

The

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Central

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Register

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# CENTRAL REGISTER

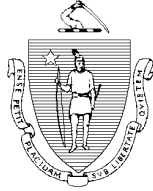
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Volume 33, Issue 49, December 4, 2013

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Avon, Town of Office of Community Development 65 East Main St. Avon, MA 02322	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project: 12 - Months
---	---

<b>CONTACT INFORMATION:</b> Kathleen Kelleher, Program Manager	PHONE: 508-588-0414	FAX: EMAIL: <a href="mailto:kkelleher@cogincorp.com">kkelleher@cogincorp.com</a>
---	---------------------	---

**CONTRACT INFORMATION:**

**PROJECT:** Request for Proposals and Qualifications for Septic System Engineering Design Services to replace Avon and West Bridgewater homeowners' failed systems, estimated five to six projects.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect   | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Septic System Engineering Design Services |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/23/13 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 12/2/13 @ 12:00 P.M. by email request to [kkelleher@cogincorp.com](mailto:kkelleher@cogincorp.com) or by calling 508-588-0414.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Contract will be funded in a not-to-exceed amount through the Town of Avon's FY'13 Massachusetts CDBG Program Grant and is subject to regulatory and grant requirements.

**AWARDING AUTHORITY:**

AGENCY: Billerica, Town of Public Schools 365 Boston Rd. Billerica, MA 01821	PROJECT NUMBER: 2014-05 Designer's Fee: Negotiated Estimated Construction Cost: \$1,000,000 Time Period for Completed Project: Summer 2014
--	--

<b>CONTACT INFORMATION:</b> Samuel A. Rippin	PHONE: 978-528-7918	FAX: EMAIL: <a href="mailto:srippin@billerica.k12.ma.us">srippin@billerica.k12.ma.us</a>
---	---------------------	---

**CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications-Designer Services for Structural Column Repairs at Hajjar Elementary School.

**SCOPE:** Determination of scope, schedule, phasing, cost estimate, drawings. bidding and awarding of construction contract, construction administration and closeout, attending project meetings.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

12/20/13 @ 10:00 A.M.

**PROJECT PROGRAM AVAILABILITY:** 12/4/13

**BRIEFING SESSION:** 12/11/13 @ 11:00 A.M. on the 2nd Floor at the above agency address.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Housing Authority Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111	PROJECT NUMBER:	BHA 0972-01
	Designer's Fee:	Set Fee \$350,000
	Estimated Construction Cost:	\$6,600,000
	Time Period for Completed Project:	315 - Days

<b>CONTACT INFORMATION:</b>	PHONE:	FAX: 617-988-4292
Procurement Department	EMAIL: bids@bostonhousing.org	

**CONTRACT INFORMATION:**

PROJECT: Professional design and construction administration for two separate projects for the Decentralization of the Existing Heating and DHW System in Two Phases at Faneuil Housing Development in Brighton.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/18/13 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: 12/4/13 after 9:00 A.M. by email request to bids@bostonhousing.org (include complete contact information)

BRIEFING SESSION: 12/10/13 @ 10:30 A.M. at 266 North Beacon St., Boston.

**ADDITIONAL INFORMATION** The RFP will be emailed at no charge. Fee for hard copies of the RFP is \$25.00, mailing fee is \$5.00, payable to the BHA. Cash will not be accepted.

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Works Department Office of the City Engineer One City Hall Square Room 710 Boston, MA 02201	PROJECT NUMBER:	
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 617-635-4968	FAX:
Sarah Breau	EMAIL: sarah.breau@cityofboston.gov	

**CONTRACT INFORMATION:**

PROJECT: Request for Qualifications for the Reconstruction of Quincy St. from Columbia Rd. to Blue Hill Ave. as part of the Choice Neighborhood Program in the City of Boston, which may include new roadway and sidewalks, new street lighting, bicycle accommodation, street furniture/trees, public art and historic restoration.

SCOPE: Preparation of plans, specs, estimates, advice and coordination throughout the project.

SPECIFIC DESIGNER SERVICES

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/18/13 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 12/4/13 at the above agency address.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Qualification forms must be received at the above agency address no later than the deadline. To be considered, five copies of the Qualification Forms must be submitted and must keep in accordance with the established format, keeping in mind the project being advertised. The Project Engineer should be a Registered Professional Engineer in the Commonwealth of Massachusetts. The City of Boston and the Commissioner of the Public Works reserve the right to reject any and all Qualifications or any part thereof.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:****AGENCY:**

Oak Bluffs, Town of  
Board of Selectmen  
P.O. Box 1327  
56 School St.  
Oak Bluffs, MA 02557

**PROJECT NUMBER:****Designer's Fee:****Estimated Construction Cost:****Time Period for Completed Project:****CONTACT INFORMATION:**

PHONE: 508-693-3554 ext. 114

FAX: 508-696-7736

Robert L. Whritenour, Town Administrator

**EMAIL:****CONTRACT INFORMATION:**

**PROJECT:** Request for Qualifications for Owner's Project Manager Services for the Oak Bluffs Town Hall and Fire Station Design Phase to represent the Town of Oak Bluffs and act as the Town's agent and consultant throughout the project. The project involves the design of both buildings scheduled to take place from Winter 2014 through Spring 2014.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

1/4/14 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Qualification submittals must be submitted and received along with a cover letter and three references. This project falls under M.G.L. c. 149 or c. 149A with OPM services as outlined in M.G.L. c. 149, § 44A½.

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**AWARDING AUTHORITY:****AGENCY:**

Oak Bluffs, Town of  
Board of Selectmen  
P.O. Box 1327  
56 School St.  
Oak Bluffs, MA 02557

**PROJECT NUMBER:****Designer's Fee:**

Estimated Construction Cost: NTE \$25,000

**Time Period for Completed Project:****CONTACT INFORMATION:**

PHONE: 508-693-3554 ext. 114

FAX: 508-696-7736

Robert L. Whritenour, Town Administrator

EMAIL: rwhritenour@oakbluffsmma.gov

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Oak Bluffs invites sealed proposals from qualified park design firms for services in evaluating the condition of the Town's inventory of public parks and recommending a conceptual park maintenance and improvement plan for the Town of Oak Bluffs.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Design Firms

**DEADLINE FOR APPLICATION FORM:**

12/20/13 @ 3:00 P.M.

**PROJECT PROGRAM AVAILABILITY:****BRIEFING SESSION:**

**ADDITIONAL INFORMATION** One original copy and three copies of the bid must be mailed or hand-delivered to the above agency address.

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**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Revere, City of Housing Authority 70 Cooledge St. Revere, MA 02151	PROJECT NUMBER:	248086
	Designer's Fee:	Set Fee \$62,000
	Estimated Construction Cost:	\$720,000
	Time Period for Completed Project:	TBD

<b>CONTACT INFORMATION:</b>	PHONE: 781-284-4394	FAX:
Linda Shaw	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: Carpet Replacement, resilient flooring replacement, painting of walls and ceilings and Asbestos Abatement of a mid-rise building at the Liston Towers 667-4 Elderly development. Asbestos is believed to be within the flooring and carpet mastic. This project is for the upper floors of the seven-story building known as Liston Towers.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/18/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 12/4/13 at the above agency address.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Please contact Linda Shaw at 781-284-4394 for further information or to request mailing of the RFS.

**AWARDING AUTHORITY:**

AGENCY: Sherborn, Town of 19 Washington St. Sherborn, MA 01770	PROJECT NUMBER:	
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 508-651-7850	FAX:
David Williams	EMAIL: dwilliams@sherbornma.org	

**CONTRACT INFORMATION:**

PROJECT: RFQ for Environmental Consultant Services for the Development of the Farm Pond Management Plan.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify* Environmental Consultant

**DEADLINE FOR APPLICATION FORM:**

1/3/14 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 11/25/13

BRIEFING SESSION:

**ADDITIONAL INFORMATION**



## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Taunton, City of Housing Authority 30 Olney St. Taunton, MA 02780	PROJECT NUMBER: Fish #293089 Designer's Fee: Set Fee \$165,000 Estimated Construction Cost: \$1,900,000 Time Period for Completed Project: TBD
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 508-823-6308	FAX:
Colleen M. Doherty, Executive Director		EMAIL: tha@tmlp.net

**CONTRACT INFORMATION:**

**PROJECT:** Provide professional design and construction administration services for the modernization of 40 family units at 20 buildings in the 200-2 Highland Heights Family development. The goal of the project is to reach federalization through the completion of a modernization of the units and site at the 200-2 development. An assessment and design of two fully accessible units may be required.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/18/13 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 12/4/13

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Because the design fee is greater than \$100,000, the chosen designer must meet the Supplier Diversity Office (SDO) Minority and Women Owned Business Enterprise Participation Requirements.

**AWARDING AUTHORITY:**

AGENCY: Templeton, Town of Board of Selectmen 690 Patriots Rd. Templeton, MA 01468	PROJECT NUMBER: Back Bay 6 Designer's Fee: Negotiated \$38,500 Estimated Construction Cost: \$560,000 Time Period for Completed Project: 12 - Months
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<b>CONTACT INFORMATION:</b>	PHONE: 617-542-3300 ext. 309	FAX: 617-542-3302
Michael Pingpank, Project Manager		EMAIL: mpingpank@cogincorp.com

**CONTRACT INFORMATION:**

**PROJECT:** Engineering/construction administration and Clerk of the Works services for the Back Bay Infrastructure Improvements, Phase 6.

**SCOPE:** Installation of new drainage, water mains, roadway reconstruction and sidewalks.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect  | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer                                | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other <i>Specify</i> Clerk of the Works |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/19/13 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Project bidding is underway. Funding is via a Massachusetts CDBG CDF-I award and town resources.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Wellfleet, Town of 300 Main St. Wellfleet, MA 02667	PROJECT NUMBER:
	Designer's Fee: Negotiated NTE \$20,000 and \$5,000
	Estimated Construction Cost:
	Time Period for Completed Project: 3/1/14

<b>CONTACT INFORMATION:</b>	PHONE: 508-349-0349	FAX:
Timothy J. King	EMAIL: tim.king@wellfleet-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Wellfleet Police Station Building Evaluation.  
 SCOPE: Develop a program, evaluate the existing police station building condition, prepare conceptual drawings and cost estimate.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/19/13 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: State College Building Authority, Massachusetts (MSCBA) 253 Summer St. Suite 300 Boston, MA 02210	PROJECT NUMBER: FRA-0702-13
	Designer's Fee: Set Fee TBD
	Estimated Construction Cost: \$2,600,000
	Time Period for Completed Project: March 2014 (Design), Fall 2014 (Construction)

<b>CONTACT INFORMATION:</b>	PHONE: 617-933-8340	FAX: 617-977-9174
Janet Chrisos, Deputy Director	EMAIL: jchrisos@mscba.org	

**CONTRACT INFORMATION:**

PROJECT: The Massachusetts State College Building Authority seeks joint proposals from Architect and Construction Management Firm teams to provide pre-design, design, and construction management services. This is not a design-build project. Architect and CM team to upgrade existing synthetic turf multi-sport athletic field, replacement of existing natural grass competition softball and practice football field with new synthetic turf athletic field and associated landscaping and ancillary facilities as necessary at Framingham State University. Other improvements to the sports complex may be included as funds permit.

SCOPE: New synthetic turf surfaces, associated site work and drainage, new sports lighting facilities and amenities typical for an NCAA Division III outdoor athletic complex.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify* Construction Management Firm

**DEADLINE FOR APPLICATION FORM:**

1/7/14 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 12/4/13 online at [www.biddocsonline.com](http://www.biddocsonline.com).

BRIEFING SESSION:

**ADDITIONAL INFORMATION** The RFP is issued according to the Single Selection Method Procedures of the Authority. The MSCBA will accept only joint statements of qualifications and joint proposals from Architect and CM teams who have previously worked together on college or university projects of similar scope, complexity, schedule and budget.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129	PROJECT NUMBER: 7416 Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
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**CONTACT INFORMATION:**

PHONE: 617-242-6000

FAX: 617-788-4896

Jesse Daly

EMAIL: barbie.aylward@mwra.com

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**CONTRACT INFORMATION:**

PROJECT: RFQ/P Resident Engineering and Inspection Services.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/20/13 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: 12/4/13 on the Comm-PASS Website at [www.comm-pass.com](http://www.comm-pass.com).

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Amesbury, City of  
Housing Authority  
180 Main St.  
Amesbury, MA 01913

## PROJECT NUMBER:

007037

## ESTIMATED COST:

\$35,400

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Installation of four radio master boxes at five developments.

**CONTACT INFORMATION**

PHONE: 978-388-0563

FAX:

Robert Mazzone, Executive Director

EMAIL: ahaexecutive@comcast.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

12/19/13 @ 2:00 P.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders are invited to visit the project site on 12/12/13 @ 11:00 A.M. at the above agency address. This project is being Electronically Bid.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

## ESTIMATED COST:

\$21,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Barnstable Municipal Airport ARFF SRE electrical relay panel upgrade project.

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna Boucher

EMAIL: johanna.boucher@town.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us), 12/2/13.  
*(place, date and time)***CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

12/20/13 @ 2:00 P.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid conference/site visit: 12/11/13 @ 9:00 A.M. in the Main Terminal Conference Room at the Barnstable Municipal Airport, 480 Iyannough Rd., Hyannis.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of \*\*\*RE-ADVERTISED\*\*\*  
Fire Department  
115 Southampton St.  
Boston, MA 02118

PROJECT NUMBER: EVENT EV00000811  
ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
General Construction Work at BFD Training Academy.

---

### CONTACT INFORMATION

PHONE: 617-343-2152

FAX:

Mary Kane

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Online at [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement) or [www.procurement.gov/events](http://www.procurement.gov/events) (Event #EV00000811),  
*(place, date and time)* 12/9/13 @ 9:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/6/14 @ 12:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7025-A  
ESTIMATED COST: \$270,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Police Headquarters Cooling Tower Replacement. Scope includes, but is not limited to, replacing two cooling towers and air conditioning condensate pumps. Water treatment system is an alternate.

---

### CONTACT INFORMATION

PHONE: 617-635-4809

FAX: 617-635-0555

Bid Counter

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Bid Counter at the above agency address, 12/2/13. Office Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/19/13 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site viewing: 12/10/13 @ 10:00 A.M. (promptly) at Police Headquarters, One Schroeder Plaza, Boston. Contractors must be DCAMM Certified in HVAC.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Fire Department  
115 Southampton St.  
Boston, MA 02118

PROJECT NUMBER:

ESTIMATED COST: \$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Remove existing carpeting and install new VCT tiles per specifications.

---

### CONTACT INFORMATION

PHONE: 617-343-2152

FAX:

Mary Kane

EMAIL: MaryK.bfd@cityofboston.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.cityofboston.gov/procurement](http://www.cityofboston.gov/procurement) or [www.procurement.gov/events](http://www.procurement.gov/events), 12/9/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/6/14 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Ave. 3rd Floor  
Boston, MA 02118

PROJECT NUMBER:

CPR23459

ESTIMATED COST:

\$480,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Improvements to Edgerly Road Playground, Fenway, Boston: Furnishing all labor, materials and equipment necessary to renovate an existing playground including but not limited to rebuild unit block concrete wall, new climbing structures, rubber safety surfacing, site furniture, concrete walkways and water play area and fencing.

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### CONTACT INFORMATION

PHONE: 617-961-3031

FAX:

Sherri Geldersma

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/2/13 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/19/13 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 12/10/13 @ 10:00 A.M. at the above agency address. Plans and specs are available for \$100 (non-refundable). No mailings will be sent.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Schools  
Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:  
ESTIMATED COST: \$425,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
New Data at Campbell Resource Center, 1216 Dorchester Ave., Dorchester, in general includes, but is not limited to, installation of a new data equipment room, fire protection system, ceiling systems, plastered partitions, painting, flooring, roofing, doors and hardware, electrical and HVAC.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior

EMAIL: [ljunior@bostonpublicschools.org](mailto:ljunior@bostonpublicschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/11/13 after 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 1/2/14 @ 12:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/9/14 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC, Fire Protection; Electrical; Acoustical Ceilings

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Water and Sewer Commission  
980 Harrison Ave.  
Boston, MA 02119

PROJECT NUMBER: 13-309-011  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Downspout Disconnections in the Reserved Channel Area of South Boston. The work under this contract involves downspout disconnection of approximately 425 downspouts from 240 buildings in Reserved Channel Project Area in South Boston either by cutting-and-splashing at existing location or extending/re-routing along building to another location. Work also includes dye-testing of 70 suspected service connections from buildings to verify they are properly connected to the storm drain systems.

**CONTACT INFORMATION**

PHONE:

FAX:

John P. Sullivan

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 12/4/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/8/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119	PROJECT NUMBER: 14-303-07b
	ESTIMATED COST:
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Disposal/Reuse of Waste Catch Basin Cleanings.

<b>CONTACT INFORMATION</b>	PHONE:	FAX:
Joseph Donahue		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13 @ 9:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/19/13 @ 10:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Brookline, Town of Department of Public Works Engineering Division 333 Washington St. Brookline, MA 02445	PROJECT NUMBER: PW/13-25
	ESTIMATED COST: \$50,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of a Reinforced Masonry Wall at Larz Anderson Park: Match 60 Linear feet of wall (13 feet tall) with the existing wall. Work includes adding a leaching structure

<b>CONTACT INFORMATION</b>	PHONE: 617-730-2139	FAX: 617-264-6450
Robert Kefalas		EMAIL: rkefalas@brooklinema.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/6/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/20/13 @ 10:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION**



**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Cambridge, City of Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139	PROJECT NUMBER: 6255
	ESTIMATED COST: \$1,500,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
LED Street Lighting and Control System Installation Contract.

<b>CONTACT INFORMATION</b>	PHONE: 617-349-4310	FAX: 617-349-4008
Cynthia H. Griffin	EMAIL: nsarao@cambridgema.gov	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, 12/5/13. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday, 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/19/13 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Carlisle, Town of 66 Westford St. Carlisle, MA 01741	PROJECT NUMBER:
	ESTIMATED COST: \$20,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Furnish and install Lochinvar KBN400XL Knight HI-Efficiency Condensing Boiler (93.3% AFUE)at Carlisle Town Hall, 66 Westford St., Carlisle.

<b>CONTACT INFORMATION</b>	PHONE: 978-369-6136	FAX: 978-318-0098
Timothy Goddard	EMAIL: tgoddard@carlisle.mec.edu	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/18/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Please include cost of crane/rigging, removal/disposal of old boiler, hot water piping/insulation, gas piping, electrical wiring, permit fee and one-year warranty on parts/labor.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Charlton, Town of  
37 Main St.  
Charlton, MA 01507

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Library Chiller Noise Abatement.

**CONTACT INFORMATION**

PHONE: 508-248-2206

FAX: 508-248-2374

Robin Craver, Town Administrator

EMAIL: robin.craver@townofcharlton.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address during regular business hours.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/19/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** For technical questions, please contact Cheryl Hansen, Library Director at 508-248-0452 or chansen@cwmares.org.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Eastham, Town of  
2500 State Highway  
Eastham, MA 02642

PROJECT NUMBER:  
ESTIMATED COST: \$80,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Painting of the Eastham Fire Department, inside and outside.

**CONTACT INFORMATION**

PHONE: 508-240-5900 ext. 211

FAX: 508-240-1291

Nan Balmer, Assistant Town Administrator

EMAIL: nbalmer@eastham-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13 @ 8:00 A.M. or online at www.eastham-ma.gov, 12/18/13 @ 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/9/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Edgartown, Town of  
P.O. Box 5158  
70 Maine St.  
Edgartown, MA 02539

PROJECT NUMBER: BARN2014  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Edgartown is seeking bids for the repair/replacement of a metal roof on their town cow barn, currently being leased to the Farm Institute. The structure is approximately 40' by 210'. The project also calls for translucent panels to allow light to enter the building.

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### CONTACT INFORMATION

PHONE: 508-627-6189

FAX:

Jen O'Hanlon

EMAIL: [johanlon@edgartown-ma.us](mailto:johanlon@edgartown-ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.edgartown-ma.us/procurement](http://www.edgartown-ma.us/procurement), 12/4/13.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/13 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Site Visit: 12/11/13 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Erving, Town of  
12 East Main St.  
Erving, MA 01344

PROJECT NUMBER:  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Structural inspection, chimney demolition, capping and removal of materials from the Industrial Building.

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### CONTACT INFORMATION

PHONE: 413-774-3167

FAX: 413-774-3169

Andrea Woods, Franklin Reg. Council of Govts

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE By email request to [bids@frcog.org](mailto:bids@frcog.org), 12/4/13 @ 8:30 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/19/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contact the Erving HWW Director at 413-423-3354 for site access to view conditions. The Bid is being handled by Franklin Regional Council of Governments on Behalf of the Town. Bids will only be accepted at FRCOG Offices.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fall River, City of  
Housing Authority  
85 Morgan St.  
Fall River, MA 02721

PROJECT NUMBER: 1329  
ESTIMATED COST: \$425,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of Sprinkler Heads in Eight Housing Developments.

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### CONTACT INFORMATION

PHONE: 508-999-6220

FAX: 508-990-1265

Joseph Booth

EMAIL: [jbooth@jmba-architects.com](mailto:jbooth@jmba-architects.com)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/19/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid Conference: 12/11/13 @ 10:00 A.M. at 1863 Pleasant St, Fall River. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being Electronically Bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fitchburg, City of  
Purchasing Office  
166 Boulder Drive Suite 108  
Fitchburg, MA 01420

PROJECT NUMBER:  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Crocker Elementary School Boiler Repairs.

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### CONTACT INFORMATION

PHONE: 978-486-4301 ext. 3

FAX: 978-428-0067

Ken Beck

EMAIL: [kbeck@blwengineers.com](mailto:kbeck@blwengineers.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/18/13 @ 1:30 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 12/11/13 @ 3:00 P.M. at the Crocker Elementary School, 200 Bigelow Rd., Fitchburg, at which time the job site will be made available for inspection. Copies of the Form for General bid are available at no cost. Plan deposit is \$40.00 per set in the form of a check, payable to the City of Fitchburg. Bidders requesting Contract Documents to be mailed must send \$25.00 per set in the form of a separate check, payable to the City of Fitchburg, to cover mailing and handling costs.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Grafton, Town of  
Department of Public Works  
30 Providence Rd.  
Grafton, MA 01519

**PROJECT NUMBER:**

**ESTIMATED COST:** \$600,000

**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Annual Paving and Related Services Contract.

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### CONTACT INFORMATION

PHONE: 508-839-5335 ext. 1124

FAX: 508-839-4602

Brian Szczurko

EMAIL: [szczurkob@graffton-ma.gov](mailto:szczurkob@graffton-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

1/14/14 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Haverhill, City of  
4 Summer St.  
Haverhill, MA 01830

**PROJECT NUMBER:**

IFB022.14

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

The City will retain services to perform On-call Road Repair, Storm Drain and Sewer Services. Bidders will provide the Labor and Equipment (Dump Truck, Backhoe, Compressor) to perform the required repairs under the supervision of City personnel. Work will be assigned on an as-needed/emergency basis to the responsible and responsive vendor able to perform the required work at the time of the request.

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### CONTACT INFORMATION

PHONE: 978-420-3606

FAX:

Robert DeFusco

EMAIL: [rdefusco@cityofhaverhill.com](mailto:rdefusco@cityofhaverhill.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.ci.haverhill.ma.us](http://www.ci.haverhill.ma.us) or [www.comm-pass.com](http://www.comm-pass.com), 12/2/13 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

12/19/13 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Maynard, Town of  
Department of Public Works  
195 Main St.  
Maynard, MA 01754

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Request for Proposals for Operation and Maintenance Services of the Wastewater Treatment Facility.

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### CONTACT INFORMATION

PHONE: 978-897-1317

FAX: 978-897-7290

Chris Okafor

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to Marie Morando, Administrative Assistant at  
*(place, date and time)* mmorando@townofmaynard.net.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/19/13 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid meeting: 12/11/13 @ 11:00 A.M. at the above agency address. Questions concerning this request for proposal must be submitted in writing to the above agency address or faxed to 978-897-7290 by 12/12/13 @ 12:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Montague, Town of  
Economic Development and Industrial Corporation  
One Avenue A  
Turners Falls, MA 01376

PROJECT NUMBER:

EDIC 2013-01

ESTIMATED COST:

\$35,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Abate and demolish a 2,200 square foot cinder block on slab commercial building at 38 Avenue A, Turners Falls.

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### CONTACT INFORMATION

PHONE: 413-863-3200 ext. 207

FAX:

Walter Ramsey, Town Planner

EMAIL: planner@montague-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [http://montaguemanew.virtualltownhall.net/Pages/MontagueMA\\_Procurement/rfp](http://montaguemanew.virtualltownhall.net/Pages/MontagueMA_Procurement/rfp) or by email  
*(place, date and time)* request to planningclerk@montague-ma.gov.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/9/14 @ 12:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Award is contingent on a Town Meeting appropriation.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Peabody, City of Office of the Purchasing Agent 24 Lowell St. Lower Level Peabody, MA 01960	PROJECT NUMBER: PEA 2011-4 ESTIMATED COST: \$75,000,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
J. Henry Higgins Middle School: New 226,000 sf middle school design/bid/build solicitation of Requests for Pre-qualification from interested General Contractors and firms who will submit Filed Sub-bids.

<b>CONTACT INFORMATION</b>	PHONE: 978-538-5902	FAX:
Daniel Doucette		EMAIL: daniel.doucette@peabody-ma.gov
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/5/13. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 1/14/14 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 1/14/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry, Misc. Metals, Waterproofing/Dampproofing/Caulking, Roofing & Flashing, Metal Windows, Glass, Tile, Terrazzo, Acoustical Ceilings, Resilient Flooring, Painting, Plumbing, Fire Protection

**ADDITIONAL INFORMATION** There is no charge for the RFQ documents. All interested bidders must be DCAMM Certified in order to pre-qualify for this project. Only firms obtaining pre-qualification will be eligible to submit bids for this project. Information may be modified pursuant to local advertising and/or as appears in the RFQ documents issued by the City of Peabody.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Quincy, City of Housing Authority 15 Bicknell St. Quincy, MA 02169	PROJECT NUMBER: 2013-39 ESTIMATED COST: \$50,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of Shower Stalls.

<b>CONTACT INFORMATION</b>	PHONE: 617-847-4378 ext. 202	FAX: 6173280297
Lester Gee		EMAIL: lgee@quincyha.com
PLANS/SPECIFICATIONS AVAILABLE By email request to HShuman@quincyha.com, 12/4/13 @ 2:00 P.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 12/18/13 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 12/18/13 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site visit: 12/11/13 @ 10:00 A.M. at 5 Shed St., Quincy.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Saugus, Town of Housing Authority 19 Talbot St. Saugus, MA 01906	PROJECT NUMBER: FED-HH-320  ESTIMATED COST: \$12,000  CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation of existing handicapped bathroom, adjacent doorways and all associated work as specified in the plans.

<b>CONTACT INFORMATION</b>	PHONE: 781-233-2116	FAX: 781-233-3531
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Peter Genzali	EMAIL: saugusexdir1@verizon.net
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	12/18/13 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through: 12/9/13 @ 10:00 A.M. in the Main Office at the above agency address. Fee for mailing of plans is \$5.00 per set.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Sharon, Town of Department of Public Works 217 Rear South Main St. Sharon, MA 02067	PROJECT NUMBER: 2013-12  ESTIMATED COST: \$80,000  CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Sharon Community Center Gateway Project. The project involves the construction of a masonry column base, timber truss and possibly steel frame roadway archway. Structural engineering design work is also required. Winning bidder must show previous experience with similar projects.

<b>CONTACT INFORMATION</b>	PHONE: 781-784-1525	FAX: 781-784-1508
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Peter O'Cain	EMAIL: pocain@townofsharon.org
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PLANS/SPECIFICATIONS AVAILABLE By email request to pocain@townofsharon.org, 11/25/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	12/19/13 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bids will not be mailed but will be emailed.



**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Shrewsbury, Town of  
Public Library Building Committee  
Municipal Office Building  
100 Maple Ave.  
Shrewsbury, MA 01545

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$17 Million

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Request for Qualifications for CM at Risk Services with GMP. The Library Renovation and Expansion Project will renovate and expand Shrewsbury's original 1903 6,600 square foot Howe Memorial Library. A 7,200 square foot 1923 annex, an 11,600 square foot 1979 addition and the adjacent 4,700 square foot former Shrewsbury Federal Credit Union, will be demolished and a new 32,000 square foot addition will be constructed. The Library will be relocated to temporary quarters during construction. Site improvements will include enhanced access, 98 parking spaces, an outdoor children's area, new site lighting and utilities.

**CONTACT INFORMATION**

PHONE: 781-519-1069

FAX: 781-794-1405

Paul Queeney, Owner's Project Manager

EMAIL: pqueeney@pmaconsultants.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

P.M.A. Consultants, 25 Braintree Hill Office Park Suite 303, Braintree, MA 02184 or by email request to pqueeney@pmaconsultants.com, 12/5/13 @ 9:00 A.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 1/2/14 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Briefing session: 12/12/13 @ 9:00 A.M. at the Shrewsbury Public Library, 609 Main St., Shrewsbury. This procurement is conducted pursuant to M.G.L. c. 149A seeking Construction Manager at Risk Services. The RFQ is the first phase of a two-phase procurement process as set out in M.G.L. c. 149A. The Town of Shrewsbury's Public Library Building Committee's Pre-qualification Committee will evaluate Statements of Qualifications (SOQ) in accordance with the evaluation criteria indicated in the RFQ and will select those firms it deems qualified. Only those firms deemed qualified will be invited to submit a proposal in response to the Request for Proposal (RFP) that will be issued in the second phase of the procurement.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

**PROJECT NUMBER:**

SPG-14-135

**ESTIMATED COST:**

\$200,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Demolition/Deconstruction of 2612-2616 Main St. and 3 Arch St., Springfield.

**CONTACT INFORMATION**

PHONE: 413-750-2264

FAX: 413-787-6295

Caitlin Castillo

EMAIL: cmorris-castillo@springfieldcityhall.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 12/18/13 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

The site will be open for inspection on 12/9/13, 10:00 A.M. - 12:00 P.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

**PROJECT NUMBER:**

14-136

**ESTIMATED COST:**

\$80,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Kennedy Middle School Auditorium Renovations: Installation of intumescent paint to the structural steel ceiling in the auditorium and stage; finish painting of the auditorium and stage ceiling, ductwork, conduit, piping and all other exposed material at the ceiling level.

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**CONTACT INFORMATION**

**PHONE:** 413-787-6284

**FAX:** 413-787-6295

Lauren Stabilo

**EMAIL:** Lstabilo@springfieldcityhall.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 12/4/13 @ 9:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

12/23/13 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Site visit: 12/16/13 @ 10:00 A.M. Please contact Jim Hanifan, AIA, Caolo & Bieniek Associates, Inc. at 413-594-2800.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Taunton, City of  
Building Department  
141 Oak St.  
Taunton, MA 02780

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$10,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Parker Golf Course Clubhouse asphalt roof replacement, Taunton.

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**CONTACT INFORMATION**

**PHONE:** 508-821-1015

**FAX:** 508-821-1019

Wayne Walkden

**EMAIL:** cotbuilding3@tmlp.net

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 12/4/13 @ 8:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

12/19/13 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: West Springfield, Town of Accounting Office Municipal Office Building 26 Central St. Suite 1 West Springfield, MA 01089	PROJECT NUMBER: 14-0018  ESTIMATED COST:  CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of a new ± 31,000 square foot two-story steel framed addition to the existing ± 4,000 square foot Carnegie Library located in West Springfield. The project includes: Demolition of existing additions and hazardous material abatement as required to accommodate the new facility; full restoration and repairs to the original historic structure; new HVAC, plumbing and fire suppression systems, electrical and tel/data infrastructure. Site work will include tasks related to construction, modifications to the existing library parking lot and modification of adjacent bank parking area to create a new entrance driveway from Park St. The library will be unoccupied during construction.

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<b>CONTACT INFORMATION</b>	PHONE: 413-263-3028	FAX: 413-263-3029
Sandra E. Wrona	EMAIL: <a href="mailto:swrona@west-springfield.ma.us">swrona@west-springfield.ma.us</a>	
PLANS/SPECIFICATIONS AVAILABLE	ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014, Fax 978-499-9016 or online at <a href="http://www.projectdog.com">www.projectdog.com</a> (Project Code #800800).	

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 1/14/14 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 1/21/14 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES: Masonry; Misc. & Ornamental Iron; Waterproofing, Dampproofing & Caulking; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Terrazzo; Acoustical Tile; Resilient Floors; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical		

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 12/13/13 @ 2:00 P.M. at West Springfield Public Library, West Springfield.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Wilmington, Town of Office of the Town Manager 121 Glen Rd. Room 9 Wilmington, MA 01887	PROJECT NUMBER: 825970  ESTIMATED COST: \$1,270,000  CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Window Replacement and Associated Work at the North Intermediate School, Wilmington. Project includes the removal and replacement of classroom windows and doors.

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<b>CONTACT INFORMATION</b>	PHONE: 781-335-6465	FAX: 781-335-6467
Christopher Musorofiti	EMAIL: <a href="mailto:cm@gainc.com">cm@gainc.com</a>	
PLANS/SPECIFICATIONS AVAILABLE	Above agency address, 12/4/13 @ 12:00 P.M. <i>(place, date and time)</i>	

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 12/18/13 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 12/18/13 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 12/11/13 @ 9:00 A.M. at the Assistant Superintendent's Office, 30 Church St., Wilmington to sign in and receive General Bid Instructions, followed by the North Intermediate School. Contractors must be DCAMM Certified in Metal Windows.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 2014-11  
Winthrop, Town of \*\*\*RE-BID\*\*\* ESTIMATED COST: \$10,000  
1 Metcalf Square CONTRACTOR QUALIFICATION:  
Winthrop, MA 02152

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Invitation for Bids for Winthrop Public Library Basement Room Restoration.

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**CONTACT INFORMATION** PHONE: 617-539-3139 FAX: 617-539-4442

Monica Ford EMAIL: mford@town.winthrop.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/30/13 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 2014-23  
Winthrop, Town of ESTIMATED COST: \$15,000  
1 Metcalf Square CONTRACTOR QUALIFICATION:  
Winthrop, MA 02152

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hot Mix Asphalt.

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**CONTACT INFORMATION** PHONE: 617-539-3139 FAX: 617-539-4442

Monica Ford EMAIL: mford@town.winthrop.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/23/13 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152	PROJECT NUMBER: 2014-24
	ESTIMATED COST: \$10,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bid for Purchase of ¾" gravel, stone dust and other materials and removal of asphalt and cement debris.

<b>CONTACT INFORMATION</b>	PHONE: 617-539-3139	FAX: 617-539-4442
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Monica Ford EMAIL: mford@town.winthrop.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/5/13 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/30/13 @ 11:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Worcester, City of Housing Authority (WHA) 81 Tacoma St. Worcester, MA 01605	PROJECT NUMBER: 2013-13
	ESTIMATED COST: \$159,000
	CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Upgrades to existing building entry access systems at eight locations.

<b>CONTACT INFORMATION</b>	PHONE: 508-635-3311	FAX: 508-798-4627
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Stanley Miknaitis EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/4/13.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 12/19/13 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 1/9/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Section 16000 Electrical

**ADDITIONAL INFORMATION** Pre-bid conference: 12/12/13 @ 10:00 A.M. in the Ground Floor Community Room at 1050 Main St., Worcester. For additional information please call Tina Rivera at 508-635-3302. Plan deposit is \$50 (refundable) per set, payable to the WHA. Mailing fee is \$40 (non-refundable) per set in the form of a separate check, payable to the WHA.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: College of Art and Design, Massachusetts 621 Huntington Ave. Boston, MA 02115	PROJECT NUMBER: 14-04 ESTIMATED COST: \$16,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Tower Building 10th Floor Sprinkler Upgrade.

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### CONTACT INFORMATION

PHONE:

FAX:

Jim McDaid

EMAIL: [jmcdaid@massart.edu](mailto:jmcdaid@massart.edu)

PLANS/SPECIFICATIONS AVAILABLE In person only at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/19/13 @ 3:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Questions may be directed by email to [jamieson.wicks@massart.edu](mailto:jamieson.wicks@massart.edu). Bid packages will not be mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Conservation and Recreation, Department of (DCR) 251 Causeway St. 6th Floor Boston, MA 02114	PROJECT NUMBER: P13-2863-C1A ESTIMATED COST: \$95,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovations to Field Construction Operation Headquarters, 164 Pond St., Stoneham, consisting of various interior and exterior upgrades and additions including new window panels, new central air conditioning, new bathroom, new carpeting and miscellaneous items.

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### CONTACT INFORMATION

PHONE: 617-626-1428

FAX: 617-626-1449

Ed Sacco, Technical Questions/JohnnieMae Cabral, for CDs

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/18/13 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting: 12/10/13 @ 10:00 A.M. at 164 Pond St., Stoneham. CDs are available free of charge. A business card is required to obtain a CD. All Contractors must be DCAMM Certified in all the work they are bidding.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Dover-Sherborn Regional School District  
Office of the Business Administrator  
157 Farm St.  
Dover, MA 02030

PROJECT NUMBER:

ESTIMATED COST: \$40,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Rooftop Unit Replacement at the Pine Hill Elementary School.

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### CONTACT INFORMATION

PHONE: 978-486-4301 ext. 3

FAX: 978-428-0067

Ken Beck

EMAIL: kbeck@blwengineers.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/5/13 after 9:00 A.M. Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/19/13 @ 1:30 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Pre-bid Conference: 12/12/13 @ 3:00 P.M. at the Pine Hill Elementary School, 10 Pine Hill Lane, Sherborn, at which time the job site will be made available for inspection. Copies of the Form for General Bid are available at no cost. Bid documents deposit is \$50.00 per set in the form of a check, payable to Dover-Sherborn Public Schools. Bidders requesting Contract Documents to be mailed must send \$25.00 per set in the form of a separate check, payable to the Dover-Sherborn Public Schools, to cover mailing and handling.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Dukes County  
P.O. Box 190  
9 Airport Rd.  
Edgartown, MA 02539

PROJECT NUMBER:

ESTIMATED COST: \$70,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Window Repair at the Dukes County Courthouse, a historic building, in Edgartown: Refurbish and/or replace 26 double hung windows.

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### CONTACT INFORMATION

PHONE: 508-696-3840

FAX: 508-696-3841

Martina Thornton, County Manager

EMAIL: manager@dukescounty.org

PLANS/SPECIFICATIONS AVAILABLE By request to Martina Thornton, County Manager at 508-696-3840 or manager@dukescounty.org or online at [www.dukescounty.org](http://www.dukescounty.org).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/19/13 @ 4:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Submitted bids will be assessed based on price, ability to prove prior historic restoration experience, ability to address the hazardous materials (lead paint) and ability to perform the work around the continued use of the Courthouse (after hours, weekends).



**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Essex North Shore Agricultural and Technical School District  
P.O. Box 806  
30 Log Bridge Rd.  
Middleton, MA 01949

PROJECT NUMBER: ENS 2014-1  
ESTIMATED COST: \$160,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Install exterior athletic lighting on the competition football/soccer field.

**CONTACT INFORMATION**

PHONE: 978-762-0001

FAX: 978-777-8403

Marie Znamierowski

EMAIL: mznamierowski@nsth.net

PLANS/SPECIFICATIONS AVAILABLE 12/4/13 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/30/13 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Labor and Workforce Development, Executive Office of (EOLWD) (DWD)  
Charles F. Hurley Building  
19 Staniford St. 4th Floor  
Boston, MA 02114

PROJECT NUMBER: DWD-13-HUR-01  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Carpet Installation at the Charles F. Hurley Building, 3rd Floor, Part II.

**CONTACT INFORMATION**

PHONE: 617-626-6995

FAX: 617-727-8705

Rick Sampson

EMAIL: rsampson@detma.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by calling 617-626-6995 (Leave Company Name, Address, Phone and Fax Numbers and Name of Contact Person), 12/2/13, 9:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/19/13 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 12/11/13 @ 10:30 A.M. in the 4th Floor Facilities Conference Room at the above agency address.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Maritime Academy, Massachusetts (MMA) 101 Academy Drive Buzzards Bay, MA 02532	***CANCELLED***	PROJECT NUMBER: RFR 1403	ESTIMATED COST: \$11,500
		CONTRACTOR QUALIFICATION:	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Chem Lab asbestos abatement.

<b>CONTACT INFORMATION</b>	PHONE: 508-830-5051	FAX: 508-830-5088
Paul Airozo	EMAIL: paiozo@maritime.edu	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	12/11/13 @ 10:00 A.M.
SUB BID CATEGORIES:		

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Massasoit Community College Purchasing Office One Massasoit Boulevard Brockton, MA 02302	PROJECT NUMBER: 2014-05	ESTIMATED COST: \$200,000	CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Massasoit Community College invites bids from DCAM certified vendors to supply all materials, labor and equipment necessary for the removal and abatement of approximately 8,800 square feet of VCT tiles, mastic and 2,000 linear feet of wall base and the installation of Norament Grano rubber tiles and Nora rubber wall base. Project is in the Business Building on the Brockton Campus.

<b>CONTACT INFORMATION</b>	PHONE: 508-588-9100	FAX: 508-427-1255
Diane Piquette	EMAIL: dpiquette@massasoit.Mass.edu	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address, by calling 508-588-9100 ext. 1513 or 508-588-9100 ext. 1531 or by email request to dpiquette@massasoit.mass.edu, 12/4/13 after 10:00 A.M.	

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>	12/19/13 @ 2:30 P.M.
SUB BID CATEGORIES:		

**ADDITIONAL INFORMATION** Pre-bid Walk-through: 12/11/13 @ 10:00 A.M. at the front entrance of the Business Building (Door number One, facing Massasoit Boulevard) at the above agency address.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Soldiers' Home in Holyoke  
110 Cherry St.  
Holyoke MA 01040

PROJECT NUMBER: 201305

ESTIMATED COST: \$60,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Dietary Cooler Replacement.

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### CONTACT INFORMATION

PHONE: 413-532-9475

FAX: 413-538-7968

Lee Anne St. Martin

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Caolo & Bieniek Associates, Inc., 521 East St., Chicopee, MA 01020, 12/4/13 after 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/18/13 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Inspection: 12/11/13 @ 10:00 A.M. in the North Building Main Lobby at the above agency address, for the benefit of interested contractors. Plan deposit is \$25.00 in the form of a check, payable to the Soldiers' Home in Holyoke, refundable on return of the documents in good condition within 30 days of the bid opening. Bidders requesting documents to be mailed must include \$10.00 (non-refundable) per set in the form of a separate check, payable to Caolo & Bieniek Associates, Inc., to cover mailing costs.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Southeastern Regional Transit Authority  
700 Pleasant St. Suite 130  
New Bedford, MA 02740

PROJECT NUMBER:

ESTIMATED COST: \$400,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bus Terminal Repair Project at New Bedford Bus Terminal, 134 Elm St., New Bedford. Project includes new exterior ceiling, steel beam fireproofing and exterior door access controls.

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### CONTACT INFORMATION

PHONE: 781-273-1537 ext. 20

FAX: 781-273-1695

Andrew N. Barr

EMAIL: abarr@russobarr.com

PLANS/SPECIFICATIONS AVAILABLE By email request to abarr@russobarr.com, 12/4/13 @ 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/20/13 @ 10:30 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/6/14 @ 10:30 A.M.  
*(date and time)*

SUB BID CATEGORIES: Acoustical Tile

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 12/11/13 @ 9:00 A.M. at the New Bedford Bus Terminal, 134 Elm St., New Bedford. Contractor must be DCAMM Certified in General Construction.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst Procurement Department Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMAPP14-017 ESTIMATED COST: \$75,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Campus Fire Suppression Systems Maintenance and Inspections.	

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<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
Peter Royer	EMAIL:	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <a href="http://www.umass.edu/procurement/constructionprojects.htm">www.umass.edu/procurement/constructionprojects.htm</a> , 12/4/13. <i>(place, date and time)</i>		

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/19/13 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 12/9/13 @ 10:00 A.M. in Conference Room 213 at the Physical Plant Building, 360 Campus Center Way, Amherst.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Dartmouth Foster Administration Building 285 Old Westport Rd. Room #008 North Dartmouth, MA 02747	PROJECT NUMBER: DD14HF12 ESTIMATED COST: \$600,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: UMass Dartmouth Textile Emergency Generator Project. An Electrical Contractor will act as Prime on this project.	

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<b>CONTACT INFORMATION</b>	PHONE: 508-999-8805	FAX: 508-999-8120
Darlene Andrade	EMAIL: <a href="mailto:dandrade2@umassd.edu">dandrade2@umassd.edu</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/5/13. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M. <i>(place, date and time)</i>		

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/18/13 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

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**ADDITIONAL INFORMATION** Site Visit: 12/6/13 @ 10:00 A.M. at the Textile Building West Loading Dock Entrance at the above agency address. Plan deposit is \$100 per set. Contractor must be DCAMM Certified as an Electrical Contractor and General Contractor. All bidders must provide proof of similar project experience including successful completion of similar schedule and scope of work.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

**PROJECT NUMBER:**

OP-231

**ESTIMATED COST:**

\$620,150

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Diesel Generator Maintenance.

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**CONTACT INFORMATION**

PHONE: 508-424-3609

FAX: 617-788-4896

Jim McGrath

EMAIL: barbie.aylward@mwra.com

PLANS/SPECIFICATIONS AVAILABLE By contacting the MWRA's Document Distribution Office at 617-788-2575, 12/4/13.  
*(place, date and time)*

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**CONTRACT INFORMATION:****SUB BID DEADLINE:***(date and time)***GENERAL BID DEADLINE:***(date and time)*

12/19/13 @ 2:30 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Site visit: 12/10/13 @ 10:00 A.M. in Marlboro. Bidders must contact Jim McGrath at 508-424-36909 prior for access and directions. Contract Documents are available on CD only.

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**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge, MA 02138

**PROJECT NUMBER:** 6228

**PROJECT:** Concord Ave. Neighborhood (Contract 9) Sewer Separation and Surface Improvements Project.

**CONTACT**

Cynthia H. Griffin

**PHONE:** 617-349-4310

**FAX:** 617-349-4008

**EMAIL:** jdillon@cambridgema.gov

Albanese D. & S., Inc.  
66 Silva Lane  
Dracut, MA 01826

Baltazar Contractors  
83 Camelina's Circle  
Ludlow, MA 01506

Barletta Engineering Corp.  
40 Shawmut Rd. Suite 200  
Canton, MA 02021

D'Allessandro Corp.  
41 Ledin Drive  
Avon, MA 02322

Dagle Electrical Construction  
285 Salem St.  
Woburn, MA 01803

E.J. Prescott, Inc.  
162 North Main St.  
Middleton, MA 01949

G.V.C. Construction, Inc.  
375 Harvard St. Unit A  
Leominster, MA 01453

Jrcruz Corp.  
675 Line Rd.  
Aberdeen, NJ 07747

Layne Inliner  
195A Norridgewock Rd.  
Fairfield, ME 04937-3209

McCourt Construction Co., Inc.  
60 K St.  
South Boston, MA 02127

McGraw-Hill Construction  
3315 Central Ave.  
Hot Springs, AR 71913

National Water Main  
25 Marshall St.  
Canton, MA 02021

Newport Construction Corp.  
164 Burke St. Suite 1A  
Nashua, NH 03060

Northeast Remsco Construction, Inc.  
14333 Route 34 South Building B  
Farmingdale, NJ 07727

P. Gioioso & Sons, Inc.  
50 Sprague St.  
Hyde Park, MA 02136

Revoli Construction  
90 Earl's Way  
Franklin, MA 02038

Vellano Brothers, Inc.  
3 Bert Drive Units 8-9  
West Bridgewater, MA 02379

Contractors Register, Inc.  
800 East Main St.  
Jefferson Valley, NY 10535

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

Reed Construction Data  
30 Technology Parkway South S  
100  
Norcross, GA 30092

H.D. Waterworks Supply  
125 Stergis Way  
Dedham, MA 02026

**AWARDING AUTHORITY:****AGENCY:**

Framingham, Town of  
150 Concord St.  
Framingham, MA 01702

**PROJECT NUMBER:**

**PROJECT:** The Framingham Facilities Management Division seeks a qualified Design Firm to provide Design Development Phase services for the Village Hall. The Designer will be engaged by the Facilities Management Division and work through its designated professional staff to complete all required tasks and assignments as defined.

**CONTACT**

Amy Putney

**PHONE:** 508-532-5407

**FAX:** 508-532-5445

**EMAIL:** alp@framinghamma.gov

Hale Associates Architects  
2 Everett St.  
Boston, MA 02130

Gorman Richardson Lewis Archite  
77 Main St.  
Hopkinton, MA 01748

Tetra Tech  
One Grant St.  
Framingham, MA 01702

Goldman Reindorf Architects, In  
427 Watertown St.  
Newton, MA 02458

PEER Consultants, P.C.  
99 South Bedford St. Suite 200  
Burlington, MA 01803

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2013-156	
Franklin, Town of 355 East Central St. Franklin, MA 02038		PROJECT: Water Tank Mixer Bid.	
<b>CONTACT</b>		<b>PHONE</b> 508-553-4866	<b>FAX:</b> 508-541-5253
Norma Collins		<b>EMAIL:</b> ncollins@franklin.ma.us	
Thielsch Engineering 195 Frances Ave. Cranston, RI 02910	Commonwealth Tank 84 New Salem St. Wakefield, MA 01880	Winston Builders P.O. Box 990 Westborough, MA 01581	Tro-Con Corp. 5 Skyview Rd. Woburn, MA 01801

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901		PROJECT: Neptune Boulevard Park (McManus Field) Improvements.	
<b>CONTACT</b>		<b>PHONE</b> 781-586-6893	<b>FAX:</b> 781-477-7027
Charles E. White		<b>EMAIL:</b> smiller@lynnma.gov	
Sequoia Construction, Inc. 10 Buckley Ave. Whitman, MA 02382	Quirk Construction Corp. 1 Martel Way Georgetown, MA 01833		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 03-153	
Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901		PROJECT: Demolition and Site Clearance of 54 Sewell St., Lynn.	
<b>CONTACT</b>		<b>PHONE</b> 781-586-6893	<b>FAX:</b> 781-477-7027
Charles Whie		<b>EMAIL:</b> jmurray@lynnma.gov	
J.R. Vinagro Corp. 2208 Plainfield Pike Johnson, RI 02919	Unlimited Removal & Demolition 49 Munroe St. Lynn, MA 01901	C.M. Conway Construction, Inc. P.O. Box 14 Lynnfield, MA 01940	

**AWARDING AUTHORITY:**

<p><b>AGENCY:</b>                  North Adams, City of                  Housing Authority                  150 Ashland St.                  North Adams, MA 01247</p>	<p><b>PROJECT NUMBER:</b>                  PROJECT: Green Physical Needs Assessment and Energy Audit.</p>
<p><b>CONTACT</b>                  Amy Carman</p>	<p><b>PHONE</b> 781-308-4668  <b>FAX:</b>  <b>EMAIL:</b> housingconstructionspecialist@gmail.com</p>

Construction Journal 20 Farrel St. South Burlington, VT 05403	Hesnor Engineering Associates, LI 57 Park St. Adams, MA 01220	Reinhardt Associates, Inc. 430 Main St. Agawam, MA 01001	E.D.M.-A.E. 166 East St. Pittsfield, MA 01201
The Salamone Group, LLC 116 North Plains Industrial Rd. Wallingford, CT 06492	Sebesta Blomberg 1450 Energy Park Drive Suite 300 St. Paul, MN 55108	Arbogast Energy Auditing 317 Austin St. #4 Westbrook, ME 04092	S.B. Thomas & Associates, Inc. P.O. Box 1041 Moon, PA 15108
E.M.G. 222 Schilling Circle Suit 275 Hunt Valley, MD 21031	Abraxas Energy Consulting 811 Palm St. San Luis Obispo, CA 93401	Right-Trak Design, Inc. 58 Beaver Pond Rd. Weare, NH 03281	R.D.K. Engineers 200 Brickstone Square Andover, MA 01810
Keres Consulting, Inc. 5600 Wyoming Boulevard Northeast Suite 150 Albuquerque, NM 87109	PEER Consultants, P.C. 99 South Bedford St. Suite 200 Burlington, MA 01803		

**AWARDING AUTHORITY:**

<p><b>AGENCY:</b>                  Norwood, Town of                  Office of the General Manager                  566 Washington St.                  Norwood, MA 02062</p>	<p><b>PROJECT NUMBER:</b> NGM-14-014                  PROJECT: Electrical Services for Municipal Buildings.</p>
<p><b>CONTACT</b>                  Catherine Carney</p>	<p><b>PHONE</b> 781-762-1240  <b>FAX:</b> 781-278-3016  <b>EMAIL:</b> pbilotta@norwoodma.gov</p>

Gone Green Electric, LLC 288 Grove St. Suite 196 Braintree, MA 02184	Danco Management, Inc. 2 Margin Terrace Peabody, MA 01960	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Murphy Electric & Industrial Co. Inc. 42 Winter St. Pembroke, MA 02359
Tresem Electric, Inc. 25 Bowditch Drive Shrewsbury, MA 01545	Ostrow Electric Co. 9 Mason St. Worcester, MA 01609	Fed Corp. 777 West Cedar Ave. Gladwin, MI 48624	Evermore Light & Power, Inc. 120 Middlesex Ave. Suite 11 Somerville, MA 02145
BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602	Your Electrical Solution, Inc. 226 Libbey Industrial Parkway East Weymouth, MA 02189	J.C. Lentine Electric Services, Inc. 54 R Walter St. Bay #6 Hyde Park, MA 02136	Jasco Electric, Inc. 456 Rear West Central St. Franklin, MA 02038



**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> NGM-14-03	
Norwood, Town of Office of the General Manager 566 Washington St. Norwood, MA 02062		PROJECT: Plumbing Services for Municipal Buildings.	
<b>CONTACT</b>		PHONE: 781-762-1240	FAX: 781-278-3016
Catherine Carney		EMAIL: pbilotta@norwoodma.gov	
Jacobs Plumbing Co. 1156 Washington St. Norwood, MA 02062	Works in Progress 20 Farrell St. South Burlington, VT 05403	Robert W. Irvine & Sons, Inc. 147 Blossom St. Lynn, MA 01902	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
Compass Plumbing & Heating, Inc 50 Oliver St. #107 North Easton, MA 02356	BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Tisbury, Town of P.O. Box 788 Vineyard Haven, MA 02568		PROJECT: Dock Repairs.	
<b>CONTACT</b>		PHONE: 508-696-4220	FAX: 508-696-4221
Fred LaPiana		EMAIL: mmaciel@tisburyma.gov	
Smith Marine P.O. Box 381 Marblehead, MA 01945			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Westborough, Town of 34 West Main St. Westborough, MA 01581		PROJECT: The Town of Westborough invites sealed bids for the Interior Renovations and Additions and related work to the Westborough Town Hall, 34 West Main St., Westborough.	
<b>CONTACT</b>		PHONE: 860-828-9221	FAX: 860-828-9223
Brian Humes		EMAIL: bhumes@jharchitects.net	
Clayton, LLC 17 Everberg Rd. Unit E Woburn, MA 01801	Construction Journal 400 Southwest 7th St. Port St. Lucie, FL 34994	R.A.C. Builders, Inc. 12 School St. Agawam, MA 01001-3207	Northern Contracting Corp. 68 Jackson St. Canton, MA 02021
West Floor Covering, Inc. 42 Winter St. Suite 11 Pembroke, MA 02359	Kleeberg Sheet Metal, Inc. 65 Westover Rd. Ludlow, MA 01056	Superior Caulking & Waterproofin 1154 Park St. Palmer, ME 01069	Stanley Roofing Co. 42 Mitchell Rd. Ipswich, MA 01938
Aluminum & Glass Concepts, Inc. 210 Andover St. Wilmington, MA 01887	Martin Brothers Contracting 55 Streeter Rd. Paxton, MA 01612	A.P.I. 36A Pope Rd. Holliston, MA 01746	Environmental Compliance Specialists, Inc. 111 Route 125 Kingston, NH 03811
S.R.S. Contractors, Inc. 153 Winthrop Ave. Lowell, MA 01851			

## AWARDING AUTHORITY:

AGENCY: PROJECT NUMBER: DFS0901 DC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Western Massachusetts Fire Training Academy, Springfield.  
 (DCAMM)  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527	Marois Construction 262 Old Lyman Rd. South Hadley, MA 01075	Chabot & Burnett Construction Co 36 Ramah Circle North Agawam, MA 01001	Titan Roofing, Inc. 70 Orange St. Chicopee, MA 01013
M.L. Schmitt, Inc. P.O. Box 2070 371 Taylor St. Springfield, MA 01101	Grasseschi Plumbing & Heating 1299 Grafton St. Worcester, MA 01604	Armani Restoration, Inc. 191 Franklin Ave. Hartford, CT 06114	K.M.D. Mechanical Corp. 310 Southwest Cutoff Worcester, MA 01604
Jim Walsh Plumbing & Heating 8 Autumn St. Worcester, MA 01603	Rockwell Roofing, Inc. 44 Pond St. Leominster, MA 01453	Cantarella & Sons, Inc. 1591 East St. Pittsfield, MA 01201	J.D. Rivet & Co., Inc. 1635 Page Boulevard Springfield, MA 01104
Champlain Masonry, Inc. 8 Federico Drive Pittsfield, MA 01201	T.J. Conway Co. 26 Progress St. Springfield, MA 01104	Dandis Contracting, Inc. 636 Washington St. Suite 12 Canton, MA 02021	Fontaine Brothers, Inc. 510 Cottage St. Springfield, MA 01104
Bonomo Tile Co., Inc. 215 Bridge St. Dedham, MA 02026	Northeast Painting Associates 881 North King St. Northampton, MA 01060	Adams Plumbing & Heating, Inc. P.O. Box 126 65 Printworks Drive Adams, MA 01220	Santangelo Flooring 75 Christopher St. Dorchester, MA 02122
S.M.J. Metals Co., Inc. d/b/a Ralph's Blacksmith Shop 36 Smith St. Northampton, MA 01060	D.A. Sullivan & Sons, Inc. 82-84 North St. Northampton, MA 01060	Sullivan & Narey Construction Co Inc. 214 Maple St. Holyoke, MA 01046	R.A.C. Builders, Inc. P.O. Box 846 12 School St. Agawam, MA 01001
G.V.W., Inc. 1200 Bennington St. East Boston, MA 02128	R. & R. Window Contractors, Inc. One Arthur St. Easthampton, MA 01027	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746	Chandler Architectural Products 255 Interstate Drive West Springfield, MA 01864
Central Ceilings, Inc. 36 Norfolk Ave. South Easton, MA 02375	Kapiloff's Glass, Inc. 47 New Ashford Rd. Williamstown, MA 01267	Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	DeBrino Caulking Associates, In 1304 Route 9 Castleton, NY 12033
B-G Mechanical Contractors, Inc. 6 Second Ave. Chicopee, MA 01020	Carlisle Engineering, Inc. 132 Brookside Ave. Boston, MA 02130	P.D.S. Engineering & Constructior 107 Old Windsor Rd. Bloomfield, CT 06002	Ayotte & King for Tile 165 Trilby Ave. Chicopee, MA 01020
LaPan Mechanical Contractors 3 Bethany St. Worcester, MA 01604	Eastern General Contractors, Inc. 52-60 Berkshire Ave. Springfield, MA 01109	Capital Carpet & Flooring Speciali P.O. Box 2633 Woburn, MA 01888	Royal Steam Heater Co. 499 Main St. Gardner, MA 01440
Edward F. Corcoran Plumbing & Heating 5 Rose Place Springfield, MA 01104	John W. Egan Co., Inc. 3 Border St. Newtonville, MA 02465	Harold Brothers Mechanical Contractors 44 Woodrock Rd. Weymouth, MA 02189	Chapman Waterproofing Co. 395 Columbia Rd. Boston, MA 02125

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DYS0701 DC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Request for Bids for Trade Contractors for the DYS Northeast  
 (DCAMM) Regional Youth Service Center and Headquarters, Middleton.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Northern Design Precast, Inc.  
 51 International Drive  
 Loudon, NH 03307

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: TRC1209 DC2  
 Capital Asset Management and Maintenance, Division of PROJECT: Salem Superior and Salem District Courts Heating Plant and Building  
 (DCAMM) Upgrades, Salem.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Richard T. Losordo Electric, Inc. P.O. Box 578 North Easton, MA 02356	The Aulson Co., Inc. 49 Danton Drive Methuen, MA 01844	Aalanco Service Corp. 80B Turnpike Rd. Westborough, MA 01581	P.J. Kennedy & Sons, Inc. 39 Gibson St. Boston, MA 02122
Hub Electric, Inc. 10 Draper St. Unit 19 Woburn, MA 01801	E. Amanti & Sons, Inc. 390 Highland Ave. Salem, MA 01970	C.A.M. HVAC & Construction, Inc. 116 Lydia Ann Rd. Smithfield, RI 02917	Megco Electric 6 Granite St. Saugus, MA 01906

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: BSB1302 HC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Massachusetts State House Executive Office/West Wing  
 (DCAMM) Improvements, Boston.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

The Aulson Co., Inc. 49 Danton Rd. Methuen, MA 01844	Wes Construction Corp. 650 Industrial Drive Halifax, MA 02338	Enterprise Equipment Co., Inc. 276 Libbey Industrial Parkway Weymouth, MA 02189	John Canning & Co., Ltd. 150 Commerce Court Cheshire, CT 06410
J.K. Scanlan 15 Research Rd. East Falmouth, MA 02536	Stafford Construction Co. 119 Main St. Saugus, MA 01906	O'Connor Constructors, Inc. 45 Industrial Drive Canton, MA 02021	Colantonio, Inc. 16 Everett St. Holliston, MA 01746
Galaxy Integrated Technologies 100 Leo M. Birmingham Parkway Brighton, MA 02175	C.A.M. HVAC & Construction, Inc. 116 Lydia Ann Rd. Smithfield, RI 02917	G.V.W., Inc. 1200 Bennington St. Boston, MA 02125	Carlyle Engineering, Inc. 132 Brookside Ave. Boston, MA 02130
John W. Egan Co., Inc. 3 Border St. Newtonville, MA 02465			

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St.  
Boston, MA 02108

PROJECT NUMBER: 7003

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-4807

FAX:

Ken MacDonald

EMAIL:

## DESCRIPTION:

Family Justice Center HVAC.

**CONTRACT AWARDED TO:**

W.C.I. Corp.  
3815 Washington St.  
Boston, MA 02130

## CONTRACT AMOUNT:

\$1,635,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St.  
Boston, MA 02108

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-635-4807

FAX:

Ken MacDonald

EMAIL:

## DESCRIPTION:

1010 Massachusetts Ave. Waterproofing.

**CONTRACT AWARDED TO:**

Allied Waterproofing Co., Inc.  
84 Tewksbury St.  
Andover, MA 01810

## CONTRACT AMOUNT:

\$68,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Falmouth, Town of  
Department of Public Works  
416 Gifford St.  
Falmouth, MA 02540

PROJECT NUMBER: WA-13-01A

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-457-2543

FAX:

Raymond A. Jack

EMAIL:

## DESCRIPTION:

Owner's Project Manager services during design of an 8-10MGD surface water treatment (filtration) facility.

**CONTRACT AWARDED TO:**

C.D.M. Smith, Inc.  
50 Hampshire St.  
Cambridge, MA 02139

## CONTRACT AMOUNT:

NTE \$80,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Falmouth, Town of  
Department of Public Works  
416 Gifford St.  
Falmouth, MA 02540

PROJECT NUMBER: WA-13-01

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-457-2543

FAX:

Raymond A. Jack

EMAIL:

## DESCRIPTION:

Design of a new eight to ten MGD surface water treatment (filtration) facility.

**CONTRACT AWARDED TO:**

Tata & Howard, Inc., 67 Forest St. #2, Marlborough, MA 01752; CH2M Hill, Inc.,  
18 Tremont St. #700, Boston, MA 02108.

## CONTRACT AMOUNT:

\$3.0 Million

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 14081

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

Plumbing and Heating Services, As-needed, for all City and School Buildings.

**CONTRACT AWARDED TO:**

Robert W. Irvine & Sons, Inc.  
147 Blossom St.  
Lynn, MA 01902

## CONTRACT AMOUNT:

\$103,200

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Sandwich, Town of  
130 Main St.  
Sandwich, MA 02563

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Douglas Lapp

EMAIL:

## DESCRIPTION:

Contract for the repair/upgrade of the septic system servicing the Town of Sandwich Library, 142 Main St., Sandwich.

**CONTRACT AWARDED TO:**

B & B Excavation  
14 Water St.  
Sandwich, MA 02563

## CONTRACT AMOUNT:

TBD

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: AP1307-C1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5998

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

**DESCRIPTION:**

FY13-15 Authority-Wide Term Automatic Entrance Door Repairs in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

Pasek Corp.  
9 West 3rd St.  
South Boston, MA 02127

**CONTRACT AMOUNT:**

\$47,500

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Chatham, Town of  
549 Main St.  
Chatham, MA 02633

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/7/14 2:30 P.M.

**CONTACT INFORMATION:**

PHONE 508-945-5150

FAX 508-945-5152

Jeffrey Colby

Email: pcurry@chatham-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The Town of Chatham invites mobile communications firms to submit proposals for the leasing of certain space on both of the town's two water standpipes.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Colrain, Town of  
55 Main Rd.  
Colrain, MA 01340

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/21/14 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-624-6306

FAX 413-624-8852

Kevin Fox, Town Coordinator

Email: bos@colrain-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Lease of Town-owned Property located at 7 Charlemont Rd., Colrain for Wireless Communications Facilities, approximately 2,500 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$100,000, based on minimum bid requirements.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
City Council  
One Government Center  
Fall River, MA 02722

## PROJECT NUMBER:

RFP 14-06

## PROPOSAL DEADLINE DATE AND TIME:

1/6/14 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-324-2250

FAX 508-324-2255

Tim McCoy

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Fall River seeks proposals for the sale of the Decommissioned Susan Wixon Elementary School, 263 Hamlet St., Fall River. The property is being sold "as-is". The Building has a minimum Bid of \$5,000. The City Council requests that proposals utilize the site for either single family homes or educational purposes.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$168,000 by Claude Giroux, SRA, ASA, MRA.

**ADDITIONAL INFORMATION**

MBE/WBE entities, as well as non-profits, are encouraged to participate. A 10% minimum Bid Deposit is required.

**AWARDING AUTHORITY:**

## AGENCY:

Groton, Town of  
Board of Selectmen  
173 Main St.  
Groton, MA 01450

## PROJECT NUMBER:

Fire Station Sale #1

## PROPOSAL DEADLINE DATE AND TIME:

1/23/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-448-1111

FAX 978-448-1115

Mark W. Haddad

Email: mhaddad@townofgroton.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Groton Board of Selectmen requests proposals from interested persons to purchase the parcel of land located at 20 Station Ave., Groton, with a building thereon known as the Center Fire Station. Land contains ± 0.26 acres and building contains ± 5,005 square feet.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Optional bidders' briefing and tour: 12/17/13 @ 10:00 A.M. The Board of Selectmen's ability to sell the Premises is contingent on Town Meeting authorization.



**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Hamilton, Town of  
577 Bay Road  
Hamilton, MA 01936

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/4/14 4:00 PM

**CONTACT INFORMATION:**

PHONE 617-452-6589

FAX 617-452-6589

Laura Bugay

Email: bugayla@cdmsmith.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Hamilton, MA is seeking proposals to design, permit, construct and operate an Anaerobic Digestion Facility on a portion of leased land at the Hamilton Landfill site.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The RFP will be available electronically and in hard copy from CDM Smith, Inc., 50 Hampshire Street, Cambridge, MA after 12/11/13. Related site information will be posted on the Town's website. A pre-proposal conference will be held at the Hamilton Town Hall on 1/8/14 @ 10:00 A.M.

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Procurement Office  
13 East Central St.  
Natick, MA 01760

## PROJECT NUMBER:

7849

## PROPOSAL DEADLINE DATE AND TIME:

1/7/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-647-6438

FAX 508-655-6980

Peter Roche

Email: proche@natickma.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of the Organic Farm at 117 Eliot St., Natick, measuring 27 acres, for a period of 30 years.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Appraisal in process.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Norton, Town of  
Board of Selectmen  
70 East Main St.  
Norton, MA 02766

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/22/14 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-285-0210

FAX 508-285-0297

Michael D. Yunits, Town Manager

Email: myunits@nortonmaus.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for proposals to lease/develop Town property at 237 Mansfield Ave., Norton for the purpose of operating and maintaining recreational and educational activities for a term in excess of three years. (Assessor's Map 3, Parcel 721-01). The property consists of a 2,784 square foot building on 1.77 acres with access to the Norton Reservoir. Initial lease term will not exceed 20 years, with an option to extend for two additional five-year terms if it is deemed in the Town's best interests.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,760/Month by appraisal.

**ADDITIONAL INFORMATION**

The RFP package is available in the Town Manager's Office at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. Pre-proposal inquiries should be directed to Town Manager in writing by 1/8/14 @ 12:00 P.M. and will be addressed at a pre-proposal conference on 1/15/14 @ 2:30 P.M. Proposals must be received in the Town Manager's Office at the above agency address by the deadline. Bids may be held for a period of 30 days from the date of opening.

**AWARDING AUTHORITY:**

## AGENCY:

Provincetown, Town of  
Town Manager's Office  
260 Commercial St.  
Provincetown, MA 02657

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/22/14 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1731

FAX 617-654-1735

Shirin Everett, Esq., Kopelman &amp; Paige, P.C.

Email: severett@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town-owned parcel of land with the building known as the "Community Center" and other improvements thereon, located at 46 Bradford St., Provincetown, containing approximately 19,689 square feet (Assessor's Map 7-2, Parcel 62), described in deeds recorded with the Barnstable County Registry of Deeds in Book 201, Pages 173, 186, and 534. The Town is interested in selling the property to a proposer that offers the highest price and best meets the other evaluation criteria set forth in the Request for Proposals (RFP).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

No minimum set.

**ADDITIONAL INFORMATION**Copies of the RFP are available at the above agency address or online at [www.provincetown-ma.gov](http://www.provincetown-ma.gov). (Attn.: Sharon Lynn, Town Manager.)

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Provincetown, Town of  
Town Manager's Office  
260 Commercial St.  
Provincetown, MA 02657

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/22/14 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-654-1731

FAX 617-654-1735

Shirin Everett, Esq., Kopelman &amp; Paige, P.C.

Email: severett@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Two Town-owned parcels of land on Alden Street, Provincetown: A parcel located at 26 Alden St., with a building thereon known as the Grace Gouveia building, containing ± 26,283 square feet (Assessor's Map 12-1, Parcel No. 24, the "Grace Gouveia Property"); a parcel of land adjacent to the Grace Gouveia Property, containing ± 5,124 square feet. Both parcels are described in Order of Taking recorded with the Barnstable Registry of Deeds in Book 27729, Page 199. The parcels will be sold together. The Town is interested in selling the property to a proposer that offers the highest price and best meets the other evaluation criteria set forth in the Request for Proposals (RFP). The buyer will be required to name the property as the "Grace Gouveia" property.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

No minimum set.

**ADDITIONAL INFORMATION**The RFP is available at the above agency address or online at [www.provincetown-ma.gov](http://www.provincetown-ma.gov). (Attn.: Sharon Lynn, Town Manager.)**AWARDING AUTHORITY:**

## AGENCY:

Shrewsbury, Town of  
100 Maple Avenue  
Shrewsbury, MA 01545

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

01/10/2014 1:00 PM

**CONTACT INFORMATION:**

PHONE 508-841-8508

FAX 508-842-0587

Daniel J. Morgado

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Seeking temporary library space for 24-30 months while existing library is being renovated. RFP has full description of type of space being sought.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

N/A

**ADDITIONAL INFORMATION**RFP available by contacting Daniel J. Morgado, Town Manager, 100 Maple Avenue, Shrewsbury, MA 01545  
dmorgado@shrewsburyma.gov

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

## PROJECT NUMBER:

SPG-14-131

## PROPOSAL DEADLINE DATE AND TIME:

1/6/14 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-787-6290

FAX 413-787-6295

Lauren Stabilo

Email: cmorris-castillo@springfieldcityhall.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Springfield is requesting proposals for the redevelopment of the eight-unit apartment building located at 263 Central St. and the abutting vacant lot at WS Pine Street (09715-0052). The City will entertain all offers. The building at 263 Central Street is a brick, apartment building, consisting of eight units, was constructed in 1910, contains 16,660 square feet of living space, is located on a 4,828 square foot lot and is zoned Residence B. The property has four floors and contains approximately eight, two-bedroom, occupied, residential units. The City is also selling the unpaved, vacant lot at WS Pine St. (09715-0052), containing 3,679 square feet, to be used with the building for additional parking and/or accessory uses. The lot is also zoned Residence B.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$253,100 (building), \$1,100.00 (lot).

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Ware, Town of  
Board of Selectmen  
126 Main St.  
Ware, MA 01082

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-967-9648 ext. 100

FAX 413-967-9649

Stuart Beckley

Email: sbeckley@townofware.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an additional parking area for downtown at the intersection of Pleasant and Bank Streets that holds at least 40 spaces and allows room for expansion and is located within 600 feet of Main St., Ware. The Town has determined that because of the unique location, size and ability for growth of the lot that advertising for proposals for parking lots would not benefit the interests of the Town. This property will provide parking spaces in support of downtown and the surrounding neighborhood and an additional 0.5 acres for public use.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$96,500 by assessment.

**ADDITIONAL INFORMATION**

Party with a Beneficial Interest: The Roman Catholic Diocese of Springfield. The \$120,000 Market offer was reviewed by a realtor and the term of acquisition is \$100,000.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main St. Room 201  
Worcester, MA 01608

## PROJECT NUMBER:

5962-1-J3

## PROPOSAL DEADLINE DATE AND TIME:

1/6/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE

FAX

John Orrell

Email: bids@worcesterma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Property Sale and Development for 14,985 square feet at 5 May St., Worcester for Economic Development.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The RFP is available at the above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or for download at [www.worcesterma.gov](http://www.worcesterma.gov) at the "Open Bids" link.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF DECEMBER 1, 2013  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Requests for Proposals can also be obtained through the Internet at: <http://www.comm-pass.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
12/12/13 2:00 PM	201365000.1	State Reclamation Board	Garage, Storage, & Office	Approximately 7,400 <sup>1</sup>	Andover, Boxford, Danvers, Georgetown, Ipswich, Newbury, North Andover, Peabody, Rowley, or Topsfield
1/07/14 2:00 PM	201375000.1	Department of Transitional Assistance, Department of Mental Health, and the Massachusetts Rehabilitation Commission	Office & Client Service	Approximately 32,200 <sup>1</sup>	Beverly, Danvers, Essex, Gloucester, Hamilton, Ipswich, Lynn, Lynnfield, Manchester, Marblehead, Middleton, Nahant, Peabody, Rockport, Rowley, Salem, Saugus, Swampscott, Topsfield, or Wenham
1/08/14 2:00 PM	201352000.1	Department of Mental Health	Office	Approximately 11,400 <sup>2</sup>	Taunton
1/13/14 2:00 PM	201385000.1	Health Policy Commission	Office	Approximately 9,500 <sup>2</sup>	Boston, as further defined on Map Attachment C-5
1/15/14 2:00 PM	201351000.2	Massachusetts Parole Board	Office	Approximately 6,700 <sup>2</sup>	Boston, as further defined on Map Attachment C-6
1/15/14 2:00 PM	201389000.1	Massachusetts Parole Board	Office	Approximately 4,100 <sup>2</sup>	Cambridge, Chelsea, Everett, Malden, Medford, Melrose, or Somerville

<sup>1</sup> 10 Years

<sup>2</sup> 7 Years

**Pursuant to “Certifications of Emergency and Waiver of Advertising Requirements”, DCAMM has issued Invitations for Proposals for the following:**

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usage Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇	201259000.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 3,000 to 8,000	Beverly, Danvers, Georgetown, Hamilton, Peabody, or Wenham within approximately one-half mile of a major thoroughfare
◇◇◇◇	201340000.1	Department of Children and Families and the Department of Transitional Assistance	Office	<p>Approximately 78,000 for the Department of Children and Families and the Department of Transitional Assistance together</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 51,500 for the Department of Children and Families alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 31,500 for the Worcester Regional Administrative and Legal Office and the Worcester East Client Services Office of the Department of Children and Families</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 26,600 for the Department of Transitional Assistance alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 20, 000 for the Worcester West Client Services Office of the Department of Children and Families alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 24,000 for the Worcester East Client Service Office of the Department of Children and Families alone</p> <p style="text-align: center;"><b>OR</b></p> <p>Approximately 31,000 for the Worcester Regional Administrative and Legal Office and the Worcester West Client Service Office of the Department of Children and Families</p>	Worcester and surrounding communities of Auburn, Boylston, Hardwick Holden, Leicester, Millbury, New Braintree, Paxton, Rutland, Shrewsbury, West Boylston, and West Millbury

◇◇◇◇	201344000.2	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Retail / Customer Service	Approximately 13,600	Springfield
◇◇◇◇	201347000.1	Department of Mental Health	Administrative Office/ Client Service	Approximately 18,000	Worcester
◇◇◇◇	201321000.1	Department of Transitional Assistance	Office	Approximately 4,000	Chelsea
◇◇◇◇◇	201346000.1	Department of State Police	Laboratory and Office Space	Approximately 3,400	Worcester

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- ◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is three years.
- ◇◇◇ Proposals will be opened upon receipt and review will commence immediately. In accordance with the provisions of this Invitation for Proposals, DCAMM seeks proposals to house these offices on a temporary basis under one or more leases for a term of up to 2 years, and also under one or more leases for a term of 5 years.
- ◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. For this project the lease term is 10 years.
- ◇◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately. For this project the lease term is 5 years.

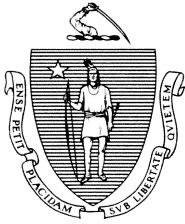


**OFFICE OF LEASING AND STATE OFFICE PLANNING**

List pursuant to MGL c.7 s.40H of individuals or firms selected to lease real property for occupancy by state agencies and the amount of each such transaction.

**7/1/2013 THRU 9/30/2013**

AGENCY TOWN	ADDRESS	AVG ANNUAL RENT	NAME OF LANDLORD
DEVELOPMENTAL SERVICES, DEPARTMENT OF			
NOT REPORTED	N/A	\$92,704.35	
FISH & GAME, DEPARTMENT OF			
NEW BEDFORD	1213 PURCHASE STREET	\$49,303.58	CITY OF NEW BEDFORD
MASSACHUSETTS COLLEGE OF LIBERAL ARTS			
NORTH ADAMS	87 MARSHALL STREET, BUILDING 13	\$32,413.48	MASS MOCA
MASSACHUSETTS NATIONAL GUARD			
BROCKTON	WESTGATE BROCKTON MALL	\$39,338.00	NEW WESTGATE MALL LLC
FALL RIVER	33 RODMAN STREET	\$34,320.00	NELSON ALMEIDA
HAVERHILL	141 WINTER STREET	\$14,100.00	EDWARD P. CHERNESKY
LOWELL	3 MERRIMACK STREET	\$19,200.00	PATEL BRIDGE STREET TRUST
PLYMOUTH	6 COURT STREET	\$41,076.00	2-10 COURT STREET LLC
MENTAL HEALTH, DEPARTMENT OF			
BOSTON	35 LOMASNEY WAY	\$75,240.00	PROPARK, INC.
WORCESTER STATE UNIVERSITY			
WORCESTER	140 GODDARD MEMORIAL DRIVE	\$528,361.12	140 GODDARD MEMORIAL DRIVE LLC
WORCESTER	375 AIRPORT DRIVE	\$240,000.00	MASSACHUSETTS PORT AUTHORITY



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
 One Ashburton Place  
 Boston, Massachusetts 02108

DEVAL L. PATRICK  
 GOVERNOR

Tel: (617) 727-4050  
 Fax: (617) 727-5363

JAY GONZALEZ  
 SECRETARY  
 ADMINISTRATION & FINANCE  
 CAROLE CORNELISON  
 COMMISSIONER

TIMOTHY P. MURRAY  
 LIEUTENANT GOVERNOR

**CONTRACTORS SUSPENDED OR DEBARRED  
 BY THE  
 DIVISION OF CAPITAL ASSET MANAGEMENT**  
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

**\*\*Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



MARTHA COAKLEY  
ATTORNEY GENERAL

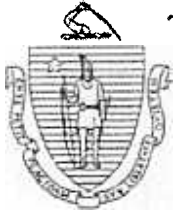
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
100 CAMBRIDGE STREET  
BOSTON, MASSACHUSETTS 02114

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: November 14, 2013**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C , beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Hampton Building Company, Inc., of 7 Eagle Way/P.O. Box 99, Onset, MA 02558 and Anthony M. Iannacone, have been debarred pursuant to M.G.L. c. 149, § 27C beginning April 29, 2011 through April 28, 2014.**
7. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through November 19, 2014.**
8. **Lancaster Enterprises, Inc. of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
9. **Deyo Construction, LLC, of 389 Main Street, Salem, NH 03079 and Hay W. Deyo, have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 14, 2012 through December 13, 2013.**
10. **Safe Home Construction, Inc. and Michael G. Kenny Construction of 97 Walnut Street, Dedham, MA 02026 and Michael G. Kenny, have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 27, 2012 through December 26, 2013.**

11. **ESI Waterproofing & Masonry Restoration, Inc. of 60 Clayton Street, Dorchester, MA 02122 and Mark Sarno**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning March 8, 2013 through **March 7, 2014**.
12. **Demello Concrete Floors Company, Inc., of 15 William South Canning Boulevard, Tiverton, RI, 02878** have been debarred pursuant to M.G.L. c. 149, § 27C beginning January 10, 2013 through **January 9, 2014**.
13. **A & J Demolition Services Corporation of 599 Canal Street, 5 East Suite 8, Lawrence, MA 01840 and Raul Polanco, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through **August 15, 2014**.
14. **Two Construction of 310 Cross Road, Dartmouth, MA 02747 and Adriano Vieira, its owner** have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 28, 2013 through **August 27, 2014**.
15. **M. J. Masonry of 44 Lane Avenue, Weymouth, MA 02189 and Michael J. Gomez, its owner**, have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through **August 15, 2014**.



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

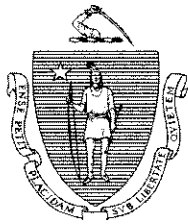
**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

Deval L. Patrick  
Governor

Tel: (617) 727-4050  
Fax: (617) 727-5363

JAY GONZALEZ  
Secretary,  
Administration & Finance

TIMOTHY P. MURRAY  
Lieutenant Governor

carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

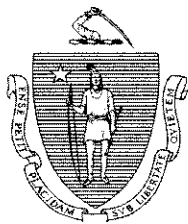
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at [www.mass.gov/dcam](http://www.mass.gov/dcam) under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at [www.mass.gov](http://www.mass.gov).

Contractor: **Callahan Air Conditioning and Heating, Inc.**  
91 Belmont Street  
North Andover, MA 01845  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 21, 2011  
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**  
36 Capital Drive  
Wallingford, CT 06492  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2011  
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**  
169 Main Street  
Melrose, MA 02176  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: July 11, 2011  
End Date: Reapplication not before July 11, 2012

November 21, 2011



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*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
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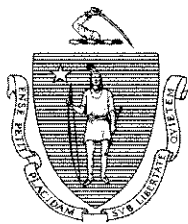
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Statewide Mechanical Contracting, Inc.**  
43 Sheridan Street  
Chicopee, MA 01020  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: April 5, 2011  
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**  
25 Hayward Street Rear  
Braintree, MA 02184  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 19, 2010  
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**  
88 Foundry Street  
Wakefield, MA 01880  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 18, 2010  
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**  
25 Pinney Street  
Ellington, CT 06029  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 30, 2010  
End Date: Reapplication not before April 28, 2012



***The Commonwealth of Massachusetts***

***Executive Office for Administration and Finance***

***Division of Capital Asset Management***

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**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

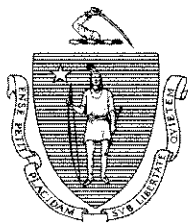
Contractor: **Eagle Eyes Contractor, Inc.**  
366 Riverside Avenue  
Medford, MA 02155  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 2, 2009  
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**  
320 Libbey Industrial Parkway  
Weymouth, MA 02189  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: September 13, 2002  
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**  
9 Otis Street  
Westborough, MA 01581  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2002  
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**  
4 Tanner Road  
Webster, MA 01570  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
End Date: Reapplication not before January 15, 2010





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**Executive Office for Administration and Finance**  
**Division of Capital Asset Management**  
*One Ashburton Place*  
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**CONTRACTORS DECERTIFIED BY THE**  
**DIVISION OF CAPITAL ASSET MANAGEMENT**  
**(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**  
7 Herring Pond Road  
Plymouth, MA 02360

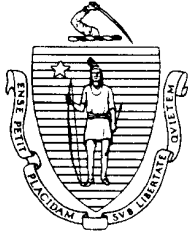
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: March 20, 2008  
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 14, 2007  
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**  
7 Broadway, Suite B  
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 3, 2009  
End Date: Reapplication not before December 3, 2010



# *The Commonwealth of Massachusetts*

*Executive Office of Administration and Finance*

*Designer Selection Board*

One Ashburton Place, 10<sup>th</sup> Floor, Room #1004

Boston, Massachusetts 02108

TEL: (617) 727-4046

FAX: (617) 727-0112

## **PUBLIC NOTICE #13-16**

**December 4, 2013**

This Board will accept applications from architects, engineers, or other disciplines as noted, whichever is designated for the projects described in the attached Public Notice identified as **List #13-16**. Applicants are requested to submit a separate Designer Selection Board Application Form (**16 COPIES**) for each project for which they wish to be considered. **An electronic copy of the DSB Master File Brochure and the DSB Application Form (updated February 2013) are available from the Web site address [www.mass.gov/dcam/dsb](http://www.mass.gov/dcam/dsb). Please be sure to use the latest forms. Application closing date for projects on DSB List #13-16 is 2:00 p.m., WEDNESDAY, December 18, 2013.** The advertisements may be found on the web by going to the DSB web-site at [www.mass.gov/dcam/dsb](http://www.mass.gov/dcam/dsb). Please send all correspondence to the Designer Selection Board, ONE ASHBURTON PLACE, ROOM 1004, BOSTON, MA 02108.

This Public Notice, including attachments, may be duplicated by any and all interested.

**Please note the following: This Public Notice #13-16 includes: (a) the procedures for conforming to M.G.L. C.7, § 40N, Executive Orders 524 and 526 regarding Affirmative Market and Minority and Women Owned Business Participation.**

**ALL APPLICATIONS MUST BE SUBMITTED ON THE DSB APPLICATION FORM (Updated February 2013)  
(ENCLOSED HEREIN)**

**FAILURE TO USE THE ABOVE FORM MAY BE THE BASIS FOR REJECTION OF YOUR APPLICATION.**

A handwritten signature in black ink, appearing to read "Gordon P. Sainsbury".

**Gordon P. Sainsbury, AIA; RIBA  
EXECUTIVE DIRECTOR, DESIGNER SELECTION BOARD**



## **APPLICANTS PLEASE NOTE:**

**The following requirements were implemented on the following dates and continue to be requirements.**

**May 2013**

### **Reasons for Rejection of Applicants**

The following list which would result in a Board determination that the application missing the following information will be considered ineligible for further review and the applicant is ineligible for selection either as a result of violation of provisions of law, provisions of Executive Order or rules properly established by the Board would include:

1. Application not signed by a Principal of the firm.
2. Applicant firm is not a designer as defined in Chapter 7.
3. Applicant firm is not of the type (i.e. A, A/E, E) requested in the advertisement.
4. The P.I.C. of the prime applicant does not meet the requirements of the advertisement.
5. Failure to include resume of one or more of personnel listed on the organizational chart or otherwise required.
6. Application does not include both MBE and WBE.
7. MBE and/or WBE goals are met with non-requested prime or sub-consultants.
8. Ownership requirements as defined by Chapter 7 not fulfilled.
9. Application does not include all requested sub-consultants.
10. All sub-consultants must be registered in the Commonwealth of Massachusetts when such registration is available.
11. Section #12 of the application is not answered with "Yes" or "No".
12. No Master File Brochure on file.

**February 2013**

### **DSB Application Update – Section 7 - Resume**

Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Confine responses to the space provided on the Form and limit Resumes to ONE person per discipline requested in the Advertisement. Include Resumes of Project Managers. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.

**DSB MASTER FILE BROCHURE (Updated January 2011)**

In addition to the individual application form separately filed for each specific project, architects, engineers, planners, construction managers, and related construction industry consultants who wish to be considered for appointment as program consultants, designers, or construction managers on state projects under the jurisdiction of the Designer Selection Board must submit current (within one year of application) credentials in the form of a master brochure as specified on the new DSB Master File Brochure (Updated February 2011), (attached herein). Applicants may supplement the required material with their printed brochure, including pictures and illustrations and any other information which the applicant deems essential to be representative of his or her capabilities. Please utilize return receipt if an acknowledgment is desired. All material shall become the property of the Commonwealth, may be disposed of without notification, and shall be considered public information.

Electronic copies of the forms are available at the following Commonwealth's Web site: [www.mass.gov/dcam/dsb](http://www.mass.gov/dcam/dsb)

**CHAPTER 579**

In accordance with Chapter 579 of the Acts of 1980 all contracts for designer services for all capital facility projects entered into on or after January 1, 1982 shall conform to those provisions specified in this act. Some of the major changes mandated by this legislation include the following:

1. Lump sum design fees may be set by the Commissioner prior to DSB selections process, or negotiated after the DSB selection process. (See M.G.L. C.7, §38G). If designer's fee is negotiated, he must file a truth-in-negotiations certificate. (Revised to M.G.L. C.7, §38G per Chapter 189 of 1984).
2. There can be no change in consultants from those named on the DSB application unless approved by the Commissioner and reported to the DSB. The director may require a Consultant employed by the designer to obtain and maintain liability insurance.

**Section 38G**

- (a) In the selection of a designer when the fee for design services has been set by the commissioner prior to the selection process, the commissioner shall appoint a designer from among the list transmitted to him or her under section thirty-eight F. If the commissioner appoints any designer other than the one ranked first by the board, he or she shall file a written justification of the appointment with the board.
- (b) When the fee for design services is to be negotiated, the commissioner shall review the list transmitted by the board, and may exclude any designer from the list if a written explanation of the exclusion is filed with the board. The commissioner shall then appoint a designer based on successful fee negotiation. The commissioner or persons designated by him or her shall first negotiate with the first ranked designer remaining on the list. Should the commissioner be unable to negotiate a satisfactory fee with the first ranked designer within thirty days, negotiations shall be terminated and negotiations undertaken with the remaining designers, one at a time, in the order in which they were ranked by the board, until an agreement is reached. In no event may a fee be negotiated which is higher than a maximum fee set by the commissioner prior to selection of finalists. Should the commissioner be unable to negotiate a satisfactory fee with any designer initially selected as a finalist by the board, the board shall recommend additional finalists in accordance with the provisions of this chapter. The commissioner may require a finalists with whom a fee is being negotiated to submit a fee proposal and include with it such information as the commissioner requires to provide current cost and pricing data on the basis of which the designer's fee proposal may be evaluated.
- (c) All fees shall be stated in designer's contracts and in any subsequent amendment thereto as a total dollar amount. Contracts may provide for equitable adjustments in the event of changes in scope or services.

## ELIGIBILITY REQUIREMENTS FOR ALL APPLICANTS TO THE DSB

1. Submission of the DSB Master File Brochure (Updated February 2011) in the format required, and at least annually, continuously update same.
2. Updating of the DSB Master File Brochure (Updated February 2011) when there are significant principal or key personnel changes in a firm.
3. Receipt of applications from designers who are full time employees of another firm shall disqualify the applicant.
4. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though that applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
5. Simultaneous receipt of applications from individuals or group of individuals who are associates or who are involved in an association or corporation filing for the same project shall disqualify the applicants.
6. Applicants agree to execute the current forms of the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) (which replace the former DCAMM Form C-2 or the DCAMM Form C-3 and their successors).
7. Chapter 7, Section 38H(e) (iv) requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:
  - a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
  - b) Submit a statement from a CPA or PA that states that they have examined management's internal auditing controls, and expresses their opinion regarding those controls.
8. Every application or statement filed pursuant to this section shall be sworn to under penalties of perjury. A designer, programmer or construction manager who has been determined by the Board to have filed materially false information under this section shall be disqualified by the Board from further consideration for any project for such time as the Board determines is appropriate. **UNSIGNED APPLICATIONS WILL NOT BE CONSIDERED BY THE BOARD.**

## ADDITIONAL REQUIREMENTS FOR DESIGNERS PROVIDING PLANS & SPECIFICATIONS

(a) Certification that the applicants' legal entity, if applying to perform design services other than preparation of studies, surveys, soil testing, cost estimates, programs, or construction management is a designer as defined. The definition of a design professional as listed in M.G.L. C.7, §38A½ follows:

*"Designer," an individual, corporation, partnership, sole proprietorship, joint stock company, joint venture, or other entity engaged in the practice of architecture, landscape architecture, or engineering, which satisfies the following:*

- (i) if an individual, the individual is a registered architect, landscape architect, or engineer; (registered in the Commonwealth of Mass.)*
- (ii) if a partnership, a majority of all the partners are persons who are registered architects, landscape architects, or engineers; (registered in the Commonwealth of Mass.)*
- (iii) if a corporation, sole proprietorship, joint stock company or other entity, the majority of directors or a majority of the stock ownership and the chief executive officer are persons who are registered architects,*

*landscape architects or engineers, and the person to be in charge of the project is registered in the discipline required for the project.*

**[Note: This requires that the chief executive officer and a majority of the directors or a majority of the stock ownership be registered architects, landscape architects or engineers, and that the person to be in charge of the project be registered in the discipline required for the project. “Registered” means registered in the Commonwealth of Massachusetts.]**

*(iv) if a joint venture, each joint venturer satisfies the requirements of this section.*

(b) As a condition of application, each applicant agrees to carry, if selected for the new project, (other than a master plan, program, or construction management) professional liability insurance in the amount equal to 10% of the estimated construction cost of the project, in conformance with the provisions of Article 12 of study contract and Article 12 of the design contract, i.e. minimum coverage of \$250,000 and maximum coverage of \$5,000,000. Note that the requirement for professional liability insurance shall apply to both the Commonwealth of Massachusetts Contract for Study Services (Revised 11/10) and Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) when a project is advertised by both study and design services.

## **CRITERIA FOR SELECTION OF SEMI-FINALISTS AND FINALISTS**

### **IN CONFORMANCE WITH CHAPTER 7, SECTION 38F**

1. Prior similar experience best illustrating current qualifications for this project.
2. Identity and qualifications of the key persons and consultants who will work on this project.
3. Depth of the firm with respect to size and complexity of the project.
4. Past performance on public and private projects.
  - a. Quality, clarity, completeness and accuracy of contract documents and design contract.
  - b. Effectiveness of meeting established program requirements and function within allotted budget.
  - c. Accuracy of cost estimates including assessment of contractors’ requisitions for payment and change order proposals.
  - d. Management ability to meet schedules including submission of design and contract documents and processing of shop drawings, contractors’ requisitions and change orders.
  - e. Coordination and management of consultants.
  - f. Working relationship with contractors, subcontractors, Division of Capital Asset Management and Maintenance (DCAMM) staff and agency representatives.
5. Financial stability - including prompt payment of consultant fees.
6. Current workload with DCAMM and other public agencies.
7. Geographical location of the firm with respect to the proposed project.
8. Participation of MBEs and WBEs as prime consultants or sub-consultants in a role consistent with the participation goals set forth for the project.
  - a. The Designer Selection Board adheres to M.G.L. C.7, § 40N, Executive Orders 524 and 526 as implemented by the Division of Capital Asset Management and Maintenance establishing goals for minority business enterprise (MBE) and women business enterprise (WBE) participation on all design contracts unless otherwise noted. (See attached pages 4-8)

- b. The Minority Business Enterprise and Woman Business Enterprise participation goals established for each contract are set forth on the first page of the “Designer Selection Board Project Criteria” solicitation for that contract.

## PARTICIPATION BY MINORITY OWNED BUSINESSES AND WOMAN OWNED BUSINESSES

Pursuant to M.G.L. C.7, § 40N, Executive Orders 524 and 526, the Commissioner of the Division of Capital Asset Management and Maintenance (DCAMM), as designee of the Secretary of Administration and Finance, has developed the following goals and procedures to encourage full participation by minority business enterprises (MBEs) and women businesses enterprises (WBEs) (collectively MBE/WBEs) on contracts for design services entered into by DCAMM and other public awarding authorities with MBE/WBE Participation Programs.

### GOALS

*Subject to the terms of this memorandum*, the following MBE/WBE participation goals shall apply to the total dollar value of all study and design contracts awarded for DCAMM projects:

The Minority Business Enterprise and Women Business Enterprise (MBE/WBE) participation goal is a combined goal of 17.9%.

Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm’s application how they or their consultants will meet these goals and will be evaluated on that basis.

Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart.

If the contracting design firm is not itself an MBE or WBE, then MBE/WBE participation credit will be given for the value of any work under the contract that is actually performed by each MBE or WBE consultant, subcontractor or sub-consultant (hereafter “subcontractors”) to the Designer.

Although the contract contains a combined goal, participation by MBE and WBE firms must be reported and tracked separately.

### MODIFICATION OF M/WBE PARTICIPATION GOALS FOR PARTICULAR PROJECTS

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals stated above for a particular project prior to the receipt of applications to the Designer Selection Board upon its own initiative or upon the request of any applicant if DCAMM determines that it is not feasible for a non-MBE/WBE design firm to meet the MBE/WBE goal established for the project based upon any or all of the following: (i) actual MBE/WBE availability, (ii) the geographic location of the project to the extent related to MBE/WBE availability, (iii) the contractual scope of work, (iv) the percentage of work available for subcontracting to MBE/WBEs, or (v) other relevant factors as determined by DCAMM.

The MBE/WBE participation goals established for each project are set forth in the Designer Selection Board Project Criteria published for that project.



After a project is advertised, requests from prospective applicants to reduce or waive the MBE/WBE participation goals for that project, with all supporting documentation, must be submitted with the application, with a copy to DCAMM's Compliance Office, One Ashburton Place, 15<sup>th</sup> Floor, Boston, MA 02108. Except as provided below, DCAMM will not consider any request to reduce or waive the MBE/WBE participation goals for a project if the request is received after this deadline.

#### DETERMINATION OF MBE/WBE STATUS

A minority owned business shall be considered an MBE only if it has been certified as a minority owned business by the Supplier Diversity Office ("SDO") (formerly SOMWBA). A woman owned business shall be considered a WBE only if it has been certified as a woman owned business by SDO. Certification as a disadvantaged business enterprise ("DBE"), certification as an MBE/WBE by any agency other than SDO, or submission of an application to SDO for certification as an MBE/WBE shall not confer MBE/WBE status on a firm.

Minority owned businesses and woman owned businesses are strongly encouraged to submit applications for certification as MBE/WBEs to SDO. Information is available from SDO, One Ashburton Place, 13th Floor, Boston, MA 02108 (617) 502-8831 and at [www.mass.gov/sdo](http://www.mass.gov/sdo)

#### IDENTIFICATION OF MBE/WBE PARTICIPANTS BY THE SELECTED DESIGNER

**The current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the application.**

Not later than five (5) working days after the Designer receives notice of selection for the advertised project, (A-5 Letter), the Designer shall submit to DCAMM's Compliance Office (i) a Letter of Intent for each of the M/WBEs that will perform work under the contract, and (ii) a Schedule of MBE/WBE Participation. The form of Letter of Intent and Schedule of MBE/WBE Participation are included in this application package.

Within five (5) working days after receipt of the Letters of Intent, DCAMM's Compliance Office shall review and either approve or disapprove the Designer's submissions. Without limitation, DCAMM reserves the right to reject the Letter of Intent of any MBE/WBE that is to perform work in a category that is not listed in its SDO certification, or if the price to be paid for the MBE/WBE Work as stated in the Letter of Intent does not bear a reasonable relationship to the value of such work as reasonably determined by DCAMM. If the Designer has not submitted an appropriate Schedule of MBE/WBE Participation and appropriate Letters of Intent and SDO certification letters establishing that the MBE/WBE participation goal for the project will be met, the Designer may be considered ineligible for award of the contract and DCAMM may award the contract to the second ranked Designer, subject to that Designer's compliance with these conditions.

DCAMM reserves the right to reduce or waive the MBE/WBE participation goals for a project prior to the final selection of a designer, provided that no such reduction or waiver shall be granted except under the following circumstances: the Designer must establish and document that it has been unable to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals for the project after having made a diligent, good faith effort to do so; all such documentation must accompany the Designer's request to reduce or waive the MBE/WBE participation goal submitted with its application and shall include, at a minimum, the following:

- A list of all items of work under the contract that the Designer made available for subcontracting to MBE/WBEs. The Designer shall identify all items of work that the Designer did not make so available and shall state the reasons for not making such work available for subcontracting to MBE/WBEs. The Designer shall also demonstrate that, where commercially reasonable, tasks were divided into units capable of being performed by MBE/WBEs.
- Evidence that the Designer sent written notices soliciting proposals to perform the items of work made available by the Designer for subcontracting to MBE/WBEs to all MBE/WBEs qualified to perform such work. The Designer shall identify (i) each MBE/WBE solicited, and (ii) each MBE/WBE listed in the SDO directory under the applicable work

category who was not solicited and the reasons therefor. The Designer shall also state the dates notices were mailed and provide a copy of the written notice(s) sent.

- Evidence that the Designer made reasonable efforts to follow up the written notices sent to MBE/WBEs with telephone calls or personal visits in order to determine with certainty whether the MBE/WBEs were interested in performing the work. Phone logs or other documentation must be submitted.
- A statement of the response received from each MBE/WBE solicited, including the reason for rejecting any MBE/WBE who submitted a proposal.
- Evidence of efforts made to assist MBE/WBEs that need assistance in obtaining insurance, or lines of credit with suppliers if the inability of MBE/WBEs to obtain, insurance, or lines of credit is a reason given for the Designer's inability to meet the MBE/WBE goals.
- The Designer also shall submit any other information reasonably requested by DCAMM to show that the Designer has taken all actions which could be reasonably expected to achieve the MBE/WBE participation goals.

The Designer may submit any other information supporting its request for a waiver or reduction in the MBE/WBE participation goals, such as evidence that the Designer placed advertisements in appropriate media and trade association publications announcing the Designer's interest in obtaining proposals from MBE/WBEs, and/or sent written notification to MBE/WBE economic development assistance agencies, trade groups and other organizations notifying them of the contract and the work to be subcontracted by the Designer to MBE/WBEs.

Requests by a selected Designer to reduce or waive the M/WBE participation goals for a particular project based upon the Designer's inability to obtain commitments from MBE/WBE subcontractors sufficient to meet the MBE/WBE goals after having made a diligent, good faith effort to do so must be received by DCAMM not later than with that firm's application to the DSB.

The Designer's compliance with these procedures and goals is a prerequisite for award of the contract, provided that DCAMM reserves the right to waive minor defects in documents and extend time limits in its sole discretion.

**SCHEDULE FOR PARTICIPATION**  
**BY MINORITY/WOMEN BUSINESS ENTERPRISES**  
**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

DCAMM Project Number \_\_\_\_\_ Project Location \_\_\_\_\_

Project Name \_\_\_\_\_

This form must be submitted to DCAMM's Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter). A Letter of Intent and SDO certification letter for each MBE/WBE must be submitted with this Schedule of MBE/WBE participation.

**DESIGN FIRM CERTIFICATION:**

The undersigned Design firm agrees that it will subcontract with the following listed firms for the work described and for the dollar amounts listed below. For purposes of this commitment, the MBE and WBE designation means that a business has been certified by SDO as an MBE, WBE or M/WBE. The Designer must indicate the MBE/WBE firms it intends to utilize on the contract as follows (attach additional sheets if necessary):

Company Name & Address	MBE or WBE	Describe MBE/WBE Scopes of Work	Total Dollar Value of Participation
1.			
2.			
3.			
4.			
5.			
6.			
7.			
8.			

Combined MBE/WBE Goal \$ \_\_\_\_\_

Total Dollar Value of MBE Commitment: \$ \_\_\_\_\_

Total Dollar Value of WBE Commitment: \$ \_\_\_\_\_

The undersigned hereby certifies that he/she has read the terms and conditions of the contract with regard to MBE/WBE participation and is authorized to bind the Designer to the commitment set forth above.

Name of Designer Firm \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Business Address \_\_\_\_\_

Print Name \_\_\_\_\_

\_\_\_\_\_

Title \_\_\_\_\_

Telephone No. \_\_\_\_\_ Fax No. \_\_\_\_\_

Date \_\_\_\_\_

**LETTER OF INTENT**  
**MINORITY/WOMEN BUSINESS ENTERPRISES PARTICIPATION**  
**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

(To be completed by MBE/WBE, and submitted to the Compliance Office by the Designer within five (5) working days after the Designer receives notice of selection (A-5 Letter).

DCAMM Project Number \_\_\_\_\_ Indicate SDO Certification:

Project Name \_\_\_\_\_ \_\_\_ MBE

Project Location \_\_\_\_\_ \_\_\_ WBE

To \_\_\_\_\_ \_\_\_ M/WBE  
Name of Designer

1. This firm intends to perform work in connection with the above project.
2. This firm is currently certified by SDO to perform the work identified below, and has not changed its minority/women ownership, control, or management without notifying SDO within thirty (30) days of such a change. Attached is a copy of the most recent SDO certification letter issued to my company.
3. This firm understands that if the Designer referenced above is awarded the contract, the Designer intends to enter into an agreement with this firm to perform the activity described below for the prices indicated. This firm also understands that the above-referenced firm, as Designer, will make substitutions only as allowed by the Contract and applicable law.
4. This firm understands that under the terms of the Contract, only work actually performed by an MBE/WBE will be credited toward MBE/WBE participation goals, and this firm cannot assign or subcontract out any of its work without prior written approval of the DCAMM Compliance Office, and that any such assignment or subcontracting will not be credited toward MBE/WBE participation goals.

**MBE/WBE PARTICIPATION**

Describe MBE/WBE Scopes of Work	Dollar Value of Participation

Total Dollar Value: \$ \_\_\_\_\_

Name of MBE/WBE Firm \_\_\_\_\_

Authorized Signature \_\_\_\_\_

Business Address \_\_\_\_\_

Print Name \_\_\_\_\_

\_\_\_\_\_

Title \_\_\_\_\_

Telephone No \_\_\_\_\_ Fax No. \_\_\_\_\_

Date \_\_\_\_\_

**THIS OFFICIAL FORM MAY NOT BE ALTERED**  
**POLICY ON EMPLOYMENT OF STUDY CONSULTANTS FOR SUBSEQUENT DESIGN PROJECTS**

**Amended by the Designer Selection Board on December 15, 2000**

1. The Commissioner may appoint a designer to perform continued or extended services if the following conditions are met:
  - (i) *a written statement is filed with the Board explaining the reasons for the continuation or extension of services;*
  - (ii) *the program for the design services is filed with the Board if one is required by the regulations of the division; and*
  - (iii) *the Board approves the appointment of the designer for continued or extended services and states the reasons therefor.*
  
2. When the Board has required that applicants list consultants which the applicants may employ, in no event shall a consultant be used who is debarred pursuant to Section forty-four C of Chapter one hundred and forty-nine as amended, and any change or addition to the consultants named in the application and allowed by the Board upon appointment must be approved by the Deputy Commissioner and reported to the Board, along with a written statement by the designer or construction manager of the reasons for the change.

## GENERAL INSTRUCTIONS FOR FILING APPLICATIONS

1. As of 02/2013, the application form required for submission to the Designer Selection Board has been updated. The form is as follows: DSB Application Form (Updated February 2013) (included herein). All specific project applications must be submitted on the DSB (Updated February 2013) Application form. Failure to supply above documents will result in rejection of application.
2. Please mail One Original copy of the Master File Brochure to: **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**. Electronic copies are not accepted.
3. An electronic copy of the DSB Master File Brochure (Updated February 2011) and the DSB Application Form (Updated February 2013) are available for download from the Web site address: [www.mass.gov/dcam/dsb](http://www.mass.gov/dcam/dsb).
4. Applications should be limited to the application plus a maximum of **3 supplementary pages** (double sided) unless otherwise noted. **Please ensure that the copy of the application that contains the sub-consultant acknowledgement and the SDO certifications are clearly marked ORIGINAL**. Computer generated forms are allowed provided they do not substantially deviate from the DSB format. **Submit 16 copies. Please duplicate forms double-sided, if possible, to minimize paper waste.**
5. No cover letters, binders and superfluous material. **Please staple upper right corner, landscape.**
6. DSB recommends that the principal who would be in charge of the project make sure that the form is complete including appropriate signature. Unsigned applications will not be considered.
7. Out of State Prime Firms **MUST** be registered with the Secretary of State. Please attach (one copy only with Original application) firm's State Registration Certificate – Registered to do business with the Commonwealth of Massachusetts.
8. When citing work performed by the applicant while employed by another firm, make certain said firm is properly identified including the individual's level of responsibility.
9. By including a firm as a sub-consultant the applicant certifies that the listed firm has been advised that it was being included in the applicants team and it has agreed to work on this Project should the team be selected. It is a requirement that all applicants supply a signed DSB SC-A's (Sub-Consultant Acknowledgement). There can be no change in consultants from those named unless approved by DCAMM and reported to the Designer Selection Board (C.7, §38H(a)). It is a requirement that all applicants supply the signed document, attached to the application, by the listed sub-consultants stating that they are aware and agree to being nominated by said applicant. Failure to supply above documents may result in rejection of application.
10. DCAMM contracts require that the Prime and Sub-Consultant personnel must be registered by the Commonwealth of Massachusetts in their respective disciplines and therefore, when applicable, the DSB **requires** registration in the disciplines listed in order to satisfy DCAMM contract requirements.
11. A person may not submit more than one application as a "prime" applicant on the same project. The applications of any such applicant shall be considered disqualified. This rule does not preclude a person applying as a "prime" applicant even though the applicant is also listed as a consultant on one or more other "prime" applications on the same project. For the purposes of this paragraph the term "person" means an individual, corporation, association, partnership or other legal entity.
12. Eligibility requirements are set forth in this Public Notice in item 8(a). Sub-paragraph (iii) of item 8(a) requires: 1) the majority of directors or a majority of the stock ownership to be persons who are Mass. registered architects, landscape architects or engineers; 2) the chief executive officer to be a person who is so registered; and 3) the person to be in charge of the project to be so registered in the discipline required for the project.
13. When the Prime applicant is to fulfill any of the requested consultant roles in the advertisement, then that role shall be defined in the organization chart as the applicant. It should also be referenced in Section 7 (resume) and Section 8 (experience) such that it proves the applicant is skilled in supplying these roles on the project.
14. Current SDO Certification Letters showing that the MBE/WBE is certified in the area of work for which it is listed on the application must be submitted for each and every MBE and WBE firm listed on the application, and must be submitted with the original application.
15. Applicants are advised to apply only for those projects for which they are demonstrably qualified, as it reflects negatively on the applicant's credibility if the firm applies for every job advertised when only marginally qualified.
16. Applications should be mailed to the **Designer Selection Board, One Ashburton Place, Room 1004, Boston, MA 02108**.
17. The Board relies almost exclusively on the information submitted on the applications to arrive at a short list of semi-finalists. Therefore, do not include statements that refer to the Master File Brochure for additional information. The Master File Brochures are usually considered upon request of a DSB member when additional supplementary information is needed.

18. Joint ventures are not encouraged. However, they may be advantageous for complex building types in which the participants have a combination of unique skills with a previous successful record of working together.
19. Current workload with DCAMM, other public agencies and the private sector are taken into consideration, however, usually only after the DSB has narrowed down the original applicants to a short list of qualified semi-finalists. The Board fosters effective broad-based participation in public work within the design professions.

**NOTE** **CMR 810 Publication/Instructions for Designers** (Form 9) was replaced by Designers Procedures Manual available on the Web site: <http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>

<b>Commonwealth of Massachusetts</b>  <b>DSB Master File Brochure</b>  (Updated February 2011)	1. Firm Name (or if not an entity, individual's name), and Business Address		2. Year Present Firm Established:	3. Date Prepared:					
	Telephone No.: 1a. Submittal is for _____ Parent Company _____ Branch or Subsidiary Office 1b. Federal ID#:		4. Specify type of ownership and check 1, 2 or 3 below, if applicable.						
			<input type="checkbox"/>	(1) SDO Certified minority business enterprise (MBE)					
			<input type="checkbox"/>	(2) SDO Certified woman business enterprise (WBE)					
		<input type="checkbox"/>	(3) SDO Certified minority woman business enterprise (M/WBE)						
5. Name of Parent company, if any:		5a. Former Company Name(s), if any, and Year(s) Established:							
6. Name of Sole Proprietor or Names of <b>All</b> Firm Partners and Officers									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
7. If Corporation, or Other Entity Other than a Partnership, provide Names of <b>ALL</b> Members of the Board of Directors:									
	Title	MA.Reg. #	Status/Discipline	Name	Title	MA.Reg. #	Status/Discipline		
a. Name				d.					
b.				e.					
c.				f.					
8. Names of <b>All</b> Owners (Stocks or Other Ownership):									
Name	Title	Ownership	MA Reg. #	Status/Discipline	Name	Title	Ownership	MA Reg. #	Status/Discipline
a.					d.				
b.					e.				
c.					f.				
9. Personnel by Discipline: (List each person only once, by primary function -- average number employed throughout the preceding 6 month period. Indicate both the total numbers in each discipline and, within brackets, the total number holding Massachusetts's registrations.)									
Admin. Personnel	_____ ( _____ )	Ecologists	_____ ( _____ )	Licensed Site Profs.	_____ ( _____ )	Other	_____ ( _____ )		
Architects	_____ ( _____ )	Electrical Engrs.	_____ ( _____ )	Mechanical Engrs.	_____ ( _____ )		_____ ( _____ )		
Acoustical Engrs.	_____ ( _____ )	Environmental Engrs.	_____ ( _____ )	Planners: Urb./Reg	_____ ( _____ )		_____ ( _____ )		
Code Specialists	_____ ( _____ )	Fire Protection Engrs	_____ ( _____ )	Specification Writers	_____ ( _____ )	_____	_____ ( _____ )		
Civil Engrs.	_____ ( _____ )	Geotech. Engrs.	_____ ( _____ )	Structural Engineers	_____ ( _____ )	_____	_____ ( _____ )		
Construction Inspectors	_____ ( _____ )	Industrial Hygienist	_____ ( _____ )	Surveyors	_____ ( _____ )	_____	_____ ( _____ )		
Cost Estimators	_____ ( _____ )	Interior Designers	_____ ( _____ )		_____ ( _____ )	_____	_____ ( _____ )		
Drafters	_____ ( _____ )	Landscape Architects	_____ ( _____ )		_____ ( _____ )	Total	_____ ( _____ )		



10. Summary of Professional Services Fees Received: (insert Index number)	Last 5 Years (most recent year first)					Ranges of Professional Services Fees			
	2011	2010	2009	2008	2007	INDEX			
Federal Work	_____	_____	_____	_____	_____	1.	Less than \$100,000	5.	\$1 million to \$2 million
Commonwealth of Massachusetts work	_____	_____	_____	_____	_____	2.	\$100,000 to \$250,000	6.	\$2 million to \$5 million
All other domestic and foreign work	_____	_____	_____	_____	_____	3.	\$250,000 to \$500,000	7.	\$5 million to \$10 million
						4.	\$500,000 to \$1 million	8.	\$10 million or greater

**Experience Profile Code Numbers for use with questions 11, 12 and 13**

001	Acoustics; Noise Abatement	037	Fisheries; Fish Ladders	065	Microclimatology; Tropical Engineering	100	Special Environments; Clean Rooms, Etc.
002	Aerial Photogrammetry	038	Forestry & Forest Products	066	Military Design Standards	101	Structural Design; Special Structures
003	Agricultural Development; Grain Storage; Farm Mechanization	039	Garages; Vehicle Maintenance Facilities; Parking Decks	067	Mining and Mineralogy	102	Surveying; Platting; Mapping; Flood Plain Studies
004	Air Pollution Control	040	Gas Systems ( <i>Propane; Natural, Etc.</i> )	069	Missile Facilities ( <i>Silos; Fuels; Transport</i> )	103	Swimming Pools
005	Airports; Nav aids; Airport Lighting; Aircraft Fueling	041	Graphic Design		Modular Systems Design; Pre-fabricated	104	Storm Water Handling & Facilities
006	Airports; Terminals & Hangars; Freight Handling	042	Harbors; Jetties, Piers, Ship Terminal Facilities Structures or Components	070	Naval Architecture; Off-Shore Platforms	105	Telephone <i>Systems (Rural; Mobile Intercom, ; Etc.)</i>
007	Arctic Facilities	043	Heating, Ventilating, Air Conditioning	071	Nuclear Facilities; Nuclear Shielding	106	Testing & Inspection Services
008	Auditoriums & Theaters	044	Health Systems Planning	072	Office Buildings; Industrial Parks	107	Traffic & Transportation Engineering
009	Automation; Controls; Instrumentation	045	Highrise; Air-Rights-Type Buildings	073	Oceanographic Engineering	108	Towers (Self-Supporting & Guyed Systems)
010	Barracks; Dormitories	046	Highways; Streets; Airfield Paving; Parking Lots	074	Ordnance; Munitions; Special Weapons	109	Tunnels & Subways
011	Bridges	047	Historical Preservation	075	Petroleum Exploration; Refining	110	Urban Renewals; Community Development
012	Cemeteries	048	Hospital and Medical Facilities	076	petroleum and Fuel ( <i>Storage and Distribution</i> )	111	Utilities ( <i>Gas &amp; Steam</i> )
013	Chemical Processing & Storage	048A	Medical Facilities - Mental Health	077	Pipelines ( <i>Cross-Country - Liquid &amp; Gas</i> )	112	Value Analysis; Life-Cycle Costing
014	Churches; Chapels	048B	Medical Facilities - Acute Care	078	Planning ( <i>Community, Regional</i> )	113	Warehouses & Depots
015	Codes; Standards; Ordinances	048C	Medical Facilities - Ambulatory Care, Clinics	079	Planning ( <i>Site, Installation, and Project</i> )	114	Water Resources; Hydrology; Ground Water
016	Cold Storage; Refrigeration; Fast Freeze	049	Hotels, Motels	080	Plumbing and Piping Design	115	Water Supply; Treatment and Distribution
017	Commercial Building ( <i>low rise</i> ); Shopping Centers	050	Housing (Residential, Multi-Family; Apartments; Condominiums)	081	Pneumatic Structures, Air-Support Buildings	116	Wind Tunnels; Research/Testing Facilities Design
018	Communication Systems; TV; Microwave	050A	Housing - Residential Mental Health	082	Postal Facilities	117	Zoning; Land Use Studies
019	Computer Facilities; Computer Service	050B	Housing - Resid. Mental Ret. /Group Home	083	Power Generation, Transmission, Distribution	201	_____
020	Conservation and Resource Management	050C	Housing - Elderly	084	Prisons & Correctional Facilities	202	_____
021	Construction Management	050D	Housing - Assisted Living	084A	Correctional Facilities - Minimum Security	203	_____
022	Corrosion Control; Cathodic Protection;	051	Hydraulics and Pneumatics	084B	Correctional Facilities - Medium Security	204	_____
		052	Industrial Buildings; Manufacturing Plants	084C	Correctional Facilities - Maximum Security	205	_____
		053	Industrial Processes; Quality Control	084D	Correctional Facilities - Youth Detention		_____
023	Cost Estimating	054	Industrial Waste Treatment	084E	Public Safety Facilities - Police/Fire Stations		_____
024	Dams ( <i>Concrete; Arch</i> )	055	Interior Design; Space Planning	084F	Public Safety Facilities - Training		_____
025	Dams ( <i>Earth; Rock</i> ); Dikes; Levees	056	Facilities Management	085	Product, Machine & Equipment Design		_____
026	Desalination ( <i>Process &amp; Facilities</i> )	057	Irrigation; Drainage	086	Radar; Sonar; Radio & Radar Telescopes		_____
027	Electrolysis Dining Halls; Clubs; Restaurants	058	Judicial and Courtroom Facilities	088	Recreation Facilities ( <i>Parks, Marinas, Etc.</i> )		_____
028	Ecological & Archeological Investigations	058A	Laboratories; Medical Research Facilities	088A	Recreation Facilities - Ice Rinks		_____
029	Educational Facilities; Classrooms	058B	Laboratories; Commercial	088B	Recreation Facilities - Senior/Community Centers		_____
029A	Educational Facilities; Higher Ed	058B	Laboratories; Higher Ed Research Sciences	088C	Park Support Facilities ( <i>Bath House; Visitor Center</i> )		_____
029B	Educational Facilities; Secondary Ed	058B	Laboratories; Heavy Equipment	089	Rehabilitation ( <i>Buildings; Structures; Facilities</i> )		_____
029C	Educational Facilities; Elementary Ed	058C	Laboratories; Pathology, Medical Examiner	090	Resource Recovery; Recycling		_____
029D	Educational Facilities; Child Day Care	058D	Laboratories; Crime Investigation	091	Radio Frequency Systems & Shieldings		_____
030	Electronics	059	Landscape Architecture	092	Rivers; Canals; Waterways; Flood Control		_____
031	Elevators; Escalators; People Movers	060	Libraries; Museums; Galleries	093	Safety Engineering; Accident Studies, OSHA Studies		_____
032	Energy Conservation; New Energy Sources	061	Lighting (Interiors; Display; Theatre, Etc.)	094	Security Systems; Intruder & Smoke Detection		_____
032A	Sustainable Design	062	Lighting ( <i>Exteriors</i> )	095	Seismic Designs and Studies		_____
033	Environmental Impact Studies, Assessments or Statements	063	Materials Handling Systems; Conveyors; Sorters	096	Sewage Collection, Treatment and Disposal		_____
034	Fallout Shelters; Blast-Resistant Design	064	Metallurgy	097	Soils & Geologic Studies; Foundations		_____
035	Field Houses; Gyms; Stadiums			098	Solar Energy Utilization		_____
036	Fire Protection			099	Solid Wastes; Incineration; Land Fill		_____
				099A	Hazardous materials Abatement		_____

11. Profile of Firm's Project Experience, Last 5 Years								
Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)	Profile Code	No. of Projects	Total Gross Fees (in thousands)
1.			11.			21.		
2.			12.			22.		
3.			13.			23.		
4.			14.			24.		
5.			15.			25.		
6.			16.			26.		
7.			17.			27.		
8.			18.			28.		
9.			19.			29.		
10.			20.			30.		

12. List all current Projects (except for work for the Commonwealth) for which Prime Applicant is performing or is under contract to perform any design services (add/subtract rows as needed).

Profile Code	Role P, C, JV *	Phases St., Sch., D.D., C.D.,A.C. *	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			

			8.			
			9.			
			10.			
			11.			
			12.			
			13.			
			14.			
			15.			
			16.			
			17.			
			18.			
			19.			

13. List all Projects completed within the past 5 years for which Prime Applicant has performed, or has entered into a contract to perform any design services for all public agencies within the Commonwealth (add/subtract rows as needed).

Profile Code	Role P, C, JV	Phases St., Sch., D.D., C.D.,A.C.	Project Name, Location & Principal-in-Charge	Owner Name & Address (Include Contact name and phone number)	Project Cost (in thousands)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
			1.			
			2.			
			3.			
			4.			
			5.			
			6.			
			7.			
			8.			

14. Professional Liability Insurance:

Professional Liability Policy Certificate Number	Present Policy Expiration Date	Aggregate Amount Payable

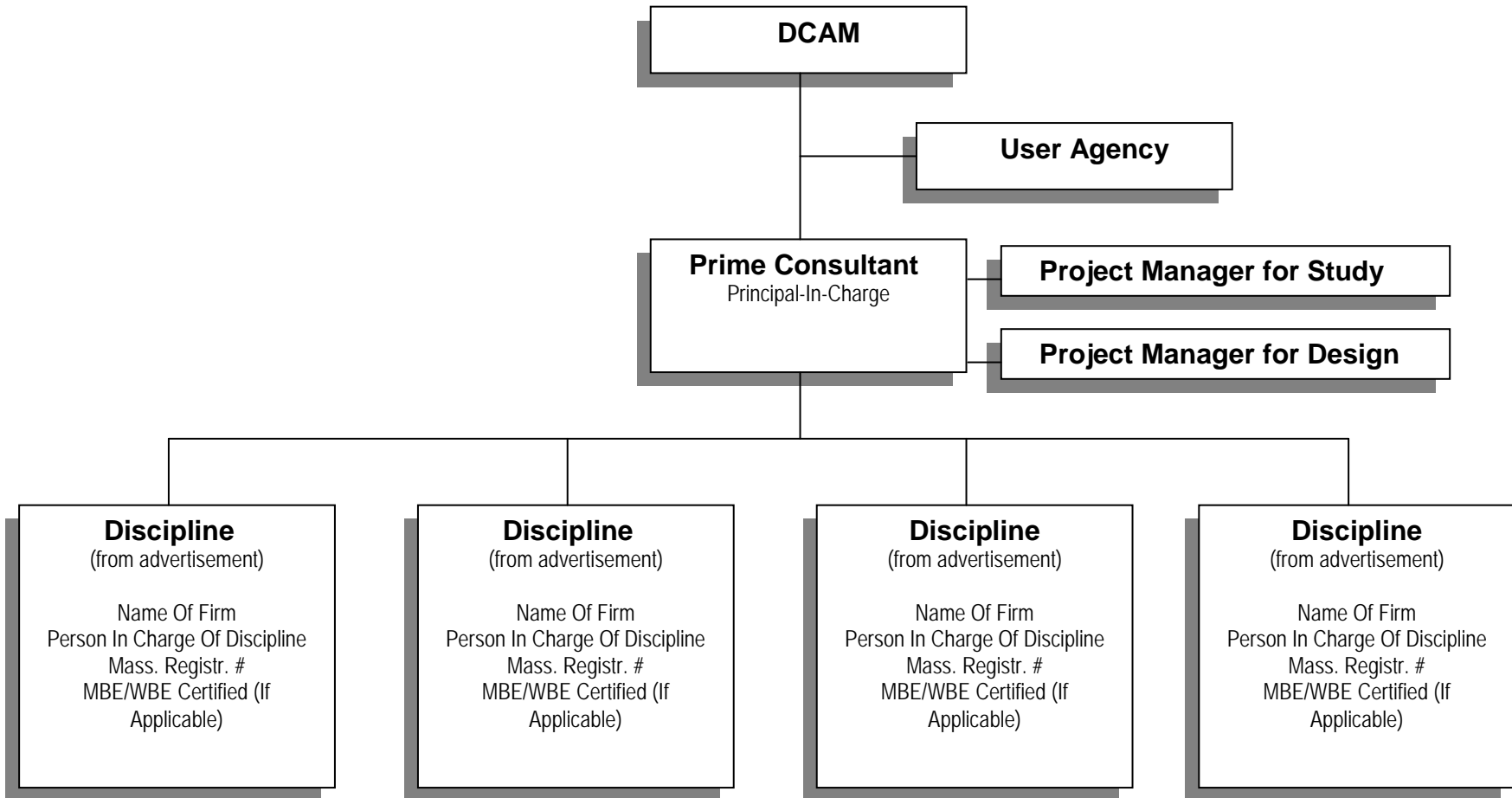
15. I certify that all information is submitted under the penalties of perjury and that I am familiar with the Mass. State Building Code and also Mass. General Laws, Chapter 149, Section 44A-44H, Section 44M, and Chapter 30, Section 39M. I also certify that the undersigned is an Authorized Signatory of the Firm and is a Principal or Officer of the Firm.

Submitted by (Signature) \_\_\_\_\_ Printed Name and Title \_\_\_\_\_ Date \_\_\_\_\_

\* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

<b>Commonwealth of Massachusetts DSB Application Form (Updated February 2013)</b>	1. Project Name/Location for Which Firm is Filing:		2a. DSB #	Item #				
			2b. Mass. State Project #					
3a. Firm (Or Joint-Venture) - Name and Address Of Primary Office To Perform The Work:	3e. Name Of Proposed Project Manager:  For Study: (if applicable) For Design: (if applicable)							
3b. Date Present and Predecessor Firms Were Established:	3f. Name and Address Of Other Participating Offices Of The Prime Applicant, If Different From Item 3a Above:							
3c. Federal ID #:	3g. Name and Address Of Parent Company, If Any:							
3d. Name and Title Of Principal-In-Charge Of The Project (MA Registration Required):   Email Address: Telephone No:	3h. Check Below If Your Firm Is Either: (1) SDO Certified Minority Business Enterprise (MBE) <input type="checkbox"/> (2) SDO Certified Woman Business Enterprise (WBE) <input type="checkbox"/> (3) SDO Certified Minority Woman Business Enterprise (MWBE) <input type="checkbox"/>							
4. Personnel From Prime Firm Included In Question #3a Above By Discipline (List Each Person Only Once, By Primary Function -- Average Number Employed Throughout The Preceding 6 Month Period. Indicate Both The Total Number In Each Discipline And, Within Brackets, The Total Number Holding Massachusetts Registrations):								
Admin. Personnel	_____ ( ___ )	Ecologists	_____ ( ___ )	Licensed Site Profs.	_____ ( ___ )	Other	_____ ( ___ )	
Architects	_____ ( ___ )	Electrical Engrs.	_____ ( ___ )	Mechanical Engrs.	_____ ( ___ )	_____	_____ ( ___ )	
Acoustical Engrs.	_____ ( ___ )	Environmental Engrs.	_____ ( ___ )	Planners: Urban./Reg.	_____ ( ___ )	_____	_____ ( ___ )	
Civil Engrs.	_____ ( ___ )	Fire Protection Engrs.	_____ ( ___ )	Specification Writers	_____ ( ___ )	_____	_____ ( ___ )	
Code Specialists	_____ ( ___ )	Geotech. Engrs.	_____ ( ___ )	Structural Engrs.	_____ ( ___ )	_____	_____ ( ___ )	
Construction Inspectors	_____ ( ___ )	Industrial Hygienists	_____ ( ___ )	Surveyors	_____ ( ___ )	_____	_____ ( ___ )	
Cost Estimators	_____ ( ___ )	Interior Designers	_____ ( ___ )	_____	_____ ( ___ )	_____	_____ ( ___ )	
Drafters	_____ ( ___ )	Landscape Architects	_____ ( ___ )	_____	_____ ( ___ )	Total	_____ ( ___ )	
5. Has this Joint-Venture previously worked together?					<input type="checkbox"/> Yes	<input type="checkbox"/> No		

6. List **ONLY** Those Prime and Sub-Consultant Personnel Specifically Requested In The Advertisement. This Information Should Be Presented Below In The Form Of An Organizational Chart. Include Name Of Firm and Name Of The One Person In Charge Of The Discipline, With Mass. Registration Number, As Well As MBE/WBE Status, If Applicable:



7. Brief Resume of ONLY those Prime Applicant and Sub-Consultant personnel requested in the Advertisement. Confine responses to the space provided on the Form and limit Resumes to ONE person per discipline requested in the Advertisement. Include Resumes of Project Managers. Resumes should be consistent with the persons listed on the Organizational Chart in Question # 6. Additional sheets should be provided only as required for the number of Key Personnel requested in the Advertisement and they must be in the format provided. By including a Firm as a Sub-Consultant, the Prime Applicant certifies that the listed Firm has agreed to work on this Project, should the team be selected.

a. Name and Title Within Firm:	a. Name and Title Within Firm:
b. Project Assignment:	b. Project Assignment:
c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;">           MBE <input type="checkbox"/>            WBE <input type="checkbox"/> </div>	c. Name and Address Of Office In Which Individual Identified In 7a Resides: <div style="text-align: right;">           MBE <input type="checkbox"/>            WBE <input type="checkbox"/> </div>
d. Years Experience: With This Firm: _____ With Other Firms: _____	d. Years Experience: With This Firm: _____ With Other Firms: _____
e. Education: Degree(s) /Year/Specialization	e. Education: Degree(s) /Year/Specialization
f. Active Registration: Year First Registered/Discipline/Mass Registration Number	f. Active Registration: Year First Registered/Discipline/Mass Registration Number:
g. Current Work Assignments and Availability For This Project:	g. Current Work Assignments and Availability For This Project
h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed, If Not Current Firm):	h. Other Experience and Qualification Relevant To The Proposed Project: (Identify Firm By Which Employed , If Not Current Firm):

8a. Current and Relevant Work By Prime Applicant Or Joint-Venture Members. Include <b>ONLY</b> Work Which Best Illustrates Current Qualifications In The Areas Listed In The DSB Advertisement (List Up To But Not More Than 5 Projects).					
a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number. Include Name Of Contact Person	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs(Actual, Or Estimated If Not Completed)	Fee For Work For Which Firm Was Responsible.
(1)					
(2)					
(3)					
(4)					
(5)					



8b. List Current and Relevant Work By Sub-Consultants Which Best Illustrates Current Qualifications In The Areas Listed In The Advertisement (Up To But Not More Than 5 Projects For Each Sub-Consultant). Use Additional Sheets Only As Required For The Number Of Sub-Consultants Requested In The Advertisement and They Must Be In The Format Provided.

Sub-Consultant Name:

a. Project Name and Location Principal-In-Charge	b. Brief Description Of Project and Services (Include Reference To Areas Of Experience Listed In DSB Advertisement)	c. Client's Name, Address and Phone Number (Include Name Of Contact Person)	d. Completion Date (Actual Or Estimated)	e. Project Cost (In Thousands)	
				Construction Costs (Actual, Or Estimated If Not Completed)	Fee for Work for Which Firm Was Responsible
(1)					
(2)					
(3)					
(4)					
(5)					

9. List All Projects Within The Past 5 Years For Which Prime Applicant Has Performed, Or Has Entered Into A Contract To Perform, Any Design Services For All Public Agencies Within The Commonwealth.

# of Total Projects:		# of Active Projects:	Total Construction Cost (In Thousands) of Active Projects (excluding studies):		
Role P, C, JV *	Phases St., Sch., D.D., C.D., A.C. *	Project Name, Location and Principal-In-Charge:	Awarding Authority (Include Contact Name and Phone Number)	Construction Costs (In Thousands) (Actual, or Estimated if Not)	Completion Date (Actual or Estimated) (R)Renovation or (N)New
		1.			
		2.			
		3.			
		4.			
		5.			
		6.			
		7.			
		8.			
		9.			
		10.			

\* P = Principal; C = Consultant; JV = Joint Venture; St. = Study; Sch. = Schematic; D.D. = Design Development; C.D. = Construction Documents; A.C. = Administration of Contract

10. Use This Space To Provide Any Additional Information Or Description Of Resources Supporting The Qualifications Of Your Firm And That Of Your Sub-Consultants For The Proposed Project. If Needed, Up To Three, Double-Sided 8 1/2" X 11" Supplementary Sheets Will Be Accepted. **APPLICANTS ARE ENCOURAGED TO RESPOND SPECIFICALLY IN THIS SECTION TO THE APPLICATION EVALUATION - PROJECT EXPERIENCE REQUESTED IN THE ADVERTISEMENT.**

**Be specific – No Boiler Plate**

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11. Professional Liability Insurance:

Name of Company	Aggregate Amount	Policy Number	Expiration Date
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12. Have monies been paid by you, or on your behalf, as a result of Professional Liability Claims (in any jurisdiction) occurring within the last 5 years and in excess of \$50,000 per incident? Answer **YES** or **NO**. If YES, please include the name(s) of the Project(s) and Client(s), and an explanation (attach separate sheet if necessary).

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13. Name Of Sole Proprietor Or Names Of All Firm Partners and Officers:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

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14. If Corporation, Provide Names Of All Members Of The Board Of Directors:

Name	Title	MA Reg #	Status/Discipline	Name	Title	MA Reg #	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

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15. Names Of All Owners (Stocks Or Other Ownership):

Name and Title	% Ownership	MA Reg.#	Status/Discipline	Name and Title	% Ownership	MA Reg.#	Status/Discipline
a.				d.			
b.				e.			
c.				f.			

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16. I hereby certify that the undersigned is an Authorized Signatory of Firm and is a Principal or Officer of Firm. I further certify that this firm is a "Designer", as that term is defined in Chapter 7, Section 38A1/2 of the General Laws, or that the services required are limited to construction management or the preparation of master plans, studies, surveys, soil tests, cost estimates or programs. The information contained in this application is true, accurate and sworn to by the undersigned under the pains and penalties of perjury.

Submitted By \_\_\_\_\_ Printed Name and Title \_\_\_\_\_ Date \_\_\_\_\_  
 (Signature)

**The following forms MUST be attached to only ONE (ORIGINAL Copy) application: 1. SDO Certification required for MBE/WBE Firms; 2. Sub-Consultant Acknowledgment.**

DSB S-CA	Commonwealth of Massachusetts Designer Selection Board <b>SUB-CONSULTANT ACKNOWLEDGMENT</b>
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**Project:** \_\_\_\_\_

**Applicant Designer:** \_\_\_\_\_

**Sub-consultant:** \_\_\_\_\_

**SUB-CONSULTANT ACKNOWLEDGMENT**

The sub-consultant named above hereby certifies that it has been notified by the Applicant Designer that it has been nominated to perform work on the Applicant Designer's team for the above Project, which is under consideration at the Designer Selection Board.

\_\_\_\_\_  
**Signature of Sub-Consultant Duly Authorized Representative**

\_\_\_\_\_  
**Print Name and Title**

Date \_\_\_\_\_

**It is a requirement that all applicants supply this document signed, attached to the application, for each of the listed sub-consultants stating that they are aware and agree to being nominated by said applicant designer. One copy must have an original signature. Electronic signatures are accepted.**

**COMMONWEALTH OF MASSACHUSETTS  
DESIGNER SELECTION BOARD PROJECT CRITERIA**

**DSB LIST #** 13-16 **ITEM #** 1 **DSB PUBLIC NOTICE DATE:** December 4, 2013

**LAST DATE FOR FILING APPLICATION IS:** December 18, 2013 **at 2:00 PM**

**The Board requests applications to be submitted by any of the following firms:**

(  ) Architect ( ) Engineer  
(  ) Architect/Engineer (A/E) ( ) Other:

**PROJECT NUMBER:** RTCS2014  
**PROJECT TITLE:** Rising Tide Charter Public School, 2<sup>nd</sup> Floor Renovation  
**PROJECT LOCATION:** 6 Resnik Road, Plymouth, MA 02360  
**AWARDING AGENCY:** Plymouth Rising Tide Foundation (PRTF)  
**APPROPRIATION SOURCE:** Bond Proceeds and Cash  
**AVAILABLE AMOUNT:** \$1,000,000  
**ESTIMATED CONSTRUCTION COST:** \$912,000

**TOTAL FEE**, excluding reimbursables or any authorized per diem payments, based on scope of work and services authorized if project is completed.

( <input checked="" type="checkbox"/> ) Lump Sum Established Set Fee for Study Phase Per M.G.L. C.7C, §50	<u>\$15,040</u>	dollars
( <input checked="" type="checkbox"/> ) Lump Sum Established Set Fee for Final Design Phase Per M.G.L. C.7C, §50, based on the approved estimated construction cost in the certified study.	<u>\$72,960</u>	dollars

**IMMEDIATE SERVICES AUTHORIZED:**

(  ) BUILDING STUDY  
( ) OTHER:

It is intended that the following continued services will be required of the selected Designer, and approval of the Designer by the DSB for the study phase shall also constitute approval of the Designer for continued services at the Awarding Authority's discretion. If the Awarding Authority determines that the continued services will not be required of the Designer then the Awarding Authority must notify the Designer and the Board, upon making that determination.

(  ) SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS  
(  ) DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS  
(  ) CONSTRUCTION PLANS AND SPECIFICATIONS  
(  ) ADMINISTRATION OF CONSTRUCTION CONTRACT  
( ) OTHER:

**MBE/WBE PARTICIPATION:**

Plymouth Rising Tide Foundation has not established minimum MBE/WBE participation goals for this project. Applications from MBE and WBE firms as prime or sub-consultants are encouraged.

**BRIEFING SESSION:**

A briefing session will be held at the site, 6 Resnik Road, Plymouth, MA, on Thursday, December 12<sup>th</sup> at 4pm.

**APPROPRIATION LANGUAGE:**

N/A

**GENERAL SCOPE OF WORK:**

The Rising Tide Charter Public School has executed a purchase and sale agreement for the building and land (2.15 acres) that is currently occupied by our Middle School. The building and land are located at 6 Resnik Road, Plymouth, MA 02360. Included in the closing/purchase transaction is the financing agreement to renovate an additional 7,000 – 10,000 gsf of additional space on the second floor. The building is a two story building that has a footprint of 175 ft. by 115 ft. for a total of approximately 40,250 gross sq. ft. of space. Currently the first floor is completely renovated with approximately 20,000 gsf of space. The second floor is partially renovated with approximately 8,000 gsf of space. The renovation will include adding a bathroom as well as additional classrooms and offices.

The building will be available for the contractor to begin the construction work as soon as our students leave for the summer. The project would need to begin at the end of June 2014. We would like the loud/disruptive work to be completed during the summer while the students are not in the building. Once the school year begins in September 2014 we would plan on having the construction continue with little disruption to our students and faculty.

Scope of work:

- Building Study
- Obtain permits and approvals.
- Design Development – Work with Owner to determine floor plan and building materials
- Construction Documents preparation
- Bid phase services
- Construction Administration

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

**ADDITIONAL SUPPORTING DOCUMENTS:**

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

- Rising Tide Charter School Existing Floor Plan by Unknown Author  
<http://www.mass.gov/anf/docs/dcam/dsblast/dsb131601-rtcs-fp.pdf>

**GENERAL CONDITIONS OF THIS CONTRACT:**

*Financial Statement*

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management’s internal auditing controls, and expresses their opinion regarding those controls.

*Executive Order 484*

This project shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project’s energy use, water use, and greenhouse gas emissions using protocols established by EOEEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project’s impact on the operating agency’s plan for meeting EO 484’s goals are documented in the consensus solution, implementation plan, and estimated construction cost.

*Universal Design*

In addition to complying with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/aab>), the consultant will review ADA Title II (<http://www.usdoj.gov/crt/ada/reg2.html>), and the ADA Accessibility Guidelines (<http://www.access-board.gov/adaag/html/adaag.htm>), to ensure that the proposed design meets the civil right intent of this act. The requirements of these two laws may differ and the consultant must comply with the more stringent. Design solutions will meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. RTCS welcomes innovative design strategies that are

simultaneously equitable, flexible and legible for all and extend beyond minimal compliance with accessibility regulations.

*Environmental and other supplemental services*

DCAMM reserves the right to obtain supplemental services through independent consultants who will collaborate with the Principal-in-Charge (P.I.C.) and the project team.

*Construction Specifications*

The designer shall utilize the DCAMM Standard Specification.

*Cost Estimating*

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Uniformat II in the study phase and in both Uniformat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf>, and Uniformat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

**CONDITIONS FOR APPLICATION:**

Current or updated Master File Brochures must be on file with the Board. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Study Contract and Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). DCAMM may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage. Note that the requirement for professional liability insurance shall apply to both the Contract for Study Services and Contract for Final Design and Construction Administrative Services when a project is advertised for both study and design services.

**APPLICATION EVALUATION – PERSONNEL**

Applications will be evaluated based on the applicant and consultant's personnel. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- |                                 |  |
|---------------------------------|--|
| 1. Architect (P.I.C.)*          | 5. Specifications Consultant (independent consultant required)   |
| 2. Mechanical Engineer (M/P/FP) | 6. Cost Estimator (independent consultant required)              |
| 3. Electrical Engineer          | 7. MA Building Code Consultant (independent consultant required) |
| 4. Structural Engineer          |  |

\*Should the advertisement require the applicant to be either an Architect or an A&E firm, the P.I.C. or P.M. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

**APPLICATION EVALUATION – PROJECT EXPERIENCE**

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- |  |   |
|--|---|
| 1. Demonstrated experience in completing projects on time and on budget  | 3. Demonstrated strong ability to communicate effectively with the owners in the initial design phase through project completion. |
| 2. Prior successful experience in or school construction and renovations |   |

**APPLICANTS PLEASE NOTE**

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated February 2013)** are included with this Public Notice and available for download at [www.mass.gov/dcam/dsb](http://www.mass.gov/dcam/dsb)

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated February 2013)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.



**COMMONWEALTH OF MASSACHUSETTS  
DESIGNER SELECTION BOARD PROJECT CRITERIA**

DSB LIST # 13-16 ITEM # 2 DSB PUBLIC NOTICE DATE: December 4, 2013

LAST DATE FOR FILING APPLICATION IS: December 18, 2013 at 2:00 PM

The Board requests applications to be submitted by any of the following firms:

<input type="checkbox"/>	Architect	<input checked="" type="checkbox"/>	Engineer (Mechanical)
<input checked="" type="checkbox"/>	Architect/Engineer (A/E)	<input type="checkbox"/>	Other:

PROJECT NUMBER: **28**

PROJECT TITLE: **Study and Design of Mechanical, Electrical and Plumbing Repairs/Renovations**

PROJECT LOCATION: **Statewide**

AWARDING AGENCY: **Massachusetts Army National Guard (MAANG)**

APPROPRIATION SOURCE: **Various (to be determined)**

AVAILABLE AMOUNT: **\$500,000 per Contract**

ESTIMATED CONSTRUCTION COST: **Less than \$2 million for each project**

**TOTAL FEE**, excluding reimbursables, based on scopes of work and services authorized, shall not exceed:

Lump sum established set fee per M.G.L. C.7C, §50 \$500,000 Dollars

**IMMEDIATE SERVICES AUTHORIZED:**

- CERTIFIABLE BUILDING STUDY
- SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS
- DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS
- CONSTRUCTION PLANS AND SPECIFICATIONS
- ADMINISTRATION OF CONSTRUCTION CONTRACT
- OTHER

**MBE/WBE PARTICIPATION:**

In accordance with M.G.L. C.7C, §6 and Executive Orders 524 and 526, MAANG has established a minimum combined MBE/WBE participation goal of 17.9% of the overall value of the study and final design contracts for this project. Applicants must utilize a mix of both MBE and WBE firms whose participation, when added together, meets the overall combined goal set for the Contract. The combined goal requires a reasonable representation of both MBE and WBE firm participation. The Combined MBE/WBE goal must be met within the list of requested prime and sub-consultants. All applicants must indicate in the prime firm's application how they or their consultants will meet these goals and will be evaluated on that basis. Further information about the MBE/WBE Program appears in the DSB Public Notice at pages 4-8 titled "Participation by Minority Owned Businesses and Woman Owned Businesses," in the Commonwealth of Massachusetts Contract for Study Services (Revised 3/11) at Attachment C, in the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 5/12) at Attachment E, and on the Supplier Diversity Office (formerly SOMWBA) website: <http://www.mass.gov/sdo>. Applications from MBE and WBE firms as prime consultant are encouraged. Applicants that are themselves MBE or WBE certified will be required to bring a reasonable amount of participation by a firm(s) that holds the certification which is not held by the applicant to the project. Proposed MBE/WBE participation plans that include solely MBE or solely WBE participation, or have only nominal participation by one or the other to meet the combined goal, will not be considered responsive. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet the MBE/WBE goal. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goal, but must state this relationship on the organizational chart (Section 6 of the application form).

N.B.1: This contract will be a “house doctor” contract. Multiple projects of the type described in the General Scope of Work may be assigned, and fee increments approved, up to the total value of the contract.

N.B.2: The Awarding Agency may award up to **four (4)** contracts, each with a total value of **\$500,000** to qualified designers under this contract.

**APPROPRIATION LANGUAGE:**

N/A

**GENERAL SCOPE OF WORK:**

State-owned property used by the Massachusetts Army National Guard (MAARNG) consists of the headquarters building in Milford and 40 armories located throughout the state, many with associated garages and vehicle maintenance facilities, consisting of approximately 2.2 million square feet.

Existing armories range from twenty (20) to one hundred fifteen (115) years old; new facilities include a recently completed FMS at the Concord Street Armory in Framingham and FMS at Camp Curtis Guild in Reading.

MAARNG seeks House Doctors to investigate, evaluate, and prepare certifiable studies and final design services for renovation, alteration and modernization and additions to facilities including:

1. Investigation of the nature and severity of the problem.
2. Documentation of existing conditions.
3. Proposal of alternative solutions, including energy efficient alternatives.
4. Development of preferred solution to pre-schematic design with an outline specification and cost estimate and/or prepare construction documents and perform construction contract administration.

Scope of work may include but is not limited to:

1. Mechanical, electrical, plumbing and fire protection upgrades.
2. Steam and hot water boiler plants and distribution.
3. Projects will incorporate the principles of green and sustainable design, including energy conservation for building designs, renewable energy sources, and maximizing indoor air quality.

If the selected designer is appointed for final design, the General Scope of work will be defined by the certifiable building study and the current version of the DCAM Designer Procedures Manual.

Asbestos inspection and monitoring and indoor air quality testing and monitoring will be extra services under this contract.

**ADDITIONAL SUPPORTING DOCUMENTS:**

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

N/A

**GENERAL CONDITIONS FOR THIS CONTRACT:**

*Contract*

This contract is limited to projects with an estimated construction cost of less than \$2,000,000 as per M.G.L. C.7C §5, as amended by C. 159 §15 of the Acts of 2000, C. 245 §22 of the Acts of 2002 and C. 120 §8 of the Acts of 2009. **The designer must prepare studies for all projects under this contract, and all studies must be certified by the DCAMM Director of Programming before final design can proceed.**

The applicant agrees to execute Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13)<sup>1</sup> (“Design Contract”) or its successor, without revisions or modifications. <http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.pdf>

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<sup>1</sup> The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) replaces the former DCAMM Form C-2 Contract for Designer Services.

*Financial Statement*

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management's internal auditing controls, and expresses their opinion regarding those controls.

*DCAMM Procedures*

The designer will follow the procedures established in DCAMM's Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at: (<http://www.mass.gov/dcam>).

*Executive Order 484*

Projects undertaken under this contract shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project's energy use, water use, and greenhouse gas emissions using protocols established by EOEEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project's impact on the operating agency's plan for meeting EO 484's goals are documented in the consensus solution, implementation plan and estimated construction cost.

*Universal Design*

In addition to complying with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/aab>), the consultant will review ADA Title II (<http://www.usdoj.gov/crt/ada/reg2.html>), and the ADA Accessibility Guidelines (<http://www.access-board.gov/adaag/html/adaag.htm>), to ensure that the proposed design meets the civil right intent of this act. The requirements of these two laws may differ and the consultant must comply with the more stringent. Design solutions will meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. MAANG welcomes innovative design strategies that are simultaneously equitable, flexible and legible for all and extend beyond minimal compliance with accessibility regulations.

*Construction Specifications*

The designer shall utilize the DCAMM Standard Specification.

*Cost Estimating*

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Unifomat II in the study phase and in both Unifomat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf> and Unifomat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

**CONDITIONS FOR APPLICATION:**

The applicant's current or updated Master File Brochure must be on file with the Board prior to the date of application. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). The Agency may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage.

**APPLICATION EVALUATION – PERSONNEL**

Applications will be evaluated based on the applicant and consultant’s personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- |  |                                |
|--|--------------------------------|
| 1. <b>Mechanical Engineer (M/P/FP) (P.I.C.)*</b> | 5. Civil Engineer              |
| 2. Architect                                     | 6. Specifications Consultant   |
| 3. Electrical Engineer                           | 7. Cost Estimator              |
| 4. Structural Engineer                           | 8. MA Building Code Consultant |

\* Should the advertisement require the Prime Applicant to be either an Engineer of an A/E firm, the P.I.C. or the P.M. must be a Registered Engineer in the Commonwealth of Massachusetts.

Where an “independent consultant” is required the Applicant may not provide the services “in house.” If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

**APPLICATION EVALUATION – PROJECT EXPERIENCE**

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- |   |   |
|---|---|
| 1. Upgrades and renovations to mechanical, electrical, plumbing and fire protection systems in occupied buildings of similar type and size. | 3. Demonstrated experience with sustainable design and energy conservation. |
| 2. Familiarity with Commonwealth of Massachusetts Public Bidding Requirements.  |   |

**APPLICANTS PLEASE NOTE**

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated February 2013)** are included with this Public Notice and available for download at [www.mass.gov/dcam/dsb](http://www.mass.gov/dcam/dsb)

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated February 2013)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.

**COMMONWEALTH OF MASSACHUSETTS  
DESIGNER SELECTION BOARD PROJECT CRITERIA**

**DSB LIST #** 13-16 **ITEM #** 3 **DSB PUBLIC NOTICE DATE:** December 4, 2013

**LAST DATE FOR FILING APPLICATION IS:** December 18, 2013 **at 2:00 PM**

**The Board requests applications to be submitted by any of the following firms:**

(  ) Architect ( ) Engineer  
(  ) Architect/Engineer (A/E) ( ) Other:

**PROJECT NUMBER:** **BPCPS 2014**  
**PROJECT TITLE:** **Study for Boston Preparatory Charter Middle-High School,  
Proposed New School Development**  
**PROJECT LOCATION:** **Intersection of Gillespies Lane & River Street, Mattapan**  
**AWARDING AGENCY:** **Boston Preparatory Charter Public School (BPCPS)**  
**APPROPRIATION SOURCE:** **Private Funds & Bond Sources**  
**AVAILABLE AMOUNT:** **\$13,862,500**  
**ESTIMATED CONSTRUCTION COST:** **\$13,000,000**

**TOTAL FEE**, excluding reimbursables or any authorized per diem payments, based on scope of work and services authorized if project is completed.

( <input checked="" type="checkbox"/> ) Lump Sum Established Set Fee for Study Phase Per M.G.L. C.7C, §50	<u>\$50,000</u>	dollars
( <input checked="" type="checkbox"/> ) Lump Sum Established Set Fee for Final Design Phase Per M.G.L. C.7C, §50, based on the approved estimated construction cost in the certified study.	<u>6.25%</u>	percent

**IMMEDIATE SERVICES AUTHORIZED:**

(  ) BUILDING STUDY  
( ) OTHER:

It is intended that the following continued services will be required of the selected Designer, and approval of the Designer by the DSB for the study phase shall also constitute approval of the Designer for continued services at the Awarding Authority's discretion. If the Awarding Authority determines that the continued services will not be required of the Designer then the Awarding Authority must notify the Designer and the Board, upon making that determination.

(  ) SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS  
(  ) DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS  
(  ) CONSTRUCTION PLANS AND SPECIFICATIONS  
(  ) ADMINISTRATION OF CONSTRUCTION CONTRACT  
( ) OTHER:

**MBE/WBE PARTICIPATION:**

In accordance with M.G.L. C.7, § 40N, Executive Orders 390 and 478, Boston Preparatory Charter Public School has established minimum goals of 8% MBE participation and 4% WBE participation for the combined value of the study and final design contracts for this project. MBE/WBE goals must be met within the list of requested prime and subconsultants. All applicants must indicate in the prime firm's application how they or their consultants will meet these goals and will be evaluated on that basis. Further information about the MBE/WBE Program appears in the DSB Public Notice at pages 4-8 titled "Participation by Minority Owned Businesses and Woman Owned Businesses," in the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) at Attachment E, and the

SOMWBA website: <http://www.state.ma.us/somwba>. Applications from MBE and WBE firms as prime consultant are encouraged. Applicants are strongly encouraged to utilize multiple disciplines and firms to meet their MBE/WBE goals. Consultants to the prime can team within their disciplines in order to meet the MBE/WBE goals, but must state this relationship on the organizational chart (Section 6 of the application form).

**BREIFING SESSION:**

A briefing session will be held at the site, intersection of Gillespies Lane & River Street, Mattapan, MA, on Tuesday, December 10<sup>th</sup> at 10am.

**APPROPRIATION LANGUAGE:**

N/A

**GENERAL SCOPE OF WORK:**

The Boston Preparatory Charter Public School (BPCPS) is a 400 student charter school serving grades 6-12 currently seeking a designer to conduct a feasibility study for the development of a new school campus. The BPCPS is under contract to secure a 76,000+/- square foot parcel of land currently owned and operated by the MBTA for bussing and trolley operations. The parcel of land the school intends to purchase is currently used as a commuter parking lot by the MBTA.

BPCPS is a successful charter school that currently occupies rented facilities in Hyde Park and intends to establish a permanent presence in the Mattapan community it most serves. BPCPS is considering expanding its enrollment to 600 students and currently seeks assistance with creating a plan to develop a new facility at the site to accommodate the school's current and future needs. Initial programming indicates that the new building facilities would consist of three primary components: middle school, high school and gymnasium. In addition to classrooms and other educational spaces, common support elements such as administrative offices, cafeteria and storage would also need to be included. Exterior space needs would include parking, vehicular circulation and hard surface outdoor play space. BPCPS plans to seek approval for additional enrollment from the Massachusetts Department of Education.

BPCPS seeks the professional assistance of a designer to help prioritize and evaluate these objectives, and prepare alternative schemes for how these goals can be accomplished. BPCPS would specifically like assistance with determining the best location on the property for these facilities, as well as recommendations as to the method of construction for each. BPCPS hopes that the feasibility study will yield not only these recommendations but also successfully design a master plan for the entire property.

The selected designer will assist the BPCPS with the following scope of services:

1. Prepare a long-range build-out of the campus master plan. The design team should anticipate attending and presenting the plan alternatives at meetings with appropriate stakeholders.
2. Prepare at least three alternative scenarios for accommodating the short-term and long-term facilities development objectives within the preferred master plan, including discussions and illustration of recommended phasing and siting of these facilities as well as conceptual cost estimates, technical parameters such as parking and vehicular flow, adjacency considerations, code considerations, and other building and site program requirements.
3. Assist with prioritizing among the components defined above, the physical parameters, and feasibility of each.
4. Provide recommendations as to the building method and construction delivery method.
5. Assist with MBTA approvals and approvals of other agencies as required.

BPCPS anticipates that the study will be completed within three months of a notice to proceed. The BPCPS Board of Trustees will determine implementation methods and strategies based on the recommendations of the study, and may engage the services of the selected design team to prepare construction documents and provide construction phase services for some or all components of the implementation.

The BPCPS Board of Trustees has established a facility task force that will work with the selected design team on this project. The design team should anticipate meeting with the task force and/or full Board of Trustees every two weeks during the study period in addition to attending one or two larger community meetings as required to complete the outlined scope.

**ADDITIONAL SUPPORTING DOCUMENTS:**

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

N/A

**GENERAL CONDITIONS OF THIS CONTRACT:**

*Study Contract*

BPCPS has established a goal of three months to complete a study. If selected for study services, the applicant agrees to execute the Commonwealth of Massachusetts Contract for Study Services (Revised 3/11) (“Study Contract”) or its successor, without revisions or modifications except as necessary for BPCPS. BPCPS compensates the designer during the Study Phase for approved products in accordance with the approved work plan.

<http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-study-contract.rtf>

*Design Contract*

BPCPS has established a goal of nine months to complete design (SD, DD and CD). At the conclusion of the study, if the applicant is requested by BPCPS to perform final design services, the applicant agrees to execute the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 5/12)<sup>1</sup> (“Design Contract”) or its successor, without revisions or modifications except as necessary for BPCPS.

<http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.rtf>

*Workshops*

BPCPS and the Designer will hold periodic workshops to ensure that critical issues are not overlooked and that all team members have an opportunity to contribute their expertise, to anticipate potential obstacles, to identify potential solutions, and to expedite the decision-making process. Attendance by key design team members will be required at all workshops.

*Universal Design*

In addition to complying with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/aab>), the consultant will review ADA Title II (<http://www.usdoj.gov/crt/ada/reg2.html>), and the ADA Accessibility Guidelines (<http://www.access-board.gov/adaag/html/adaag.htm>), to ensure that the proposed design meets the civil right intent of this act. The requirements of these two laws may differ and the consultant must comply with the more stringent. Design solutions will meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. BPCPS welcomes innovative design strategies that are simultaneously equitable, flexible and legible for all and extend beyond minimal compliance with accessibility regulations.

*Environmental and other supplemental services*

BPCPS reserves the right to obtain supplemental services through independent consultants who will collaborate with the Principal-in-Charge (P.I.C.) and the project team.

*Cost Estimating*

Cost estimates and cost estimate reconciliation will be part of basic Design services for this project.

*Building Information Modeling*

Building Information Modeling (BIM) will be used in the design and construction phases of this project, and the development of a building information model will be authorized as an extra service if the selected Designer has this capability.

*Building Commissioning*

BPCPS will include an independent third party building commissioning as part of this project to prepare and implement a commissioning plan. The Designer will meet with the building commissioning agent during planning, design and construction of this project.

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<sup>1</sup> The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 2/10) replaces the former DCAM Form C-2 Contract for Designer Services.

*CM at Risk*

The construction of this project will likely be performed utilizing a construction management at-risk (CMAR, sometimes referred to as CM/GC) contract in accordance with MGL Chapter 149A. It is anticipated that the CM will be on board during the Schematic Design phase of Final Design project.

**CONDITIONS FOR APPLICATION:**

Current or updated Master File Brochures must be on file with the Board. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Study Contract and Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). DCAMM may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage. Note that the requirement for professional liability insurance shall apply to both the Contract for Study Services and Contract for Final Design and Construction Administrative Services when a project is advertised for both study and design services.

**APPLICATION EVALUATION – PERSONNEL**

Applications will be evaluated based on the applicant and consultant's personnel and extent of compliance with MBE/WBE participation goals. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- |                                 |  |
|---------------------------------|--|
| 1. Architect (P.I.C.)*          | 6. Landscape Architect   |
| 2. Mechanical Engineer (M/P/FP) | 7. Specifications Consultant (independent consultant required)   |
| 3. Electrical Engineer          | 8. Cost Estimator (independent consultant required)              |
| 4. Structural Engineer          | 9. MA Building Code Consultant (independent consultant required) |
| 5. Civil Engineer               |  |

\* Should the advertisement require the Prime Applicant to be either an Architect of an A/E firm, the P.I.C. or the P.M. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

**APPLICATION EVALUATION – PROJECT EXPERIENCE**

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- |   |   |
|---|---|
| 1. Prior successful experience on new construction of elementary and secondary educational buildings of similar type and scope. | 4. Prior successful experience designing buildings on sites with similar characteristics with respect to topography, access, soil conditions, and visibility.                 |
| 2. Prior successful experience on Massachusetts public construction projects utilizing CM At-risk method.                       | 5. Prior successful experience on projects for Massachusetts Charter Schools is a benefit.  |
| 3. Demonstrated ability to design to budget and minimize construction cost changes.   | 6. Prime must demonstrate depth of experience with planning, programming, study, design and construction of K-12 educational facilities, campus and site and master planning. |



**APPLICANTS PLEASE NOTE**

A copy of the most current Application Form and General Instructions - **DSB Application Form (Updated February 2013)** are included with this Public Notice and available for download at [www.mass.gov/dcam/dsb](http://www.mass.gov/dcam/dsb)

Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated February 2013)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.

**COMMONWEALTH OF MASSACHUSETTS  
DESIGNER SELECTION BOARD PROJECT CRITERIA**

**DSB LIST #** 13-16 **ITEM #** 4 **DSB PUBLIC NOTICE DATE:** December 4, 2013

**LAST DATE FOR FILING APPLICATION IS:** December 18, 2013 at 2:00 PM

**The Board requests applications to be submitted by any of the following firms:**

(  ) Architect ( ) Engineer  
(  ) Architect/Engineer (A/E) ( ) Other:

**PROJECT NUMBER:** **CAF2014**  
**PROJECT TITLE:** **Renovation of Lithgow Building for the Codman Academy Charter Public School**  
**PROJECT LOCATION:** **363-367 Talbot Avenue, Dorchester**  
**AWARDING AGENCY:** **Codman Academy Foundation, Inc. (CAFI)**  
**APPROPRIATION SOURCE:** **Private funds and bonds**  
**AVAILABLE AMOUNT:** **\$5,430,000**  
**ESTIMATED CONSTRUCTION COST:** **\$5,000,000**

**TOTAL FEE**, excluding reimbursables or any authorized per diem payments, based on scope of work and services authorized if project is completed.

( <input checked="" type="checkbox"/> ) Lump Sum Established Set Fee for Study Phase Per M.G.L. C.7C, §50	<u>\$5,000</u>	dollars
( <input checked="" type="checkbox"/> ) Lump Sum Established Set Fee for Final Design Phase Per M.G.L. C.7C, §50, based on the approved estimated construction cost in the certified study.	<u>8.5%</u>	percent

**IMMEDIATE SERVICES AUTHORIZED:**

(  ) BUILDING STUDY  
( ) OTHER:

It is intended that the following continued services will be required of the selected Designer, and approval of the Designer by the DSB for the study phase shall also constitute approval of the Designer for continued services at the Awarding Authority's discretion. If the Awarding Authority determines that the continued services will not be required of the Designer then the Awarding Authority must notify the Designer and the Board, upon making that determination.

(  ) SCHEMATIC PLANS AND OUTLINE SPECIFICATIONS  
(  ) DESIGN DEVELOPMENT PLANS AND SPECIFICATIONS  
(  ) CONSTRUCTION PLANS AND SPECIFICATIONS  
(  ) ADMINISTRATION OF CONSTRUCTION CONTRACT  
( ) OTHER:

**MBE/WBE PARTICIPATION:**

Codman Academy Foundation, Inc. (CAFI) has not established minimum MBE/WBE participation goals for this project. Applications from MBE and WBE firms as prime or sub-consultants are encouraged.

**BRIEFING SESSION:**

A briefing session will be held at the site, 363-367 Talbot Avenue, on Monday, December 11<sup>th</sup> at 3pm.

**APPROPRIATION LANGUAGE:**

N/A

**GENERAL SCOPE OF WORK:**

Codman Academy Foundation, Inc. (the Owner) is a nonprofit corporation supporting the mission of Codman Academy Charter Public School, including the planned development of a 200-seat school space in an existing 25,400 gross square foot building at 363-367 Talbot Avenue, Dorchester, MA. The property to be renovated which consists of two attached buildings: the older portion has three stories and a full unfinished basement, and a newer (1990 construction) two-level portion built on a slab, and has direct access to the older building. The building has retail tenants at the street level and offices above. The renovation will accommodate an expansion of Codman Academy Charter Public School's mission to provide elementary and middle-school education. The scope of work includes an initial evaluation of the preliminary program and a fit plan to align the program and building area which will serve as a building study.

Successful completion of the project must occur without fail by the end of December 2014, with the exception of the 4<sup>th</sup> floor renovation which may be completed subsequent to occupancy of the lower floors.

Asbestos inspection, design and monitoring, and indoor air quality testing and monitoring will be extra services under this contract.

**ADDITIONAL SUPPORTING DOCUMENTS:**

The scope of work for this project is supported by the materials listed below, which are available for review and download on the Designer Selection Board website.

N/A

**GENERAL CONDITIONS OF THIS CONTRACT:**

*Design Contract*

CAFI has established a goal of six months to complete design (SD, DD and CD). At the conclusion of the study, if the applicant is requested by DCAMM to perform final design services, the applicant agrees to execute the Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13)<sup>1</sup> ("Design Contract") or its successor, without revisions or modifications.

<http://www.mass.gov/anf/docs/dcam/dlforms/forms/dcam-standard-design-contract.pdf>

*Financial Statement*

Chapter 7C, Section 51 requires that on public design contracts where the total design fee is expected to exceed \$10,000 or for the design of a project for which the estimated construction cost is expected to exceed \$100,000 the designer shall:

- a) File its latest CPA or PA audited financial statement with the Division of Capital Asset Management and Maintenance (DCAMM), and continue to do so annually throughout the term of the contract;
- b) Submit a statement from a CPA or PA that states that they have examined management's internal auditing controls, and expresses their opinion regarding those controls.

*DCAMM Procedures*

The designer will follow the procedures established in DCAMM's Designer Procedures Manual dated August 2008 (<http://www.mass.gov/anf/docs/dcam/dlforms/designers-procedures-manual-aug08.pdf>). Applicants are urged to review and become familiar with the following supplemental material, which is available on the web at:

<http://www.mass.gov/dcam>.

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<sup>1</sup> The Commonwealth of Massachusetts Contract for Final Design and Construction Administration Services (Revised 9/13) replaces the former DCAM Form C-2 Contract for Designer Services.

*Executive Order 484*

This project shall comply with all applicable requirements of Executive Order 484 (EO 484): see <http://www.mass.gov/governor/legislationexecorder/executiveorder/executive-order-no-484.html>.

All building studies shall include preliminary estimates of the project's energy use, water use, and greenhouse gas emissions using protocols established by EOEA or as determined by DCAMM. No building study shall be certified for final design unless all means, methods, and commitments required to mitigate the project's impact on the operating agency's plan for meeting EO 484's goals are documented in the consensus solution, implementation plan, and estimated construction cost.

*LEED Certification*

This project shall be certifiable at a level of Silver or higher, including Mass LEED Plus requirements. All measures proposed to achieve a LEED rating shall be incorporated into Final Design as part of the Designer's base fee; administration of the certification process by the Designer during the Final Design and Construction phases of the project will be considered an extra service.

*Universal Design*

In addition to complying with 521 CMR, The Rules and Regulations of the Architectural Access Board (<http://www.mass.gov/aab>), the consultant will review ADA Title II (<http://www.usdoj.gov/crt/ada/reg2.html>), and the ADA Accessibility Guidelines (<http://www.access-board.gov/adaag/html/adaag.htm>), to ensure that the proposed design meets the civil right intent of this act. The requirements of these two laws may differ and the consultant must comply with the more stringent. Design solutions will meet the diverse and changing needs of users across age, ability, language, ethnicity and economic circumstance. CAFI welcomes innovative design strategies that are simultaneously equitable, flexible and legible for all and extend beyond minimal compliance with accessibility regulations.

*Environmental and other supplemental services*

CAFI reserves the right to obtain supplemental services through independent consultants who will collaborate with the Principal-in-Charge (P.I.C.) and the project team.

*Construction Specifications*

The designer shall utilize the DCAMM Standard Specification.

*Cost Estimating*

Cost estimates, cost models, and estimator participation in both the study and the design phases shall meet the requirements of the current DCAMM *Cost Estimating Manual* and will be submitted in Unifomat II in the study phase and in both Unifomat II to Level 3 and CSI Masterformat in the design phase. The *Cost Estimating Manual* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/cem-feb06.pdf>, and Unifomat II can be found at <http://fire.nist.gov/bfrlpubs/build99/PDF/b99080.pdf>.

*Building Information Modeling*

Building Information Modeling (BIM) will be used in the study, design, and construction phases of the project. The *BIM List of Services* can be found at <http://www.mass.gov/anf/docs/dcam/dlforms/dcam-bim-list-of-services.pdf>.

*Building Commissioning*

CAFI will include an independent third party building commissioning as part of this project. The Commissioning Agent will develop in collaboration with CAFI an operations and maintenance plan as a reimbursable expense during the building commissioning phase. The Designer will meet with CAFI's building commissioning agent during planning, design and construction to evaluate design proposals for MEP systems to ensure maintainability and operational efficiency.

*CM at Risk*

The construction of this project will be performed utilizing a construction management at-risk (CMAR, sometimes referred to as CM/GC) contract in accordance with MGL Chapter 149A. It is anticipated that the CM will be on board during the Schematic Design phase of Final Design project.

**CONDITIONS FOR APPLICATION:**

Current or updated Master File Brochures must be on file with the Board. As a condition of application, each applicant, if selected for the new project, agrees to carry professional liability insurance in an amount equal to the lesser of \$5,000,000 or 10% of the Project's Fixed Limit Construction Cost, but in no event less than \$250,000 per claim in accordance with the Study Contract and Design Contract (i.e., minimum coverage of \$250,000 up to \$5,000,000 depending on the construction cost). DCAMM may seek additional coverage for the selected designer, and if so will bear the cost of the additional coverage. Note that the requirement for professional liability insurance shall apply to both the Contract for Study Services and Contract for Final Design and Construction Administrative Services when a project is advertised for both study and design services.

**APPLICATION EVALUATION – PERSONNEL**

Applications will be evaluated based on the applicant and consultant's personnel. Please see Section 6 on DSB Application Form: On the organizational chart, identify the team by listing them in the same order as below. Include resumes for all personnel.

- |                                 |  |
|---------------------------------|--|
| 1. Architect (P.I.C.)*          | 6. Landscape Architect   |
| 2. Mechanical Engineer (M/P/FP) | 7. Specifications Consultant (independent consultant required)   |
| 3. Electrical Engineer          | 8. Cost Estimator (independent consultant required)              |
| 4. Structural Engineer          | 9. MA Building Code Consultant (independent consultant required) |
| 5. Civil Engineer               |  |

\* Should the advertisement require the Prime Applicant to be either an Architect of an A/E firm, the P.I.C. or the P.M. must be a Registered Architect in the Commonwealth of Massachusetts.

Where an "independent consultant" is required the Applicant may not provide the services "in house." If the Applicant plans to fulfill any of the other sub-consultant roles, so indicate on the organizational chart. Project Managers for Study and Final Design should be listed separately on the organizational chart.

**APPLICATION EVALUATION – PROJECT EXPERIENCE**

Applications will be evaluated based upon the requirements of M.G.L. Ch. 7C §49 and the work listed on DSB Application Form Sections 8, 9 AND 10 which illustrate current qualifications in the following areas:

- |   |   |
|---|---|
| 1. Prior successful experience on elementary and secondary education buildings of similar type and scope including work on charter schools. | 4. Prior successful experience on Massachusetts public construction projects that utilized CM-at-Risk method.   |
| 2. Demonstrated ability to design to budget and minimize construction cost changes.   | 5. Demonstrated ability of the firm to meet the project schedule based on current workload of the staff assigned to the project and total workload of the firm. |
| 3. Prior successful experience with adaptive re-use and major building renovations.   |   |

**APPLICANTS PLEASE NOTE**

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Applications that are incomplete will be rejected. Applications that are submitted on a form other than **DSB Application Form (Updated February 2013)** may be rejected as non-compliant and not be considered by the Board. Applications received at the DSB Office after the advertised deadline will not be considered.