



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 30, Issue 20, May 19, 2014

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The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
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Boston, MA 02133  
(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001379	
<b>CONTACT INFORMATION:</b>					
NAME: Winifred Thorne		PHONE: 617-635-3707 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Winifred.Thorne@Boston.Gov			
<b>DESCRIPTION:</b>					
S.L.E. Aqua Seal Rubber Plastic Tape.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/19/14	9:00 A.M.	6/3/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001388	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.Heger@Boston.Gov			
<b>DESCRIPTION:</b>					
Disposable Paper and Plastic Products.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/19/14	9:00 A.M.	6/6/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001338	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive					
Special Ops Custom Vehicle.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/19/14	9:00 A.M.	6/11/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001367	
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Lamberti		PHONE: 617-635-3705 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Arlene.Lamberti@Boston.Gov			
<b>DESCRIPTION:</b> Clothing					
Bunker Gear Protective Clothing for BFD.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/19/14	9:00 A.M.	6/5/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001368	
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Lamberti		PHONE: 617-635-3705 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Arlene.Lamberti@Boston.Gov			
<b>DESCRIPTION:</b> Clothing BPD Reflexite Safety Vest.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/4/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001387	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.Heger@Boston.Gov			
<b>DESCRIPTION:</b> Medical Supplies DNA Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001385	
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Lamberti		PHONE: 617-635-3705 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Arlene.Lamberti@Boston.Gov			
<b>DESCRIPTION:</b> Office Supplies					
Office Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/19/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/3/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS 876	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Purchase of Winter Sports Equipment and Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 5/26/14	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 6/18/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: 14-103-007	
<b>CONTACT INFORMATION:</b>					
NAME: John Leavey		PHONE: 617-989-7383 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Purchase of Residential Water Meters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$208,000	DURATION OF CONTRACT:	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/10/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Canton, Town of Public Schools 960 Washington St. Canton, MA 02021				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Kenneth Leon		PHONE: 781-821-5060 ext. 1245 FAX: 781-575-6500		ADDRESS:	
TITLE: School Business Administrator		EMail: leonk@cantonma.org			
<b>DESCRIPTION:</b> Automotive					
Bid for two school buses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/28/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/11/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lara B. Wehbe		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: bids@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
The City of Everett School Department wishes to procure art supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/19/14	BID RELEASE TIME	BID DEADLINE DATE: 6/4/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Specifications and information can be obtained by email request to bids@ci.everett.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lara B. Wehbe		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: bids@ci.everett.ma.us			
<b>DESCRIPTION:</b> General Supplies					
The City of Everett School Department wishes to procure general supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/19/14	BID RELEASE TIME	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Specifications and information can be obtained by email request to bids@ci.everett.ma.us.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lara B. Wehbe		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: bids@ci.everett.ma.us			
<b>DESCRIPTION:</b> Medical Supplies					
The City of Everett School Department wishes to procure medical supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/19/14		6/3/14	11:30 A.M.
ADDITIONAL INFORMATION Specifications and information can be obtained by email request to bids@ci.everett.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lara B. Wehbe		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: bids@ci.everett.ma.us			
<b>DESCRIPTION:</b> Office Supplies					
The City of Everett School Department wishes to procure copier paper.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/19/14		6/4/14	11:30 A.M.
ADDITIONAL INFORMATION Specifications and information can be obtained by email request to bids@ci.everett.ma.us.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, City of Office of the Purchasing Agent 166 Boulder Drive Suite 108 Fitchburg, MA 01420					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Scott Loomis		PHONE: 978-829-1850 FAX:		ADDRESS:	
TITLE:		EMail: sloomis@fitchburgma.gov			
<b>DESCRIPTION:</b> Automotive					
Camera Van/Multi-conductor CCTV Inspection System for inspection of the City's sewer system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$140,000		5/21/14	3:00 P.M.	6/5/14	11:00 A.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address or by email request to sloomis@fitchburgma.gov (include company name, complete mailing address and point of contact information, including business and cell phone numbers). There is no charge for bid documents.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, Town of Municipal Building 355 East Central St. Room 206 Franklin, MA 02038					BID NUMBER: 2017-56
<b>CONTACT INFORMATION:</b>					
NAME: Norma R. Collins		PHONE: 508-520-4918 FAX: 509-541-5253		ADDRESS:	
TITLE: CPO		EMail: ncollins@franklin.ma.us			
<b>DESCRIPTION:</b>					
Supply and Deliver Water and Sewer Pipe, Fittings, Water Meters, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	1 - Year	5/19/14	10:30 A.M.	6/3/14	10:30 A.M.
ADDITIONAL INFORMATION The IFB is available Monday - Thursday only by email request to ncollins@franklin.ma.us.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gardner, City of 95 Pleasant St. Gardner, MA 01440				BID NUMBER: 2015-101	
<b>CONTACT INFORMATION:</b>					
NAME: Mary A. Delaney		PHONE: 978-632-0426 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: mdelaney@gardner-ma.gov			
<b>DESCRIPTION:</b> Office Supplies Office and Cleaning Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Up To 5 - Years	BID RELEASE DATE 5/20/14	BID RELEASE TIME	BID DEADLINE DATE: 6/11/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available online at <a href="http://www.gardner-ma.gov">www.gardner-ma.gov</a> under "Purchasing Department".					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Office of the Purchasing Agent 200 Common St. Room 301 Lawrence, MA 01840				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rita Brousseau		PHONE: 978-620-3242 FAX: 978-722-9300		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b> Food Bid for the purchase of Miscellaneous Food Product Items for the Lawrence Public Schools Nutrition Services Department. Contracts will be awarded on an item-by-item basis to the lowest responsive and responsible bidder(s).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: NTE \$5,000,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bids must be submitted in a sealed envelope, plainly marked "Bid to Provide Miscellaneous Food Product Items to the Lawrence Public Schools' Nutrition Services Department 06/16/2014". Specifications may be obtained at the above agency address.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Office of the Purchasing Agent 200 Common St. Room 301 Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Rita Brousseau		PHONE: 978-620-3242 FAX: 978-722-9300		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Bid for the purchase of Paper, Plastics and Cleaning Products for the Lawrence Public Schools Nutrition Services Department. Contracts will be awarded on an item-by-item basis to the lowest responsive and responsible bidder(s).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: NTE \$600,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/16/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bids must be submitted in a sealed envelope, plainly marked "Bid to Provide Paper, Plastics and Cleaning Products to the Lawrence Public Schools' Nutrition Services Department 06/16/2014". Specifications may be obtained at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leicester, Town of Highway Department 59 Peter Salem Rd. Leicester, MA 01524					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Thomas P. Wood		PHONE: 508-892-7021 FAX: 508-892-7058		ADDRESS:	
TITLE: Highway Superintendent		EMail: hendersonm@leicesterma.org			
<b>DESCRIPTION:</b>					
Furnishing the Town's yearly requirements of Washed Dry Sand, Processed Gravel, Bank Gravel, Screenings, 6" Stone, Frames and Grates, Guardrails and Corrugated Polyethylene Pipe for FY'2015.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/14 - 6/30/15	BID RELEASE DATE 5/18/14	BID RELEASE TIME	BID DEADLINE DATE: 6/4/14	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION All materials must meet the Specifications Bid under M.G.L. c. 30, § 39M and M.G.L. c. 29, § 8B and must comply with the Prevailing Wage Laws at M.G.L. c. 149, §§ 26 - 27F and 44J. Specifications are available at the above agency address, 508-892-7021, Monday - Friday, 8:00 A.M. - 2:00 P.M. Sealed written bids, in an envelope plainly marked "Bid for Materials", must be submitted to the Board of Selectmen, 3 Washburn Square, Leicester, MA 01524 by the deadline, at which time bids will be publicly opened and read.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marblehead, Town of Board of Health 7 Widger Rd. Marblehead, MA 01945					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Rebecca Curran		PHONE: 781-631-0000 FAX: 781-631-8571		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: curranr@marblehead.org			
<b>DESCRIPTION:</b>					
One New 4x2 Off-road Terminal Tractor.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 90 - Days	BID RELEASE DATE 5/22/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/12/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marblehead, Town of Water and Sewer Commission 100 Tower Way Building 11 Marblehead, MA 01945					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Amy McHugh		PHONE: 781-631-2694 FAX: 781-631-2670		ADDRESS:	
TITLE: Superintendent		EMail: mchugha@marblehead.org			
<b>DESCRIPTION:</b>					
Rental of construction equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/19/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/19/14	BID DEADLINE TIME: 3:30 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Milton, Town of Department of Public Works 629 Randolph Ave. Milton, MA 02186				BID NUMBER: WB2015	
<b>CONTACT INFORMATION:</b>					
NAME: Dale Horsman		PHONE: 617-898-4900 FAX: 617-698-1290		ADDRESS: 629 Randolph Ave, Milton Ma, 02186	
TITLE: Civil Engineering		EMail: EngAdmin@townofmilton.org			
<b>DESCRIPTION:</b>					
The Milton DPW invites sealed bids for furnishing and delivering Water Works Supplies expected to be used during the period of 7/1/14 - 6/30/15. Items include Ductile Iron Pipe, Main Pipe Fittings, Repair Clamps, and Water Service and Gate Boxes, Fire Hydrants, Brass Goods, PVC Sewer Pipe and Clay to PVC Transition Couplings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/14/14	10:00 A.M.	6/6/14	9:00 A.M.
ADDITIONAL INFORMATION Contract documents and instructions are available online at <a href="http://www.townofmilton.org/Public_Documents/MiltonMA_DPW/DPW">www.townofmilton.org/Public_Documents/MiltonMA_DPW/DPW</a> . Bid Opening will be held in the Basement Conference Room at 525 Canton Ave., Milton.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Monson, Town of Public Schools P.O. Box 159 43 Margaret St. Monson, MA 01057				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Loglisci		PHONE: 413-267-4150 ext. 1200 FAX: 413-267-4154		ADDRESS:	
TITLE: Director of Transportation		EMail: logliscim@monsonschools.com			
<b>DESCRIPTION:</b> Automotive					
Bid for the lease/purchase of Two International 71 Passenger Conventional School Buses as specified to include finance rates/payments with clear title at final payment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$175,000	3 - Years	5/20/14	11:00 A.M.	6/3/14	10:00 A.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Andover, Town of School Department 1600 Osgood St. Suite 3059 North Andover, MA 01845					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: James Mealy		PHONE: 978-794-1503 FAX: 978-794-0231		ADDRESS:	
TITLE: Chief Operations Officer		EMail: mealeyj@northandover.k12.ma.us			
<b>DESCRIPTION:</b>					
The North Andover School Department is soliciting bids from qualified companies to provide custodial supplies for the 2014-2015 school year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/14	11:00 A.M.	6/12/14	2:00 P.M.
ADDITIONAL INFORMATION					
The complete Invitation for Bids document is available online at <a href="http://www.townofnorthandover.com">www.townofnorthandover.com</a> at the "Bids, Quotes and Proposals" link.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Brookfield, Town of Highway Department 58 School St. North Brookfield, MA 01535					BID NUMBER: Fiscal Year 2015
<b>CONTACT INFORMATION:</b>					
NAME: Gary Jean		PHONE: 508-867-0213 FAX: 508-867-0239		ADDRESS:	
TITLE: Superintendent		EMail: nbhighwaydept2@verizon.net			
<b>DESCRIPTION:</b> Fuel					
Approximately 9,000 gallons of unleaded gasoline, approximately 12,000 gallons of diesel fuel.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7/1/14 - 6/30/15			6/3/2014	6:30PM
ADDITIONAL INFORMATION					
The complete bid package and instructions are available by calling 508-867-0213 or by email request to nbhighwaydept2@verizon.net.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock St. Quincy, MA 02169				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Meredith Marini/Kathryn R. Hobin, Purcha		PHONE: 617-376-1060 FAX: 617-376-1074		ADDRESS:	
TITLE:		EMail: mmarini@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy is collaboratively seeking bids for custodial supplies with the following entities: Quincy Public Buildings/Public Schools; Quincy College; Town of Hanover; Hanover Public Schools; Bourne Public Schools; South Shore Regional Vocational Technical High School; Upper Cape Cod Vocational Technical High School; Whitman-Hanson RSD; Freetown-Lakeville RSD; Town of Milton; Milton Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/19/14	9:00 A.M.	6/5/14	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Public Schools Finance Office 42 Cross St. Somerville, MA 02145				BID NUMBER: S2015-09	
<b>CONTACT INFORMATION:</b>					
NAME: Patricia Durette		PHONE: 617-629-5236 FAX: 617-666-1130		ADDRESS:	
TITLE: Finance Director		EMail: pdurette@k12.somerville.ma.us			
<b>DESCRIPTION:</b>					
Food Furnishing Grocer Canned Goods, Staple Groceries, Breakfast Foods, Frozen Foods and Snack Foods for the Cities of Somerville, Cambridge, Brookline, Medford, Methuen, Quincy, Waltham and Watertown (known as The Urban Ring Collaborative).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	9/1/14 - 8/31/15	5/22/14	9:00 A.M.	6/12/14	2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 14-254	
<b>CONTACT INFORMATION:</b>					
NAME: Theo Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Director of Procurement		EMail:			
<b>DESCRIPTION:</b> Automotive					
The City of Springfield, through its Department of Public Works, is seeking bids from a qualified vendor to supply tires and tubes for use on various City vehicles. Orders for tires and tubes will be placed as-needed. The successful bidder must have facilities available for mounting tires on passenger cars, trucks, vans and fire apparatus. The City intends to award a contract to the most responsive bidder that offers the lowest overall total for the products specified and has the best quality stock on hand. Prices to include delivery to various City Departments within City limits, mounting and installation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$350,000/Year	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 5/23/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/10/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION The City, at its option, will award the total bid to one Vendor or award individual lots separately. The City of Springfield goal of 20% MWBE participation applies. The Chief Procurement Officer reserves the right to waive any informalities and to reject any or all bids if it is in the public interest to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoughton, Town of 10 Pearl St. Stoughton, MA 02072				BID NUMBER: 15-0231-EMS Supplies	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Lattuca		PHONE: 781-232-9364 FAX:		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: alattuca@stoughton-ma.gov			
<b>DESCRIPTION:</b> Medical Supplies					
The Town of Stoughton is looking for Bids on their Automatic Delivery Program for Emergency Medical Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 5/15/14	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 6/4/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM) 1 Ashburton Place Room 1411 Boston, MA 02108				BID NUMBER: BSB1410-FE1	
<b>CONTACT INFORMATION:</b>					
NAME: Jane Wang		PHONE: 617-727-8000 FAX:		ADDRESS:	
TITLE: Director, Interior Planning and Design Service		EMail: Jane.Wang@state.ma.us			
<b>DESCRIPTION:</b>					
The Commonwealth of Massachusetts Division of Capital Asset Management and Maintenance is soliciting Bidders for the acquisition of a custom Kevlar lined wood security desk with matching credenza.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/19/14	12:00 P.M.	6/3/14	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin Regional Council of Governments (FRCOG) 12 Olive St. Suite 2 Greenfield, MA 01301				BID NUMBER: #2 Fuel Oil FY15	
<b>CONTACT INFORMATION:</b>					
NAME: Andrea Woods		PHONE: 413-774-3167 ext. 104 FAX: 413-774-3169		ADDRESS:	
TITLE: CPO		EMail:			
<b>DESCRIPTION:</b> Fuel					
#2 Fuel Oil delivered to multiple towns in Franklin County during FY'2015. Fixed price and mark up over rack price options are being sought. Bids will be awarded by town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$330,000	1 - Year	5/20/14	12:00 P.M.	6/9/14	1:00 P.M.
ADDITIONAL INFORMATION					
Bid specifications are available by email request to bids@frcog.org.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Freetown-Lakeville Regional School District 98 Howland Rd. Lakeville, MA 02347					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Robert Souza		PHONE: 508-923-2000 FAX:		ADDRESS:	
TITLE: Facilities Director		EMail: rsouza@freelake.org			
<b>DESCRIPTION:</b> Fuel					
The Freetown-Lakeville Regional School District is seeking bids for Number 2 Fuel Heating Oil.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/19/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/3/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Technical School District Committee 57 River Rd. Andover, MA 01810					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John Lavoie		PHONE: 978-686-0194 FAX: 978-687-6209		ADDRESS:	
TITLE: Superintendent		EMail: jlavoie@glts.net			
<b>DESCRIPTION:</b>					
Purchase of advanced manufacturing CNC machine shop and lab equipment. Bid price to include shipping, rigging, installation and setup fees.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Greater Lawrence Technical School reserves the right to change quantities based on budget needs.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Technical School District Committee 57 River Rd. Andover, MA 01810				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: John Lavoie		PHONE: 978-686-0194 FAX: 978-687-6209		ADDRESS:	
TITLE: Superintendent		EMail: jlavoie@glts.net			
<b>DESCRIPTION:</b>					
Purchase of advanced manufacturing combination machine shop and lab equipment. Bid price to include shipping, rigging, installation and setup fees.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Greater Lawrence Technical School reserves the right to change quantities based on budget needs.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nashoba Valley Technical High School Business Office 100 Littleton Rd. Westford, MA 01886				BID NUMBER: CAFE-1415	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Gignac		PHONE: 978-692-4711 FAX:		ADDRESS:	
TITLE: Business Office		EMail: rgignac@nashoba.tec.ma.us			
<b>DESCRIPTION:</b> Food					
Cafeteria Food and Supplies, Bread and Rolls, Milk and Paper Products for the Nashoba Valley Technical School District for the period of 7/1/14 - 6/30/15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Bid documents may be obtained at the above agency address, Monday - Friday, 9:00 A.M. - 3:00 P.M. Sealed bids will be received at the above agency address until the deadline, at which time bids will be opened and read at a public bid opening. Nashoba Valley Technical School District may accept any bid, waive any informality in a bid, investigate the ability of vendors to honor a bid, select a bidder who does not submit the lowest bid and award or reject any and all bids as considered to be in the District's best interest.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northborough-Southborough Regional School District 53 Parkerville Rd. Southborough, MA 01772					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Cheryl Levesque		PHONE: 508-486-5115 FAX: 508-486-5123		ADDRESS:	
TITLE: Business Director		EMail: pjoncas@nsboro.k12.ma.us			
<b>DESCRIPTION:</b>					
Custodial Supplies for Algonquin Regional High School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/21/14	8:30 A.M.	6/4/14	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southern Worcester County Regional Vocational School District Office of the Superintendent-Director 57 Old Muggett Hill Rd. Charlton, MA 01507					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Helen Preston		PHONE: 781-729-0041 FAX: 781-729-0041		ADDRESS: Tavares Design Associates, Inc. 8 Winchester Place Suite 301 Winchester, MA 01890	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
School Furniture and Equipment Bids for the Additions and Renovations to the Bay Path Regional Vocational Technical High School, Charlton to include: Section 101, Miscellaneous Furniture and Equipment; Section 102, Office Furniture and Equipment; Section 103, Library Furniture and Equipment; Section 104, Metal Storage Shelving; Section 105, Cafeteria Furniture.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000		5/20/14	9:00 A.M.	6/4/14	1:00 P.M.
ADDITIONAL INFORMATION					
Bid documents are available by fax request to Tavares Design Associates, Inc. at 781-729-0041. Bid opening will be held on 6/4/14 @ 1:00 P.M. at the above agency address.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3859	
<b>CONTACT INFORMATION:</b>					
NAME: Janice Watts		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
DAS Equipment for the Deer Island Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/19/14	10:00 A.M.	6/4/14	11:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester County Sheriff's Department 5 Paul X. Tivnan Drive West Boylston, MA 01583				BID NUMBER: WCSO-2014-003	
<b>CONTACT INFORMATION:</b>					
NAME: Katherine A. Bender		PHONE: 508-854-1955 FAX: 508-854-1878		ADDRESS:	
TITLE: Purchasing Agent		EMail: kbender@sdw.state.ma.us			
<b>DESCRIPTION:</b>					
Purchase and delivery of Inmate Mattresses as required by specifications for the period of 7/1/14 - 6/30/15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 - Year	5/16/14		6/6/14	11:00 A.M.
ADDITIONAL INFORMATION Bid packets may be obtained at the above agency address, Monday - Friday, 8:00 A.M. - 4:00 P.M. or by email request to kbender@sdw.state.ma.us. The Worcester County Sheriff's Office reserves the right to reject any and all bids.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester County Sheriff's Department 5 Paul X. Tivnan Drive West Boylston, MA 01583				BID NUMBER: WCSO-2014-002	
<b>CONTACT INFORMATION:</b>					
NAME: Katherine A. Bender		PHONE: 508-854-1955 FAX: 508-854-1878		ADDRESS:	
TITLE: Purchasing Agent		EMail: kbender@sdw.state.ma.us			
<b>DESCRIPTION:</b> Food					
Purchase and delivery of Kosher Meals as required by specifications for the period of 7/1/14 - 6/30/15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$53,000	1 - Year	5/16/14		6/6/14	10:00 A.M.
ADDITIONAL INFORMATION Bid packets may be obtained at the above agency address, Monday - Friday, 8:00 A.M. - 4:00 P.M. or by email request to kbender@sdw.state.ma.us. The Worcester County Sheriff's Office reserves the right to reject any and all bids.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Attleboro, City of Office of the Chief City Assessor Government Center 77 Park St. Attleboro, MA 02703				BID NUMBER: A-06062014-430	
<b>CONTACT INFORMATION:</b>					
NAME: Stanley J. Nacewicz		PHONE: 508-223-2222 ext. 3135 FAX: 774-203-1894		ADDRESS:	
TITLE: Chief City Assessor		EMail: assessor@cityofattleboro.us			
<b>DESCRIPTION:</b>					
Three-year Update Program Consisting of One Year Reassessment and Revaluation of all Real and Personal Property for FY'17, Two Years for the Maintenance and Interim Adjustments of all Real and Personal Property for FY'15 and FY'16 within the Corporate Limits of the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/19/14	8:30 A.M.	6/6/14	4:30 P.M.
ADDITIONAL INFORMATION Specifications may be obtained at the above agency address, 8:30 A.M. - 4:30 P.M. or by email request to assessor@cityofattleboro.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bedford, Town of Public Schools Business Office 97 McMahan Rd. Bedford, MA 01730				BID NUMBER: 2015-2017BusTrans	
<b>CONTACT INFORMATION:</b>					
NAME: David P. Coelho		PHONE: 781-275-7708 FAX: 781-275-1332		ADDRESS:	
TITLE: Director of Finance		EMail: david_coelho@bedford.k12.ma.us			
<b>DESCRIPTION:</b>					
The Bedford Public Schools is seeking sealed bids for student transportation services for In-district Regular Day, Special Education and Late Bus, Athletics and Field Trip, METCO Program Day and Late Bus Service for the period of 7/1/14 - 6/30/17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years w/ 2 1 - Year options	5/5/14		6/6/14	2:00 P.M.
ADDITIONAL INFORMATION Mandatory Bidders' Meeting: 5/22/14 @ 2:00 P.M. at the above agency address.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Billerica, Town of 365 Boston Rd. Billerica, MA 01821					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John Curran		PHONE: 978-671-0944 FAX: 978-671-0947		ADDRESS:	
TITLE: Town Manager		EMail: JCurran@town.billerica.ma.us			
<b>DESCRIPTION:</b>					
RFP from qualified law firms or individual attorneys for Town Counsel and legal services to the Board of Selectmen, Town Manager and other Town Departments, Boards and Commissions, including the School Department on a variety of matters pertaining to all aspects of municipal government.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/19/14	10:00 A.M.	6/13/14	4:00 P.M.
ADDITIONAL INFORMATION					
The RFP is available by contacting the Town Manager's Office at 978-671-0944, Monday - Friday, 8:30 A.M. - 4:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Karen Kaigler		PHONE: 617-635-0282 FAX:		ADDRESS:	
TITLE: Neighborhood Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Economic Restructuring Assistance to Boston Main Streets Programs and Non-main Streets Neighborhood Commercial Areas in the City of Boston: The City of Boston, acting through the Director of the DND, invites proposals from interested and qualified Offerors to provide economic restructuring services to the local Boston Main Street Programs and Non-main Streets neighborhood commercial areas in the City of Boston in capacity building activities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000.00	8/1/14 - 6/30/16	5/19/14	9:00 AM	6/6/14	4:00 PM
ADDITIONAL INFORMATION					
The RFP package is available at the above agency address or for download by registering at <a href="http://www.cityofboston.gov/dnd/rfp/">www.cityofboston.gov/dnd/rfp/</a> . Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kathy Duffy		PHONE: 617-635-0372 FAX:		ADDRESS:	
TITLE: Development Officer		EMail:			
<b>DESCRIPTION:</b>					
Boston Rental Assistance Fund (BRAAF): The City of Boston, acting by and through its Public Facilities Commission by the Director of DND, is seeking to allocate funds from the Community Development Block Grant (CDBG) and Leading the Way funds (LTW) for FY'2015 and FY'2016 for the BRAAF Program. Non-profit organizations that provide housing and/or housing-related supportive services to homeless households are eligible to apply for BRAAF funds.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$333,180	DURATION OF CONTRACT: 7/1/14 - 6/30/16	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/3/14	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION Optional Bidders' Conference: 5/28/14 @ 3:00 P.M. on the 8th Floor at the above agency address. The RFP package will be available at the above agency address or for download by registering at <a href="http://www.cityofboston.gov/dnd/rfp">www.cityofboston.gov/dnd/rfp</a> . Bid Counter Hours: Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108					BID NUMBER: BPS 875
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Administration of Vendor-Owned Secured Test and Related Materials for Advanced Placement (AP) Exams.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/28/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/11/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of      ***RE-BID*** Purchasing Department 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 6389A	
<b>CONTACT INFORMATION:</b>					
NAME: Michele A. Kincaid		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Acting Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Provide a Summer Food Service Program for the City of Cambridge Department of Human Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/5/14	11:00 A.M.
ADDITIONAL INFORMATION The Invitation for Bid is available online at <a href="http://www.ambridgema.gov">www.ambridgema.gov</a> , following the links to Purchasing Bid List, Invitation for Bid, File No. 6389A.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Housing Authority 54 Locke St. Chelsea, MA 02150				BID NUMBER: 057084	
<b>CONTACT INFORMATION:</b>					
NAME: Gregory Beatrice		PHONE: 617-884-5822 FAX: 617-884-7071		ADDRESS: 51 Exeter St. Chelsea, MA 02150	
TITLE: Procurement Officer		EMail: gbeatrice@chelseaha.com			
<b>DESCRIPTION:</b>					
Trimming and removal of a selection of trees and bushes. Work must be completed by 6/30/14.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$9,000				6/3/14	
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: East Bridgewater, Town of ***RE-BID*** Public Schools 143 Plymouth St. East Bridgewater, MA 02333					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Patricia Lugo		PHONE: 508-378-5952 FAX: 508-378-8225		ADDRESS:	
TITLE: Business Administrator		EMail:			
<b>DESCRIPTION:</b>					
School Busing for Regular and Athletic/Field Trips for 2014-15, 2015-16 and 2016-17 and options for 2017-18 and 2018-19 using 11 three-tier buses plus spare buses for athletic/field trips.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,250,000	DURATION OF CONTRACT: 3 - Years w/ 2 1 - Year options	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Franklin, Town of Municipal Building 355 East Central St. Room 206 Franklin, MA 02038					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Norma R. Collins		PHONE: 508-520-4918 FAX: 509-541-5253		ADDRESS:	
TITLE: CPO		EMail: ncollins@franklin.ma.us			
<b>DESCRIPTION:</b>					
Supply of Propane and Tanks and Propane Service/Maintenance of Tanks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$40,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/19/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/3/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION The IFB is available Monday - Thursday only by email request to ncollins@franklin.ma.us.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gardner, City of 95 Pleasant St. Gardner, MA 01440				BID NUMBER: 2015-102	
<b>CONTACT INFORMATION:</b>					
NAME: Mary A. Delaney		PHONE: 978-632-0426 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: mdelaney@gardner-ma.gov			
<b>DESCRIPTION:</b>					
Processing parking violations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Up To 5 - Years	BID RELEASE DATE 5/20/14	BID RELEASE TIME	BID DEADLINE DATE: 6/11/14	BID DEADLINE TIME: 10:15 A.M.
ADDITIONAL INFORMATION Bid documents are available online at <a href="http://www.gardner-ma.gov">www.gardner-ma.gov</a> under "Purchasing Department".					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St. Lawrence, MA 01840				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rita V Brousseau		PHONE: 978-620-3240 FAX: 978-722-9120		ADDRESS:	
TITLE: Purchasing Agent		EMail: rbrousseau@cityoflawrence.com			
<b>DESCRIPTION:</b>					
The City of Lawrence is soliciting proposals for Worker's Compensation Third Party Administrator Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/3/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of Office of the Purchasing Agent 200 Common St. Room 301 Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Rita Brousseau		PHONE: 978-620-3242 FAX: 978-722-9300		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Bid for the provision of Storage and Delivery of USDA Commodity Products to the Lawrence Public Schools Nutrition Services Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: NTE \$40,000/Year	DURATION OF CONTRACT: 1 - Year w/ options to renew	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bids must be submitted in a sealed envelope, plainly marked "Bid to Provide for Storage and Delivery of USDA Commodity Products to the Lawrence Public Schools' Nutrition Services Department 06/02/2014". Specifications may be obtained at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852					BID NUMBER: IFB14-70
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX: 978-970-4114		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Repair of Police Vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/10/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Charles E. White		PHONE: 781-586-6893 FAX: 781-477-7027		ADDRESS:	
TITLE: Purchasing Agent		EMail: pflynn@lynnma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for Food Service Management for the City of Lynn Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$4,500,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/19/14	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Deadline for Questions on this Proposal is 5/27/14 at 12:00 P.M. by fax to 781-477-7027, Attn.: Charles White or by email to cwhite@lynnma.gov. This service is bid under M.G.L. c. 30B.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works Administrative Office 500 Dedham Ave. 2nd Floor Needham, MA 02492					BID NUMBER: 15DPW002G
<b>CONTACT INFORMATION:</b>					
NAME: Carys Lustig		PHONE: 781-455-7550 FAX: 781-449-9023		ADDRESS:	
TITLE: Supervisor of Admin/DPW		EMail: clustig@needhamma.gov			
<b>DESCRIPTION:</b>					
The Town of Needham is accepting sealed bids for RTS Miscellaneous Transportation and Processing Services including the transportation of MSW and the transportation and processing of recyclables.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/22/14	BID RELEASE TIME:	BID DEADLINE DATE: 6/11/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Informational Pre-bid: 6/3/14 @ 10:30 A.M. at the above agency address, followed by a site visit at the Town's Recycling and Transfer Station. Copies of the IFB are available at the above agency address, 8:30 A.M. – 5 P.M., or online at <a href="http://www.needhamma.gov/bids.aspx">www.needhamma.gov/bids.aspx</a> . Sealed bids must be submitted to the above agency address no later than the deadline, at which time bids will be publicly opened. Late Bids will not be considered.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norton, Town of Town Manager's Office 70 East Main St. Norton, MA 02766					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michael D. Yunits		PHONE: 508-285-0212 FAX: 508-285-0297		ADDRESS:	
TITLE: Town Manager		EMail:			
<b>DESCRIPTION:</b>					
The Town of Norton, through the Board of Selectmen, invites proposals from qualified consulting firms for the creation of a Lake/Pond Management Action Plan. The purpose of the Plan is to assist the Town in developing a strategy for regular maintenance of its water bodies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/13/14	2:00 P.M.	6/18/14	2:00 P.M.
ADDITIONAL INFORMATION					
Pre-proposal Meeting: 6/4/14 @ 10:00 A.M. in the Selectmen's Meeting Room at the above agency address. Specifications and bid forms are available at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. or online at <a href="http://www.nortonma.org">www.nortonma.org</a> . All proposals must be received at the above agency address prior to the deadline. Inquiries should be directed in writing to the Town Manager at the above agency address by 5/28/14 @ 2:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock St. Quincy, MA 02169					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kathryn Hobin		PHONE: 617-376-1060 FAX: 617-376-1074		ADDRESS:	
TITLE: Purchasing Agent		EMail: khobin@quincyma.gov			
<b>DESCRIPTION:</b>					
The City of Quincy is seeking proposals from qualified vendors for workers compensation case management, administration of the indemnification of police officers and firefighters pursuant to M.G.L. c. 41, § 111F and loss control consulting services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/21/14	12:00 P.M.	6/13/14	11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2014-1006	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services at the Garfield School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/22/14	1:00 P.M.	6/5/14	10:00 A.M.
ADDITIONAL INFORMATION Pre-bid Walk-through: 6/2/14 @ 9:00 A.M. at the Main Entrance to Revere High School, 101 School St., Revere. Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Mailing fee is \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2014-1007	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services at Revere High School, 1st Floor.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/22/14	1:00 P.M.	6/5/14	10:30 A.M.
ADDITIONAL INFORMATION Pre-bid Walk-through: 6/2/14 @ 9:00 A.M. at the Main Entrance to Revere High School, 101 School St., Revere. Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Mailing fee is \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2014-1008	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services at the Beachmont School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/22/14	1:00 P.M.	6/5/14	11:00 A.M.
ADDITIONAL INFORMATION Pre-bid Walk-through: 6/2/14 @ 9:00 A.M. at the Main Entrance to Revere High School, 101 School St., Revere. Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Mailing fee is \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2014-1009	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services at West Revere School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/22/14	1:00 P.M.	6/5/14	11:30 A.M.
ADDITIONAL INFORMATION Pre-bid Walk-through: 6/2/14 @ 9:00 A.M. at the Main Entrance to Revere High School, 101 School St., Revere. Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Mailing fee is \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2014-1010	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services at Lincoln School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/22/14	BID RELEASE TIME: 1:00 P.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Pre-bid Walk-through: 6/2/14 @ 9:00 A.M. at the Main Entrance to Revere High School, 101 School St., Revere. Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Mailing fee is \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2014-1011	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services at Rumney Marsh Academy.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/22/14	BID RELEASE TIME: 1:00 P.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 12:30 P.M.
ADDITIONAL INFORMATION Pre-bid Walk-through: 6/2/14 @ 9:00 A.M. at the Main Entrance to Revere High School, 101 School St., Revere. Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Mailing fee is \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: SCH-2014-1012	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services at Paul Revere School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/22/14	1:00 P.M.	6/5/14	1:00 P.M.
ADDITIONAL INFORMATION Pre-bid Walk-through: 6/2/14 @ 9:00 A.M. at the Main Entrance to Revere High School, 101 School St., Revere. Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Mailing fee is \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2014-1007	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Cleaning Services for the Revere Police Headquarters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/22/14	1:00 P.M.	6/5/14	1:30 P.M.
ADDITIONAL INFORMATION Pre-bid Walk-through: 6/2/14 at 11:00 A.M. at the Main Entrance to Revere Police Headquarters, 400 Revere Beach Parkway, Revere. Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 5/26/14 for Memorial Day). Mailing fee is \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tewksbury, Town of 464 Main St. Tewksbury, MA 01876				BID NUMBER: TFD 5-2014	
<b>CONTACT INFORMATION:</b>					
NAME: Michael A. Hazel		PHONE: 978-640-4417 FAX: 978-640-4427		ADDRESS: Tewksbury Fire Department 21 Town Hall Ave. Tewksbury, MA 01876	
TITLE: Fire Chief		EMail: mhazel@tewksbury-ma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for Billing Services for the Emergency Ambulance Service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/8/14	BID RELEASE TIME	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
Plans are available for examination at the above agency address or the Central Fire Station, 21 Town Hall Ave., Tewksbury. Plan deposit is \$10.00 (non-refundable) per set in the form of a check, payable to the Town of Tewksbury. Mailing fee is \$15.00 (non-refundable) per set in the form of a check, payable to Town of Tewksbury. The Town will email plans at no cost. Sealed Proposals will be received at the above agency address until the deadline, at which time Proposals will be publicly opened and read aloud.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM) 1 Ashburton Place Room 1411 Boston, MA 02108				BID NUMBER: BSB1408-FE1	
<b>CONTACT INFORMATION:</b>					
NAME: Susan Greendyke		PHONE: 617-727-1100 ext. 35517 FAX:		ADDRESS: Massachusetts Art Commission State House Room 1 Boston, MA 02133	
TITLE: Curator		EMail: Susan.Greendyke@state.ma.us			
<b>DESCRIPTION:</b>					
The Art Commission, custodians of the Massachusetts State House Art Collection, requests proposals for the conservation and/or varnishing of portraits and their frames from the collection.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/19/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/6/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Convention Center Authority, Massachusetts Boston Convention and Exhibition Center Administrative Offices 415 Summer St. Boston, MA 02210				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Theresa Ruane		PHONE: 617-954-2177 FAX:		ADDRESS:	
TITLE:		EMail: truane@massconvention.com			
<b>DESCRIPTION:</b>					
Kitchen Equipment Exhaust System Inspection and Maintenance Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/19/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/5/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Pre-bid Conference: 5/28/14 @ 11:00 A.M. at the above agency address. Bid documents are available online at <a href="http://www.massconvention.com/rfp">www.massconvention.com/rfp</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) 99 High St. 11th Floor Boston, MA 02110				BID NUMBER: 14-014	
<b>CONTACT INFORMATION:</b>					
NAME: Lorrie Grimes		PHONE: 617-330-2000 FAX:		ADDRESS:	
TITLE:		EMail: lgrimes@massdevelopment.com			
<b>DESCRIPTION:</b>					
MassDevelopment is soliciting proposals for a defense industry economic diversification study and implementation strategy as a means to foster the Commonwealth's transition to an economic base less dependent on defense contracting. The purpose of this project is to develop a proactive response that will significantly mitigate the potential impact of federal defense budget cuts and sequestration on the Commonwealth's economy via a strategy that capitalizes on the competitive advantages of the Commonwealth's defense industry.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/23/14	BID DEADLINE TIME:
ADDITIONAL INFORMATION More information is available online at <a href="http://www.massdevelopment.com/DefenseIndustryEDS">www.massdevelopment.com/DefenseIndustryEDS</a> .					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) 99 High St. 11th Floor Boston, MA 02110					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Ellen Torres		PHONE: 617-330-2000 FAX: 617-330-2001		ADDRESS:	
TITLE: Counsel		EMail: etorres@massdevelopment.com			
<b>DESCRIPTION:</b>					
MassDevelopment seeks qualifications to provide bond counsel services for its conduit issuances.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/19/14	9:00 A.M.	6/11/14	10:00 A.M.
ADDITIONAL INFORMATION					
Interested applicants may obtain a copy of the Request for Qualifications online at <a href="http://www.massdevelopment.com/news-updates/rfps-rfq/">www.massdevelopment.com/news-updates/rfps-rfq/</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Freetown-Lakeville Regional School District 98 Howland Rd. Lakeville, MA 02347					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Robert Souza		PHONE: 508-923-2000 FAX:		ADDRESS:	
TITLE: Facilities Director		EMail: rsouza@freelake.org			
<b>DESCRIPTION:</b>					
Bid for Trash Removal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/19/14	8:00 A.M.	6/3/14	1:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: METCO, Inc. 40 Dimock St. Roxbury, MA 02119					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lance Carter		PHONE: 617-427-1545 FAX: 617-541-0550		ADDRESS:	
TITLE: Transportation Manager		EMail: lcarter@metcoinc.org			
<b>DESCRIPTION:</b>					
Pupil Transportation Service to school districts participating in the METCO Educational Program. Districts include Arlington, Cohasset/Hingham, Dover/Sherborn, Scituate and Walpole.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years w/ 2 - Year option	BID RELEASE DATE 5/19/14	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 6/4/14	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION Particulars, including bid specifications, may be obtained at the above agency address or by calling 617-427-1545. Bid procedures are in accordance with M.G.L. c. 30B.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nashoba Valley Technical School District Business Office 100 Littleton Rd. Westford, MA 01886					BID NUMBER: WR-2014
<b>CONTACT INFORMATION:</b>					
NAME: Robert Gignac		PHONE: 978-692-4711 FAX:		ADDRESS:	
TITLE: Business Office		EMail: rgignac@nashoba.tec.ma.us			
<b>DESCRIPTION:</b>					
Dumpster Refuse Waste Removal for the Nashoba Valley Technical School District, Westford, 7/1/14 - 6/30/17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 36 - Months	BID RELEASE DATE 5/19/14	BID RELEASE TIME	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Specs may be obtained at the above agency address, Monday - Friday, 9:00 A.M. - 3:00 P.M. Sealed bids will be received at the above agency address until the deadline, at which time bids will be opened and read at a public bid opening. The Nashoba Valley Technical School District may accept any bid, waive any informality in a bid, investigate the ability of vendors to honor a bid, select a bidder who does not submit the lowest bid and award or reject any and all bids as may be considered in its best interest.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pioneer Valley Planning Commission (PVPC) 60 Congress St. 1st Floor Springfield, MA 01104				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Joshua A. Garcia		PHONE: 413-781-6045 FAX: 413-732-2593		ADDRESS:	
TITLE: Municipal Services Coordinator		EMail: jgarcia@pvpc.org			
<b>DESCRIPTION:</b>					
The Pioneer Valley Planning Commission, through funding from the Executive Office of Administration and Finance FY'2014 Community Innovation Challenge Grant Program, is seeking a temporary consultant to act as the Public Health Education Coordinator that will work with local public health departments, community health centers, senior centers, hospitals and local tertiary educational institutes within Hampden County. The purpose of this consultant will be to find effective means to educate the community on improving individual and community health and to promote preventative health for the following areas of public health concerns: Communicable diseases; wellness; tobacco; nutrition.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$16,500	DURATION OF CONTRACT: 9 - Months	BID RELEASE DATE 5/19/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/2/14	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION The RFP is available at the above agency address, 413-781-6045, 9:00 A.M. - 5:00 P.M. The PVPC reserves the right to reject any and all proposals if it is deemed in the best interest of the PVPC to do so.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: OP-232A	
<b>CONTACT INFORMATION:</b>					
NAME: George Bacon		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Project Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Groundskeeping Services, South Metropolitan Area.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/19/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/12/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Pre-bid Conference: 5/28/14 @ 11:00 A.M. at the MWRA, 2 Griffin Way, Chelsea. Contract Documents are available on a CD by email request to MWRADocumentDistribution@mwra.com.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: OP-232	
<b>CONTACT INFORMATION:</b>					
NAME: George Bacon		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Project Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Groundskeeping Services, Boston, North and West Metropolitan Areas.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/19/14	12:00 P.M.	6/10/14	2:00 P.M.
ADDITIONAL INFORMATION Pre-bid Conference: 5/28/14 @ 10:30 A.M. at the MWRA, 2 Griffin Way, Chelsea. Contract Documents are available on a CD by email request to MWRADocumentDistribution@mwra.com.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of   ***REVISED*** Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 14-262	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The purpose of this Invitation for Bid is to solicit proposals from eligible service providers who have the capacity to develop and deliver workforce development programs and job training services to residents affected by natural disasters in Springfield.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$25,000	1 - Year	5/14/14	9:00 A.M.	7/11/14	2:00 P.M.***
ADDITIONAL INFORMATION Bid documents are available at the above agency address or by email request to Lauren Stabilo at lstabilo@springfieldcityhall.com and Theo Theocles at ttheocles@springfieldcityhall.com.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Lara B. Wehbe		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: bids@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
The City of Everett School Department wishes to procure technology supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/19/14	BID RELEASE TIME:	BID DEADLINE DATE: 6/3/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Specifications and information can be obtained by email request to bids@ci.everett.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock St. Quincy, MA 02169					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kathryn Hobin		PHONE: 617-376-1060 FAX: 617-376-1074		ADDRESS:	
TITLE: Purchasing Agent		EMail: khobin@quincyma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals to identify a vendor that the City of Quincy, on behalf of the Thomas Crane Library, will negotiate a contract to supply, install and support a system of Public Access Computers: 80 PACs located in four separate buildings. Staff training is required.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$60,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/20/14	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 6/12/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 14-270	
<b>CONTACT INFORMATION:</b>					
NAME: Julie Maxey		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: jmaxey@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Request for Proposals for a Learning Management System for the Springfield Public Schools: The City of Springfield is soliciting proposals to interested firm(s) for the Springfield Public Schools to acquire a Learning Management System (LMS) for the administration, documentation, tracking, reporting and delivery of e-learning education courses/training programs for students and teachers throughout the district.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000	1 - Year w/ 2 options to renew	5/19/14	9:30 A.M.	6/3/14	2:00 P.M.
ADDITIONAL INFORMATION					
The vendor must have worked in K-12 education with successful implementations of similar size and scope, must be in business for three or more years providing LMS services in a K-12 environment and must support active directory and provide training and ongoing support.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fitchburg, Leominster, Lancaster and Clinton (FLLAC) Educational Collaborative 2 Shaker Rd. B210 Shirley, MA 01464				BID NUMBER: 2014002	
<b>CONTACT INFORMATION:</b>					
NAME: Terri Burchfield		PHONE: 978-425-0310 FAX: 978-425-0313		ADDRESS:	
TITLE:		EMail: tburchfield@fllac.org			
<b>DESCRIPTION:</b>					
The FLLAC Collaborative, acting as an agent for the North Central Massachusetts Virtual Learning Consortium and acting with the governing board of the FLLAC Collaborative, requests proposals from qualified vendors of virtual school education for Massachusetts students in Grades 5-12. The virtual school must allow learning anytime and anywhere within the blended learning models identified by the consortium. Current members of the Consortium include the public schools of Ashburnham-Westminster, Fitchburg, Gardner, Leominster, Narragansett and Winchendon.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up To 3 - Years	5/19/14		6/6/14	10:00 A.M.
ADDITIONAL INFORMATION					
RFPs are available at the above agency address or online at <a href="http://www.fllac.org">www.fllac.org</a> . Vendor selection to be completed after opening and follow up presentations by 6/30/14 with content rollout and district training by 8/1/14.					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of 550 Hanover St. Hanover, MA 02339				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Murray		PHONE: 781-857-5706 FAX:		ADDRESS: 273 Cedar St. Hanover, MA 02339	
TITLE: Facilities Engineering Manager		EMail: Robert.murray@hanover-ma.gov			
<b>DESCRIPTION:</b>					
Emergency response to remove cupola from Hanover Town Hall due to structural failure.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$13,575					
ADDITIONAL INFORMATION Contract awarded to The Burgess Co., 274 High St., Pembroke, MA 02359.					



## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459				BID NUMBER: #14-127	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Surplus Vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/22/14	10:00 A.M.	6/5/14	9:30 A.M.
ADDITIONAL INFORMATION Project documents are available at the above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> .					