL INFORMATION The Invitation for Bid will be available to download from the City's website <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , Online Systems, Current bid list, Formal File No. 5861					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Easton, Town of 136 Elm Street Easton, MA 02356					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Stephanie Danielson		PHONE: 508.230.0641 FAX:		ADDRESS:	
TITLE: Acting Planning Director		EMail:			
<b>DESCRIPTION:</b>					
The Town of Easton seeks proposals from professional planning consultants to undertake a public planning process resulting in the preparation of a comprehensive Master Plan for the Town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/16/12	
ADDITIONAL INFORMATION					
For a copy of the Request for Proposals, contact Stephanie Danielson at 508.230.0641 or download from <a href="http://www.easton.ma.us">www.easton.ma.us</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Purchasing department One Government Center Fall River, MA 02722					BID NUMBER: RFP 13-03
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Robinette		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail: Arobinette@fallriverma.org			
<b>DESCRIPTION:</b>					
457 Plan Administration, Funding and Related Services for the City of Fall River Treasurer's Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	3 yr.	7/23/12	9:00 A.M.	8/8/12	11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Harvard, Town of 13 Ayer Road Harvard, MA 01451				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Lorraine Leonard		PHONE: 978-456-4100 x320 FAX: 978-456-4113		ADDRESS:	
TITLE: Finance Director		EMail: lleonard@harvard.ma.us			
<b>DESCRIPTION:</b>					
Contract for the maintenance of Boilers and HVAC system					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 years	BID RELEASE DATE 7/19/12	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/14/12	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Mandatory PreObid Meeting 8/7/12 @ 9:00 A.M. at The Bromfield School, 14 Massachusetts Ave., Harvard, MA.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of 4 Summer Street Haverhill, MA 01830				BID NUMBER: RFP003.13	
<b>CONTACT INFORMATION:</b>					
NAME: Robert DeFusco		PHONE: 978-420-3606 FAX: 978-521-4348		ADDRESS:	
TITLE: Purchasing Director		EMail: rdefusco@cityofhaverhill.com			
<b>DESCRIPTION:</b>					
Haverhill Public Schools is seeking a technology based (Online / Hybrid) middle school (grades 6, 7, and 8) mathematics program that reflects both the content standards and standards for mathematical practice in the 2012 MA Mathematics Curriculum Framework. Lessons need to be designed with a balance of conceptual understanding, problem solving, and procedural skills and should engage students in active learning, inquiry, and in-depth investigations of major mathematical concepts. Instructional resources will encourage communication of ideas and solutions, and provide ways of thinking about mathematics that are rich, challenging, and useful. The program's assessments of student learning will include a variety of tasks (homework, observation checklists, portfolio recommendations, performance tasks, tests, and quizzes) that provide formative and summative evidence regarding students' proficiency with respect to the Standards for Mathematical Practice and the content standards.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/18/12	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 8/27/12	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Documents can be downloaded from the City's website: <a href="http://www.ci.haverhill.ma.us">www.ci.haverhill.ma.us</a> or <a href="http://www.comm-pass.com">www.comm-pass.com</a> . The City reserves the right to reject any and all bids in whole or in part and to waive informalities that are in the City's best interests.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of 4 Summer Street Haverhill, MA 01830				BID NUMBER: IFB002.13	
<b>CONTACT INFORMATION:</b>					
NAME: Robert DeFusco		PHONE: 978 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: rdefusco@cityofhaverhill.com			
<b>DESCRIPTION:</b>					
Urban Forestry: The scope of work generally consists of furnishing all labor, tools, equipment, transportation and supervision necessary to accomplish all Urban Forestry at parks, memorials and open/green space					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/12	10:00 A.M.	8/15/12	2:00 P.M.
ADDITIONAL INFORMATION					
Documents can be downloaded from the City's website: <a href="http://www.ci.haverhill.ma.us">www.ci.haverhill.ma.us</a> or <a href="http://www.comm-pass.com">www.comm-pass.com</a> . The City reserves the right to reject any and all bids in whole or in part and to waive informalities that are in the City's best interests.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of Country Club Management Committee 210 Central Street Hingham, MA 02043				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jay McGrail		PHONE: 781-749-1747 FAX: 781-749-1779		ADDRESS:	
TITLE: Director of Operations South Shore Country C		EMail:			
<b>DESCRIPTION:</b>					
Request for Proposals for a three year seasonal swimming pool management contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000/yr	3 yeara	7/23/12	9:00 A.M.	8/9/12	3:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of 85 George P. Hassett Drive Medford, MA 02155				BID NUMBER: 13-00	
<b>CONTACT INFORMATION:</b>					
NAME: Louise Miller		PHONE: 781-393-2464 FAX: 781-393-2479		ADDRESS:	
TITLE:		EMail: lmiller@medford.org			
<b>DESCRIPTION:</b>					
School Bus Transportation - Regular Day Large Bus Transportation (16 buses)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$800,000	DURATION OF CONTRACT:	BID RELEASE DATE 7/23/12	BID RELEASE TIME	BID DEADLINE DATE: 8/6/12	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION The City of Medford reserves the right to accept any bid, in whole or in part, to reject any or all bids and to waive minor informalities as it deems in the best interest of the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of 16 Broad Street Nantucket, MA 02554				BID NUMBER: 2012-90	
<b>CONTACT INFORMATION:</b>					
NAME: Diane A ONeil		PHONE: 508-228-7256 FAX: 508-228-7272		ADDRESS:	
TITLE: Project Manager/Chief Procurement Officer		EMail: doneil@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
Bids for the Newtown Cemetery Expansion Plan					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$30,000	DURATION OF CONTRACT: 6 months	BID RELEASE DATE 7/18/12	BID RELEASE TIME 3:30 P.M.	BID DEADLINE DATE: 8/7/12	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bids documents are available and will be accepted at the Town of Nantucket, Project Manager's Office, 16 Broad Street, Nantucket, MA 02554. Bid documents are also available on-line <a href="http://www.nantucket-ma.gov">www.nantucket-ma.gov</a> on the Procurement page.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oak Bluffs, Town of P. O. Box 255 56 School Street Oak Bluffs, MA 02557					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Robert Whritenour		PHONE: 508-693-3554 FAX: 508-696-7736		ADDRESS:	
TITLE: Town Administrator		EMail:			
<b>DESCRIPTION:</b>					
Town of Oak Bluffs Grant Management Services for CDBG Grant. Contract to cover services as necessary for the day to day management of the grant under CDBG guidelines and all applicable state and federal statutes and regulations through close-out. The Town of Oak Bluffs is requesting proposals for grant administration services for its CDBG Program that includes housing rehabilitation and childcare subsidies. Minimum qualification are: five years of successful experience in grant administration, including projects of similar scale and scope; and evidence of suitable insurance coverage for such services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 08/10/12	BID DEADLINE TIME:
ADDITIONAL INFORMATION					
Respondents must comply with all applicable civil rights and employment opportunity laws. The Town of Oak Bluffs reserves the right to reject any or all proposals, to waive any informalities in the proposals received, and to accept the proposal which best meets the criteria set by the Town.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Provincetown, Town of 260 Commercial Street Provincetown, MA 02657					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Jarusiewicz		PHONE: 508-487-7087 FAX:		ADDRESS:	
TITLE: Grant Administrator		EMail: mjarusiewicz@provincetown-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Provincetown is soliciting proposals for Professional Conservation Services for the treatment of 93 gravestones in the Winthrop Street Cemetery.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 12 months	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/16/12	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					
The full RFP includes the Conditions Summary, Conservation Recommendations, and Condition Assessments of December 2011.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2012-1009	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Pest Control Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 Years	BID RELEASE DATE: 7/26/12	BID RELEASE TIME: 1:00 P.M.	BID DEADLINE DATE: 8/9/12	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bidders requesting documents to be mailed to them shall include an advance payment of \$5.00, made payable to the City of Revere, in the form of a bank check or money order.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Seekonk, Town of 100 Peck Street Seekonk, MA 02771				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Anne Rogers		PHONE: 508-336-2910 FAX: 508-336-3137		ADDRESS:	
TITLE: Ex. Assistant to the Town Administrator		EMail:			
<b>DESCRIPTION:</b>					
The Town of Seekonk is seeking a Legal firm to do all Town Counsel responsibilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 years	BID RELEASE DATE: 7/16/12	BID RELEASE TIME:	BID DEADLINE DATE: 8/15/12	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement City Hall 36 Court Street - Room 307 Springfield MA 01103				BID NUMBER: SPG-13-030	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Qualified firm to provide unemployment insurance benefit program management to the City & Springfield Public Schools, including a program identifying means to reduce unemployment insurance costs & provides necessary support to administrators & human resources staff. The City of Springfield and SPS are self-insured with an employee population of more than 7,000. The Springfield School Department employs approximately 4,000 of these employees. Approximately 450 claims are filed each year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	7/23/12	9:00 A.M.	8/13/12	2:00 P.M.
ADDITIONAL INFORMATION Completed proposals must include: narrative describing bidder's ability to meet each specification, including specific examples and/or samples. No submission will be considered if it does not comply with the above format. All bidders must submit one original and one copy of their specifications proposal of services they would provide in order to fulfill the service requirements shown. Contract term: one year (8/20/12 - 7/31/13). Two optional renewal terms (8/1/13 - 7/31/14 and 8/1/14 - 7/31/15). This is a 1-year contract with two 1-year renewal options.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement City Hall 36 Court Street - Room 307 Springfield MA 01103				BID NUMBER: SPG-13-029	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The Springfield School Department wishes to obtain the services of a vendor to integrate the functions of the District's Copy Center, Mailroom, Courier Service, and desktop Printer fleet into one comprehensive and combined service model, billed on one invoice, utilizing a cost per copy billing method. The Vendor will also bid on the District's copier fleet. The Vendor will be responsible for the daily operations of the Copy Center; including staffing and high volume production, the Mailroom/Courier service; including incoming and outgoing daily mail, mass mailing and courier service, and desktop printer fleet management; including break fix and machine service for the district, as well as maintaining the copier fleet at all the specified service locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	7/23/12	9:00 A.M.	8/8/12	2:00 P.M.
ADDITIONAL INFORMATION The term of the Contract shall cover the time period of 8/20/12 - 8/19/13. With option to renew. All questions due by close of business on 8/1/12. Bids will be available for downloading on State's Procurement website at <a href="http://www.Comm-Pass.com">www.Comm-Pass.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement <b>**RE-BID**</b> 36 Court Street, Room 307 Sprignfield, MA 01103				BID NUMBER: SPG-13-042	
<b>CONTACT INFORMATION:</b>					
NAME: Helen Gates-Bryant		PHONE: 413-787-7843 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: hgates-bryant@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield is seeking a firm to act as exclusive agent for the sale and advertising on dash boards of the Cyr Arena. The specifics of the plan to be prepared, and other documents relevant to this RFP will be available beginning Monday, July 23, 2012 at <a href="http://www.comm-pass.com">www.comm-pass.com</a> . <b>**NOTE-THIS IS A REBID</b>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1yr w/2yr option to renew	7/23/12	12:00 P.M.	8/6/12	2:00 P.M.
ADDITIONAL INFORMATION This is a rebid of previous Bid No. SPG-13-022					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of Jodi Ross, Town Manager 55 Main Street Westford, MA 01886				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Angus Jennings, AICP		PHONE: 978-692-5524 FAX: 978-399-2732		ADDRESS:	
TITLE: Director of Land Use Management		EMail: ajennings@westfordma.gov			
<b>DESCRIPTION:</b>					
The Town of Westford, acting through its Historical Commission, is seeking consultant support to assist with implementation of portions of the 2009 Comprehensive Master Plan. In March 2012, Westford Town Meeting allocated Community Preservation Act (CPA) funds to retain a consultant to provide dedicated support to the Commission, and to advance one or more specific policy initiatives. The Scope of Work is included in the RFP. Questions on this RFP must be submitted in writing to: Angus Jennings AICP, Director of Land Use Management, 55 Main Street, Westford, MA, 01886 in person, by mail, email ( <a href="mailto:ajennings@westfordma.gov">ajennings@westfordma.gov</a> ) or fax by the close of business, 8/2/12. Written responses will be emailed or faxed to all proposers on record as having picked up the RFP on 8/6/12.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$39,600	1 year	7/19/12		8/13/12	2:00 P.M.
ADDITIONAL INFORMATION Request for Proposals packages available at the Town of Westford, Permitting Department, 55 Main Street, Westford, MA, 01886 and online at: <a href="http://westfordma.gov/Pages/Government/WestfordMA_Procurement/list">http://westfordma.gov/Pages/Government/WestfordMA_Procurement/list</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Theresa Ruane		PHONE: 617 954 2177 FAX:		ADDRESS:	
TITLE:		EMail: truane@massconvention.com			
<b>DESCRIPTION:</b>					
Security Equipment Maintenance Contract. Contractor will provide inspection, testing, preventative maintenance and repairs to security system and all ancillary equipment at the Boston Convention & Exhibition Center, Hynes Convention Center, Boston Common Garage and MassMutual Center					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$900,000	three years	7/23/12	9:00 A.M.	8/28/12	12:00 P.M.
ADDITIONAL INFORMATION					
Bid documents are available via the Authority's website <a href="http://www.massconvention.com/rfp">www.massconvention.com/rfp</a> . Pre-bid conference: 8/9/12 @ 11:00 A.M. at the Administrative Offices at the Boston Convention & Exhibition Center, 415 Summer St.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lincoln-Sudbury Regional School District 390 Lincoln Road Sudbury, MA 01776				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Connelly		PHONE: 978-443-9961 FAX: 978-443-824		ADDRESS: 390 Lincoln Road Sudbury, MA 01776	
TITLE: Director of Finance and Operations		EMail:			
<b>DESCRIPTION:</b>					
The Lincoln-Sudbury Regional School District will receive sealed bids for the furnishing and delivery of Drivers Education Services to Lincoln-Sudbury Regional High School students. The Lincoln-Sudbury Regional School District is soliciting bids from licensed Driver Education Schools to conduct Driver Education at Lincoln-Sudbury Regional High School, in accordance with the provisions of M.G.L. c. 78, § 13D. The period of the contract will be from 9/1/13 - 8/31/14, with 2, 1 year extensions, at the sole discretion of the Lincoln-Sudbury Regional School District.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 Year	7/13/12		8/9/12	10:00 A.M.
ADDITIONAL INFORMATION					
Complete information for bidders may be obtained at the above address on or after 7/16/12.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk County Sheriff's Office 200 West Street, P.O. Box 149 Dedham, MA 02027				BID NUMBER: 07232012	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Bell		PHONE: 781-751-3435 FAX: 781-326-1079		ADDRESS: kconley@norfolksheriffma.org	
TITLE: Director of Finance		EMail: cbell@norfolksheriffma.org			
<b>DESCRIPTION:</b>					
Reentry Services RFR for the Norfolk Sheriff's Office					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: n/a	DURATION OF CONTRACT: 12 months w/ 1 option to renew	BID RELEASE DATE 7/23/12	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 8/13/12	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION Documents and specifications will be available online at <a href="http://www.comm-pass.com">www.comm-pass.com</a> by selecting the solicitation tab and using the Browse All Open entity (Norfolk Sheriff's Office) option at any time.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pioneer Valley Performing Arts Charter Public School 15 Mulligan Drive South Hadley, MA 01075				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Brainin		PHONE: 413.552.1591 FAX: 413.552.1594		ADDRESS:	
TITLE: Chief Financial Officer		EMail: rbrainin@pvpa.org			
<b>DESCRIPTION:</b>					
Invitation for Bid-School Bus Transportation Please see website for complete Invitation for Bid. <a href="http://www.pvpa.org">www.pvpa.org</a>					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/10/12	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chicopee, Town of Housing Authority 128 Meetinghouse Road Chicopee, MA 01013				BID NUMBER: 12-201	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Kachinski		PHONE: 413-594-3605 FAX: 413-594-2687		ADDRESS:	
TITLE: Modernization Coordinator		EMail: rkachinski@chicopeehousing.org			
<b>DESCRIPTION:</b>					
Operate the CHA Resident Opportunity Program which includes an after school program, a summer camp program and a work experience program for children and young adult residents. Contract is renewable for up to 3 years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	12 months	7/23/12		8/6/12	2:00 P.M.
ADDITIONAL INFORMATION Pre-bid meeting at Cabot Manor Apts., 6 Stonina Drive, Chicopee, MA 01013 on 7/27/12 at 10am					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement City Hall 36 Court Street - Room 307 Springfield MA 01103				BID NUMBER: SPG-13-031	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Roger L. Putnam Vocational Technical Academy, located at 1300 State Street, Springfield, MA wishes to obtain the services of a licensed early childhood education organization to develop and manage an early childhood education center to be located within the new Putnam high school. This resource will serve as a training facility for Putnam students as well as serving the child care needs of the students, staff and faculty of Putnam and the general public. The successful proposer will be responsible for the licensing, supervision and staffing of the Center as well as the operation of the Center as a training site. The operation of the Center will be at the sole cost and responsibility of the successful proposer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 years	7/23/12	9:00 A.M.	8/15/12	2:00 P.M.
ADDITIONAL INFORMATION Pre-Bid Conference: 8/1/12 at 1:00 P.M. at Putnam Vocational Technical Academy, the main reception area conference room, Room A103-A, 1300 State Street, Springfield MA 01109. Contact Mr. Fred Carrier, Vocational Administrator at 413-787-7424 or 413-885-0679 for directions.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield State University Procurement Department 333 Western Avenue Horace Mann Center Westfield, MA 01086				BID NUMBER: WSU #2013-017	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Raymond		PHONE: 413-572-5243 FAX: 413-572-5610		ADDRESS:	
TITLE: Procurement Director		EMail: craymond@westfield.ma.edu			
<b>DESCRIPTION:</b>					
Virtualization-Storage Area Network (San) Project. Will include a production environment and a disaster recovery environment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000.		7/17/12	2:00 P.M.	8/14/12	2:30 P.M.
ADDITIONAL INFORMATION No substitutes will be accepted: Dell for host servers, VMware for virtualization hypervisor, NetApp for storage and Cisco for the network switch					