



# The

---

# Goods &

---

# Services

---

# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 30, Issue 30, July 28, 2014

<b>GOODS</b>	1
<b>SERVICES</b>	14
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	21
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	22
<b>EMERGENCY PROCUREMENT</b>	23
<b>SURPLUS PROPERTY</b>	-
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834

Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Innovation and Technology (DoIT) One City Hall Square Room 703 Boston, MA 02201				BID NUMBER: EV00001565	
<b>CONTACT INFORMATION:</b>					
NAME: Dan Rothman		PHONE: 617-635-3548 FAX:		ADDRESS:	
TITLE: Chief Technology Officer		EMail: dan.rothman@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston Department of Innovation and Technology requires cabling and equipment at several locations in Boston City Hall related to its Voice over Internet Protocol (VoIP) deployment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/28/14	12:00 P.M.	8/15/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001571	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive					
BFD HD Service Truck.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	7/28/14	9:00 A.M.	8/12/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001575	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive Expedition for BFD.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/28/14	9:00 A.M.	8/12/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001585	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive Volvo Wheel Loader L70 for DPW.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	7/28/14	9:00 A.M.	8/12/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001586	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive Volvo Wheel Loader L120 for DPW.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 7/28/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 8/12/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boxford, Town of 7A Spofford Rd. Boxford, MA 01921				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Alan J. Benson		PHONE: 978-887-6000 ext. 502 FAX: 978-887-5361		ADDRESS:	
TITLE: Town Administrator/CPO		EMail:			
<b>DESCRIPTION:</b> Cooperative Invitation for Bid for Various Types of Highway Salt, Estimated Quantity of 37,340 Tons.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 7/28/14	BID RELEASE TIME:	BID DEADLINE DATE: 8/13/14	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION Specifications and bid forms may be obtained online at <a href="http://www.town.boxford.ma.us/Pages/BoxfordMA_Admin/rfp/bids">www.town.boxford.ma.us/Pages/BoxfordMA_Admin/rfp/bids</a> under "Salt Cooperative Bid FY 2015". Please contact Susan Inman at 978-887-6000 ext. 202 if there are any problems downloading the information.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Easton, Town of 136 Elm St. North Easton, MA 02356				BID NUMBER: WAT-2015-01	
<b>CONTACT INFORMATION:</b>					
NAME: John J Marsh		PHONE: 508-230-0850 FAX: 508-238-3641		ADDRESS: Water Division 417 Bay Rd. South Easton, MA 02375	
TITLE: Operations Manager Easton Water Division		EMail: jmarsh@easton.ma.us			
<b>DESCRIPTION:</b>					
Annual supply and delivery of approximately 800 Cold Water Meters to the Easton Water Division.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 7/28/14	BID RELEASE TIME: 7:00 A.M.	BID DEADLINE DATE: 8/13/14	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722				BID NUMBER: IFB 15-09	
<b>CONTACT INFORMATION:</b>					
NAME: Timothy McCoy		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Furnishing and Delivery of Sodium Chloride for the Community Maintenance Division, City of Fall River.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$216,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 7/28/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 8/15/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Harwich, Town of Town Administrator's Office 732 Main St. Harwich, MA 02645				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Bob Cafarelli		PHONE: 508-430-7508 FAX:		ADDRESS:	
TITLE:		EMail: rcafarelli@town.harwich.ma.us			
<b>DESCRIPTION:</b>					
The Town of Harwich is accepting sealed bids to furnish and deliver to the Town of Harwich a solar powered, motion activated bike path flashing beacon system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/14/14	2:00 P.M.
ADDITIONAL INFORMATION					
The bid package may be obtained at the above agency address during normal business hours. To request mailing call 508-430-7513.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hatfield, Town of 59 Main St. Hatfield, MA 01038				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Phil Genovese		PHONE: 413-247-0499 FAX:		ADDRESS:	
TITLE:		EMail: dpwdirector@townofhatfield.org			
<b>DESCRIPTION:</b>					
One Crow Rotating Biological Contactor, Type 2, Model F-89N1.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000				8/27/14	1:00 P.M.
ADDITIONAL INFORMATION					
Bids will be open at the above agency address on the deadline.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of 4 Summer St. Room 105 Haverhill, MA 01830				BID NUMBER: IFB 001.15	
<b>CONTACT INFORMATION:</b>					
NAME: Orlando Pacheco		PHONE: 978-420-3606 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: opacheco@cityofhaverhill.com			
<b>DESCRIPTION:</b>					
Carbon Media Replacement at the Wastewater Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/11/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Please see the City of Haverhill website for information at <a href="http://www.ci.haverhill.ma.us">www.ci.haverhill.ma.us</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of 4 Summer St. Room 105 Haverhill, MA 01830				BID NUMBER: IFB 002.15	
<b>CONTACT INFORMATION:</b>					
NAME: Orlando Pacheco		PHONE: 978-420-3606 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: opacheco@cityofhaverhill.com			
<b>DESCRIPTION:</b>					
Biofilter Order Control Media Replacement at the Wastewater Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/11/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Please see the City of Haverhill website for additional information at <a href="http://www.ci.haverhill.ma.us">www.ci.haverhill.ma.us</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852				BID NUMBER: IFB 15-08	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX: 978-970-4114		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
Purchase various electrical items, stock parts, equipment, bulbs and lighting and traffic control related parts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/14/14	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Monterey, Town of Selectboard P.O. Box 308 435 Main Rd. Monterey, MA 01245				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Shawn Tryon		PHONE: 413-528-1734 FAX:		ADDRESS:	
TITLE:		EMail: mhwy@verizon.net			
<b>DESCRIPTION:</b> Automotive					
Truck equipment for a F550 dump body, hydraulics, sander, snow plow.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000		7/25/14		8/25/14	9:00 A.M.
ADDITIONAL INFORMATION					
Bid documents are available at the above agency address or online at <a href="http://www.montereyma.gov">www.montereyma.gov</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of 16 Broad St. Nantucket, MA 02554				BID NUMBER: 2014 - 51	
<b>CONTACT INFORMATION:</b>					
NAME: Heidi Bauer		PHONE: 508-228-7200 ext. 7309 FAX:		ADDRESS:	
TITLE: Project Administrator		EMail: hbauer@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket invites qualified bidders to submit bids for the furnishing of Road Construction Materials for FY'2015.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/12/14	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Andover, Town of 120 Main St. North Andover, MA 01845				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Ray Santilli		PHONE: 978-688-9516 FAX: 978-688-9556		ADDRESS:	
TITLE: Assistant Town Manager		EMail: rsantilli@townofnorthandover.com			
<b>DESCRIPTION:</b>					
The Town of North Andover is soliciting bids from qualified companies to furnish water meters to the Division of Public Works.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/28/14	11:00 A.M.	8/19/14	2:00 P.M.
ADDITIONAL INFORMATION					
The complete Invitation for Bids document will be available online at <a href="http://www.townofnorthandover.com">www.townofnorthandover.com</a> at the "Bids, Quotes and Proposals" link.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Andover, Town of School Department 1600 Osgood St. Suite 3059 North Andover, MA 01845					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: James Mealey		PHONE: 978-794-1503 FAX: 978-794-0231		ADDRESS:	
TITLE: Ass't Superintendent, Finance & Operations		EMail: mealeyj@northandoverpublicschools.com			
<b>DESCRIPTION:</b> Clothing					
The North Andover School Department is soliciting competitive bids from qualified suppliers for the procurement of athletic uniforms.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/28/14	11:00 A.M.	8/19/14	10:00 A.M.
ADDITIONAL INFORMATION					
The complete Invitation for Bids document will be available online at <a href="http://www.townofnorthandover.com">www.townofnorthandover.com</a> at the "Bids, Quotes and Proposals" link.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Andover, Town of School Department 1600 Osgood St. Suite 3059 North Andover, MA 01845					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: James Mealey		PHONE: 978-794-1503 FAX: 978-794-0231		ADDRESS:	
TITLE: Asst. Superintendent for Finance and Operati		EMail: mealeyj@northandoverpublicschools.com			
<b>DESCRIPTION:</b> Food					
The North Andover School Department is soliciting bids from qualified companies to furnish milk and dairy products for the 2014/2015 school year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/28/14	11:00 A.M.	8/14/14	10:00 A.M.
ADDITIONAL INFORMATION					
The complete Invitation for Bids document is available online at <a href="http://www.townofnorthandover.com">www.townofnorthandover.com</a> at the "Bids, Quotes and Proposals" link.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Housing Authority P.O. Box 1609 60 Congress St. Springfield, MA 01101				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: John Healy		PHONE: 413-785-4599 FAX: 413-785-4555		ADDRESS:	
TITLE: Sr. Project Coordinator		EMail: jhealy@shamass.org			
<b>DESCRIPTION:</b>					
IFB for Heating Supplies for 2014.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 7/28/14	BID RELEASE TIME 7:00 A.M.	BID DEADLINE DATE: 8/13/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Information is available at the above agency address or by email request to jhealy@shamass.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Taunton, City of Municipal Network 112 Bay St. Taunton, MA 02780				BID NUMBER: 2014-2	
<b>CONTACT INFORMATION:</b>					
NAME: Gregory Glynn		PHONE: 508-942-6665 FAX:		ADDRESS:	
TITLE: Program Supervisor		EMail: gglyn@verizon.net			
<b>DESCRIPTION:</b>					
Three Panasonic HE120K Integrated Pan-Tilt HD/SD Cameras, Three Wall-mounting Systems for the Cameras, One Panasonic AW-RP120G Remote Camera Controller, One For A HVS-XT100U Control Panel and HVS-XT100 Main Unit Video Switcher, One For A VTW-35H HD/SD Video Typewriter/Character Generator, On-site Training for the For A Video Switcher and Video Typewriter, cabling for all inter-connections of switcher and video typewriter, Monitors (if applicable) for both the switcher and video typewriter.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/23/14	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 8/15/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Please itemize all item proposals. Proposals may be emailed to gglyn@verizon.net.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of Purchasing Department 610 Main St. Waltham, MA 20452					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Pedulla, CPO		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jpedulla@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Cooperative bid for furnishing paper goods and supplies for Brookline, Medford, Methuen, Somerville, Waltham, Watertown and Greater Lawrence School District.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 - Year	7/28/14	4:00 P.M.	8/19/14	10:00 A.M.
ADDITIONAL INFORMATION Copies of the Bid are available online at <a href="http://www.city.waltham.am.us/open-bids">www.city.waltham.am.us/open-bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Bridgewater, Town of Water Department 29 Cyr St. West Bridgewater, MA 02379					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Phyllis Bickford		PHONE: 508-894-1271 FAX: 508-894-1272		ADDRESS:	
TITLE:		EMail: pbickford@wbridgewater.com			
<b>DESCRIPTION:</b>					
Bid for Badger Water Meters and parts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000		7/23/14		8/13/14	1:00 P.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address, 7:30 A.M. - 4:00 P.M.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608				BID NUMBER: 6225-W4	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: gagliastroc@worchesterma.gov			
<b>DESCRIPTION:</b> Automotive					
Chevrolet Silverado 3500 for the Department of Public Works and Parks: Furnish and deliver a new Chevrolet Silverado 3500 Cab and Chassis with an E.H. Wachs Diesel Operated Valve Maintenance Truck System and other special options/equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$115,000				8/13/14	10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden County Sheriff's Department 627 Randall Rd. Ludlow, MA 01056				BID NUMBER: 325	
<b>CONTACT INFORMATION:</b>					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: ann.speziali@sdh.state.ma.us			
<b>DESCRIPTION:</b> Automotive					
Price Agreement for Vehicle Parts, Accessories, and Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 4 options to renew	7/28/14	2:00 P.M.	8/27/14	2:00 P.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place 6th Floor Boston, MA 02111				BID NUMBER: NERAC13-Framingham Shelter	
<b>CONTACT INFORMATION:</b>					
NAME: Amy Reilly		PHONE: 617-933-0765 FAX:		ADDRESS:	
TITLE:		EMail: areilly@mapc.org			
<b>DESCRIPTION:</b>					
The Metropolitan Area Planning Council, on behalf of the Northeast Homeland Security Regional Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for one Rigid Framed Fabric Shelter.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/28/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 8/11/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION IFB information packets are available by contacting Amy Reilly at 617-933-0765 or areilly@mapc.org. Sealed bids will be opened on the deadline at the above agency address. MAPC reserves the right to accept or reject any and all bids and to cancel all or part of this bid.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3891	
<b>CONTACT INFORMATION:</b>					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4869		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Ten DX Evaporator Coils with Electrofin Coating (Nitrogen Charged) or Equal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/28/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/11/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Commission on Affairs of the Elderly One City Hall Square Room 271 Boston, MA 02201				BID NUMBER: EV00001429	
<b>CONTACT INFORMATION:</b>					
NAME: Melissa Carlson		PHONE: 617-635-1838 FAX:		ADDRESS:	
TITLE: Deputy Commissioner of Advocacy and Plann		EMail: melissa.carlson@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston Commission on Affairs of the Elderly/Area Agency on Aging Region VI is issuing a Notice of Request for Proposals for Nutrition Services for the period of 10/1/14 - 9/30/15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 7/22/14	BID RELEASE TIME:	BID DEADLINE DATE: 8/19/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Innovation and Technology (DoIT) Office of Broadband and Cable 43 Hawkins St. Boston, MA 02114				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Mike Lynch		PHONE: 617-635-2737 FAX:		ADDRESS:	
TITLE:		EMail: broadband@boston.gov			
<b>DESCRIPTION:</b>					
Expansion of Boston Fiber Network Request for Information Issued by the City of Boston Department of Innovation and Technology: DoIT is seeking information to help the City to determine interest in forming potential public-private partnerships with regard to a City-initiated expansion of its fiber backbone infrastructure primarily to upgrade broadband connectivity to the City's public schools and public safety sites.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 8/25/14	BID DEADLINE TIME:
ADDITIONAL INFORMATION					
The RFI is available on the city website's procurement portal at <a href="http://www.cityofboston.gov/procurement/events/">www.cityofboston.gov/procurement/events/</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: 14-205-002	
<b>CONTACT INFORMATION:</b>					
NAME: John F. Flynn		PHONE: 617-989-7383 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Professional Services for Auditing, Accounting and Management Advisory.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$300,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 7/28/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/12/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelmsford, Town of 50 Billerica Rd. Chelmsford, MA 01824				BID NUMBER: 3 Year Grinder Pump Bid	
<b>CONTACT INFORMATION:</b>					
NAME: Gary Perschetti		PHONE: 978-250-5228 FAX: 978-250-2416		ADDRESS:	
TITLE: DPW Director		EMail: jdean@townofchelmsford.us			
<b>DESCRIPTION:</b>					
The Town of Chelmsford is seeking proposals from qualified service providers for the inspection, evaluation, maintenance and repair of approximately 540 residential prefabricated low-pressure sewage pump systems comprised of 510 E-One, 15 Myers and 15 Barnes units installed over the past 20 years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$280,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 8/1/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 8/20/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bidders' Conference: 8/11/14 @ 10:00 A.M. in Room 205 at the above agency address. Bid packages will be available online at <a href="http://www.townofchelmsford.us">www.townofchelmsford.us</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Procurement Office 500 Broadway Room 206 Chelsea, MA 02150				BID NUMBER: 2015-30	
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
<b>DESCRIPTION:</b>					
On-call Court-appointed Receivers to oversee residential properties with persistent unremedied code violations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/14/14	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of Housing Authority (LHA) P.O. Box 60 350 Moody St. Lowell, MA 01853-0060				BID NUMBER: RFP 2014-4	
<b>CONTACT INFORMATION:</b>					
NAME: Jonathan Goldfield		PHONE: 978-364-5341 FAX: 888-364-8835		ADDRESS:	
TITLE:		EMail: quotes@lhma.org			
<b>DESCRIPTION:</b>					
Public Housing Development Consultant Services to assist the LHA in the disposition of approximately 23 "scattered site" public housing properties including site selection, applications for real estate grants, tax credits and financing programs in the planning, development, redevelopment and replacement of affordable housing in Lowell.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 2 options to renew	7/28/14	2:00 P.M.	8/22/14	2:00 P.M.
ADDITIONAL INFORMATION					
The LHA Board of Commissioners (the awarding authority) unilaterally reserves the right to: award one-year terms and/or a one-, two- or three-year contract, cancel or reject any or all bids/proposals and waive minor informalities.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: 14-205-002	
<b>CONTACT INFORMATION:</b>					
NAME: John F. Flynn		PHONE: 617-989-7383 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Professional Services for Auditing, Accounting and Management Advisory.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$300,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 7/28/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/12/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelmsford, Town of 50 Billerica Rd. Chelmsford, MA 01824				BID NUMBER: 3 Year Grinder Pump Bid	
<b>CONTACT INFORMATION:</b>					
NAME: Gary Perschetti		PHONE: 978-250-5228 FAX: 978-250-2416		ADDRESS:	
TITLE: DPW Director		EMail: jdean@townofchelmsford.us			
<b>DESCRIPTION:</b>					
The Town of Chelmsford is seeking proposals from qualified service providers for the inspection, evaluation, maintenance and repair of approximately 540 residential prefabricated low-pressure sewage pump systems comprised of 510 E-One, 15 Myers and 15 Barnes units installed over the past 20 years.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$280,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 8/1/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 8/20/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					
Bidders' Conference: 8/11/14 @ 10:00 A.M. in Room 205 at the above agency address. Bid packages will be available online at <a href="http://www.townofchelmsford.us">www.townofchelmsford.us</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Procurement Office 500 Broadway Room 206 Chelsea, MA 02150				BID NUMBER: 2015-30	
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
<b>DESCRIPTION:</b>					
On-call Court-appointed Receivers to oversee residential properties with persistent unremedied code violations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/14/14	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of Housing Authority (LHA) P.O. Box 60 350 Moody St. Lowell, MA 01853-0060				BID NUMBER: RFP 2014-4	
<b>CONTACT INFORMATION:</b>					
NAME: Jonathan Goldfield		PHONE: 978-364-5341 FAX: 888-364-8835		ADDRESS:	
TITLE:		EMail: quotes@lhma.org			
<b>DESCRIPTION:</b>					
Public Housing Development Consultant Services to assist the LHA in the disposition of approximately 23 "scattered site" public housing properties including site selection, applications for real estate grants, tax credits and financing programs in the planning, development, redevelopment and replacement of affordable housing in Lowell.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 2 options to renew	7/28/14	2:00 P.M.	8/22/14	2:00 P.M.
ADDITIONAL INFORMATION The LHA Board of Commissioners unilaterally reserves the right to award one-year terms and/or a one-, two- or three-year contract, cancel or reject any or all bids/proposals and waive minor informalities.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Charles E. White		PHONE: 781-586-6893 FAX: 781-477-7027		ADDRESS:	
TITLE: Purchasing Agent		EMail: pflynn@lynma.gov			
<b>DESCRIPTION:</b>					
Request for Proposals for a Prevention and Wellness Trust Fund Program Director.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$220,000	3 - Years	7/28/14	8:30 A.M.	8/11/14	11:00 A.M.
ADDITIONAL INFORMATION					
Deadline for Questions on this Request for Proposals is 8/1/14 by fax to 781-477-7027, Attn.: Charles White or by email to cwhite@lynma.gov. This RFP is bid under M.G.L. c. 30B.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of 16 Broad St. Nantucket, MA 02554					BID NUMBER: 2014-54
<b>CONTACT INFORMATION:</b>					
NAME: Heidi Bauer		PHONE: 508-228-7200 ext. 7309 FAX:		ADDRESS:	
TITLE: Project Administrator		EMail: hbauer@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket invites qualified responders to submit proposals for professional scientific and technical services related to freshwater/inland and coastal wetland processes for its Conservation Commission.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/11/14	10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of Purchasing Department 566 Washington St. 3rd Floor Norwood, MA 02062				BID NUMBER: NGM-15-02	
<b>CONTACT INFORMATION:</b>					
NAME: Catherine A. Carney		PHONE: 781-762-1240 FAX: 781-278-3016		ADDRESS:	
TITLE: Contract Administrator		EMail: ccarney@norwoodma.gov			
<b>DESCRIPTION:</b>					
The Town of Norwood is seeking a consultant to prepare an operational and efficiency evaluation of the Norwood Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$30,000	DURATION OF CONTRACT: 6 - Months	BID RELEASE DATE 7/24/14	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 8/11/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bid documents are available by email request to PBillotta@norwoodma.gov or CCarney@norwoodma.gov. A planholders' list is available on the Town's website at <a href="http://www.norwoodma.gov">www.norwoodma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: South Hadley, Town of 116 Main St. South Hadley, MA 01075				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer L. Wolowicz		PHONE: 413-538-5017 FAX: 413-534-1041		ADDRESS:	
TITLE: Assistant Town Administrator		EMail:			
<b>DESCRIPTION:</b>					
The Town of South Hadley is soliciting proposals for the Professional Golf Course Maintenance of the Ledges Golf Club by a private operator, for a one-year contract (3/1/15 - 2/29/16) with nine option years available at the sole discretion of the Town of South Hadley and/or proposals for a three-year contract (3/1/15 - 2/28/18) with two one-year renewals for a total of five years. The submittal may be for either or both terms of contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/28/14	BID RELEASE TIME:	BID DEADLINE DATE: 8/26/14	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Swampscott, Town of Salem Purchasing Department 120 Washington St. 3rd Floor Salem, MA 01970				BID NUMBER: 15-02	
<b>CONTACT INFORMATION:</b>					
NAME: Whitney Haskell		PHONE: 978-619-5695 FAX: 978-745-7461		ADDRESS:	
TITLE: Purchasing Agent		EMail: whaskell@salem.com			
<b>DESCRIPTION:</b>					
Operation and maintenance of the Town of Swampscott's main wastewater pumping stations and water booster stations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/12/14	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of Purchasing Department 610 Main St. Waltham, MA 02452				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Pedulla, CPO		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jpedulla@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Collection and disposal of leaves, grass, street sweepings, butts/logs, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	3 - Years	7/28/14	4:00 P.M.	8/20/14	10:00 A.M.
ADDITIONAL INFORMATION					
Copies of the Bid are available online at <a href="http://www.city.waltham.am.us/open-bids">www.city.waltham.am.us/open-bids</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3889	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Provide Temporary Flow Monitoring and Data Collection for Various MWRA Wastewater Sites.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	7/28/14	10:00 A.M.	8/11/14	11:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority P.O. Box 284 1 Railroad Ave. Woods Hole, MA 02543				BID NUMBER: 15-14	
<b>CONTACT INFORMATION:</b>					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX: 508-457-5865		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
Inspect and repair Marine Evacuation Slides and Associated Inflatable Bouyant Apparatus on the M/V Nantucket. Work to be done 9/8/14 - 10/3/14.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$35,000				8/13/14	2:00 P.M.
ADDITIONAL INFORMATION Please call the Procurement Office at 508-548-5011 for an electronic copy of the bid package.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Middlesex County Sheriff's Office Central Purchasing Department 400 Mystic Ave. 4th Floor Medford, MA 02155				BID NUMBER: RFR 2015 - 001	
<b>CONTACT INFORMATION:</b>					
NAME: Michael C. Blatus		PHONE: 781-960-2800 FAX: 781-960-2902		ADDRESS:	
TITLE: Purchasing Director		EMail: mblatus@sdm.state.ma.us			
<b>DESCRIPTION:</b>					
The Middlesex Sheriff's Office is seeking qualified vendors to provide program services at the Middlesex Community Counseling Center located in Lowell.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	1 - Year w/ 3 options to renew	7/23/14	12:00 P.M.	8/21/14	12:00 P.M.
ADDITIONAL INFORMATION Bid documents may be obtained by contacting Michael C. Blatus, Purchasing Director at 781-960-2800.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Innovation and Technology (DoIT) One City Hall Square Room 703 Boston, MA 02201				BID NUMBER: EV00001566	
<b>CONTACT INFORMATION:</b>					
NAME: Dan Rothman		PHONE: 617-635-3548 FAX:		ADDRESS:	
TITLE: Chief Technology Officer		EMail: dan.rothman@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston Department of Innovation and Technology requires acquisition of a new IBM zSeries Mainframe model 2828 BC12-S05.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/28/14	12:00 P.M.	8/15/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001584	
<b>CONTACT INFORMATION:</b>					
NAME: Gerard Bonaceto		PHONE: 617-635-3937 FAX: 617-635-2777		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: Gerard.Bonaceto@Boston.Gov			
<b>DESCRIPTION:</b>					
Dell Server and Storage Equipment for MIS.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	7/28/14	9:00 A.M.	8/11/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St. Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Rita V. Brousseau		PHONE: 978-620-3240 FAX: 978-722-9120		ADDRESS:	
TITLE: Purchasing Agent		EMail: rbrousseau@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Web-based Integrated Special Education IEP/Student Data Management Solution for the Lawrence Public Schools. The new system needs to convert existing student data from PowerSchool, the student data management system and other applications into one tool for the Lawrence Public Schools to utilize in their day-to-day operations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$180,000	3 - Years	7/28/14	9:00 A.M.	8/11/14	11:00 A.M.
<b>ADDITIONAL INFORMATION</b>					
All proposals submitted in response to this Request for Proposals will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all proposals or take whatever action is in the best interest of the City.					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of Public Schools 120 Meriam Rd. Concord, MA 01742					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Matthew Wells		PHONE: 978-202-1120 FAX:		ADDRESS:	
TITLE:		EMail: mwells@colonial.net			
<b>DESCRIPTION:</b>					
Emergency Procurement: Replace two domestic hotwater heaters in the Alcott school.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/30/14	BID RELEASE TIME:	BID DEADLINE DATE: 8/13/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 8/5/14. Plans are available by email request to mwells@colonial.net.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of 550 Hanover Street Hanover MA 02339					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Troy Clarkson		PHONE: 781-826-5000 FAX:		ADDRESS:	
TITLE: Town Manager		EMail: troy.clarkson@hanover-ma.gov			
<b>DESCRIPTION:</b>					
Under the provisions of M.G.L. c. 30B, a failed septic system at the Hanover Fire Station, 32 Center St., Hanover was deemed to be a threat to the health and safety of the occupants and was an unforeseen emergency. In accordance with the Emergency Procurement guidelines of M.G.L. c. 30B the Town has moved forward without utilizing the Invitation to Bid (IFB) or Request for Proposal. The Town has contracted to repair the septic system and install a new system designed by McGlone Enterprises.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$43,100	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION Contract awarded to Smith Excavating, 43 Mattakesett St., Pembroke, MA 02359.					