

certain parcel of land in the city of Boston, as shown on metropolitan district commission plan #27529, entitled "Commonwealth of Massachusetts, Metropolitan District Commission, Parks Division, Stony Brook Reservation, Boston, Roads-Paths and Trails, one inch equals 400 feet", bounded and described as follows: — Beginning at a point 1390 feet from the southwest corner of land of the metropolitan district commission; thence running northerly 350 feet by Washington street; thence easterly 300 feet by Reservation land of said commission; thence southerly 350 feet by Reservation land of said commission; and thence westerly 300 feet by Reservation land of said commission, to the point of beginning. Containing 105,000 square feet of land.

Approved July 27, 1962.

Chap. 791. AN ACT IN ADDITION TO THE GENERAL APPROPRIATION ACT MAKING APPROPRIATIONS TO SUPPLEMENT CERTAIN ITEMS CONTAINED THEREIN, AND FOR CERTAIN NEW ACTIVITIES AND PROJECTS.

Be it enacted, etc., as follows:

SECTION 1. To provide for supplementing certain items in the general appropriation act and for certain new activities and projects, the sums set forth in section two, for the several purposes and subject to the conditions specified therein, are hereby appropriated from the funds designated in said section two subject to the provisions of law regulating the disbursement of public funds and the conditions pertaining to appropriations in chapter five hundred and ninety-one of the acts of the current year for the fiscal year ending June thirtieth, nineteen hundred and sixty-three, or for such period as may be specified, the sums so appropriated to be in addition to any amounts at present available for the purposes.

SECTION 2.

GENERAL FUND.

STATE PURPOSES APPROPRIATIONS.

Legislature.

House of Representatives.

Item		
0102-20	For certain payments, as authorized by chapters four, five, one hundred and twenty-one, one hundred and forty and one hundred and forty-one of the resolves of the current year	\$27,700
0102-21	For the payment of compensation to certain members of the house of representatives, as authorized by chapter one hundred and twenty-five of the resolves of the current year, for the year nineteen hundred and sixty-three and the previous year	5,220

Sergeant-at-Arms.

0103-02	Item 0103-02 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "six" and inserting in place thereof the word: — seven	\$8,800
0103-03	Item 0103-03 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "two" and inserting in place thereof the word: — four	15,942
0103-51	For contingent expenses of the senate and house of representatives and necessary expenses in and about the state house, with the approval of the sergeant-at-arms, prior appropriation continued	1,500

Legislative Research Council.

Item		
0104-02	For personal services and other expenses of the legislative research bureau	\$8,000

Other Expenses.

0110-21	For printing a descriptive pamphlet of the murals, house of representatives	\$1,500
0110-31	For the annual membership fee of the commonwealth in the National Conference of State Legislative Leaders	1,000

Special Investigations.

0259-02	For expenses of the Massachusetts civil war centennial commission, as authorized by chapter one hundred and thirty-seven of the resolves of nineteen hundred and fifty-eight	\$10,000
0263-01	For an investigation and study relative to improving and extending educational facilities in the commonwealth, as authorized by chapter one hundred and eight of the resolves of the current year	250,000
0263-02	For an investigation and study relative to non-profit hospital and medical service corporations and the rising cost of hospital and medical care and hospital accommodations as authorized by chapter one hundred and twenty of the resolves of the current year	20,000
0263-03	For the investigation and study relative to the administration of the department of mental health and of the laws of the commonwealth relative to the admittance, treatment and release of patients in institutions under the control of said department, as authorized by chapter eighty-nine of the resolves of nineteen hundred and sixty-one	15,000

Judiciary.

0332-04	Clerical assistance to register, including not more than nine permanent positions	\$1,000
---------	---	---------

Executive.*Extraordinary Expenses.*

0405-04	For expenses of a special investigation conducted by the executive office, for the year nineteen hundred and sixty-three and the previous year	\$11,000
0405-51	From the unexpended balance remaining in item 8157-08 of section two of chapter seven hundred and eleven of the acts of nineteen hundred and fifty-six an amount not to exceed one thousand dollars may be expended for the purposes of chapter thirty-nine of the resolves of nineteen hundred and sixty.	

Civil Defense Agency.

0406-05	For training and training supplies; provided, that expenditures from this item shall be contingent upon the prior approval of the proper federal authorities for reimbursement of fifty per cent of the amounts expended for the purposes of this item, prior appropriation continued	\$25,000
0406-07	Item 0406-07 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out, in lines four and five, the words "for reimbursement of fifty per cent of the amount expended for the purposes of this item" and inserting in place thereof the following: — and shall be expended with at least an equivalent amount of federal grants for the purposes of this item.	40,000

Military Division.*State Quartermaster.*

0423-02	For the operation of armories of the first class, including not more than one hundred and two permanent positions	\$5,000
---------	---	---------

Boards and Commissions serving under Governor and Council.

Commission on Administration and Finance.

- | Item | | |
|---------|---|---------|
| 0441-01 | For the office of the commission of administration, including not more than thirteen permanent positions; provided, that the comptroller shall transfer to the General Fund the sum of eighty-one thousand five hundred and ten dollars from the Highway Fund | \$958 |
| 0445-01 | For the division of personnel and standardization, including not more than seventy-three permanent positions; provided, that the comptroller shall transfer to the General Fund the sum of one hundred thirty thousand five hundred and fifteen dollars from the Highway Fund | 25,000 |
| 0446-01 | For the division of building construction, including not more than forty-eight permanent positions | 48,000 |
| 0448-01 | For administration of the state employees' group insurance, including not more than twenty-five permanent positions | 18,000 |
| | In accordance with the provisions of section nine of chapter thirty-two A of the General Laws, the comptroller shall transfer from account number 6904-69, Group Insurance Trust Fund, to the General Fund the sum of one hundred and eighty-two thousand three hundred and eighty dollars and thirty-one cents, determined by the commission to be the administrative cost for the calendar year nineteen hundred and sixty-one. | |
| 0448-03 | For the group insurance premium for certain retired employees and their dependents, as authorized by chapter six hundred and forty-seven of the acts of the current year; provided, that amounts received from cities, towns or districts, in accordance with the provisions of said chapter six hundred and forty-seven, are to be in addition to this item and to be available for expenditure without further appropriation | 165,000 |

State Superintendent of Buildings.

- | | | |
|---------|--|---------|
| 0450-36 | For resetting the granite steps, state house, Derne street | \$6,500 |
|---------|--|---------|

State Library.

- | | | |
|---------|--|-------|
| 0459-01 | Item 0459-01 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by adding at the end thereof the following: — ; provided, however, that notwithstanding any provision of law to the contrary, the director of personnel and standardization is hereby authorized and directed to reallocate the position of senior library assistant to exchange and bindery assistant, job group X | \$800 |
|---------|--|-------|

Massachusetts Commission Against Discrimination.

- | | | |
|---------|---|---------|
| 0462-01 | For the service of the commission, including not more than fourteen permanent positions | \$2,500 |
|---------|---|---------|

Soldiers' Home in Massachusetts.

- | | | |
|---------|---|----------|
| 0481-01 | For the maintenance of the Soldiers' Home in Massachusetts, including not more than five hundred and ninety permanent positions | \$17,000 |
|---------|---|----------|

State Housing Board.

- | | | |
|---------|---|--|
| 0483-01 | Item 0483-01 of section two of chapter five hundred and ninety-one is hereby amended by striking out the word "thirty-six" and inserting in place thereof the word "forty-one"; | |
|---------|---|--|

Massachusetts Rehabilitation Commission.

- | | | |
|---------|--|----------|
| 0497-01 | For the service of the commission, including not more than one permanent position, prior appropriation continued | \$98,000 |
|---------|--|----------|

Secretary of the Commonwealth.

- | | | |
|---------|---|---------|
| 0501-02 | For the office of the secretary, including not more than eighty-six permanent positions | \$5,064 |
|---------|---|---------|

Matters Relating to Elections.

Item		
0504-01	For preparing, printing and distributing ballots and other miscellaneous expenses for primary and other elections, including not more than five permanent positions, prior appropriation continued	\$21,000
0504-07	For expenses of compiling and publishing information to voters, as required by section fifty-three of chapter fifty-four of the General Laws	20,000

Treasurer and Receiver-General.

0601-01	Item 0601-01 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by adding at the end thereof the following: — notwithstanding the provisions of section one of chapter ten of the General Laws	\$2,000
0601-02	For the office of the treasurer and receiver-general, including not more than sixty-three permanent positions; provided, that the comptroller shall transfer to the General Fund the sum of one hundred and sixty thousand eight hundred and twenty-three dollars from the Highway Fund.	900

State Board of Retirement.

0604-03	Item 0604-03 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by inserting, in line twelve, after the word "education" the words "and the Massachusetts Port Authority" and by adding at the end thereof the following: —, for the year nineteen hundred and sixty-three and the previous year.	
0604-10	Item 0604-10 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by adding at the end thereof the following: —, for the year nineteen hundred and sixty-three and the previous year.	

Auditor of the Commonwealth.

0701-01	Item 0701-01 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by adding at the end thereof the following: — notwithstanding the provisions of section one of chapter eleven of the General Laws	\$3,500
0701-02	Item 0701-02 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "forty-nine" and inserting in place thereof the word: — sixty	70,000

Department of Agriculture.*Milk Control Commission.*

0906-01	For the service of the commission, including not more than thirty-four permanent positions	\$16,500
---------	--	----------

Division of Livestock Disease Control.

0907-01	For the office of the director, including the administration of sections one hundred and thirty-nine C to one hundred and thirty-nine G, inclusive, of chapter ninety-four of the General Laws, and including not more than twenty-eight permanent positions	\$15,000
0907-07	For the reimbursement of owners of tubercular or brucellosis cattle killed as authorized by sections twelve A and thirty-six G, respectively, of chapter one hundred and twenty-nine of the General Laws and in accordance with certain provisions of law and agreements made under authority of section thirty-three of said chapter one hundred and twenty-nine, prior appropriation continued	5,000

Division of Markets.

0908-01	For the service of the division, including not more than twelve permanent positions	\$2,500
---------	---	---------

Department of Natural Resources.

- | | |
|---------|--|
| Item | |
| 8063-02 | Item 8063-02 of chapter seven hundred and five of the acts of nineteen hundred and sixty-two is hereby amended by inserting after the word "sixty-one;" the following: — " provided, that amounts made available by this item shall be available for matching any federal funds available for this purpose, and the department is hereby authorized to apply for, accept and utilize grants from the federal government, under the Housing Act of 1961, Public Law 87-70, 42 U.S.C. 1500, Title VII, relating to open space land; and, further provided, that the department may give such security as may be required, enter into and carry out such contracts or agreements as may be required in connection with such grants or assistance, and include in any such contracts or agreements for such grants or assistance such conditions imposed pursuant to federal laws as may be deemed reasonable and appropriate; and, further" |

Division of Law Enforcement.

- | | | |
|---------|--|----------|
| 1003-02 | For the administration and enforcement of laws relative to shellfish and other marine fisheries, and for regulating the sale and cold storage of fresh food fish, including not more than thirty-two permanent positions | \$10,000 |
|---------|--|----------|

Division of Water Resources.

- | | | |
|---------|--|----------|
| 1010-01 | For the services of the division, including not more than eight permanent positions, to be in addition to any federal or other funds available | \$15,000 |
|---------|--|----------|

Department of Banking and Insurance.

Division of Insurance.

- | | | |
|---------|--|---------|
| 1103-02 | For the service of the division, including expenses of the board of appeal, and certain other costs of supervising motor vehicle liability insurance, and including not more than two hundred and sixty permanent positions; provided, that the position of "area legal counsel" shall not be subject to the provisions of chapter thirty-one of the General Laws; and, provided further, that contracts or orders for the purchase of statement blanks for the making of annual reports to the commissioner of insurance shall not be subject to the restrictions prescribed by section one of chapter five of the General Laws; and, provided further, that the comptroller shall transfer to the General Fund the sum of three hundred eighteen thousand nine hundred and eighty-four dollars from the Highway Fund | \$2,140 |
|---------|--|---------|

Department of Corporations and Taxation.

- | | | |
|---------|--|--|
| 1201-02 | Item 1201-02 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended in line two by striking out the word "ninety-five" and inserting in place thereof the word: — ninety-six. | |
|---------|--|--|

Department of Education.

- | | | |
|---------|---|-------|
| 1301-20 | For the board of education, including not more than two permanent positions | \$200 |
| 1301-23 | For printing guides for school curricula | 7,300 |

School Lunch and Commodity Distribution Program.

- | | | |
|---------|---|---------|
| 1305-01 | For the administration of the program, including not more than thirty-two permanent positions | \$2,300 |
|---------|---|---------|

Education of Emotionally Disturbed Children.

- | | | |
|---------|---|-----------|
| 1312-01 | For education of emotionally disturbed children of the commonwealth, as provided by section forty-six I of chapter seventy-one of the General Laws, for the year nineteen hundred and sixty-three and the previous year | \$100,000 |
|---------|---|-----------|

Division of University Extension.

- | | | |
|---------|--|--|
| Item | | |
| 1313-01 | Item 1313-01 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by adding at the end thereof the following: — to be in addition to any federal funds available for the purpose. | |

Division of Immigration and Americanization.

- | | | |
|---------|--|---------|
| 1315-01 | For the service of the division, including not more than seventeen permanent positions | \$1,000 |
|---------|--|---------|

Teachers' Retirement Board.

- | | | |
|---------|---|---------|
| 1319-01 | For the service of the board, including not more than thirty-four permanent positions | \$3,350 |
|---------|---|---------|

For the maintenance of and for certain improvements at the following state colleges, and the boarding halls attached thereto, with the approval of the commissioner of education; provided, that the board of education may, notwithstanding any other provision of law, employ, as members of the faculty, within the quota of permanent positions, not more than eighteen professional personnel in the positions approved for use at state colleges in position titles designated with the prefix "Commonwealth":

- | | | |
|---------|--|----------|
| 1330-01 | State college at Bridgewater, including not more than one hundred and thirty-eight permanent positions | \$12,220 |
| 1331-01 | State college at Fitchburg, including not more than one hundred and sixteen permanent positions | 8,000 |
| 1331-21 | State college at Fitchburg, boarding hall, including not more than nineteen permanent positions | 3,000 |
| 1333-01 | State college at Lowell, including not more than seventy-six permanent positions | 2,000 |

Lowell Technological Institute of Massachusetts.

- | | | |
|---------|--|---------|
| 1345-22 | For a certain program designed to encourage students in the field of science | \$5,000 |
|---------|--|---------|

Massachusetts Board of Regional Community Colleges.

- | | | |
|---------|--|---------|
| 1360-01 | For administration of the program, as authorized by section twenty-seven of chapter fifteen of the General Laws, including not more than three permanent positions | \$7,163 |
| 1361-00 | Massachusetts Bay community college, including not more than fifty-three permanent positions | 50,000 |
| 1362-00 | Northern Essex community college, including not more than twenty-two permanent positions | 7,000 |
| 1367-00 | Regional Community College, Springfield Area, appropriation expires June 30, 1964 | 15,000 |

Division of Youth Service.

- | | | |
|---------|---|---------|
| 1384-01 | For the operation of reception and detention facilities for boys in the city of Boston, including not more than sixty-one permanent positions | \$4,000 |
| 1390-01 | For the maintenance of the Stephen L. French Youth Forestry camp | 1,179 |

Department of Civil Service and Registration.*Division of Civil Service.*

- | | | |
|---------|--|----------|
| 1402-02 | Item 1402-02 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "twenty" and inserting in place thereof the word: — twenty-six | \$20,436 |
|---------|--|----------|

Division of Registration.

For the service of the following agencies in the division:

Item		
1405-01	Board of dental examiners, including not more than five permanent positions	\$375
1412-01	Board of registration of professional engineers and land surveyors	5,000
1420-01	Board of registration of barbers, including not more than nine permanent positions	4,679

Department of Labor and Industries.

1603-01	For the division of industrial safety, including not more than sixty-eight permanent positions	\$120
---------	--	-------

Department of Mental Health.

1701-02	For administration, including community nurseries for retarded children, the division of mental hygiene, psychiatric services to the courts and other state departments, therapy and out-patient treatment of sexual offenders including those incarcerated in institutions within the commonwealth, and for the transportation and medical examination of patients and certain feeble-minded persons, including not more than four hundred and eighty-two permanent positions	\$75,000
---------	--	----------

Upon the effective date of the transfer of the property as authorized by chapter five hundred and ninety-eight of the acts of the current year, all persons then employed in permanent positions at the North Reading state sanatorium shall be transferred to the payroll of the Department of Mental Health without loss of seniority, retirement or other rights and their salaries shall be charged to item 1701-02 of section two of chapter five hundred and ninety-one of the acts of the current year.

For the maintenance of and for certain improvements at the following institutions under the control of the department of mental health:

1711-00	Boston state hospital, including not more than one thousand one hundred and twenty-two permanent positions	\$23,000
1711-54	For the replacement of fuel tanks, Boston state hospital	20,000
1715-52	Grafton state hospital, to replace steam lines	36,000
1716-46	Medfield state hospital, to replace power plant roof	20,000
1727-51	Cushing hospital, for certain renovations to building number three hundred and eighteen	13,500

Department of Correction.

For the maintenance of and for certain improvements at the following institutions under the control of the department of correction:

1810-01	Item 1810-01 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "fifty-six" and inserting in place thereof the word: — sixty-two	\$28,000
1818-01	Correctional institution at Norfolk, including not more than two hundred and fifty-five permanent positions	10,000
1820-01	For the operation of correctional institution camps, including not more than twenty-five permanent positions	9,500

Parole Board.

1830-01	For the service of the department, including not more than sixty-nine permanent positions	\$6,000
---------	---	---------

Department of Public Welfare.

1901-03	Item 1901-03 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out, in line four, the word "seventy-one" and inserting in place thereof the word: — eighty-six	\$77,220
---------	--	----------

Department of Public Health.*Bureau of Administration.*

Item		
2001-03	For a poliomyelitis vaccine program, for the purchase of poliomyelitis vaccine and for the development of programs for the administration of poliomyelitis vaccine, to be expended either with or without grants or contributions from public or private agencies; provided, that such grants or contributions may be expended without appropriation; and, provided further, that the commissioner shall present a report to the general court on or before the first Wednesday in January, nineteen hundred and sixty-three, prior appropriation continued	\$175,000
2001-04	For the expenses of certain research in connection with a health program for children and youth, to be in addition to any federal funds available for the purpose	1,599
2001-06	For a special research program of chronic illness in cooperation with the federal government and for which the commonwealth shall be fully reimbursed	65,600

Bureau of Environmental Sanitation.

2002-27	For an investigation and study relative to the preparation of plans and maps for the disposal of sewage in the Merrimack river valley as authorized by chapter ninety-five of the resolves of the current year	\$80,000
2002-52	For the treatment of certain areas to prevent obnoxious odors and unsanitary conditions on tidal flats and the reimbursement to the town of Winthrop for certain expenses in connection therewith	41,000

Bureau of Hospital Facilities.

2005-01	For the service of the bureau, including not more than twenty-three permanent positions	\$5,000
---------	---	---------

Bureau of Tuberculosis and Institutions.

2006-01	For the service of the bureau, including such payments for hospital care of tubercular patients as may be contracted for by the commissioner of public health, and for the commonwealth's share of the operation of certain tuberculosis clinics, including not more than thirty-three permanent positions	\$5,000
---------	--	---------

Institute of Laboratories.

2007-01	For the service of the institute, including not more than one hundred and thirty-nine permanent positions	\$2,600
---------	---	---------

Bureau of Consumer Products Protection.

2008-01	Item 2008-01 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "fifty" and inserting in place thereof the word: — fifty-three	\$17,563
2008-02	For the service of the pesticide board as authorized by section nine A of chapter seventeen of the General Laws	13,000

For the maintenance of and for certain improvements at the following institution under the control of the department of public health:

2021-00	For the maintenance of the Tewksbury hospital, including not more than seven hundred and eighty-six permanent positions	\$50,000
---------	---	----------

Department of Public Safety.*Division of Fire Prevention.*

2103-01	For the fire prevention service, including not more than twenty-five permanent positions; provided, however, that notwithstanding any provision of law to the contrary, the director of personnel and standardization is hereby authorized and directed to reallocate the position of captain of state police detectives, division of fire prevention, from job group XVIII to job group XIX, and the positions of state police detective lieutenant inspectors, division of fire prevention, from job group XVI to job group XVII	\$14,105
---------	--	----------

Division of Inspection.

- | | | |
|---------|--|-----------------|
| Item | | |
| 2104-01 | For the service of the division, except as otherwise provided, including not more than fifty-nine permanent positions; provided, however, that the director of personnel and standardization is hereby authorized and directed to upgrade the positions of district engineering inspectors and the positions of state building inspectors from job group XIV to job group XV | \$49,000 |

Division of Subversive Activities.

- | | | |
|---------|---|--------------|
| 2109-01 | For the service of the division, including not more than five permanent positions; provided, however, that notwithstanding any provision of law to the contrary, the director of personnel and standardization is hereby authorized and directed to reallocate the position of captain of state police detectives, division of subversive activities, from job group XVIII to job group XIX | \$598 |
|---------|---|--------------|

Department of Public Works.*Division of Waterways.*

- | | | |
|---------|---|-----------------|
| 2202-09 | For the construction of a parking area as authorized by chapter six hundred and thirty-nine of the acts of the current year | \$80,000 |
|---------|---|-----------------|

Department of Public Utilities.

- | | | |
|---------|--|----------------|
| 2301-02 | For administration, including not more than seventy-three permanent positions | \$5,360 |
| 2301-09 | For hearings and special investigations; provided, that no salaries or expenses of permanent employees shall be chargeable to this item, prior appropriation continued | 5,000 |

Gas Fitting Regulations Board.

- | | | |
|---------|--|-----------------|
| 2370-02 | For administration of the program of regulating the installation of gas fittings in buildings, as authorized by chapter six hundred and twenty-three of the acts of the current year | \$26,767 |
|---------|--|-----------------|

Miscellaneous.

- | | | |
|---------|--|-----------------|
| 2420-05 | For the payment of certain claims, as authorized by chapters thirteen, eighteen, nineteen and one hundred and six of the resolves of the current year | \$15,258 |
| 2420-16 | For the payment of a certain claim, as authorized by chapter ten of the resolves of the current year | 624 |
| 2420-17 | For the payment of a certain claim of an employee of the department of commerce, as authorized by chapter eleven of the resolves of the current year | 106 |
| 2420-18 | For the payment of certain unpaid rental charges for office space of various departments for the year nineteen hundred and sixty-three and the previous year | 13,056 |

LOCAL AID APPROPRIATION.

The following appropriation is for reimbursements and grants to local governments and for certain other purposes and is to be in addition to any unexpended balance of appropriations heretofore made for the purpose:

Department of Agriculture.*Division of Livestock Disease Control.*

- | | | |
|---------|---|--------------|
| 2609-01 | For the reimbursement of certain towns for compensation paid to inspectors of animals | \$500 |
|---------|---|--------------|

HIGHWAY FUND.

STATE PURPOSES APPROPRIATIONS.

Department of Public Works.*Highway Activities.*

The salaries of all officers and employees of the department engaged in projects or activities relating to highways shall be charged for the nineteen hundred and sixty-three fiscal year in full to appropriations authorized under the heading of "Highway Activities" in this act:

Item		
2900-88	For the payment of a certain judgment of the Suffolk county superior court, docket number 557,996	\$1,410

Registry of Motor Vehicles.

2924-01	For the service of the registry, including not more than one thousand and fourteen permanent positions; provided, that the position of legislative assistant, R.M.V., shall not be subject to the civil service laws and rules	\$55,600
2924-02	For the installation and operation of a mechanization program for the recording of applications for the registration of motor vehicles and operators' licenses and the processing of the motor vehicle excise tax, including not more than twenty-six permanent positions	472,519

Department of Public Safety.*Division of State Police.*

2926-01	For the service of the division, including not more than six hundred and fifty permanent positions; provided, however, that notwithstanding any provision of law to the contrary, the director of personnel and standardization is hereby authorized and directed to reallocate the positions of captain of state police detectives, division of state police, from job group XVIII to job group XIX, and the positions of state police detective lieutenant inspectors, division of state police, from job group XVI to job group XVII	\$33,439
---------	---	----------

Metropolitan District Commission.

The following items are to be paid with the approval of the Metropolitan District Commission:

2931-06	Item 2931-06 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "eighty-nine" and inserting in place thereof the word "eighty-eight" and by adding at the end thereof the following: — and, provided further, that notwithstanding any other provision of law to the contrary, a sum not exceeding eight thousand nine hundred and ninety dollars may be expended from this item for certain prior-year salaries earned but not paid	\$81,945
7755-00	Notwithstanding any other provision of law to the contrary, there shall be allowed and paid the sum of sixty-nine dollars for a certain prior-year salary earned but not paid.	
2931-76	For certain repairs to the Cradock Lock in the city of Medford	25,000
2931-77	For an investigation and study of the metropolitan district commission electrical system, including the method of accounting and rates for service	10,000
2931-78	For the conversion of radio equipment as required by the federal communications commission, appropriation expires June thirtieth, nineteen hundred and sixty-four	56,000
2931-79	For certain improvements to modernize the police signal system	35,000

Miscellaneous.

- Item
2998-01 For the payment of certain claims, as authorized by chapters six, thirty-eight and forty-three of the resolves of the current year **\$4,750**

RECREATIONAL BOATING FUND.

STATE PURPOSES APPROPRIATION.

Division of Motorboats.

- 3401-01 Item 3401-01 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "thirty-eight" and inserting in place thereof the word: — thirty-nine **\$4,992**

AGRICULTURAL PURPOSES FUND.

STATE PURPOSES APPROPRIATION.

Department of Agriculture.

Division of Plant Pest Control and Fairs.

- 3850-01 For scholarships, as authorized by chapter six hundred and twenty-one of the acts of the current year **\$50,000**

STATE RECREATION AREAS FUND.

STATE PURPOSES APPROPRIATION.

Department of Public Works.

The salaries of all officers and employees of the department engaged in projects or activities authorized by bond issue or otherwise shall be charged for the nineteen hundred and sixty-three fiscal year in full to appropriations authorized under this heading in this act:

Division of Waterways.

- 4050-01 Item 4050-01 of section two of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out the word "four" and inserting in place thereof the word: — five **\$7,371**

METROPOLITAN DISTRICT COMMISSION FUNDS.

STATE PURPOSES APPROPRIATIONS.

The following appropriations are to be assessed upon the several districts in accordance with the methods fixed by law, unless otherwise provided, and to be expended under the direction of the Metropolitan District Commission:

Metropolitan Parks, General.

- 8601-29 For certain payments for the maintenance and use of the Trailside museum **\$10,000**
8602-94 For the construction of a police station and maintenance depot, including the cost of furnishings and equipment, the cost to be assessed upon the metropolitan parks district in accordance with methods fixed by law **100,000**

Metropolitan Sewerage District.

Item		
8701-00	For the maintenance and operation of a system of sewage disposal for the metropolitan sewerage district, including payments to the state retirement system under the provisions of the General Laws, and including not more than three hundred and twenty-one permanent positions	\$5,000

Metropolitan Water System.

8902-89	For certain improvements to the electric switch gear, transformer and related service, Belmont pumping station	\$20,000
---------	--	----------

Miscellaneous.

0405-03	For the commonwealth's share of the cost for the preparation of preliminary plans, architectural services, working drawings, detailed specifications, and exhibition planning services for a New England exhibition at the nineteen hundred and sixty-four—sixty-five world's fair, to be expended in conjunction with other funds contributed by the New England states and New England Council; to be in addition to amounts appropriated in Item 0405-02 in section two of chapter five hundred and forty-three of the acts of nineteen hundred and sixty-one. The commission created by said item is hereby extended to June 30, 1963 and shall report to the general court on or before said date on the progress of this project; appropriation expires June 30, 1964	\$87,000
---------	---	----------

DEFICIENCIES.

For deficiencies in certain appropriations of previous years, in certain funds, as follows:

2499-00	General Fund	\$63,938
2999-00	Highway Fund	5,011
3399-00	Inland Fisheries and Game Fund	730
3999-00	Mosquito Control Fund	2,352
4099-00	State Recreation Areas Fund	1,005
8799-00	Metropolitan Sewerage District Fund	2,721
8999-00	Metropolitan Water District Fund	85

SECTION 2A. Section 10 of chapter five hundred and ninety-one of the acts of the current year is hereby amended by striking out in the last sentence the words "as provided by rules and regulations of the commission on administration and finance" and inserting in place thereof the following:— or documents determined by the commission on administration and finance to be printed at no cost to the commonwealth as provided by rules and regulations of said commission.

SECTION 3. This act shall take effect upon its passage.

Approved July 27, 1962.

Chap. 792. AN ACT RELATIVE TO THE TERMS OF CERTAIN BONDS AND NOTES TO BE ISSUED BY THE COMMONWEALTH.

Whereas, The deferred operation of this act would cause great inconvenience in the issues of bonds and notes to carry out the purposes of various acts passed at the current session of the general court, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public safety and convenience.

Be it enacted, etc., as follows:

SECTION 1. Notwithstanding any provision of law to the contrary, the bonds which the state treasurer is authorized to issue under section