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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 30, Issue 49, December 9, 2013

<b>GOODS</b>	1
<b>SERVICES</b>	7
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	17
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	19
<b>EMERGENCY PROCUREMENT</b>	21
<b>SURPLUS PROPERTY</b>	-
<b>SOLE SOURCE PROCUREMENT</b>	-

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*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of      ***RE-BID*** Housing Authority Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111				BID NUMBER: BHA 0912-10 (Re-bid of 0912-0)	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4048 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Furnish and deliver Apartment Entrance Doors and Hardware to the Old Colony Development.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$266,800	60 - Days	12/9/13	9:00 A.M.	12/23/13	11:00 A.M.
ADDITIONAL INFORMATION					
Bid documents are available for download free of charge at <a href="http://www.comm-pass.com">www.comm-pass.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 6261	
<b>CONTACT INFORMATION:</b>					
NAME: Cynthia H. Griffin		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: jdillon@cambridgema.gov			
<b>DESCRIPTION:</b>					
Furnish and deliver a new 24' Rigid Inflatable Rescue Boat with inboard engine, jet drive and trailer for the Cambridge Fire Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/26/13	
ADDITIONAL INFORMATION					
The Invitation for Bid may be downloaded from the City's website at <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , following the links to Online Services, Purchasing Bid List, Invitation for Bid, File No. 6261.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of Municipal Light Plant P.O. Box 1029 1175 Elm St. Concord, MA 01742				BID NUMBER: #2021	
<b>CONTACT INFORMATION:</b>					
NAME: Jeff Cosgrove		PHONE: 978-318-3101 FAX: 978-318-3159		ADDRESS:	
TITLE: Electrical Engineer		EMail:			
<b>DESCRIPTION:</b>					
Supplying overhead and padmount distribution transformers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/12/13		12/26/13	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of Office of the Purchasing Agent 166 Boulder Drive Fitchburg, MA 01420				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Lois Ogilvie		PHONE: 978-829-1850 FAX:		ADDRESS:	
TITLE:		EMail: logilvie@fitchburgma.gov			
<b>DESCRIPTION:</b>					
Purchase of one used Backhoe/Loader Caterpillar 416-IT or equal with trade-in of a 2005 Kubota Tractor.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000		12/9/13	2:30 P.M.	12/23/13	11:00 A.M.
ADDITIONAL INFORMATION					
Bid documents are available by email request to logilvie@fitchburgma.gov (include company name, complete mailing address, business phone number, name of contact person and cell phone number).					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of 4 Summer St. Haverhill, MA 01830				BID NUMBER: IFB025.14	
<b>CONTACT INFORMATION:</b>					
NAME: Robert DeFusco		PHONE: 978-420-3606 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: rdefusco@cityofhaverhill.com			
<b>DESCRIPTION:</b> Automotive					
Lease two used eight- to ten-passenger Vans.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/10/13	10:00 A.M.	1/9/14	2:00 P.M.
ADDITIONAL INFORMATION					
Documents can be downloaded from the City's website at <a href="http://www.ci.haverhill.ma.us">www.ci.haverhill.ma.us</a> or <a href="http://www.comm-pass.com">www.comm-pass.com</a> . The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of School Department School Building Committee 220 Central St. Hingham, MA 02043				BID NUMBER: SBC 14-01	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew T. Johnson Co.		PHONE: 617-742-1610 FAX: 617-523-0719		ADDRESS: Andrew T. Johnson Co. 15 Tremont Place Boston, MA 02108	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Furniture, Furnishings and Equipment for the New Hingham Middle School: Student Chairs; Student Desks and Tables; Seating; Desks, Worksurfaces and Credenzas; Conference and Side Tables; Files, Shelving and Metal Shelving; Library Furniture and Furnishings; Furnishings; Music Furnishings; Art Furnishings and Equipment; Equipment; Music Instruments and Equipment; Industrial Arts Equipment; Science Equipment; Therapy Equipment; Life Skills Equipment; Gym Equipment; Audio Visual Equipment; Office Equipment; Medical Equipment; Dining Equipment; Appliances; Custodial Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/5/13	1:00 P.M.	1/2/14	2:00 P.M.
ADDITIONAL INFORMATION					
Mailing fee is \$50.00 (non-refundable) in the form of a check, payable to Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108, 617-742-1610, fax 617-523-0719. A written request naming the project must be included with the check.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 201 Worcester, MA 01608				BID NUMBER: 6125-J3	
<b>CONTACT INFORMATION:</b>					
NAME: John Orrell		PHONE: 508-799-1224 FAX:		ADDRESS:	
TITLE: _____		EMail: bids@worcesterma.gov			
<b>DESCRIPTION:</b> Clothing					
Vests, Armor Express Halo for the WPD.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/24/13	10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or online at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> at the "Open Bids" link.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
<b>DESCRIPTION:</b>					
Bulk Shipment of Oyster Singles Seed.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/7/14	
ADDITIONAL INFORMATION Specifications can be Downloaded from the County Website at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
<b>DESCRIPTION:</b>					
IFB for Certified Suppliers of Hard Clam/Quahog (Mercenaria Mercenaria) Seed to Provide a Bulk Shipment to the Towns of Barnstable County for Summer 2014.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/7/14	
ADDITIONAL INFORMATION Specifications can be Downloaded from the County Website at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003					BID NUMBER: UMAPP14-024
<b>CONTACT INFORMATION:</b>					
NAME: Peter Royer		PHONE: 413-545-0361 FAX:		ADDRESS:	
TITLE: Associate Director of Procurement		EMail: proyer@admin.umass.edu			
<b>DESCRIPTION:</b> Fuel					
Purchase of #2 Fuel Oil at various University locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				12/23/13	2:00 P.M.
ADDITIONAL INFORMATION Plans and Specs may be obtained at the above agency address or online at <a href="http://www.umass.edu/procurement/bidsopen.htm">www.umass.edu/procurement/bidsopen.htm</a> . A courier account number is required in order to have the package mailed.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3759	
<b>CONTACT INFORMATION:</b>					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Furnish and Delivery of One 34 Cubic Yard Dump Trailer (per Specifications).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/9/13	10:00 A.M.	12/24/13	11:00 A.M.
ADDITIONAL INFORMATION To access and bid please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of      ***CORRECTED*** Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS 859	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
***Printing and Delivery of School Climate and Senior Exit Surveys, Multi-year Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 12/11/13	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 12/27/13	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: RFP 13-206-010	
<b>CONTACT INFORMATION:</b>					
NAME: John P. Sullivan		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Proposal for a Program to Improve the Commission's Collection System Models for a Three-year Period.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/11/13	BID RELEASE TIME:	BID DEADLINE DATE: 1/15/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Questions are due on 1/3/14.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Division 333 Washington St. 2nd Floor Room 212 Brookline, MA 02445				BID NUMBER: P-14-14	
<b>CONTACT INFORMATION:</b>					
NAME: David Geanakakis		PHONE: 617-730-2195 FAX: 617-264-6446		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Master Lease Financing: The successful proposer must provide three-year lease purchase financing for \$602,048.74 worth of equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 1/16/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Division 333 Washington St. 2nd Floor Room 212 Brookline, MA 02445				BID NUMBER: P-14-16	
<b>CONTACT INFORMATION:</b>					
NAME: Richard Saville		PHONE: 617-730-2195 FAX: 617-264-6446		ADDRESS:	
TITLE: Procurement Officer		EMail: rsaville@brooklinema.gov			
<b>DESCRIPTION:</b>					
Study on Management Structure, Classification and Compensation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 1/16/14	BID DEADLINE TIME: 2:30 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Clinton, Town of Retirement Board 242 Church St. Clinton, MA 01510				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Patricia Hazel		PHONE: 978-365-4118 FAX: 978-612-0215		ADDRESS:	
TITLE: Administrator		EMail: phazel@clintonma.gov			
<b>DESCRIPTION:</b>					
RFP for Legal Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 5 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/31/13	BID DEADLINE TIME:
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of 4 Summer St. Haverhill, MA 01830				BID NUMBER: RFP024.14	
<b>CONTACT INFORMATION:</b>					
NAME: Robert DeFusco		PHONE: 978-420-3606 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: rdefusco@cityofhaverhill.com			
<b>DESCRIPTION:</b>					
The Haverhill School Department seeks proposals for the Operation and Management of the School Food Service Program from qualified and experienced firms.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 12/9/13	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 1/30/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Documents can be downloaded from the City's website at <a href="http://www.ci.haverhill.ma.us">www.ci.haverhill.ma.us</a> or <a href="http://www.comm-pass.com">www.comm-pass.com</a> . The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of 210 Central St. Hingham, MA 02043					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Richard G. Nowlan		PHONE: 781-741-1455 FAX: 781-740-0239		ADDRESS:	
TITLE: Director of Assessing		EMail: nowlanr@hingham-ma.com			
<b>DESCRIPTION:</b>					
The Town of Hingham seeking proposals for revaluation of Real Property as of 1/1/14 for FY'15 and interim years FY'16 and FY'17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 12/9/13	BID RELEASE TIME	BID DEADLINE DATE: 1/7/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Proposals must be submitted as specified in the RFP. The Town of Hingham reserves the right to reject any or all proposals.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of Community Development Department 1625 Massachusetts Ave. Lexington, MA 02420					BID NUMBER: 14-31
<b>CONTACT INFORMATION:</b>					
NAME: Lindsay Pope Dahlberg		PHONE: 781-862-0500 ext. 221 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: ldahlberg@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Professional Services to Develop Conservation Land Management Plans and Design Plans.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 11/27/13	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 12/27/13	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Bid documents are available by Efile delivery to bidders by email request to ldahlberg@lexingtonma.gov. All non-bidders may submit a record request to ldahlberg@lexingtonma.gov but must pick up or send a courier for hard copies.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459				BID NUMBER: #14-64 Financial Audit Service	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for Financial Audit Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 - Year	12/12/13	10:00 A.M.	1/9/14	2:00 P.M.
ADDITIONAL INFORMATION Project documents are available at the above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2013-1022	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Furnish a fixed-network advanced water metering infrastructure system and approximately 11,600 meter transmission units for the City's water meter replacement program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,650,000	2 - Years	12/9/13		1/30/14	1:00 P.M.
ADDITIONAL INFORMATION Specifications may be obtained at the above agency address for \$25.00 per set in the form of a certified check or equivalent, payable to the City of Revere, refundable upon return of documents in good condition within 30 days after the proposal deadline. Requests for documents to be mailed require an additional \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoneham, Town of Office of the Town Administrator 35 Central St. Stoneham, MA 02180					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: David Ragucci		PHONE: 781-279-2600 FAX: 781-279-2602		ADDRESS:	
TITLE: Town Administrator		EMail: dragucci@ci.stoneham.ma.us			
<b>DESCRIPTION:</b>					
The Town of Stoneham, through its Town Administrator, requests proposals for the operation and management of the Unicorn Golf Course and Stoneham Oaks Golf Course, including the clubhouses and pro shops but not including food or beverage sales/snack bar or the maintenance of the golf course for the 2014 and 2015 golf seasons, with a Town Option for the 2016 golf season.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 - Years w/ 1 - Year option	BID RELEASE DATE 12/11/13	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 1/6/14	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wareham, Town of Town Administrator's Office 54 Marion Rd. Wareham, MA 02571					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Susan Green		PHONE: 508-291-3100 ext. 3110 FAX:		ADDRESS:	
TITLE:		EMail: sgreen@wareham.ma.us, dsullivan@wareh			
<b>DESCRIPTION:</b>					
The Town of Wareham, acting through its Board of Assessors, is accepting sealed proposals from all interested contractors for the revaluation of all Residential Classes and Chapter Land, property values in the Town of Wareham for implementation in FY'15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/26/13	BID RELEASE TIME:	BID DEADLINE DATE: 12/27/13	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					
Copies of the RFP will be available at the above agency address or online at <a href="http://www.wareham.ma.us/Public_Documents/WarehamMA_bids/Index">www.wareham.ma.us/Public_Documents/WarehamMA_bids/Index</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wareham, Town of Town Administrator's Office 54 Marion Rd. Wareham, MA 02571					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Susan Green		PHONE: 508-291-3100 ext. 3110 FAX:		ADDRESS:	
TITLE:		EMail: sgreen@wareham.ma.us, dsullivan@wareh			
<b>DESCRIPTION:</b>					
The Town of Wareham, acting through its Board of Assessors, is accepting sealed proposals from all interested contractors for the revaluation of all commercial and industrial property values in the Town of Wareham for implementation in FY'15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/26/13	BID RELEASE TIME	BID DEADLINE DATE: 12/27/13	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Copies of the RFP are available at the above agency address or online at <a href="http://www.wareham.ma.us/Public_Documents/WarehamMA_bids/Index">www.wareham.ma.us/Public_Documents/WarehamMA_bids/Index</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
<b>DESCRIPTION:</b>					
IFB for a Certified Hatchery to Conduct a Regional Oyster Remote Set.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 1/7/14	BID DEADLINE TIME:
ADDITIONAL INFORMATION Specifications can be Downloaded from the County Website at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					

## Services

<b>AWARDING AUTHORITY:</b>						
AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) c/o Devens Fire Department 182 Jackson Rd. Devens, MA 01434				***REVISED***		BID NUMBER:
<b>CONTACT INFORMATION:</b>						
NAME: Chief Joseph LeBlanc		PHONE: 978-772-4600 FAX:		ADDRESS:		
TITLE: Fire Chief		EMail: jleblanc@massdevelopment.com				
<b>DESCRIPTION:</b>						
The Devens Fire Department is requesting sealed proposals for Ambulance Billing and Collection Services.						
<b>CONTRACT INFORMATION:</b>						
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:	
		11/18/13	9:00 A.M.	12/20/13	12:00 P.M.***	
ADDITIONAL INFORMATION The RFP may be obtained until ***12/16/13 by contacting Chief LeBlanc at 978-772-4600. Proposals are due no later than the deadline. The Devens Fire Department reserves the right to reject any and all proposals.						

<b>AWARDING AUTHORITY:</b>					
AGENCY: Masconomet Regional School District 20 Endicott Rd. Topsfield, MA 01983				BID NUMBER: FSMC FY2015-19	
<b>CONTACT INFORMATION:</b>					
NAME: Mary K. Murphy Guerrero		PHONE: 978-887-2323 ext. 6100 FAX: 978-887-3573		ADDRESS:	
TITLE: AA to CFO		EMail: mguerrera@masconomet.org			
<b>DESCRIPTION:</b>					
Food Service Management Contract for a regional school district (Grades 7-12) located in Topsfield.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 4 options to renew	12/9/13	12:00 P.M.	1/8/14	12:00 P.M.
ADDITIONAL INFORMATION Mandatory Pre-proposal Meeting: 12/17/13 @ 2:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norfolk County 614 High St. Dedham, MA 02026					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Nancy McNealy		PHONE: 781-461-6139 FAX: 781-326-6480		ADDRESS:	
TITLE: CPO		EMail: nmcnealy@norfolkcounty.org			
<b>DESCRIPTION:</b>					
Golf Car Concession for the Wollaston Recreational Facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000/Year	2 - Years	12/9/13	8:30 A.M.	12/31/13	11:30 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Middlesex Regional School District Office of the Superintendent of Schools 45 Main St. Pepperell, MA 01463					BID NUMBER: 2014 - 3 Transportation
<b>CONTACT INFORMATION:</b>					
NAME: Nancy Haines		PHONE: 978-597-8713 FAX:		ADDRESS:	
TITLE: Manager of Financial Operations		EMail: info@nmrsd.org			
<b>DESCRIPTION:</b>					
Transportation, extracurricular and late bus service contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	12/9/13	10:00 A.M.	1/8/14	11:00 A.M.
ADDITIONAL INFORMATION					
Non-mandatory Pre-bid meeting: 12/16/13 @ 9:30 A.M. at the above agency address. Copies of the IFB may be obtained by contacting Nancy Haines, Manager of Financial Operations at 978-597-8713 or info@nmrsd.org, Monday - Friday, 8:00 A.M. - 4:00 P.M. Sealed bids will be received at the above agency address until the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pension Reserves Investment Management (PRIM) Board 84 State St. Suite 250 Boston, MA 02109					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Paul Todisco		PHONE: 617-946-8423 FAX:		ADDRESS:	
TITLE: Senior Client Services Officer		EMail: ptodisco@mapension.com			
<b>DESCRIPTION:</b>					
The Massachusetts Pension Reserves Investment Management (PRIM) Board is issuing a Request for Proposals (RFP) for the Design, Verification and Counting of Ballots and Envelopes and the Offset Printing of Scannable Ballots.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/6/13		1/6/14	3:00 P.M.
ADDITIONAL INFORMATION The RFP may be obtained online at <a href="http://www.mapension.com">www.mapension.com</a> . Firms must respond to the RFP by submitting an electronic copy of its proposal by email to <a href="mailto:ptodisco@mapension.com">ptodisco@mapension.com</a> by the deadline. Questions concerning the Request for Proposal must be submitted by 12/18/13 @ 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129					BID NUMBER: F227
<b>CONTACT INFORMATION:</b>					
NAME: Jesse Daly		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Assistant Contract Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFQ/P Broker/Dealer Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/9/13	10:00 A.M.	1/17/14	11:00 A.M.
ADDITIONAL INFORMATION The RFQ/P is available on the Comm-PASS Website at <a href="http://www.comm-pass.com">www.comm-pass.com</a> .					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
<b>DESCRIPTION:</b>					
RFP for a Qualified Contractor to Assist the Department of Human Services in Coordinating the "Regional Substance Abuse Council" in Barnstable County.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/24/13	BID DEADLINE TIME:
ADDITIONAL INFORMATION Specifications can be Downloaded from the County Website at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden County Sheriff's Department 627 Randall Rd. Ludlow, MA 01056				BID NUMBER: 317	
<b>CONTACT INFORMATION:</b>					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: ann.speziali@sdh.state.ma.us			
<b>DESCRIPTION:</b>					
Specialized case management services on behalf of the residents of Foundation House, a 31-bed sober house program for men and women (28 men, three women) with criminal justice involvement currently located at 26 Howard St., Springfield.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/9/13	BID RELEASE TIME 2:00 P.M.	BID DEADLINE DATE: 1/15/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Minuteman Nashoba Health Group (MNHG) P.O. Box 938 26 Valley Rd. Suite 3 Barre, MA 01005					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Robert A. Pontbriand		PHONE: 978-772-8210 FAX:		ADDRESS: Ayer, Town of 1 Main St. Ayer, MA 01432	
TITLE: Ayer Town Administrator		EMail: ta@ayer.ma.us			
<b>DESCRIPTION:</b>					
The Minuteman Nashoba Health Group (MNHG) has issued a Request for Proposals (RFP) to contract with a professional wellness consultant/coordinator with the goal(s) of promoting wellness initiatives for municipal employees of the 17 member communities of MNHG. Some programs may be employer-specific, while others may be group-wide and presented in regionally convenient locations or via computer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 12/27/13	BID DEADLINE TIME:
ADDITIONAL INFORMATION A copy of the RFP and more information is available online at <a href="http://www.minuteman-nashoba.org">www.minuteman-nashoba.org</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 505 East Pleasant St. Amherst, MA 01003				BID NUMBER: MC12-J04 (OSD Bid #ITT46)	
<b>CONTACT INFORMATION:</b>					
NAME: Joan Miller		PHONE: 413-577-3550 FAX: 413-577-2202		ADDRESS:	
TITLE: Sr. Contract Manager		EMail: joanmiller@mhec.net			
<b>DESCRIPTION:</b>					
The Massachusetts Higher Education Consortium (MHEC) and the Commonwealth of Massachusetts Operational Services Division (OSD) are jointly seeking responsible and responsive bidders to supply Network Infrastructure Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 - Years	11/27/13		1/8/14	2:00 P.M.
ADDITIONAL INFORMATION The solicitation is available online at <a href="http://www.comm-pass.com">www.comm-pass.com</a> . Bidders may contact the Comm-PASS Helpdesk at <a href="mailto:comm-pass@state.ma.us">comm-pass@state.ma.us</a> or the Comm-PASS Helpline at 1-888-MASTATE.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northeast Metropolitan Regional Vocational School 100 Hemlock Rd. Wakefield, MA 01880-3597				BID NUMBER: 01	
<b>CONTACT INFORMATION:</b>					
NAME: Dr. James Picone		PHONE: 781-246-0810 ext. 9283 FAX:		ADDRESS:	
TITLE: Acting Business Manager		EMail: jpicone@northeast.tec.ma.us			
<b>DESCRIPTION:</b>					
Robotic STEM Welding Platform for Vocational Education Instruction.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000		12/18/13	10:00 A.M.	1/15/14	10:00 A.M.
ADDITIONAL INFORMATION Specifications are available by email request to <a href="mailto:jpicone@northeast.tec.ma.us">jpicone@northeast.tec.ma.us</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3762	
<b>CONTACT INFORMATION:</b>					
NAME: Janice Watts		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Panasonic Toughbook CF-53.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/9/13	10:00 A.M.	12/23/13	11:30 A.M.
ADDITIONAL INFORMATION To access and bid, go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					



## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wilbraham, Town of Housing Authority 88 Stony Hill Rd. Wilbraham, MA 01095					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Paula Olsen		PHONE: 413-543-1700 FAX: 413-543-1858		ADDRESS:	
TITLE: Executive Director		EMail: wilbrahamha@gmail.com			
<b>DESCRIPTION:</b>					
Emergency purchase of a 2014 Ford F250 with 8' Fisher Plow, backup alarm, roof mounted strobe light and bed liner. This was a health and safety emergency. The Wilbraham Housing Authority only has one truck to use for plowing, sanding and trash removal. The bottom of the truck is rusted out and the repairs would cost too much to fix.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000					
ADDITIONAL INFORMATION Contract was awarded to Marcotte Ford, 1025 Main St., Holyoke, MA 01040.					