

# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

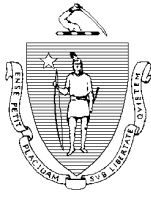
Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 30, Issue 19, May 12, 2014

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*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of 36 Bartlet St. Andover, MA 01810				BID NUMBER: 032/05-14/650	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas P. Watkins		PHONE: 978-623-8216 FAX: 978-623-8240		ADDRESS:	
TITLE: Purchasing Agent		EMail: twatkins@andoverma.gov			
<b>DESCRIPTION:</b> Food					
Furnish and Deliver Pizza to Massachusetts Buying Group Participants: Andover; Billerica; Methuen; Tewksbury; Greater Lawrence Vocational; Shawsheen Tech; Chelmsford.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/12/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/28/14	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Belmont, Town of Municipal Light Department (BMLD) 40 Prince St. Belmont, MA 02478				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Sam Osancevic		PHONE: 617-993-2844 FAX: 617-993-2846		ADDRESS:	
TITLE: Engineering Manager		EMail: sosmancevic@belmontlight.com			
<b>DESCRIPTION:</b>					
Cable and Wire Blanket Bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 5/28/14	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION Please direct any inquiries to sosmancevic@belmontlight.com.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of      ***RE-ADVERTISED*** Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001273	
<b>CONTACT INFORMATION:</b>					
NAME: Winifred Thorne		PHONE: 617-635-3707 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail:			
<b>DESCRIPTION:</b>					
S.L.E. Standard Street Lighting Luminiare/Light Emitting Diode.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - Years	5/12/14	9:00 A.M.	5/27/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001354	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Michael.Walsh@Boston.Gov			
<b>DESCRIPTION:</b>					
Mobil 1 Products for the BPD Fleet Maintenance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/12/14	9:00 A.M.	5/27/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201					BID NUMBER: EV00001355
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Michael.Walsh@Boston.Gov			
<b>DESCRIPTION:</b> Automotive					
Tires for the BPD Fleet.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/12/14	9:00 A.M.	5/28/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201					BID NUMBER: EV00001342
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail:			
<b>DESCRIPTION:</b> Clothing					
Body Armor Vests.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/12/14	9:00 A.M.	5/27/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001363	
<b>CONTACT INFORMATION:</b>					
NAME: Paul Dennehy		PHONE: 617-635-3700 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Paul.Dennehy@Boston.Gov			
<b>DESCRIPTION:</b> Office Supplies Copy Paper.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 6 - Months	BID RELEASE DATE: 5/12/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/28/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chatham, Town of Town Manager's Office 549 Main St. Chatham, MA 02633				BID NUMBER: 2015-01	
<b>CONTACT INFORMATION:</b>					
NAME: Jeffrey Colby		PHONE: 508-945-5150 FAX: 508-945-5152		ADDRESS: Department of Public Works 221 Crowell Rd. Chatham, MA 02633	
TITLE: DPW Director		EMail: pcurry@chatham-ma.gov			
<b>DESCRIPTION:</b> Supply Cold Water Meters to the Water Division for FY'2015 (7/1/14 - 6/30/14).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 5/12/14	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chatham, Town of Town Manager's Office 549 Main St. Chatham, MA 02633				BID NUMBER: 2015-02	
<b>CONTACT INFORMATION:</b>					
NAME: Jeffrey Colby		PHONE: 508-945-5150 FAX: 508-945-5152		ADDRESS: Department of Public Works 221 Crowell Rd. Chatham, MA 02633	
TITLE: DPW Director		EMail: pcurry@chatham-ma.gov			
<b>DESCRIPTION:</b>					
Supply Water Meter Interface Units to the Water Division for FY'2015 (7/1/14 - 6/30/15).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/12/14	8:00 A.M.	6/5/14	2:15 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dartmouth, Town of Public Schools 8 Bush St. Dartmouth, MA 02748				BID NUMBER: Grocery 14-15	
<b>CONTACT INFORMATION:</b>					
NAME: Nancy Nowak		PHONE: 508-997-3391 FAX:		ADDRESS:	
TITLE: Food Service Administrative Assistant		EMail: nancynowak@dartmouthschools.org			
<b>DESCRIPTION:</b>					
Grocery, paper and cleaning products for the Dartmouth Public Schools Food Service Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000	1 - Year	5/12/14	9:00 A.M.	6/4/14	10:30 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dighton, Town of Board of Selectmen 979 Somerset Ave. Dighton, MA 02715				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas Ferry		PHONE: 508-669-5461 FAX:		ADDRESS:	
TITLE:		EMail: dightonhwy@comcast.net			
<b>DESCRIPTION:</b>					
Dense Base Gravel 3/4' minus, Crushed Gravel 2" minus, Gravel 4" minus, 3/8 Stone, 3/4 Stone, 1-1/2 Stone, Rip Rap 4" to 10" minus, Screened Sand, Screened Loam, Road Salt Ice Control delivered and/or picked up, Magnesium Chloride Flakes 50 lbs. delivered and/or picked up, Permanent Cold Patch picked up and/or delivered, Manhole Frames, Manhole Covers, Catch Basin Frames, Catch Basin Grates, Steel Beam Galvanized Rails delivered and/or picked up, Steel Beam Galvanized Ends delivered and/or picked up, Steel Beam Galvanized Posts delivered and/or picked up.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/23/14	10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of 4 Summer St. Haverhill, MA 01830				BID NUMBER: IFB048.14	
<b>CONTACT INFORMATION:</b>					
NAME: Robert DeFusco		PHONE: 978-420-3606 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: rdefusco@cityofhaverhill.com			
<b>DESCRIPTION:</b>					
Playground Equipment and Street Furniture.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/6/14	10:00 A.M.	6/5/14	2:00 P.M.
ADDITIONAL INFORMATION					
Pre-bid Meeting: 5/20/14 @ 10:00 A.M. in Room 301 at the above agency address. Documents can be downloaded from the City's website at <a href="http://www.ci.haverhill.ma.us">www.ci.haverhill.ma.us</a> . The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holliston, Town of Highway Department 63 Arch St. Holliston, MA 01746				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Tom Smith		PHONE: 508-429-0615 FAX: 508-429-0624		ADDRESS:	
TITLE: Highway Superintendent		EMail: kellogga@holliston.k12.ma.us			
<b>DESCRIPTION:</b>					
Annual materials bid: Bituminous concrete; high performance cold patch; cold patch; washed sand; stone dust/sand stone; Type C gravel borrow; processed gravel; crushed stone; dense graded crushed stone; screened loam borrow.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/14/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/4/14	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852				BID NUMBER: IFB14-69	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX: 978-970-4114		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Supply and deliver paper towel and toilet tissue for the Lowell Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 5/29/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medway, Town of Public Schools 45 Holliston St. Medway, MA 02053					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: James MacLean		PHONE: 508-321-4713 FAX: 508-533-3226		ADDRESS:	
TITLE: Director of Facilities		EMail: krimchugh@medway.k12.ma.us			
<b>DESCRIPTION:</b>					
Replacement of Hot Water Heater for Medway Memorial School, 16 Cassidy Lane, Medway.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/30/14	3:00 P.M.
ADDITIONAL INFORMATION					
The Invitation for Bids is available by contacting Kristen Mchugh at 508-321-4713 or krimchugh@medway.k12.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Middleborough, Town of Public Schools 30 Forest St. Middleborough, MA 02346					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kathleen C. Piatelli		PHONE: 508-946-2000 ext. 2118 FAX: 508-946-2004		ADDRESS:	
TITLE: Director of Business & Finance		EMail:			
<b>DESCRIPTION:</b> Automotive					
Purchase of one small yellow special needs school bus with wheelchair lift and multiple tracking options.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/12/14	1:00 P.M.	5/27/14	1:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works Administration Office 500 Dedham Ave. 2nd Floor Needham, MA 02492				BID NUMBER: 14PFO282G	
<b>CONTACT INFORMATION:</b>					
NAME: Stephanie Maloney		PHONE: 781-455-7550 FAX: 781-453-2510		ADDRESS:	
TITLE: Administrative Analyst		EMail: smaloney@needhamma.gov			
<b>DESCRIPTION:</b>					
The Town of Needham invites sealed bids for a Portable Generator for the Needham Senior Center, 300 Hillside Ave., Needham.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000		5/15/14		6/2/14	1:00 P.M.
ADDITIONAL INFORMATION Plans/Specs are available at the above agency address or online at <a href="http://needhamma.gov">http://needhamma.gov</a> . Bids are subject to the provisions of M.G.L. c. 30B.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Braintree, Town of Office of the Select Board 20 Memorial Drive New Braintree, MA 01531				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Katie J. Tyler		PHONE: 508-867-2071 FAX: 508-867-6316		ADDRESS:	
TITLE: Administrative Assistant		EMail: selectboard@newbraintree.org			
<b>DESCRIPTION:</b> Fuel					
The Town of New Braintree Select Board requests sealed bids on Gas, Diesel, #2 Fuel, and Service on Heating Equipment for FY'15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/5/14	12:00 P.M.	6/9/14	6:00 P.M.
ADDITIONAL INFORMATION For details and the bid package please call 508-867-2071 or 508-867-2451.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459				BID NUMBER: #14-124	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply and Deliver Red Cat Media Systems (Hearing Assistance Programs) to the Newton Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$82,000	DURATION OF CONTRACT:	BID RELEASE DATE 5/15/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/29/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Project documents are available at the above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459				BID NUMBER: #14-123	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b> Clothing					
Supply and Deliver Police Uniforms.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$160,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/15/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/29/14	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION Project documents are available at the above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Palmer, Town of 4417 Main St. Palmer, MA 01069					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Charles T. Blanchard		PHONE: 413-283-2603 FAX: 413-283-2604		ADDRESS:	
TITLE: Town Manager		EMail: cblanchard@townofpalmer.com			
<b>DESCRIPTION:</b>					
FY'15 Road Materials Bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/12/14	8:30 A.M.	6/12/14	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Highway Department 100 Maple Ave. Shrewsbury, MA 01545					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John F. Knipe, Jr		PHONE: 508-841-8513 FAX: 508-841-8497		ADDRESS:	
TITLE: Highway Superintendent		EMail: khemmerdinger@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Sand, Stone and Gravel for Various Departments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/14/14		5/29/14	11:00 A.M.
ADDITIONAL INFORMATION					
Specs are available at the above agency address, Monday - Friday, 8:00 A.M. - 4:30 P.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Hadley, Town of 116 Main St. South Hadley, MA 01075				BID NUMBER: <b>LIBRARY 1</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Patrick Serr		PHONE: 617-666-8585 FAX: 617-666-8484		ADDRESS: Johnson Roberts Associates 15 Properzi Way Somerville, MA 02143	
TITLE: Administrator		EMail: pserr@johnson-roberts.com			
<b>DESCRIPTION:</b>					
Furniture for the new South Hadley Public Library consisting of upholstered lounge chairs, upholstered study chairs, children's chairs, children's study tables and side tables.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/12/14	9:00 A.M.	5/27/14	12:00 P.M.
ADDITIONAL INFORMATION					
Bids will be received by Joseph Rodio, Library Director at the South Hadly Public Library, 27 Bardwell St., South Hadley, MA 01075.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: <b>14-255</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield is seeking bids from a qualified vendor to supply replacement parts for an Aeroquip Crimp Machine including cutting edges, hydraulic hose and fittings. All fittings and hoses must be Aeroquip. The City will not accept any substitutions. The City intends to award a contract to the most responsive bidder that offers the lowest overall total for the products specified.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
NTE \$100,000	1 - Year w/ 2 options to renew	5/15/14	9:00 A.M.	5/29/14	2:00 P.M.
ADDITIONAL INFORMATION					
The Chief Procurement Officer reserves the right to reject any or all bids.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Truro, Town of 24 Town Hall Rd. Truro, MA 02666					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
<b>DESCRIPTION:</b> Fuel					
Supply and Delivery of Gasoline and Diesel Fuel to the Town of Truro.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/3/14	BID DEADLINE TIME:
ADDITIONAL INFORMATION Bid Specifications can be Downloaded from the Barnstable County Website at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Truro, Town of 24 Town Hall Rd. Truro, MA 02666					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
<b>DESCRIPTION:</b> Fuel					
Supply and Delivery of Propane to the Town of Truro for the Period of 7/1/14 - 6/30/15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/3/14	BID DEADLINE TIME:
ADDITIONAL INFORMATION Specifications can be Downloaded from the Barnstable County Website at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weston, Town of Department of Public Works 190 Boston Post Rd. By-Pass Weston, MA 02493					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Thomas E. Cullen, Jr., P.E.		PHONE: 781-786- 5105 FAX: 781-786-5109		ADDRESS:	
TITLE: Director of Operations		EMail: whalen.j@westonmass.org			
<b>DESCRIPTION:</b>					
Furnishing hired trailers and tractors for receipt and transfer of solid waste from the town's solid waste transfer facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 - 3 Years	BID RELEASE DATE 5/15/14	BID RELEASE TIME 7:30 A.M.	BID DEADLINE DATE: 5/30/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Documents are available for pick-up only at the above agency address at no charge. Documents will not be mailed.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of School Administration Building 111 Middle St. Weymouth, MA 02189					BID NUMBER: 05272014
<b>CONTACT INFORMATION:</b>					
NAME: Adele Cullinane		PHONE: 781-682-3843 FAX: 781-682-6142		ADDRESS: 182 Green St. Weymouth, MA 02191	
TITLE: Procurement Officer/Contract Administrator		EMail: acullinane@weymouth.ma.us			
<b>DESCRIPTION:</b>					
IFB for Custodial Supplies for FY'15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/13/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/27/14	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION For Questions Only, please call 781-335-1460 ext. 20321. The IFB is available by email request to acullinane@weymouth.ma.us. Sealed written bids, labeled "Custodial Supply Bid - FY'15", will be received at the above agency address until the deadline. The Town of Weymouth reserves the right to reject any and all submissions if it appears to be in the Town's best interest.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of 10 Common St. Woburn, MA 01801				BID NUMBER: 14-IFB-018	
<b>CONTACT INFORMATION:</b>					
NAME: Mike Gauthier		PHONE: 781-897-5950 FAX: 781-897-5951		ADDRESS:	
TITLE: Purchasing Agent		EMail: mgauthier@cityofwoburn.com			
<b>DESCRIPTION:</b>					
Traffic Signs and Related Items.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$20,000/Year	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE: 5/12/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/27/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION The Solicitation is available online at <a href="http://www.cityofwoburn.com/bids.aspx">www.cityofwoburn.com/bids.aspx</a> . Please register with Mike Gauthier at mgauthier@cityofwoburn.com prior to downloading.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bay Transportation Authority, Massachusetts (MBTA) c/o Transit Realty Associates, LLC 77 Franklin St. 9th Floor Boston, MA 02110				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rayna Rubin		PHONE: 617-502-1409 FAX:		ADDRESS:	
TITLE:		EMail: rkrubin@transitrealty.com			
<b>DESCRIPTION:</b>					
MBTA seeks a qualified firm to provide Parking Access/Revenue Control Equipment: Procure, install, maintain and operate four MBTA facilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 5/13/14	BID RELEASE TIME:	BID DEADLINE DATE: 5/28/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION The IFB and bid documents must be obtained from the TRA website at <a href="http://www.transitrealty.com">www.transitrealty.com</a> or by contacting Rayna Rubin at 617-502-1409 or rkrubin@transitrealty.com.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bristol County Sheriff's Office 400 Faunce Corner Rd. North Dartmouth, MA 02747					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Dante Balestracci		PHONE: 508-995-6400 FAX: 508-995-3326		ADDRESS:	
TITLE: Director of Purchasing		EMail: Purchgroup@bcso-ma.org			
<b>DESCRIPTION:</b> Food					
Bid for Food and Related Products for the Bristol County Sheriff's Office correctional facilities located in North Dartmouth and New Bedford for the period of 7/1/14 - 12/30/14.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 6 - Months	BID RELEASE DATE 5/12/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/10/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place 6th Floor Boston, MA 02111					BID NUMBER: CRHSAC12-Tech Rescue Equip
<b>CONTACT INFORMATION:</b>					
NAME: Amy Reilly		PHONE: 617-933-0765 FAX:		ADDRESS:	
TITLE: Manager, Statewide Homeland Security Progr		EMail: areilly@mapc.org			
<b>DESCRIPTION:</b>					
The Metropolitan Area Planning Council, on behalf of the Central Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for Technical Rescue Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/12/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/27/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					
IFB information packets are available by contacting Amy Reilly at 617-933-0765 or areilly@mapc.org. Sealed bids will be opened on the deadline at the above agency address. MAPC reserves the right to accept or reject any and all bids and to cancel all or part of this bid.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: North River Collaborative (NRC) 198 Spring St. Rockland, MA 02378				BID NUMBER: SETN05292014	
<b>CONTACT INFORMATION:</b>					
NAME: Ann Terrill		PHONE: 781-878-6056 FAX: 781-982-9787		ADDRESS:	
TITLE: Transportation Coordinator		EMail: aterrill@nrcollab.org			
<b>DESCRIPTION:</b> Automotive					
The North River Collaborative is Soliciting Bids for up to 20 new 2014 or 2015 Seven-passenger Mini Vans, delivery to be 7/9/14 – 10/15/14. The North River Collaborative will initially purchase seven Type I vehicles with estimated delivery of 7/9/14. Additional Type I and/or Type II vehicles are expected by 10/15/14 (exact count unknown). Middleborough Public Schools (MPS) is also participating in this bid. Vehicles to be used for the transportation of special education students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/12/14	BID RELEASE TIME:	BID DEADLINE DATE: 5/29/14	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address, Monday - Friday, 9:00 A.M. – 3:00 P.M. Bids must include all warranty information. Award of contract(s) will be to the lowest responsive and responsible bidder(s) for each of the two types of vehicles for the Lowest Unit Price. Sealed bids must be submitted no later than the deadline. Middleborough Public Schools reserves the right to not purchase any vehicles.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northeast Metropolitan Regional Vocational School 100 Hemlock Rd. Wakefield, MA 01890				BID NUMBER: CNC 2014	
<b>CONTACT INFORMATION:</b>					
NAME: Dr. James Picone		PHONE: 781-246-0810 ext. 1628 FAX:		ADDRESS:	
TITLE: Acting Business Manager		EMail: jpicone@northeast.tec.ma.us			
<b>DESCRIPTION:</b>					
One New Unused CNC Router (4x8 cutting area 48"X96" ATC) for use in a Regional Vocational School Carpentry Shop for Instructional Purposes. Bid price to include delivery to school, installation including necessary wiring and training for four staff members.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$45,000	DURATION OF CONTRACT:	BID RELEASE DATE 5/12/14	BID RELEASE TIME:	BID DEADLINE DATE: 6/11/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION A complete set of specifications is available by contacting Dr. James Picone at 781-246-0810 ext. 1628 or jpicone@northeast.tec.ma.us.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Educational Collaborative (SSEC) 75 Abington St. Hingham, MA 02043				BID NUMBER: Electricity RFP 2014_2016	
<b>CONTACT INFORMATION:</b>					
NAME: Richard Reino		PHONE: 781-749-7518 FAX:		ADDRESS:	
TITLE: Business Manager		EMail: rreino@ssec.org			
<b>DESCRIPTION:</b>					
Electricity RFP: kWhr supplies, December 2014 - November 2016, 20,000,000 kWhr/Year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1.6 Million/Year	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE 5/16/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Shore Educational Collaborative (SSEC) 75 Abington St. Hingham, MA 02043				BID NUMBER: Natural Gas RFP 2014_2016	
<b>CONTACT INFORMATION:</b>					
NAME: Richard Reine		PHONE: 781-749-7518 FAX:		ADDRESS:	
TITLE: Business Manager		EMail: rreino@ssec.org			
<b>DESCRIPTION:</b>					
Fuel Natural Gas RFP: Therm supplies, November 2014 - October 2016, 1,900,000 therms per year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1.3 Million/Year	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE 5/16/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional Services Group (SERSG) 6 Park Row Mansfield, MA 02048					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lara Thomas		PHONE: 508-851-6441 FAX:		ADDRESS:	
TITLE:		EMail: sersg@sersg.org			
<b>DESCRIPTION:</b>					
SERSG invites bids for Loam, Precast Concrete Manholes and Catch Basins, Orthopolyphosphate 5 gallon pails and FOB Asphalt Items including Permanent Patch, Cold Patch, Hot Mix and Winter Mix on behalf of the Towns of Abington, Bridgewater, Canton, East Bridgewater, Easton, Foxborough, Mansfield, Middleborough, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater and Wrentham and the City of Taunton for FY'2015.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/14/14	9:00 A.M.	6/5/14	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: The Education Cooperative (TEC) P.O. Box 186 1112 High St. Dedham, MA 02027					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Maureen DeChristoforo		PHONE: 781-326-2473 ext. 106 FAX: 781-251-0692		ADDRESS:	
TITLE: Coordinator, Cooperative Purchasing		EMail: mdechrisoforo@tec-coop.org			
<b>DESCRIPTION:</b> Fuel					
The Education Cooperative, acting as an agent for the following school districts and/or towns, invites sealed bids to provide #2 and/or #4 fuel oil, fixed and/or flexible pricing, for the period of 7/1/14 - 6/30/15 for the school districts and/or towns in Zone II, Dedham, Dover and Dover-Sherborn, Holliston and Walpole.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/27/14		6/12/14	11:00 A.M.
ADDITIONAL INFORMATION					
Specs and information may be obtained by email request to mdechrisoforo@tec-coop.org. Bidders must complete a participation form and remit a check for \$30.00, payable to The Education Cooperative to P.O. Box 186, Dedham, MA 02027. Bids must be submitted to the above agency address by the deadline, at which time bids will be publicly opened. Bidders must send a representative to the bid opening, preferably a representative able to execute contracts with the individual purchasing entities.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Amherst Procurement Department Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003				BID NUMBER: AA14-RH-4935	
<b>CONTACT INFORMATION:</b>					
NAME: Rosemary Hassay		PHONE: 413-545-0361 FAX:		ADDRESS:	
TITLE:		EMail: procurement@admin.umass.edu			
<b>DESCRIPTION:</b>					
Generator 187kva/150kw.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/27/14	1:00 P.M.
ADDITIONAL INFORMATION The Request for Bids and Specs are available online at <a href="http://www.umass.edu/procurement/bidsopen.htm">www.umass.edu/procurement/bidsopen.htm</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3857	
<b>CONTACT INFORMATION:</b>					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Pressurized Viewport Clear Safety Glass with Wiper Unit (per Specifications).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/12/14	10:00 A.M.	5/28/14	11:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please to go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bellingham, Town of Board of Selectmen 10 Mechanic St. Bellingham, MA 02019				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Peter D. Sanborn		PHONE: 617-542-3300 ext. 304 FAX:		ADDRESS: Community Development Office 2 Mechanic St. Bellingham, MA 02019	
TITLE: Consulting Program Director		EMail: psanborn@cogincorp.com			
<b>DESCRIPTION:</b>					
Preparation of ADA Transition Plans and 504 Self-assessments for Towns of Bellingham and Hopedale.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: NTE \$85,000	DURATION OF CONTRACT: 5 - Months	BID RELEASE DATE 5/12/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/4/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION This contract is funded from a Massachusetts CDBG Program grant and is subject to the requirements of this program. The Town of Bellingham is an AA/EOE employer and contracting agency and encourages proposals from Section 3, Small and D/M/WBE entities.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Health Commission Long Island Campus 1 Moon Island Rd. Boston, MA 02169				BID NUMBER: PM-1-1517	
<b>CONTACT INFORMATION:</b>					
NAME: Belkis L. Roman		PHONE: 617-534-2716 FAX: 857-288-2273		ADDRESS:	
TITLE: Project Manager		EMail: ktejada@bphc.org			
<b>DESCRIPTION:</b>					
Generator Preventive Maintenance for various locations owned and operated by BPHC: Long Island Campus; 35 Northampton St.; 774 Albany St.; 300 Frontage Rd.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 - Years w/ 1 - Year option	BID RELEASE DATE 5/12/14	BID RELEASE TIME:	BID DEADLINE DATE: 5/28/14	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Bidding packages are available by email request only to ktejada@bphc.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Health Commission Long Island Campus 1 Moon Island Rd. Boston, MA 02169				BID NUMBER: NS-005-1517	
<b>CONTACT INFORMATION:</b>					
NAME: Belkis L. Roman		PHONE: 617-534-2716 FAX: 857-288-2273		ADDRESS: Boston Public Health Commission 35 Northampton St. Boston, MA 02118	
TITLE: Project Manager		EMail: ktejada@bphc.org			
<b>DESCRIPTION:</b>					
Absorber Chiller Maintenance "Two Plus One" maintenance contract term, which covers comprehensive annual inspection, seasonal or quarterly maintenance and 24/7 emergency service calls.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - Years w/ 1 - Year option	5/12/14	9:00 A.M.	5/28/14	1:00 P.M.
ADDITIONAL INFORMATION					
Mandatory Walk-through: 5/19/14 @ 10:30 A.M. at 35 Northampton St., Boston. Bid Opening will be held at the above agency address. Bids must be hand delivered. The Invitation Package is available by email request only to ktejada@bphc.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS 871	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 616-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Provide Hotel Accommodations and Related Services for Boston Latin Academy Accreditation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/21/14	12:00 P.M.	6/5/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS 872	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Provide Field Trip Transportation for the Boston Public Schools, FY'2015 (Requirements Contract).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/21/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/10/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS 873	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Provide Temporary Office Help for the Boston Public Schools FY'2015 (Requirements Contract).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/21/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/10/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS 874	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Provide Translation Services for the Boston Public Schools, FY'2015 (Requirements Contract).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/21/14	12:00 P.M.	6/10/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Office of Facilities Management 26 Court St. 2nd Floor Boston, MA 02108				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Louise Donner		PHONE: 617-635-9119 FAX: 617-635-9252		ADDRESS:	
TITLE:		EMail: ldonner@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Furnishing, Delivering, Assembling and Setting in Place Kindergarten Classroom Furniture for the Boston Public Schools for Various Locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/14 - 12/31/14	5/20/14	12:00 P.M.	6/5/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools Office of Facilities Management 26 Court St. 2nd Floor Boston, MA 02108					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Louise Donner		PHONE: 617-635-9119 FAX: 617-635-9252		ADDRESS:	
TITLE:		EMail: ldonner@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Furnishing, Delivering, Assembling and Setting in Place Classroom and Office Furniture for the Boston Public Schools for Various Locations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/14 - 12/31/14	BID RELEASE DATE: 5/20/14	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Carlisle, Town of Public Schools 83 School St. Carlisle, MA 01741					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Susan Pray		PHONE: 978-369-6239 FAX: 978-369-0764		ADDRESS:	
TITLE: School Business Manager		EMail: spray@carlisle.k12.ma.us			
<b>DESCRIPTION:</b>					
Waste water Treatment Facility Operations and Maintenance Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years w/ 2 - Year option	BID RELEASE DATE: 5/15/14	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 6/10/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 5/19/14 @ 10:00 A.M. at the Carlisle Waste Water Treatment Facility, 304 Bedford Rd., Carlisle.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Danvers, Town of One Sylvan St. Danvers, MA 01923				BID NUMBER: 2014-27	
<b>CONTACT INFORMATION:</b>					
NAME: Judy Smith		PHONE: 978-777-0001 FAX: 978-777-1025		ADDRESS:	
TITLE: Administrative Assistant		EMail: jsmith@mail.danvers-ma.org			
<b>DESCRIPTION:</b>					
Request for Proposals for OPEB Actuarial Consulting Services GASB 43 and 45.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,000,000	DURATION OF CONTRACT:	BID RELEASE DATE 5/12/14	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 5/29/14	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION A copy of the RPF is available by email request to Susan Little at slittle@mail.danvers-ma.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: East Longmeadow, Town of Department of Public Works 60 Center Square East Longmeadow, MA 01028				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Bruce Fenney		PHONE: 413-525-5400 ext.1202 FAX: 413-525-5413		ADDRESS:	
TITLE: Building Facilities Manager		EMail: bruce.fenney@eastlongmeadowma.gov			
<b>DESCRIPTION:</b>					
District-wide Filter Replacement.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 60 - Days	BID RELEASE DATE 5/12/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 5/28/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Eastham, Town of 2500 State Highway Eastham, MA 02642				BID NUMBER: 1209.3	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Todisco		PHONE: 781-871-3136 FAX:		ADDRESS: Project Planning Professionals 150 Longwater Drive Suite 102 Norwell, MA 02061	
TITLE: Owner's Project Manager		EMail: rtodisco@p-threeinc.com			
<b>DESCRIPTION:</b>					
The Town of Eastham is seeking proposals for Moving and Storage services for the Eastham Public Library to move contents to temporary quarters as well as a storage facility. Storage will be provided by the proposer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 18 - Months	BID RELEASE DATE 5/12/14	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 5/27/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION There will be a scheduled Pre-Bid Walkthrough at the current Library for proposers to quantify contents to be moved and stored. See the RFP for details.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Edgartown, Town of Wastewater Treatment Facility P.O. box 1068 330 West Tisbury Rd. Edgartown, MA 02539				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: David Thompson		PHONE: 508-627-5482 FAX: 508-627-5169		ADDRESS:	
TITLE: Facility Manager		EMail: edgartownwastewater@gmail.com			
<b>DESCRIPTION:</b>					
The Town of Edgartown, through the Edgartown Wastewater Commissioners, is seeking bids in response to this Invitation for Bid (IFB) for dewatered sludge cake transport from the Wastewater Treatment Facility, 330 West Tisbury Rd., Edgartown to the designated disposal facility, Synagro, 15 Cumberland Hill Rd., Woonsocket, RI for the period of 7/1/14 - 7/1/17. The contract will be awarded to the responsive and responsible bidder offering the lowest price for the services specified.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/5/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/29/14	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION Complete IFB documents are available at the above agency address. For any questions regarding this solicitation, please contact David Thompson at 508-627-5482 or edgartownwastewater@gmail.com. Bids are due at the above agency address on the deadline, at which time bids will be opened. The Wastewater Commissioners reserve the right to reject any bid. Notice of the award will be within 30 days of bid opening.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, Town of Municipal Building 355 East Central St. Room 206 Franklin, MA 02038				BID NUMBER: 2014-64	
<b>CONTACT INFORMATION:</b>					
NAME: Norma Collins		PHONE: 508-520-4918 FAX: 508-541-5253		ADDRESS:	
TITLE: CPO		EMail: ncollins@franklin.ma.us			
<b>DESCRIPTION:</b>					
On-call Planning Board Consulting Engineering Services for the initial term of 7/1/14 - 6/30/16 with the Town retaining the sole options for renewal years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 2 - Years w/ options to renew	BID RELEASE DATE 5/12/14	BID RELEASE TIME 10:30 A.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION The RFP is available Monday - Thursday by email request only to ncollins@franklin.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, Town of Municipal Building 355 East Central St. Room 206 Franklin, MA 02038				BID NUMBER: 2014-55	
<b>CONTACT INFORMATION:</b>					
NAME: Norma Collins		PHONE: 508-520-4918 FAX: 508-541-5253		ADDRESS:	
TITLE: CPO		EMail: ncollins@franklin.ma.us			
<b>DESCRIPTION:</b>					
Cross Connection Contractor to Conduct Testing for the Term of 7/1/14 - 6/30/17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$90,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/12/14	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION The RFP is available Monday - Thursday only by email request to ncollins@franklin.ma.us. There are no fees for the RFP.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Harvard, Town of Land Use Office 13 Ayer Rd. Harvard, MA 01451					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Liz Allard		PHONE: 978-456-4100 ext. 321 FAX: 978-456-4113		ADDRESS:	
TITLE: Land Use Administrator		EMail: lallard@harvard.ma.us			
<b>DESCRIPTION:</b>					
RFP for Services of a Town Planner for FY'15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$60,000	DURATION OF CONTRACT: 12 - Months	BID RELEASE DATE 5/12/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 5/29/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION The RFP may be obtained at the above agency address or by calling 978-456-4100 ext. 321.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of Housing Authority (HHA) 475 Maple St. Holyoke MA 01040					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Janara Healy		PHONE: 413-539-2217 FAX:		ADDRESS:	
TITLE: Purchasing Agent/Modernization Coordinator		EMail: jhealy@holyokehousing.org			
<b>DESCRIPTION:</b>					
The Holyoke Housing Authority is accepting proposals from any licensed Attorney-at-Law or Law Firm for Legal Services commencing 9/1/14.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years w/ 2 1 - Year options	BID RELEASE DATE 5/9/14	BID RELEASE TIME	BID DEADLINE DATE: 5/28/14	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION The RFP contains specific submission requirements and general scope of service requirements, as well as terms, conditions and other pertinent information necessary for submitting a proposal. Sealed responses will be received at the above agency address until the deadline. Proposals will be subject to approval and award by the Board of Commissioners of the HHA and will be irrevocable for a period of 90 days from the deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hopkinton, Town of Department of Public Works 18 Main St. Hopkinton, MA 01748					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John K. Westerling		PHONE: 508-497-9740 FAX:		ADDRESS:	
TITLE: Director of Public Works		EMail: jwesterling@hopkintonma.gov			
<b>DESCRIPTION:</b>					
Operation and Maintenance of the Town's 100,000 GPD Waste Water Treatment Facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/16/14	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Mandatory Pre-bid Tour: 6/3/14 at the Waste Water Treatment Facility. All Prospective Bidders must Attend the Tour in Order to Submit a Bid.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Kingston, Town of 26 Evergreen St. Kingston, MA 02364					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Robert Fennessy, Jr.		PHONE: 781-585-0500 FAX: 784-585-0534		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: bids@kingstonmass.org			
<b>DESCRIPTION:</b>					
Continuation of Phase 3 Archaeological Recovery for the Hall Property, a Town-owned property, according to the specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$180,000	DURATION OF CONTRACT:	BID RELEASE DATE: 5/12/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 5/27/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION The RFP is available by email request to bids@kingstonmass.org. Questions must be submitted in writing to bids@kingstonmass.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852				BID NUMBER: RFP14-66	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX: 978-970-4114		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Provide athletic trainer services for three years for Lowell Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/28/14	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX: 978-970-4114		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Filing all Medicaid reimbursement applications for the City of Lowell School Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				5/28/14	2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marlborough, City of 140 Main St. Marlborough, MA 01752				BID NUMBER: 30B.PERS.2014-01	
<b>CONTACT INFORMATION:</b>					
NAME: Beverly J. Sleeper		PHONE: 508-460-3707 FAX: 508-460-3747		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: bsleeper@marlborough-ma.gov			
<b>DESCRIPTION:</b>					
Third Party Administrative and Management Services for Worker's Compensation and Police and Fire Injury on Duty Claims for the City's self-insurance program created and existing under the laws of the Commonwealth of Massachusetts. Services to include a minimum of 24 hours of loss control services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$30,000/Year	DURATION OF CONTRACT: Up To 5 - Years	BID RELEASE DATE 5/12/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/28/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Separately sealed price and non-price (technical) proposals are required. The City reserves the right to cancel this RFP or reject, in whole or in part, any and all proposals if the City determines that cancellation or rejection serves the best interests of the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459				BID NUMBER: #14-122	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
RFP for Parking Violation Process and Collection Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$190,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/15/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 5/29/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Project documents are available at the above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Office of the Treasurer-Tax Collector 43 South Washington St. North Attleborough, MA 02760					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Sweet		PHONE: 508-699-0114 FAX: 508-699-0133		ADDRESS:	
TITLE: Treasurer-Tax Collector		EMail: csweet@north-attleboro.ma.us			
<b>DESCRIPTION:</b>					
Furnishing payroll processing services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/12/14		6/6/14	12:00 P.M.
ADDITIONAL INFORMATION					
Specs and Proposal forms are available at the above agency address, Monday - Wednesday, 8:00 A.M. - 4:00 P.M., Thursday, 8:00 A.M. - 6:00 P.M. and Friday, 8:00 A.M. - 12:00 P.M. Sealed Separate Price and Non-price Proposals will be received at the above agency address no later than the deadline. Bids will not be publicly opened. Bids will be reviewed by an evaluation team at a later date.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151					BID NUMBER: DPCD-2014-1005
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
DiSalvo Park Improvements: Community build of playground equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/15/14	1:00 P.M.	5/29/14	10:00 A.M.
ADDITIONAL INFORMATION					
Specs may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Plan deposit is \$25.00 per set in the form of a certified check, bank check or money order, payable to the City of Revere, refundable upon return of documents in good condition within 30 days after the deadline. Mailing fee is \$10.00 per set (non-refundable) in the form of a certified check or equivalent, payable to the City of Revere.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Electric and Cable Operations (SELCO) 100 Maple Ave. Shrewsbury, MA 01545					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John Laverty		PHONE: 508-841-8617 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Install oxidation catalysts on five EMD generator sets to comply with EPA RICE NESHAP Rule 40 CFR 63, sub-part ZZZZ.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/10/14	1:00 P.M.
ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 5/27/14 @ 10:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103					BID NUMBER: 14-261
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield is soliciting Proposals for a Management Firm (Assistant Tax Title Consultant) to provide the City with the Property Management Services for City Tax Title Properties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	3 - Years	5/14/14	9:00 A.M.	6/16/14	2:00 P.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address or by email request to Lauren Stabilo at lstabilo@springfieldcityhall and/or Theo Theocles at ttheocles@springfieldcityhall.com.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M St. Extension Agawam, MA 01001				BID NUMBER: CA-1418-14	
<b>CONTACT INFORMATION:</b>					
NAME: Daniel Downie		PHONE: 413-787-6256 FAX: 413-787-6269		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dan.downie@waterandsewer.org			
<b>DESCRIPTION:</b>					
Security Services at various locations per Springfield Water and Sewer Commission specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000	1 - Year w/ 2 options to renew	5/7/14	10:00 A.M.	5/27/14	2:00 P.M.
ADDITIONAL INFORMATION					
The building at 71 Colton St., Springfield may be viewed on 5/20/14, 9:00 A.M. - 12:00 P.M. The Buildings at 1149 Center St., Ludlow may be viewed on 5/20/14, 12:00 P.M. - 3:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Swampscott, Town of      ***REVISED*** Public Schools Business Office 207 Forest Ave. Swampscott, MA 01907				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Wayne L. White		PHONE: 781-596-8802 ext. 390 FAX:		ADDRESS:	
TITLE: School Business Administrator		EMail: wwhite@swampscott.k12.ma.us			
<b>DESCRIPTION:</b>					
The Town of Swampscott School Committee seeks requests for the Operation and Management of the Swampscott Public Schools Food Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/14/14		5/29/14	10:00 A.M.***
ADDITIONAL INFORMATION					
Copies of the RFP are available at the above agency address. Sealed proposals may be submitted to the above agency address on or before the deadline, at which time proposals will be properly opened. The Swampscott School Committee reserves the right to award a contract in whole or in part or to reject all proposals.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of Public Schools 10 Common St Woburn, MA 01801				BID NUMBER: 14-RFP-029	
<b>CONTACT INFORMATION:</b>					
NAME: Mike Gauthier		PHONE: 781-897-5950 FAX: 781-897-5951		ADDRESS:	
TITLE: Purchasing Agent		EMail: mgauthier@cityofwoburn.com			
<b>DESCRIPTION:</b>					
Operation and management of the School Food Service Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years w/ 2 - Year option	5/16/14	9:00 A.M.	6/6/14	11:00 A.M.
ADDITIONAL INFORMATION					
Mandatory Pre-bid Conference: 5/23/14 @ 10:00 A.M. at the Woburn Memorial High School, 88 Montvale Ave., Woburn. A 5% Bid Bond is required with the proposal submission. A \$500,000 performance bond is required for the awarded contractor only.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Central Charter Essential School 16 Thomas St. Fitchburg, MA 01420				BID NUMBER: IFB 14-001	
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Jones		PHONE: 978-343-2172 FAX: 978-345-9117		ADDRESS:	
TITLE:		EMail: jonesb@ncces.org			
<b>DESCRIPTION:</b>					
Moving Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000		5/21/14	10:00 A.M.	6/5/14	12:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pension Reserves Investment Management (PRIM) Board 84 State St. 2nd Floor Boston, MA 02109					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Samantha Wong		PHONE: 617-946-8453 FAX:		ADDRESS:	
TITLE: Executive Assistant		EMail:			
<b>DESCRIPTION:</b>					
The PRIM Board, a \$58 billion public pension fund, is soliciting proposals from firms interested in providing Active Emerging Markets Equity (EME) Investment Management Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/13/14	3:00 P.M.
ADDITIONAL INFORMATION Copies of the RFP may be obtained online at <a href="http://www.mapension.com">www.mapension.com</a> . Responses to the RFP are due to the above agency address by the deadline. Inquiries may be directed to <a href="mailto:rfpresponses@mapension.com">rfpresponses@mapension.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester County Sheriff's Office 5 Paul X. Tivnan Drive West Boylston, MA 01583					BID NUMBER: WCSO-2014-001
<b>CONTACT INFORMATION:</b>					
NAME: Katherine A. Bender		PHONE: 508-854-1955 FAX: 508-854-1878		ADDRESS:	
TITLE: Purchasing Agent		EMail: kbender@sdw.state.ma.us			
<b>DESCRIPTION:</b> Food					
Purchase and delivery of food supply products as required by specifications for the period of 7/1/14 - 6/30/15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 - Year	5/5/14		5/27/14	10:00 A.M.
ADDITIONAL INFORMATION Sealed bid packets may be obtained at the above agency address, Monday - Friday, 8:00 A.M. - 4:00 P.M. or by email request to <a href="mailto:kbender@sdw.state.ma.us">kbender@sdw.state.ma.us</a> . The Worcester County Sheriff's Office reserves the right to reject any and all bids.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 14-262	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The purpose of this Invitation for Bid is to solicit proposals from eligible service providers who have the capacity to develop and deliver workforce development programs and job training services to residents affected by natural disasters in Springfield.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$25,000	1 - Year	5/14/14	9:00 A.M.	5/29/14	2:00 P.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address or by email request to Lauren Stabilo at lstabilo@springfieldcityhall.com and Theo Theocles at ttheocles@springfieldcityhall.com.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, Town of Purchasing Department 150 Concord St. Framingham, MA 01702				BID NUMBER: <b>6417</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Amy Putney		PHONE: 508-532-5407 FAX: 508-532-5445		ADDRESS:	
TITLE: Procurement Administrator		EMail:			
<b>DESCRIPTION:</b>					
The Town of Framingham is seeking proposals for a fully hosted Software-as-a-Service (SaaS) time-sensitive Mass Notification System for community alerts and outreach which follows an unlimited, fixed price model on a per address basis. The system will allow community leaders to share important information to all stakeholders within minutes. The Town of Framingham will not entertain any system that requires Framingham to purchase or install any hardware, software or phone lines, whether on-site or off-site or any system that does not follow the Software-as-a-Service (SaaS) model for all notifications sent.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/5/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham State University (FSU) 100 State St. Framingham, MA 01701				BID NUMBER: <b>FSU-14-04</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Bradley		PHONE: 508-626-4560 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Framingham State University is seeking proposals from vendors to perform a full analysis and assessment of its Banner System as well as process mapping of all current activities including ancillary software products.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	4 to 6 - Months	5/12/14	12:00 P.M.	6/6/14	3:00 P.M.
ADDITIONAL INFORMATION					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: 39074	
<b>CONTACT INFORMATION:</b>					
NAME: Joey Chan		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Joey.Chan@Boston.Gov			
<b>DESCRIPTION:</b>					
Emergency Procurement of an Interlocking Steel Barricade for the Mayor's Office of Emergency Preparedness/Homeland Security.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$47,697					
ADDITIONAL INFORMATION Contract awarded to The Tamis Corp., 10700 Frankstown Rd. #105, Pittsburgh, PA 15235.					