

**Chap. 580.** AN ACT PLACING THE OFFICE OF VETERANS' AGENT AND DIRECTOR OF VETERANS' SERVICES OF THE CITY OF TAUNTON UNDER THE CIVIL SERVICE LAW.

*Be it enacted, etc., as follows:*

The office of veterans' agent and director of veterans' services of the city of Taunton shall, upon the effective date of this act, be subject to the civil service law and rules, and the tenure of office of any incumbent thereof, on said date, shall be unlimited, subject, however, to said law and rules.

*Approved July 12, 1968.*

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**Chap. 581.** AN ACT AUTHORIZING THE BEVERLY FIREMENS RELIEF ASSOCIATION TO PAY CERTAIN BENEFITS TO ITS MEMBERS UPON THEIR RETIREMENT.

*Be it enacted, etc., as follows:*

SECTION 1. The Beverly Firemens Relief Association, a corporation duly established under the laws of the commonwealth, is hereby authorized, upon the retirement of any member in good standing, to pay such member a retirement benefit of one thousand dollars, and any such payment shall reduce to the extent of such payment any death benefit which would have been paid upon the death of such member.

SECTION 2. This act shall take effect as of June first, nineteen hundred and sixty-eight, and shall be applicable to members of the Beverly Firemens Relief Association who retire on or after said date.

*Approved July 12, 1968.*

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**Chap. 582.** AN ACT AUTHORIZING THE TOWN OF IPSWICH TO SELL AND CONVEY CERTAIN PARK LAND IN SAID TOWN TO THE FIRST AND SOUTH CONGREGATIONAL CHURCH OF IPSWICH.

*Be it enacted, etc., as follows:*

SECTION 1. The town of Ipswich is hereby authorized to sell and convey to the First and South Congregational Church of Ipswich a certain parcel of land held in said town for park purposes known as Meeting House Green, enclosed within North Main Street, Meeting House Green and a connector road, and more specifically described as follows: —

Beginning at a point thirty two feet South forty one degrees, twenty three minutes and thirty seconds East (S 41° 23' 30" E) of the proposed side line of North Main Street, said side line point being two hundred seventy four and forty hundredths (274.40) feet Southwesterly of the proposed point of curvature of North Main Street and Meeting House Green, thence turning and running North forty eight degrees, thirty six minutes and thirty seconds East (N 48° 36' 30" E), a distance of one hundred ninety (190) feet to a point; thence turning and running South forty one degrees, twenty three minutes and thirty seconds East (S 41° 23' 30" E), a distance of one hundred ten (110) feet to a point; thence turning and running South forty eight degrees, thirty six minutes and thirty seconds West (S 48° 36' 30" W), a distance of one hundred ninety (190) feet to a point; thence turning and running North forty one degrees, twenty three minutes and thirty seconds West (N 41° 23'

30" W), a distance of one hundred ten (110) feet to the point of beginning. Said lot containing twenty thousand nine hundred (20,900) square feet and being shown on "Plan of Land in Ipswich, Scale 1" = 30'", Revised Feb. 27, 1968, and prepared by Essex Survey Service, 275 Cabot Street, Beverly, Mass. The above described parcel comprises approximately twenty five per cent (25%) of said Meeting House Green. Together with reasonable rights of way over the adjoining premises to be used for such purposes as ways may now or in the future be used in the Town of Ipswich.

SECTION 2. This act shall take effect upon its acceptance by the town of Ipswich in the manner provided in section four of chapter four of the General Laws, except that the vote thereon shall be taken by secret ballot.

*Approved July 12, 1968.*

**Chap. 583.** AN ACT REACTIVATING A CERTAIN MOTOR VEHICLE EXAMINERS CIVIL SERVICE LIST.

*Whereas*, The deferred operation of this act would tend to defeat its purpose, which is to provide forthwith in order that the work of the registry of motor vehicles may not be interrupted and to provide for more efficient operation that a certain motor vehicles examiners' civil service list be reactivated, therefore it is hereby declared to be an emergency law, necessary for the immediate preservation of the public convenience.

*Be it enacted, etc., as follows:*

Notwithstanding any law to the contrary, the eligible list established on March twenty-sixth, nineteen hundred and sixty-six for the position of motor vehicle examiner, registry of motor vehicles which expired on March twenty-sixth, nineteen hundred and sixty-eight is hereby reactivated to July twentieth, nineteen hundred and sixty-eight as it appeared on said date of expiration.

*Approved July 13, 1968.*

**Chap. 584.** AN ACT PROVIDING FOR THE CONSTRUCTION OF A COVERED OUTDOOR SKATING RINK IN THE CITY OF LYNN.

*Be it enacted, etc., as follows:*

The metropolitan district commission is hereby authorized and directed to construct and maintain a covered outdoor skating rink in the city of Lynn. For the purposes of this act, said commission may expend such sums as may be appropriated therefor.

*Approved July 13, 1968.*

**Chap. 585.** AN ACT PROVIDING FOR ONE ADDITIONAL COURT OFFICER IN THE DISTRICT COURT OF SPRINGFIELD.

*Be it enacted, etc., as follows:*

Chapter 218 of the General Laws is hereby amended by striking out section 62, as most recently amended by chapter 475 of the acts of 1968, and inserting in place thereof the following section: —

*Section 62.* In the municipal court of the city of Boston the court officers appointed shall not exceed ten for criminal business, one of