



# The

---

# Goods &

---

# Services

---

# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 30, Issue 34, August 25, 2014

<b>GOODS</b>	1
<b>SERVICES</b>	8
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	17
<b>EMERGENCY PROCUREMENT</b>	19
<b>SURPLUS PROPERTY</b>	20
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834

Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of 36 Bartlet St. Andover, MA 01810				BID NUMBER: 010/09-14/301	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas P. Watkins		PHONE: 978-623-8216 FAX: 978-623-8240		ADDRESS:	
TITLE: Purchasing Agent		EMail: twatkins@andoverma.gov			
<b>DESCRIPTION:</b> Automotive					
One New Model Year 2015 or Current Model Heavy Duty Dump Truck.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000		8/25/14	8:30 A.M.	9/9/14	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001644	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Michael.Walsh@Boston.Gov			
<b>DESCRIPTION:</b>					
Automotive Rotary Lifts for Boston PWD.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	8/25/14	9:00 A.M.	9/8/14	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001651	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Fuel					
Fuels for BPD/BFD Harbor Patrol Units.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 8/25/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 9/9/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001652	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Fuel					
BioDiesal, ULSD, Gasoline, #2 Heating Oil.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 8/25/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 9/9/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dedham, Town of Public Schools 100 Whiting Ave. Dedham, MA 02026				BID NUMBER: 2015-GS1	
<b>CONTACT INFORMATION:</b>					
NAME: Samuel A. Rippin		PHONE: 781-310-1023 FAX: 781-320-8913		ADDRESS:	
TITLE: Assistant Superintendent, Business and Finan		EMail: srippin@dedham.k12.ma.us			
<b>DESCRIPTION:</b> Automotive					
Purchase of a new refrigerated cargo van for the school nutrition program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$30,000	DURATION OF CONTRACT:	BID RELEASE DATE 8/25/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 9/9/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Specifications can be obtained by contacting Ginger Cullen at 781-310-1023.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St. Suite 101 Longmeadow, MA 01106				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Chad Thompson		PHONE: 413-565-4185 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cthompson@longmeadow.org			
<b>DESCRIPTION:</b> Automotive					
IFB for Ford Vehicles: The Town of Longmeadow is accepting bids for supply and delivery of Ford vehicles.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 9/10/14	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION Bid packets are available at the above agency address or online at <a href="http://www.longmeadow.org">www.longmeadow.org</a> . Bidders obtaining bid packets online must register with the Purchasing Department to receive updates and addenda. Failure to acknowledge addenda may result in a bid rejection. Bids must be delivered to the above agency address by the deadline, at which time a bid opening will follow. Late bids will be rejected.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medfield, Town of 459 Main St. Medfield, MA 02052				BID NUMBER: SALT 2014-2015	
<b>CONTACT INFORMATION:</b>					
NAME: Kenneth Feeney		PHONE: 508-906-3002 FAX: 508-359-4335		ADDRESS:	
TITLE: Superintendent, Department of Public Works		EMail: dcimeno@medfield.net			
<b>DESCRIPTION:</b>					
Joint Purchase of 80,000 Tons of Salt for the 2014-2015 season.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/18/14	10:00 A.M.	9/17/14	10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 15DPW074G	
<b>CONTACT INFORMATION:</b>					
NAME: Aaron Lacher		PHONE: 781-455-7550 FAX:		ADDRESS:	
TITLE:		EMail: alacher@needhamma.gov			
<b>DESCRIPTION:</b>					
The Town of Needham is accepting sealed bids for the Purchase and Delivery of One Open Top Trailer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000		8/28/14		9/16/14	2:00 P.M.
ADDITIONAL INFORMATION Copies of the IFB package are available at the above agency address or online at <a href="http://www.needhamma.gov/bids.aspx">www.needhamma.gov/bids.aspx</a> .					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459				BID NUMBER: RFP #15-14	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b> Clothing RFP to Supply and Deliver Police Uniforms.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$125,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 8/28/14	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 9/11/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Proposal documents are available at the above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Water Department 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Robert Tozeski		PHONE: 508-841-8506 FAX: 508-841-8497		ADDRESS:	
TITLE: Superintendent		EMail: rtozeski@shrewsburyma.gov			
<b>DESCRIPTION:</b> Bid for brass residential water meters with a quantity of 5,000.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$125	DURATION OF CONTRACT: 18 - Months	BID RELEASE DATE: 8/22/14	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 9/26/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Questions may be directed to Robert Tozeski at 508-841-8506 or rtozeski@shrewsburyma.gov.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westhampton, Town of ***CORRECTED*** Selectboard 1 South Rd. Westhampton, MA 01027					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: David Blakesley		PHONE: 413-527-0136 FAX:		ADDRESS: Highway Department 58 Hathaway Rd. Westhampton, MA 01027	
TITLE: Highway Superintendent		EMail: westhamptonhighwaydept@comcast.net			
<b>DESCRIPTION:</b> Automotive					
The Town of Westhampton is issuing a Request for Proposals for a heavy duty Highway Department truck.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/4/14	10:00 A.M.
ADDITIONAL INFORMATION Proposals must be submitted to the above agency address by the deadline. ***Proposals will not be publicly opened and read aloud. Full instructions and an IFP are available at the above agency address, at the Highway Department, 58 Hathaway Rd., Westhampton, MA 01027, online at <a href="http://www.westhampton-ma.com">www.westhampton-ma.com</a> or by email request to westhamptonhighwaydept@comcast.net or westhamptontownhall@comcast.net.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Yarmouth, Town of Water Department 99 Buck Island Rd. West Yarmouth, MA 02673					BID NUMBER: 01-15-WTR
<b>CONTACT INFORMATION:</b>					
NAME: Danny Mills		PHONE: 508-771-7921 FAX: 508-771-7998		ADDRESS:	
TITLE:		EMail: dmills@yarmouth.ma.us			
<b>DESCRIPTION:</b>					
The Town of Yarmouth Department of Public Works, Water Department, will receive sealed bids for the supply and delivery of cold water meters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000		8/28/14	9:00 A.M.	9/11/14	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 505 East Pleasant St. Amherst, MA 01003				BID NUMBER: MC11-F11	
<b>CONTACT INFORMATION:</b>					
NAME: Sue McCarthy		PHONE: 413-545-1086 FAX: 413-577-2202		ADDRESS:	
TITLE: Sr. Contract Manager/Assistant Business Man		EMail: suemccarthy@mhec.net			
<b>DESCRIPTION:</b>					
It is the intention of the Massachusetts Higher Education Consortium (MHEC) to establish a multi-vendor Regional Contract that satisfies the needs of its membership in the purchase of Products and Services for Promotional Products, Awards and Flags/Banners on as-needed basis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/14/14		9/11/14	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3905	
<b>CONTACT INFORMATION:</b>					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of Replacement Parts for Primary Influent Dewatering System (or Equal).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/25/14	10:00 A.M.	9/10/14	10:00 A.M.
ADDITIONAL INFORMATION					
A Walk-through is scheduled for this bid. To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Andover, Town of 36 Bartlet St. Andover, MA 01810				BID NUMBER: 011/09-14/185	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas P. Watkins		PHONE: 978-623-8216 FAX: 978-623-8240		ADDRESS:	
TITLE: Purchasing Agent		EMail: twatkins@andoverma.gov			
<b>DESCRIPTION:</b>					
Environmental Diagnostic Testing and Monitoring Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/25/14	8:30 A.M.	9/9/14	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Property and Construction Management Department 1 City Hall Square Room 811 Boston, MA 02201				BID NUMBER: EV00001641	
<b>CONTACT INFORMATION:</b>					
NAME: James Hughes		PHONE: 617-635-4103 FAX: 617-635-3250		ADDRESS:	
TITLE: Executive Assistant		EMail:			
<b>DESCRIPTION:</b>					
Furnishing all labor, supervision, services, equipment, transportation, required materials, supplies, insurance, permits and fees and all other resources to thoroughly wash all exterior and interior windows and skylights, clean the glass doors and horizontal glass surfaces at Boston City Hall, 1 City Hall Square, Boston in accordance with all Federal and State Laws, etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$22,000		8/25/14	10:00 A.M.	9/10/14	12:00 P.M.
ADDITIONAL INFORMATION					
Site Viewing: 9/3/14 @ 10:00 A.M. at the above agency address. To access details for this specific bid event or to respond through electronic format please visit the City of Boston's Purchasing website and Supplier Portal at <a href="https://procurement.cityofboston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT">https://procurement.cityofboston.gov/psp/prdsp/SUPPLIER/ERP/h/?tab=DEFAULT</a> (Event #EV00001641). PCMD Bid Counter Hours of Operation: Monday – Friday, 9:00 A.M. - 4:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Housing Authority (BHA) 90 Longwood Ave. Brookline, MA 02446					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Carole Brown		PHONE: 617-277-2022 ext. 302 FAX:		ADDRESS:	
TITLE: Director of Leased Housing		EMail: cbrown@brooklinehousing.org			
<b>DESCRIPTION:</b>					
RAD Conversion Consulting, Brookline Housing Authority: The Brookline Housing Authority is issuing an RFP for highly experienced organizations to provide consulting and temporary staffing to support the expansion of the Authority's Section 8 voucher program by 250 units due to a HUD RAD conversion at a privately owned property in Brookline.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/10/14	4:00 P.M.
ADDITIONAL INFORMATION					
The RFP is available online at <a href="http://www.brooklinehousing.org/BusinessOpportunities">www.brooklinehousing.org/BusinessOpportunities</a> . For further information, please contact Carole Brown, Director of Leased Housing at 617-277-2022 ext. 302 or cbrown@brooklinehousing.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of Purchasing Department 484 Broadway Room 34 Everett, MA 02149					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Maureen Cipriani		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE: Clerk for CPO		EMail:			
<b>DESCRIPTION:</b>					
Operation and Management of an Ice Skating/hockey Rink.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/10/14	2:00 P.M.
ADDITIONAL INFORMATION					
Bid documents may be obtained at the above agency address or by email request to bids@ci.everett.ma.us.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynnfield, Town of Town Clerk's Office 55 Summer St. Lynnfield, MA 01940				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Nancy Ryan		PHONE: 781-334-5411 FAX:		ADDRESS:	
TITLE: Library Director		EMail: ryan@noblenet.org			
<b>DESCRIPTION:</b>					
The Board of Trustees of the Lynnfield Public Library requests proposals from Library Building Consultants to conduct a Needs Assessment and to prepare a Library Building Program as part of a MBLC Planning and Design Grant award. The Needs Assessment will project the library's growth and space needs now and the next 20 years with special consideration given to the rapidly changing formats of information access and retrieval and the differing needs of different populations with the community. The Library Building Program will define the library facility needs for the Town of Lynnfield with professional standards for public libraries using the Wisconsin Public Library Standards as guidelines, industry standards, Commonwealth of Massachusetts Public Library Construction Program regulations at 600 CMR 605 and other legal requirements, as well as the Town of Lynnfield's unique needs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/26/14	10:00 A.M.
ADDITIONAL INFORMATION					
The consultant must have a master's degree in library science, with at least five years practical experience as a public library director or manager with direct experience with a library building project, and have at least five years of consulting experience with library buildings. The consultant must have experience within the past ten years on three or more similar projects from needs assessment through the completion of a library building program.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Malden, City of Housing Authority (MHA) 630 Salem St. Malden, MA 02148				BID NUMBER: MHA #073014	
<b>CONTACT INFORMATION:</b>					
NAME: Edward Fahey		PHONE: 781-322-3184 FAX: 781-322-5496		ADDRESS:	
TITLE:		EMail: efahey@maldenhousing.org			
<b>DESCRIPTION:</b>					
Laundry Room Services, Equipment and Maintenance: The Malden Housing Authority requests competitive sealed proposals from qualified offerors to provide Laundry Room Services, Equipment and Maintenance to the MHA at ten locations throughout the city of Malden, 10/1/14 – 9/30/15.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated	1 - Year w/ 4 options to renew	8/25/14	8:30 A.M.	9/18/14	2:00 P.M.
ADDITIONAL INFORMATION					
Pre-proposal Conference: 9/3/14 @ 10:30 A.M. at the above agency address. Bid documents may be obtained by contacting Ed Fahey at the above agency address or efahey@maldenhousing.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459				BID NUMBER: RFP #15-15	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
RFP for Operation of the Newton Commonwealth Golf Course.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,000,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 8/28/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 9/11/14	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION Pre-proposal Meeting: 9/4/14 @ 1:30 P.M. at Newton Commonwealth Golf Course, 212 Kenrick St., Newton. Proposal documents are available at the above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> . A 5% Bid Surety is Required.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 204 Newton, MA 02459				BID NUMBER: 15-16	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Annual Moving Services Contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$125,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 8/28/14	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 9/11/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address or online at <a href="http://www.newtonma.gov/bids">www.newtonma.gov/bids</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2014-1014	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Request for Proposals for Consulting Services for Operations and Training Programs for a Regional Emergency Communications Center.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/28/14	1:00 P.M.	9/11/14	1:00 P.M.
ADDITIONAL INFORMATION					
Specifications may be obtained at the above agency address, Monday - Thursday, 8:15 A.M. - 5:00 P.M. and Friday, 8:15 A.M. - 12:15 P.M. (closed 9/1/14 for Labor Day). Requests for documents to be mailed require \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas Gregory		PHONE: 508-841-8508 FAX:		ADDRESS:	
TITLE:		EMail: tgregory@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
The Town of Shrewsbury seeks proposals for employee Flexible Spending Account (FSA) administration.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/27/14	8:00 A.M.	9/11/14	11:00 A.M.
ADDITIONAL INFORMATION					
Bid documents are available at the above agency address.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 15-063	
<b>CONTACT INFORMATION:</b>					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Vendor to operate, manage and maintain a beverage concession facility at Cyr Arena. The Concession Premises include only the concession area within Cyr Arena, being a space approximately six feet by 12 feet. The concession will be operated only to service food and beverages to the patrons and visitors of Cyr Arena and not for other purposes such as parties or fundraisers or general sales such as in a market unless approved in writing by the Executive Director of Parks, Buildings and Recreation Management.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 2 options to renew	8/27/14	9:00 A.M.	9/9/14	2:00 P.M.
ADDITIONAL INFORMATION The Contract will be awarded to the Vendor who will offer the City the highest revenue to the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778				BID NUMBER: RFP 15-13	
<b>CONTACT INFORMATION:</b>					
NAME: John Moynihan		PHONE: 508-358-3696 FAX:		ADDRESS:	
TITLE: Public Buildings Director		EMail: mmeehan@wayland.ma.us			
<b>DESCRIPTION:</b>					
The Town of Wayland requests proposals from qualified companies for the Provision of Annual Audit Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year w/ 2 options to renew	8/26/14	12:00 P.M.	9/30/14	2:00 P.M.
ADDITIONAL INFORMATION Copies of the RFP may be obtained by email request to mmeehan@wayland.ma.us.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608				BID NUMBER: CR-6246-W4	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Truck and Roll-off Container Services for the Department of Public Works and Parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/10/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Front-end Loader Services for the Department of Public Works and Parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$300,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/10/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wrentham, Town of 79 South St. Wrentham, MA 02093				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Cindy Thompson		PHONE: 508-384-5400 FAX: 508-384-5403		ADDRESS:	
TITLE: Administrative Assistant		EMail:			
<b>DESCRIPTION:</b>					
The Town of Wrentham is seeking applications from contractors and/or individuals to be considered for hire in the snow and ice control program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/20/14		9/12/14	3:30 P.M.
ADDITIONAL INFORMATION					
Additional information and the application and contract are available online at <a href="http://www.wrentham.ma.us">www.wrentham.ma.us</a> under "Jobs Board".					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: OP-256	
<b>CONTACT INFORMATION:</b>					
NAME: Al Bhatti		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Project Manager		EMail: barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Instrumentation Systems Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/29/14	12:00 P.M.	9/18/14	2:00 P.M.
ADDITIONAL INFORMATION					
Pre-bid Conference: 9/4/14 @ 11:00 A.M. in Conference Room B at 2 Griffin Way, Chelsea. Contract Documents are available on CD by email request to <a href="mailto:MWRADocumentDistribution@mwra.com">MWRADocumentDistribution@mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard and Nantucket Steamship Authority P.O. Box 284 One Railroad Ave. Woods Hole, MA 02543				BID NUMBER: 14-14	
<b>CONTACT INFORMATION:</b>					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX: 508-457-5865		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
Overhaul and dry-dock of the Motor Vessel Martha's Vineyard. Work must be completed 10/20/14 - 11/18/14.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/16/14	2:00 P.M.
ADDITIONAL INFORMATION Bid documents are available by contacting 508-548-5011.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham, Town of Department of Public Works 110 Western Ave. Framingham, MA 01702				BID NUMBER: PW283	
<b>CONTACT INFORMATION:</b>					
NAME: Alice Clapper		PHONE: 508-532-6040 FAX: 508-620-4884		ADDRESS:	
TITLE:		EMail: ac@framinghamma.gov			
<b>DESCRIPTION:</b>					
Provide unit prices for STRIX Component Hardware.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		8/27/14	10:00 A.M.	9/11/14	
ADDITIONAL INFORMATION					
The bid document is available for pick-up at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hanover, Town of Office of the Town Manager 550 Hanover St. Hanover, MA 02339				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Chelsea Stevens		PHONE: 781-826-9231 FAX:		ADDRESS:	
TITLE: Assistant Accountant		EMail: chelsea.stevens@hanover-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Hanover seeks bids from qualified bidders for the procurement and installation of Playback Servers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/10/14	2:00 P.M.
ADDITIONAL INFORMATION					
The IFB may be obtained at the above agency address or by email request to <a href="mailto:procurement@hanover-ma.gov">procurement@hanover-ma.gov</a> . Bids are due by the deadline. The Town reserves the right to reject any and all bids.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield State University Procurement Office 333 Western Ave. Westfield, MA 01085				BID NUMBER: 2015-017	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Raymond		PHONE: 413-572-5243 FAX: 413-572-5610		ADDRESS:	
TITLE: Director, Procurement & Administrative Servic		EMail: craymond@westfield.ma.edu			
<b>DESCRIPTION:</b>					
Design Services and Printing of Admissions Publications: Develop and produce publications (Brochures, Viewbooks, etc.) that must be compatible with WSU website access configurations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	9 - Months w/ options to renew	8/25/14	1:00 P.M.	9/11/14	2:30 P.M.
ADDITIONAL INFORMATION					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of One Government Center Fall River, MA 02722					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Tim McCoy	PHONE: 508-324-2250 FAX: 508-324-2255	ADDRESS:			
TITLE:	EMail:				
<b>DESCRIPTION:</b>					
Emergency Procurement: The City of Fall River awarded an Emergency contract for the Fencing Project at the abandoned King Phillip Mill Complex.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$55,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION Contract awarded to Quality Fence, 42 West Mountain St., Worcester, MA 01606.					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Harvard, Town of 47 Depot Rd. Harvard, MA 01451					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Richard Nota		PHONE: 978-456-4130 FAX: 978-456-4125		ADDRESS:	
TITLE: Public Works Director		EMail: rnota@harvard.ma.us			
<b>DESCRIPTION:</b>					
Sale of Surplus Earthen Fill. Contractor is responsible for loading and trucking material off-site.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1.00/CY	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 8/25/14	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 9/15/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lakeville, Town of 346 Bedford St. Lakeville, MA 02347					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Tracie Craig		PHONE: 508 946-8803 FAX:		ADDRESS:	
TITLE:		EMail: tcraig@lakevillema.org			
<b>DESCRIPTION:</b>					
Sale of approximately 50,000 cubic yards of unscreened loam.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/9/14	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION Copies of the invitation to bid are available by email request to Tracie Craig at tcraig@lakevillema.org.					