

The

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Central

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Register

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# CENTRAL REGISTER

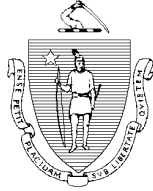
Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 35, Issue 7, February 18, 2015

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Aquinnah, Town of 65 State Rd. Aquinnah, MA 02535	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Set Fee \$5,000 - \$10,000</span> Estimated Construction Cost: <span style="float: right;">\$500,000</span> Time Period for Completed Project: <span style="float: right;">June 2017</span>
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 508 955-9181	FAX: 508-645-7884
Adam Wilson	EMAIL: aqbos@comcast.net	

**CONTRACT INFORMATION:**

**PROJECT:** Aquinnah Town Hall Campus Space Needs Assessment.  
**SCOPE:** Analysis of existing site, departmental space needs programming study, development of schematic design documents including preliminary site plan, floor plans, elevations and exterior perspectives.

**SPECIFIC DESIGNER SERVICES**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input checked="" type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |   |  |

**DEADLINE FOR APPLICATION FORM:**

3/6/15 @ 4:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Hadley, Town of Select Board 100 Middle St. Hadley, MA 01035	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated \$50,000</span> Estimated Construction Cost: <span style="float: right;">TBD</span> Time Period for Completed Project: <span style="float: right;">3 - Years w/ 2 1 - Year options</span>
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 413-586-0221	FAX: 413-586-5661
David G. Nixon	EMAIL: admin@hadleyma.org	

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Hadley solicits a Request for Qualifications (RFQ) from qualified Architectural and/or Engineering firms to provide an architectural/engineering consultant to provide design and inspection services.  
**SCOPE:** Design services, plan and specification development and construction management and oversight, including acting as the Owner's Project Manager on construction projects on an as-needed basis.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

3/16/15 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** Above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Submittals must be delivered to the above agency address no later than the deadline.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420	PROJECT NUMBER:	15-55
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$120 Million
	Time Period for Completed Project:	April 2015 - End of Project

<b>CONTACT INFORMATION:</b>	PHONE: 781-274-8904	FAX:
Laurie Lucibello	EMAIL llucibello@lexingtonma.gov	

**CONTRACT INFORMATION:**

PROJECT: Lexington Multiple School Construction Project.  
 SCOPE: Develop the recommendations of the Master Plan through the Schematic Design Phase and, as approved by the Owner and subject to adequate funding, through project completion.

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/5/15 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/18/15

BRIEFING SESSION:

**ADDITIONAL INFORMATION** The Owner has recently completed a School Master Plan.

**AWARDING AUTHORITY:**

AGENCY: Medford, City of Housing Authority 121 Riverside Ave. Medford, MA 02155	PROJECT NUMBER:	
	Designer's Fee:	Set Fee \$55,000
	Estimated Construction Cost:	\$485,000
	Time Period for Completed Project:	4 - Months

<b>CONTACT INFORMATION:</b>	PHONE: 781-396-7200	FAX: 781-393-9497
Bernie Kirstein	EMAIL bkirstein@medfordhousing.org	

**CONTRACT INFORMATION:**

PROJECT: Design for Replacement of Fire Alarm Systems at Four Buildings of the Medford Housing Authority. Design team must include a qualified Electrical Engineer.  
 SCOPE: Design a non-proprietary addressable fire alarm system to replace the existing fire alarm, meet requirements of the local fire department and the National Fire Code.

**SPECIFIC DESIGNER SERVICES**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
 Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/10/15 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 2/18/15 online at [www.medfordhousing.org](http://www.medfordhousing.org).

BRIEFING SESSION: 2/25/15 @ 10:00 A.M. at 35 Bradlee Rd., Medford.

**ADDITIONAL INFORMATION** Addenda to the plans will be posted online at [www.medfordhousing.org](http://www.medfordhousing.org).

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Nantucket, Town of 16 Broad St. Nantucket, MA 02554	PROJECT NUMBER:	2015 - 9
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	
	Time Period for Completed Project:	6/30/15

<b>CONTACT INFORMATION:</b>	PHONE: 508-228-7200 ext. 7309	FAX:
Heidi Bauer	EMAIL hbauer@nantucket-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Feasibility study of a facilities condition assessment of all Town-owned buildings on Nantucket.  
 SCOPE: Facilities condition assessment to include an equipment asset list, preventative maintenance tasking and program for future uses and capital recommendations.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/10/15 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Russell, Town of 65 Main St. Russell, MA 01071	PROJECT NUMBER:	
	Designer's Fee:	
	Estimated Construction Cost:	\$900,000
	Time Period for Completed Project:	10/31/15

<b>CONTACT INFORMATION:</b>	PHONE: 413-781-6045	FAX: 413-732-2593
Erica Johnson	EMAIL ejohnson@pvpc.org	

**CONTRACT INFORMATION:**

PROJECT: Engineering design for retaining wall replacement on Carrington Road.  
 SCOPE: Prepare final plans/specifications for removal of existing retaining wall, stabilization of bank, installation of new retaining wall and drainage improvements and construction administration/monitoring services.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/5/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/18/15 @ 9:00 A.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Wellesley, Town of Permanent Building Committee 525 Washington St. Wellesley, MA 02482	PROJECT NUMBER:	PBC15-SEC3
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	TBD
	Time Period for Completed Project:	Summer 2016

<b>CONTACT INFORMATION:</b>	PHONE: 781-431-1019 ext. 2237	FAX: 781-239-1043
Laura Ball	EMAIL: lball@wellesleyma.gov	

**CONTRACT INFORMATION:**

PROJECT: Design and construction of School Security options for seven existing schools.  
SCOPE: Oversee Design through Bidding.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/5/15 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/19/15

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Project is contingent on funding approval at the April 2015 Town Meeting.

**AWARDING AUTHORITY:**

AGENCY: Wellesley, Town of Permanent Building Committee c/o Selectmen's Office 525 Washington St. 3rd Floor Wellesley, MA 02482	PROJECT NUMBER:	
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	TBD
	Time Period for Completed Project:	September 2016

<b>CONTACT INFORMATION:</b>	PHONE: 781-431-1019 ext. 2206	FAX:
Kathy Mullaney, Projects Administrator	EMAIL: kmullaney@wellesleyma.gov	

**CONTRACT INFORMATION:**

PROJECT: District Wide Security Project: Security improvements to seven public schools.  
SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/4/15 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 2/24/15 @ 9:00 A.M. at the above agency address.

**ADDITIONAL INFORMATION** There will be no access to any school facilities by any design firm until selection of finalists by the Permanent Building Committee.



## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Pioneer Valley Transit Authority (PVTA) 2808 Main St. Springfield, MA 01107	PROJECT NUMBER: RFP15-003 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: 4 - Months
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**CONTACT INFORMATION:**

PHONE: 413-732-6248 ext. 230

FAX:

Robert Johnson

EMAIL: [bjohnson@pvta.com](mailto:bjohnson@pvta.com)

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**CONTRACT INFORMATION:**

PROJECT: Roof design and construction administration services for PVTA Springfield and Northampton bus facilities.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/4/15 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY: School Building Authority, Massachusetts (MSBA) 40 Broad St. Boston, MA 02109	PROJECT NUMBER: ISBA-RFR-AccRepDesign-201 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
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**CONTACT INFORMATION:**

PHONE: 617-720-4466

FAX:

Siobhan Tolman

EMAIL: [Siobhan.Tolman@massschoolbuildings.org](mailto:Siobhan.Tolman@massschoolbuildings.org)

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**CONTRACT INFORMATION:**

PROJECT: Accelerated Repair Design Services: The objective of this RFR is to select a pool of Designers for the repair and/or replacement of roofs, exterior windows/doors and boilers at various school districts across the Commonwealth.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/6/15 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/2/15

BRIEFING SESSION:

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**ADDITIONAL INFORMATION** Deadline for Questions is 2/20/15. Responses to Questions will be Posted on 2/27/15. Selection will be made by the MSBA Designer Selection Panel on 4/21/15.

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Highway Department  
14 Forest Rd.  
Acton, MA 01720

## PROJECT NUMBER:

## ESTIMATED COST:

CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Large Paving Projects: Furnish and Place Bituminous Concrete; Cold Planing Asphalt Road Surfaces; Raise and Repair Drainage Structures.  
Three Individual contracts will be awarded.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Karen Switzer-Neff

EMAIL: [kswitzerneff@acton-ma.gov](mailto:kswitzerneff@acton-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/17/15.  
*(place, date and time)*

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

3/6/15 @ 10:30 A.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

\*\*\*RE-ADVERTISED\*\*\*

## PROJECT NUMBER:

## ESTIMATED COST:

\$130,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Hyannis West General Upgrade Project.

**CONTACT INFORMATION**

## PHONE: 508-862-4741

## FAX: 508-862-4779

Johanna Boucher, Purchasing Agent

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable Website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).  
*(place, date and time)*

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

3/11/15 @ 2:00 P.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 2/26/14 @ 11:00 A.M. at Hyannis West Elementary, 549 West Main St., Hyannis.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST: \$75,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

2015 Airport Pavement Marking Project.

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### CONTACT INFORMATION

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna F. Boucher

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/10/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Meeting: 3/3/15 @ 10:00 A.M. in the Main Terminal Conference Room at the Barnstable Municipal Airport, 480 Barnstable Rd., Hyannis.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

ESTIMATED COST: \$42,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

2015 Street Sweeping Project.

---

### CONTACT INFORMATION

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna Boucher, Purchasing Agent

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable Website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/9/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:  
ESTIMATED COST: \$135,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
2015 Guardrail Project.

**CONTACT INFORMATION**

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna Boucher, Purchasing Agent

EMAIL: johanna.boucher@town.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable Website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/9/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Barnstable, Town of  
West Barnstable Fire Department  
2160 Meetinghouse Way  
West Barnstable, MA 02668

PROJECT NUMBER:  
ESTIMATED COST: \$70,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Window Replacement and Related Work at West Barnstable Fire Headquarters, 2160 Meetinghouse Way, West Barnstable.

**CONTACT INFORMATION**

PHONE: 508-362-8382

FAX: 508-362-2828

Christine Howard

EMAIL: christine@capearchitects.com

PLANS/SPECIFICATIONS AVAILABLE Brown, Lindquist, Fenuccio & Raber Architects, Inc., 203 Willow St. Suite A, Yarmouthport, MA 02675,  
*(place, date and time)* 2/13/15 after 12:00 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/4/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Ave. 3rd Floor  
Boston, MA 02118

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Pathway Improvements to the Public Garden, Phase II, Boston: Scope of work includes furnishing all labor, materials and equipment necessary for improvements to pedestrian pathways including drainage, surfacing and edge repair.

**CONTACT INFORMATION**

PHONE:

FAX:

Michele Folts

EMAIL: michele.folts@boston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/17/15 after 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 2/24/15 @ 11:00 A.M. in the Design and Construction Conference Room at the above agency address. Plan deposit is \$100 (non-refundable). No mailings will be sent.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Schools  
Facilities Management  
26 Court St. 2nd Floor  
Boston, MA 02108

PROJECT NUMBER:  
ESTIMATED COST: \$160,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Site Improvements at the Samuel Adams Elementary School, 165 Webster St., East Boston in general, includes, but is not limited to, the following: Demolition; excavation; grading; concrete work; drainage system; site improvements; new wall; new fence; landscaping.

**CONTACT INFORMATION**

PHONE: 617-635-9125

FAX: 617-635-9252

Laura Junior

EMAIL: ljunior@bostonpublicschools.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/18/15 @ 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/15 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** No plan deposit is required.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Bridgewater, Town of  
Town Manager's Office  
25 South St.  
Bridgewater, MA 02324

**PROJECT NUMBER:**

**ESTIMATED COST:** \$5,500,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Academy Building Renovation, 66 Central Square, Bridgewater.

**CONTACT INFORMATION**

PHONE: 781-223-7450

FAX:

Richard Thuma

EMAIL: rthuma@bhplus.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108, 617-742-1610 or online at  
*(place, date and time)* [www.atjplanroom.com](http://www.atjplanroom.com), 2/18/15 after 10:00 A.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 3/11/15 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 3/25/15 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry; Misc. Metals; Waterproofing, Dampproofing & Caulking; Roofing; Tille; Acoustical Tile; Resilient Flooring;  
Painting; Elevators; Sprinklers, Plumbing; HVAC; Electrical

**ADDITIONAL INFORMATION** Optional Pre-bid Conference: 3/18/15 @ 10:00 A.M. at the site for General Contractors and 2/25/15 and 3/4/15 @  
10:00 A.M. at the site for filed sub-bidders and General Contractors. Plan deposit is \$100 (refundable).

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Chelsea, City of \*\*\*SUB-BIDS ONLY\*\*\*  
500 Broadway  
Chelsea, MA 02150

**PROJECT NUMBER:** 01

**ESTIMATED COST:** \$417,500  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The City of Chelsea is accepting bids from pre-qualified trade contractors for the Temporary Service Project.

**CONTACT INFORMATION**

PHONE: 617-445-3555 ext. 328

FAX: 617-445-3511

Dani Letitia, Pinck & Co., Inc.

EMAIL: dletitia@pinck-co.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com), 2/18/15 @ 2:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 3/11/15 @ 10:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:**  
*(date and time)*

**SUB BID CATEGORIES:** HVAC; Electrical; Fire Protection Sprinkler Systems; Plumbing

**ADDITIONAL INFORMATION** Pre-bid Conference: 2/25/15 @ 3:00 P.M. in the Lobby at Clark Avenue Middle School, 8 Clark Ave., Chelsea. Plan deposit is \$75.00 per set (maximum of one set) electronically paid or in the form of a certified or cashier's check check, payable to BidDocs Online, Inc., refundable for up to one set upon return of the sets in good condition within 30 days of receipt of bids. Additional sets may be purchased for \$75.00. Mailing fee is \$40.00 per set for UPS Ground or \$65.00 per set for UPS Overnight in the form of a separate check, payable to BidDocs Online, Inc. Only pre-qualified trade contractors may submit bids. WT Rich Co., Inc. is the Construction Manager for the project. This project is being electronically bid online at [www.biddocsonline.com](http://www.biddocsonline.com). Hard copy bids will not be accepted. Please review the instructions in the bid documents on how to register as an electronic bidder.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Clinton, Town of  
242 Church St.  
Clinton, MA 01510

PROJECT NUMBER: 716510  
ESTIMATED COST: \$350,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovation of the existing track facility at Clinton High School including removal of existing track surfacing, new overlay, new track surfacing and related improvements.

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### CONTACT INFORMATION

PHONE: 781-335-6465

FAX: 781-335-6467

Peter Spanos

EMAIL: ps@gainc.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.westongraphics.com/bids](http://www.westongraphics.com/bids), 2/19/15 @ 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/12/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Walk: 2/26/15 @ 11:00 A.M. at the Clinton High School Track Facility, 200 West Boylston St., Clinton. Bidders must register with Weston Graphics to receive Addenda.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Concord, Town of  
22 Monument Square  
Concord, MA 01742

PROJECT NUMBER: 2067  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Concord Public Safety Building 3rd Floor Sprinkler Repair.

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### CONTACT INFORMATION

PHONE: 978-318-3460

FAX:

William G. Noke

EMAIL: wnoke@concordma.gov

PLANS/SPECIFICATIONS AVAILABLE Garcia, Galuska & DeSousa, Inc., 370 Faunce Corner Rd., Dartmouth, MA 02747, by email request to [jessica\\_fortin@g-g-d.com](mailto:jessica_fortin@g-g-d.com) or by calling 508-998-5700, 2/18/15 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/4/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 2/25/15 @ 1:00 P.M. at the Concord Public Safety Building, 219 Walden St., Concord.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Dennis, Town of Board of Selectmen 485 Main St. South Dennis, MA 02660	PROJECT NUMBER: E-2015-03 ESTIMATED COST: \$300,000 CONTRACTOR QUALIFICATION: Department of Highway	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Sea St., Dennis Port Reconstruction, 2015: Full depth reconstruction of a portion of Sea St. including installation of drainage, curb and sidewalk.

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<b>CONTACT INFORMATION</b>	PHONE: 508-760-6166	FAX: 508-760-6233
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Thomas Andrade/Richard White, Town Administrator	EMAIL: <a href="mailto:dwhelan@town.dennis.ma.us">dwhelan@town.dennis.ma.us</a>
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PLANS/SPECIFICATIONS AVAILABLE Engineering Department, 120 Theophilus F. Smith Rd., South Dennis, MA 02660, 2/15/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/5/15 @ 11:30 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid: 2/26/15. Contractor must be pre-qualified by MassDot. A 5% bid bond is required. Plan deposit is \$10.00.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Eastham, Town of Town Administrator's Office 2500 State Highway Eastham, MA 02642	PROJECT NUMBER: 217-1401.01 ESTIMATED COST: \$1,950,000 CONTRACTOR QUALIFICATION:	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
District G Water Storage Tank: Installation of a 126 foot tall, 750,000 gallon composite style elevated water storage tank with a concrete pedestal and welded and painted steel reservoir, site work, utilities, painting, fencing, earthwork, associated equipment and controls, mechanical and electrical equipment and all necessary and incidental appurtenances to complete the installation.

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<b>CONTACT INFORMATION</b>	PHONE: 617-657-0200	FAX: 617-657-0201
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Deborah Nestel	EMAIL: <a href="mailto:dbn@envpartners.com">dbn@envpartners.com</a>
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PLANS/SPECIFICATIONS AVAILABLE Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, Quincy, MA 02169, Attn.: Deborah Nestel, 2/18/15, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/11/15 @ 2:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 2/26/15 @ 10:00 A.M. at the Eastham Department of Public Works, 555 Old Orchard Rd., Eastham. Plan deposit is \$75 (refundable). Plans/Specs may be mailed upon receipt of an address (not a P.O. Box) and an additional \$50 (non-refundable) in the form of a check, payable to Environmental Partners Group, Inc. Cash will not be accepted. Bid opening will be held at the above agency address. Bids must be submitted in a sealed envelope, addressed to the Town of Eastham and marked "Contract 1-District G Water Storage Tank". Plans may be examined only at the Eastham Department of Public Works, 555 Old Orchard Rd., Eastham.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Edgartown, Town of  
Wastewater Department  
P.O. Box 1068  
Edgartown, MA 02539

**PROJECT NUMBER:**

**ESTIMATED COST:** \$130,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Edgartown Wastewater Treatment Facility Clarifier Drive Replacement Project. Work consists of de-energizing electrical components, removal of two existing clarifier drive units, installation of clarifier drive units and reenergizing of drive units along with performance testing on each of the two secondary clarifier units.

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### CONTACT INFORMATION

PHONE: 508-471-9605

FAX:

Ian Catlow, P.E.

EMAIL: [ibcatlow@tighebond.com](mailto:ibcatlow@tighebond.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php), 2/11/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 3/6/15 @ 1:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference: 2/24/15 @ 11:00 A.M. at the Wastewater Treatment Facility, 330 West Tisbury Rd., Edgartown. Bidders are required to register on the website to download Bidding Documents.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

**PROJECT NUMBER:**

PW296

**ESTIMATED COST:**

\$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Framingham invites requests for proposals from qualified firms to provide repairs, maintenance and installation of the domestic and commercial plumbing infrastructure in designated buildings operated by the Department of Public Works.

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### CONTACT INFORMATION

PHONE: 508-532-6026

FAX: 508-620-4884

Alice Clapper

EMAIL: [ac@framinghamma.gov](mailto:ac@framinghamma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [ac@framinghamma.gov](mailto:ac@framinghamma.gov), 2/18/15 @ 10:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 3/5/15 @ 1:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Prevailing Wage Rates are required pursuant to M.G.L. c. 149, § 27.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Franklin, Town of  
355 East Central St.  
Franklin, MA 02038

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Franklin is soliciting bids for a new generator to be installed at the Washington St. Booster Station. The generator and transfer switch will be bid together for a total price. The Franklin Water Department will install the generator, however the contractor will be responsible for delivery at the site and initial start up when the generator is installed.

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**CONTACT INFORMATION**

PHONE: 508-520-4918

FAX: 508-541-5253

John Bugbee

EMAIL: [jbugbee@franklin.ma.us](mailto:jbugbee@franklin.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Thursday, 8:00 A.M. - 4:00 P.M. and Friday, 8:00 A.M. - 1:00 P.M. or  
*(place, date and time)* by email request to [jbugbee@franklin.ma.us](mailto:jbugbee@franklin.ma.us).

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Franklin, Town of  
355 East Central St.  
Franklin, MA 02038

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Franklin is seeking bids for preparing existing cracks and furnishing and applying a crack sealant on properly prepared bituminous streets.

---

**CONTACT INFORMATION**

PHONE: 508-520-4918

FAX: 508-541-5253

John Bugbee

EMAIL: [jbugbee@franklin.ma.us](mailto:jbugbee@franklin.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Thursday, 8:00 A.M. - 4:00 P.M. and Friday, 8:00 A.M. - 1:00 P.M. or  
*(place, date and time)* by email request to [jbugbee@franklin.ma.us](mailto:jbugbee@franklin.ma.us).

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/6/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid quantities are approximate only. Payment will be for actual quantities applied to streets. Streets to be crack sealed will be selected by the Director or a Designee.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Franklin, Town of  
355 East Central St.  
Franklin, MA 02038

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Franklin is soliciting bids to furnish and apply a 20% Asphalt-Rubber Surface Treatment on properly prepared bituminous streets.

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**CONTACT INFORMATION**

PHONE: 508-520-4918

FAX: 508-541-5253

John Bugbee

EMAIL: [jbugbee@franklin.ma.us](mailto:jbugbee@franklin.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Thursday, 8:00 A.M. - 4:00 P.M. and Friday, 8:00 A.M. - 1:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/6/15 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Bid quantities are approximate only. Payment will be for actual quantities applied to streets. Streets to be stone sealed will be selected by the Director or a Designee. Measurements of streets to be treated will be made by the Contractor and the Director or a Designee prior to beginning work.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Grafton, Town of  
Housing Authority  
10 Maxwell Drive  
North Grafton, MA 01536

**PROJECT NUMBER:**

110032

**ESTIMATED COST:**

\$251,612

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Asphalt roof replacement to eight structures at Forest Lane, including gutters and lightning protection. Additional Alternate: A ninth structure, the Community Building.

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**CONTACT INFORMATION**

PHONE: 508-839-6089

FAX: 508-839-4410.

Barbara Marsden, Executive Director

EMAIL: [graftonha@verizon.net](mailto:graftonha@verizon.net)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com).

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/4/15 @ 4:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

The buildings will be available for inspection on 2/25/15, 10:00 A.M. - 11:00 A.M. at Forest Lane, Grafton.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Grafton, Town of  
Water District  
P.O. Box 537  
Grafton, MA 01519

PROJECT NUMBER:  
ESTIMATED COST: \$210,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sartell Rd. Water Main Replacement: Replacement of 1,100 linear feet of eight-inch water main and appurtenances.

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**CONTACT INFORMATION** PHONE: 508-471-9607 FAX: 508-795-1087

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Thomas J. Mahanna, P.E., Tighe & Bond EMAIL: [tjmahanna@tighebond.com](mailto:tjmahanna@tighebond.com)  
PLANS/SPECIFICATIONS AVAILABLE Online at [www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php)  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 3/6/15 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plans may be examined at Tighe & Bond, 446 Main St., Worcester, MA 01608.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Harwich, Town of  
Housing Authority  
240 Crowell Rd.  
Chatham, MA 02633

PROJECT NUMBER: 126030  
ESTIMATED COST: \$48,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Standby Electric Generator at State Aided Development (167-1), 66 Depot Rd., West Harwich.

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**CONTACT INFORMATION** PHONE: 508-993-8819 FAX:

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Raymond P. Jarvis EMAIL: [rpjarvis@comcast.net](mailto:rpjarvis@comcast.net)  
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 3/12/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Haverhill, City of  
c/o Joslin, Lesser + Associates, Inc.  
44 Pleasant St.  
Watertown, MA 02472

PROJECT NUMBER:

ESTIMATED COST: \$40,000,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Caleb Dustin Hunking School, Haverhill RFQ for: Acoustical Tile; Electrical Work; Elevators; Fire Protection Sprinkler Systems; Glass and Glazing; HVAC; Masonry; Metal Windows; Miscellaneous and Ornamental Iron; Painting; Plumbing; Resilient Floors; Roofing and Flashing; Tile; Waterproofing, Dampproofing and Caulking.

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### CONTACT INFORMATION

PHONE: 617-744-3122

FAX: 617-924-3800

Jennifer Gareau

EMAIL: [jgareau@joslinlesser.com](mailto:jgareau@joslinlesser.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.joslinlesser.com](http://www.joslinlesser.com), 2/18/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/10/15 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Hingham, Town of  
Engineering Department  
25 Bare Cove Park Drive  
Hingham, MA 02043

PROJECT NUMBER:

SSCCMAIN15

ESTIMATED COST:

\$75,000/Year

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of Hingham will accept sealed bids for Maintenance Equipment Rental and Labor for South Shore Country Club infrastructure.

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### CONTACT INFORMATION

PHONE: 781-741-1430

FAX:

Roger Fernandes

EMAIL: [DPWRFPRequest@hingham-ma.gov](mailto:DPWRFPRequest@hingham-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [DPWRFPrequest@hingham-ma.gov](mailto:DPWRFPrequest@hingham-ma.gov), 2/18/15. Office

*(place, date and time)*

Hours: Monday - Friday, 8:30 A.M. - 3:30 P.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 3/10/15 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$25. Deadline for questions is 3/5/15. A 5% Bid Bond is Required. The Town of Hingham reserves the right to reject any or all bids when it is deemed in the best interest of the Town. This project is bid under M.G.L. c. 30, § 39M and M.G.L. c. 149.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Holyoke, City of Gas and Electric Department (HG&E) 99 Suffolk St. Holyoke, MA 01040	PROJECT NUMBER: 15-09  ESTIMATED COST:  CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Gas Welding Services Annual Contract: Scope of work includes materials, labor and equipment necessary for the welding of gas mains, gas services and gas meter piping in the City of Holyoke and Town of Southampton.

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<b>CONTACT INFORMATION</b>	PHONE: 413-536-9308	FAX: 413-552-0392
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Yocelyn F. Delgado	EMAIL: ydelgado@hged.com
PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 3:00 P.M. or by email request to <i>(place, date and time)</i> ydelgado@hged.com.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/5/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The invitation for bid and contract documents are subject to M.G.L. c. 30, § 39M. A bid deposit of \$3,750 must accompany all bids. Prevailing wage rates apply. The successful bidder will be required to furnish satisfactory payment and performance bonds of \$37,500 each.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Holyoke, City of Gas and Electric Department (HG&E) 99 Suffolk St. Holyoke, MA 01040	PROJECT NUMBER: 05-10  ESTIMATED COST:  CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Hadley Station Electrical Services Annual Contract: Scope of work includes, but is not limited to, conduit installation, cable pulling, wire routing, wire terminations and modifications and/or repairs to electric systems. The contract term will run 4/1/15 - 4/1/16.

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<b>CONTACT INFORMATION</b>	PHONE: 413-536-9308	FAX: 413-552-0392
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Yocelyn F. Delgado	EMAIL: ydelgado@hged.com
PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 3:00 P.M. or by email request to <i>(place, date and time)</i> ydelgado@hged.com.	

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/5/15 @ 2:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The invitation for bid and contract documents are subject to M.G.L. c. 149. All bidders must be DCAMM Certified in Electrical and all bids must be accompanied by a Certificate of Eligibility and Update Statement. A bid deposit of \$12,500 must accompany all bids. Prevailing wage rates apply. The successful bidder will be required to furnish satisfactory payment and performance bonds of \$250,000 each.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lancaster, Town of  
Department of Public Works  
392 Mill St. Extension  
Lancaster, MA 01523

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Approximately 10,000 feet of pavement milling.

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### CONTACT INFORMATION

PHONE: 978-365-2412

FAX: 978-365-4419

Kevin A. Bartlett, Superintendent

EMAIL: kbartlett@lancasterma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 7:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/9/15 @ 1:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Bids must be submitted in a sealed envelope marked "Pavement Milling".

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lenox, Town of  
Department of Public Works  
Office of the Superintendent  
275 Main St.  
Lenox, MA 01240

**PROJECT NUMBER:**

E2346

**ESTIMATED COST:**

\$350,000

**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Replacement of existing water main in Main St. and Cliffwood St. with new 12" ductile iron water main, new service connections, new hydrant assemblies, replacement of portions of sewer services within work area and related work.

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### CONTACT INFORMATION

PHONE: 413-637-5525

FAX:

Sean VanDeusen

EMAIL: lenoxdpw@townoflenox.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/18/15 @ 2:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/5/15 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid Conference: 2/26/15 @ 2:00 P.M. at the intersection of Cliffwood St. and Main St., Lenox.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Littleton, Town of  
Water Department  
P.O. Box 2406  
39 Ayer Rd.  
Littleton, MA 01460

PROJECT NUMBER: 2015-126-2

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION: Department of Highway  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT: Spectacle Pond Water Treatment Plant Paving Improvements, 686 Great Rd., Littleton: Grinding of existing binder asphalt, regrading and installation of 3.5' of new asphalt (2" binder/1.5" top).

### CONTACT INFORMATION

PHONE: 978-540-2222

FAX: 978-486-8549

Kevin Hunt

EMAIL: khunt@lelwd.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/19/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Lowell, City of  
Housing Authority (LHA)  
Department of Finance and Procurement  
350 Moody St.  
Lowell, MA 01854

PROJECT NUMBER: IFB 2015-1

ESTIMATED COST: \$825,000

CONTRACTOR QUALIFICATION: DCAM Certificate  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT: George Flanagan Development, a U.S. HUD-aided project, Kitchen and Bath Modernization, Phase 3, estimated 16 occupied units including up to two ADA handicap conversions. Work includes demolition, plumbing and electrical upgrades, cabinets, counters, finish work and specified fixtures.

### CONTACT INFORMATION

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield

EMAIL: quotes@lhma.org

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #805060), 2/18/15.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: 3/13/15 @ 3:30 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 3/25/15 @ 3:30 P.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing (\$92,668); Electrical (\$48,474)

### ADDITIONAL INFORMATION

Pre-bid Conference/Walk-through: 3/6/15 @ 9:00 A.M. at the Development Office, 580 Chelmsford St., Lowell. The LHA Board of Commissioners reserves the right to waive minor errors, omissions or any informality and reject any or all bids in the Authority's best interest. Massachusetts/Federal Davis-Bacon Prevailing wage rates apply. A 5% bid deposit is required for sub-bids and general bids.



**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Marshfield, Town of Department of Public Works 870 Moraine St. Marshfield, MA 02050	PROJECT NUMBER: 2015-26
	ESTIMATED COST: \$110,000
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of Pedestrian Path and Parking Lot Expansion at the Marshfield Senior Center.

<b>CONTACT INFORMATION</b>	PHONE: 781-834-5561	FAX: 781-837-7163
Rod Procaccino, Town Engineer	EMAIL: rprocaccino@townofmarshfield.org	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/23/15, 8:30 A.M. - 4:30 P.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/12/15 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid: 3/2/15 @ 10:00 A.M. at the Marshfield Senior Center, 230 Webster St., Marshfield.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Middleborough, Town of 10 Nickerson Ave. Middleborough, MA 02346	***SUB-BIDS ONLY***	PROJECT NUMBER: 283-1304
		ESTIMATED COST: \$30,000
		CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Water Pollution Control Facility Upgrades project.

<b>CONTACT INFORMATION</b>	PHONE: 617-657-0200	FAX: 617-657-0201
Deborah Nestel	EMAIL: dbn@envpartners.com	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, <i>(place, date and time)</i> Quincy, MA 02169, Attn.: Deborah Nestel, 2/10/15, 8:30 A.M. - 4:30 P.M.		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 3/4/15 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE: <i>(date and time)</i>
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SUB BID CATEGORIES: Resilient Floors

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2015 - 8  
Nantucket, Town of ESTIMATED COST: \$1,000,000  
16 Broad St. CONTRACTOR QUALIFICATION: DCAM Cert. and  
Nantucket, MA 02554 Department of  
*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Miscellaneous Paving Bid, Spring 2015.

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### CONTACT INFORMATION

PHONE: 508-228-7200 ext. 7309

FAX:

Heidi Bauer

EMAIL: hbauer@nantucket-ma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/10/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16PFO006B  
Needham, Town of ESTIMATED COST: \$60,000  
Public Facilities Department - Operations CONTRACTOR QUALIFICATION:  
Public Services Administration Building  
500 Dedham Ave. 2nd Floor  
Needham, MA 02492  
*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Needham invites sealed bids for Replacement of Lockers at the Pollard School, 200 Harris Ave., Needham.

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### CONTACT INFORMATION

PHONE: 781-455-7550 ext. 366

FAX: 781-453-2510

Stephanie Maloney

EMAIL: smaloney@needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <http://needhamma.gov/bids.aspx>, 2/19/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/10/15 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Informational Pre-bid Meeting: 3/3/15 @ 4:30 P.M. at 200 Harris Ave., Needham. A 5% bid deposit is required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 15-67  
Newton, City of ESTIMATED COST: \$50,000  
Purchasing CONTRACTOR QUALIFICATION:  
1000 Commonwealth Ave. Room 204  
Newton, MA 02459

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Restoration of Farlow Park Bridge and Pond Design and Construction Services.

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**CONTACT INFORMATION** PHONE: 617-796-1220 FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 2/19/15 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/5/15 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Northampton, City of ESTIMATED COST: \$160,000  
Department of Public Works CONTRACTOR QUALIFICATION: Department of  
125 Locust St. Highway  
Northampton, MA 01060

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Crack sealing selected streets and parking lots in the City of Northampton.

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**CONTACT INFORMATION** PHONE: 413-587-1570 ext. 4312 FAX: 413-587-1576

Alex Bublik EMAIL: abublik@northamptonma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/18/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/5/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan Deposit is \$25.00 MassDOT Pre-qualification is required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Northborough, Town of  
Office of the Town Administrator  
63 Main St.  
Northborough, MA 01532

**PROJECT NUMBER:**

**ESTIMATED COST:** \$18,000,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The town of Northborough invites sealed bids for the Lincoln Street Elementary School Project. The project includes the renovation to the existing 45,000 square foot facility and an 8,000 square foot addition. Renovation work will include total replacement of the mechanical, electrical and plumbing systems, a new fire suppression system, new windows and doors and new interior finishes. Site improvements include new vehicle circulation, regrading, new bioretention drainage systems and utility work.

**CONTACT INFORMATION**

PHONE: 413-592-0030 ext. 123

FAX: 413-285-8592

Timothy Alix

EMAIL: talix@go-sbs.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 978-888-3350 2/11/15.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 3/18/15 @ 1:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 4/1/15 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry, Misc. & Ornamental Iron, Waterproofing, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, Acoustical Tile, Resilient Floors, Painting, Fire Protection, Plumbing, HVAC, Electrical

**ADDITIONAL INFORMATION** Only pre-qualified General bidders and Filed Sub-bidders are invited to bid. A list of pre-qualified contractors may be obtained online at [www.biddocsonline.com](http://www.biddocsonline.com).

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Norwell, Town of  
Water Department  
345 Main St.  
Norwell, MA 02061

**PROJECT NUMBER:**

**ESTIMATED COST:** \$100,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

South St. WTP Filter Rehabilitation.

**CONTACT INFORMATION**

PHONE:

FAX:

Jason Federico

EMAIL: jaf@polariscon.com

PLANS/SPECIFICATIONS AVAILABLE Polaris Consultants, 1495 Hancock St. Suite 205, Quincy, MA 02169, Attn.: Jason Federico, 781-588-4951, 2/18/15. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 3/5/15 @ 5:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Electronic copies of plans are available free of charge. Deposit for paper copies is \$40 (non-refundable). Mailing fee is \$40.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Orleans, Town of 19 School Rd. Orleans, MA 02653	PROJECT NUMBER: 211-1401 ESTIMATED COST: \$590,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Tonset Rd. Water Main Improvements: Work includes, but is not limited to, the installation of approximately 3,650 linear feet of 12-inch ductile iron water main including gate valves, hydrants and all necessary and incidental appurtenances to complete the installation. Work also includes the replacement of existing water services from the new water main to the curb stops and the installation of bituminous concrete trench pavement.

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<b>CONTACT INFORMATION</b>	PHONE: 617-657-0200	FAX: 617-657-0201
Deborah Nestel		
EMAIL: dbn@envpartners.com;; sco@envpartners.com		
PLANS/SPECIFICATIONS AVAILABLE Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, Quincy, MA 02169, 2/18/15 @ <i>(place, date and time)</i> 8:30 A.M.		

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/5/15 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$50 (refundable), payable to Environmental Partners Group, Inc. Cash will not be accepted. Drawings and other Contract Documents will be mailed if requested upon receipt of a street address (not a P.O. Box) suitable for commercial carrier delivery and an additional \$50.00 (non-refundable) in the form of a check, payable to Environmental Partners Group. Do not combine amounts into one check. A copy of the Contract Documents may also be obtained electronically at no charge by contacting the Orleans Town Administrator's Office at 508-240-3700 ext. 445, 8:30 A.M. - 4:30 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Pittsfield, City of Purchasing Department 70 Allen St. Pittsfield, MA 01201	PROJECT NUMBER: 15-031 ESTIMATED COST: \$90,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
As-needed Electrical Repairs/Improvements.

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<b>CONTACT INFORMATION</b>	PHONE: 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		
EMAIL:		
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/18/15 after 12:00 P.M. <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/4/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mailing fee for specifications is \$20.00.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen St.  
Pittsfield, MA 01201

PROJECT NUMBER:

15-032

ESTIMATED COST:

\$2,700,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Farnham Dam, Phase II Repairs.

---

### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/18/15 after 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/10/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** \$25.00 spec fee, \$25.00 additional fee for mailing.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Plymouth, Town of  
Procurement Office  
11 Lincoln St.  
Plymouth, MA 02360

PROJECT NUMBER:

21513

ESTIMATED COST:

\$405,500

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Multi-year contract for Pavement Reclamation including, but not limited to, reclamation of the existing pavement structure and producing a stabilized base course for the roadway areas.

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### CONTACT INFORMATION

PHONE: 508-747-1620

FAX: 508-830-4133

Jean Mooney

EMAIL: [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.plymouth-ma.gov](http://www.plymouth-ma.gov), following the links to Bids and RFPs, Current Bids, 2/19/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:30 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/5/15 @ 11:30 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The successful general bidder must furnish a 50% Labor and Materials Bond and 100% Performance Bond. Please check the Town's website for updated bid information at [www.plymouth-ma.gov](http://www.plymouth-ma.gov), following the links to Bids and RFPs, Current Bids.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Plymouth, Town of  
Procurement Office  
11 Lincoln St.  
Plymouth, MA 02360

PROJECT NUMBER: 21511  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair to coastal revetment at Warrens Cove.

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### CONTACT INFORMATION

PHONE: 508-747-1620 ext. 210

FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer

EMAIL: [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address or online at [www.plymouth-ma.gov/public\\_documents/PlymouthMA\\_currentbids/](http://www.plymouth-ma.gov/public_documents/PlymouthMA_currentbids/),  
2/19/15 @ 12:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Plans/Specs are available online free of charge. Deposit for hard copies is \$100 (refundable). Mailing fee is \$50 (non-refundable) or a pre-paid shipping voucher. The successful bidder must have ten years experience in coastal structures. The successful bidder must furnish a 100% Labor and Materials Bond and 100% Performance Bond. Please check the Town's website for updated bid information and a pre-bid date and time.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Plymouth, Town of  
Procurement Office  
11 Lincoln St.  
Plymouth, MA 02360

PROJECT NUMBER: 21514  
ESTIMATED COST: \$845,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Drainage improvements for various projects including, but not limited to, clearing, grading, replacement of existing and installation of new subsurface drainage infrastructure, paving and incidental work.

---

### CONTACT INFORMATION

PHONE: 508-747-1620

FAX: 508-830-4133

Jean Mooney

EMAIL: [procurement@townhall.plymouth.ma.us](mailto:procurement@townhall.plymouth.ma.us)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address or online at [www.plymouth-ma.gov](http://www.plymouth-ma.gov), following the links to Bids and RFPs, Current Bids, 2/19/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:30 A.M. - 4:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/15 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

The successful general bidder must furnish a 50% Labor and Materials Bond and 100% Performance Bond. Please check the Town's website for updated bid information at [www.plymouth-ma.gov](http://www.plymouth-ma.gov), following the links to Bids and RFPs, Current Bids.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Revere, City of  
Purchasing Department  
281 Broadway  
Revere, MA 02151

**PROJECT NUMBER:**

MUN-2015-1005

**ESTIMATED COST:**

\$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

New Roof at Point of Pines Fire Station.

---

**CONTACT INFORMATION**

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: mzelandi@revere.org

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, 2/19/15 after 10:00 A.M. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15 A.M. - 12:15 P.M.

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**CONTRACT INFORMATION:****SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/5/15 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Requests for documents to be mailed require \$5.00 (non-refundable) per set in the form of a certified check or equivalent, payable to the City of Revere.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Shelburne, Town of  
Town Administrator's Office  
51 Bridge St.  
Shelburne Falls, MA 01370

**PROJECT NUMBER:****ESTIMATED COST:**

\$35,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Accessibility Improvements at Memorial Hall, Shelburne Falls. The project consists of the construction of an accessible unisex toilet room.

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**CONTACT INFORMATION**

PHONE: 413-625-0300

FAX:

Terry Narkewicz

EMAIL: selectboard@townofshelburne.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, 2/18/15 @ 1:00 P.M.

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**CONTRACT INFORMATION:****SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

3/5/15 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Site Visit: 2/23/15 @ 10:00 A.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Shrewsbury, Town of Housing Authority  
36 North Quinsigamond Ave.  
Shrewsbury, MA 01545

PROJECT NUMBER: 271043

ESTIMATED COST: \$112,000\*\*\*

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replace the existing asphalt roofing system on a three-story 36 unit elderly housing complex. Additional Alternate: Replace the existing asphalt roofing system on a one story house.

**CONTACT INFORMATION** PHONE: 508-330-1596 FAX:

Dennis Osborn, Executive Director EMAIL: dmosborn1@aol.com

PLANS/SPECIFICATIONS AVAILABLE \*\*\*Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 2/18/15.

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/6/15 @ 4:00 P.M.\*\*\*  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** \*\*\*Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Somerville, City of Housing Authority  
30 Memorial Rd.  
Somerville, MA 02145

PROJECT NUMBER: P-ELV-042015

ESTIMATED COST: \$275,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Elevator Maintenance and Repairs at Various Developments for a three-year period.

**CONTACT INFORMATION** PHONE: 617-625-1152 ext. 336 FAX:

Anthony Crespo, Purchasing/IT Manager EMAIL: Tonyc@sha-web.org

PLANS/SPECIFICATIONS AVAILABLE 2/18/15 @ 10:00 A.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/5/15 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Site Visit: 2/24/15 @ 9:00 A.M. at the above agency address. Prior notification from those attending the site visit is requested by contacting Anthony Crespo at 617-625-1152 ext. 336 or Tonyc@saha-web.org.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Springfield, City of  
Office of Procurement  
36 Court St. Room 307  
Springfield, MA 01103

PROJECT NUMBER: 15-181  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The City of Springfield is seeking Bids for the construction of the interior courtyard at Central High School. Work includes raised timber planter boxes, brick paver patios, landscape beds, tool shed, irrigation controls and site work.

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### CONTACT INFORMATION

PHONE: 413-784-4898

FAX: 413-787-6295

Theo G. Theocles, Esq.

EMAIL: [ttheocles@springfieldcityhall.com](mailto:ttheocles@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 2/19/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/12/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Briefing Session: 3/5/15 @ 2:30 P.M. at the Forest Park Conference Center. Bidders are strongly encouraged to attend.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Stow, Town of  
Recreation Department  
380 Great Rd.  
Stow, MA 01775

PROJECT NUMBER:  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Pine Bluffs Recreation Site improvements including paved multi-sport court, wood deck, guardrail and steps, gravel drives and parking, drainage, bocce and horseshoe courts and landscape.

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### CONTACT INFORMATION

PHONE: 978-855-2298

FAX:

Laura Greenough, Recreation Director

EMAIL: [recreation@stow-ma.gov](mailto:recreation@stow-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/19/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/12/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 2/24/15 @ 10:00 A.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Stow, Town of  
380 Great Rd.  
Stow, MA 01775

PROJECT NUMBER:

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

New public water supply well.

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### CONTACT INFORMATION

PHONE: 978-897-2193

FAX: 978-897-7258

Craig Martin

EMAIL: [building@stow-ma.gov](mailto:building@stow-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com), 2/18/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/4/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Plan deposit is \$25.00/set in the form of a certified or cashier's check or money order, payable to BidDocs Online, Inc. Mailing fee is \$40 for regular mailing or \$65 for overnight delivery in the form of a separate check, payable to BidDocs Online, Inc.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Stow, Town of  
Recreation Department  
380 Great Rd.  
Stow, MA 01775

PROJECT NUMBER:

ESTIMATED COST: \$160,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Pine Bluffs Recreation Buildings including renovation of existing restroom building and construction of two pre-engineered buildings, pavilion and storage barn including carpentry, plumbing, electrical, concrete, roofing and site work.

---

### CONTACT INFORMATION

PHONE: 978-855-2298

FAX:

Laura Greenough, Recreation Director

EMAIL: [recreation@stow-ma.gov](mailto:recreation@stow-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/19/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/12/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Pre-bid Conference: 2/24/15 @ 11:00 A.M. at the above agency address.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Taunton, City of  
Housing Authority  
30 Olney St.  
Taunton, MA 02780

PROJECT NUMBER: 14052  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Existing cast iron boilers will be removed and replaced with new high efficiency gags fired boilers, piping in the boiler room will be reworked to account for the new equipment installation, installation of new boiler pumps.

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**CONTACT INFORMATION** PHONE: 781-848-4464 FAX: 781-848-2613

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Bruce Macritchie EMAIL: BMacritchie@macritchie.net  
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com), 2/18/15 @ 10:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 3/5/15 @ 2:00 P.M. GENERAL BID DEADLINE: 3/12/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Plumbing

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 2/23/15 @ 10:00 A.M. at Cedarvale Homes, 11 Lee Terrace, Taunton. Call John Massey at 508-962-6347.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Ware, Town of  
Board of Selectmen  
126 Main St.  
Ware, MA 01082

PROJECT NUMBER:  
ESTIMATED COST: \$480,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
High St. Improvement Project: The project includes approximately 900 linear feet of new water main, hydrants and service connections, 700 linear feet of drainage pipe, drainage structures, concrete sidewalks, granite curbing and roadway reconstruction.

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**CONTACT INFORMATION** PHONE: 413-781-6045 FAX: 413-732-2593

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Christopher J. Dunphy EMAIL: cdunphy@pvpc.org  
PLANS/SPECIFICATIONS AVAILABLE Front Desk at the Pioneer Valley Planning Commission (PVPC), 60 Congress St. 1st Floor, Springfield,  
*(place, date and time)* MA 01104.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/12/15 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** No Pre-bid Meeting will be held. Bidders are advised to inspect the area. Plan deposit is \$50 (refundable) in the form of certified check, money order or company check, payable to the Town of Ware. Mailing fee is \$25, payable to the PVPC. Project is being funded by the FY'2014 Massachusetts DHCD Block Grant Program. Questions regarding bid specifications may be directed to Danny Rebelo, Fay, Spofford & Thorndike, LLC at 860-623-6500, ext. 8156.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Watertown, Town of  
Housing Authority  
55 Waverley Ave.  
Watertown, MA 02472

PROJECT NUMBER:

DHCD FISH #321057

ESTIMATED COST:

\$430,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Roof Replacement at Woodland Towers (667-2) Elderly Housing.

---

### CONTACT INFORMATION

PHONE: 617-782-0024

FAX: 617-782-0034

Franco Garofalo

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/5/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Pre-bid Conference: 2/26/15 @ 11:00 A.M. at the above agency address. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Wellesley, Town of  
Facilities Maintenance Department  
40 Kingsbury St.  
Wellesley, MA 02481

PROJECT NUMBER:

WFMD-FY15-010

ESTIMATED COST:

\$45,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Fire Headquarters New ADA Ramp and Front Door Replacement Project: Selective demolition, earthwork, installation of a concrete ramp and stairs and replacement of the main entry door.

---

### CONTACT INFORMATION

PHONE: 781-446-6210 ext. 5616

FAX: 781-446-6207

Danielle Gariepy

EMAIL: [dgariepy@wellesleyma.gov](mailto:dgariepy@wellesleyma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by calling Danielle Gariepy at 781-446-6210 ext. 5616 or online at  
*(place, date and time)* [www.wellesleyma.gov/pages/wellesleyma\\_facilities/bids](http://www.wellesleyma.gov/pages/wellesleyma_facilities/bids), 2/18/15 after 10:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

3/5/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Mandatory Pre-bid Meeting: 2/25/15 @ 1:00 P.M. at the Wellesley Fire Headquarters, 457 Worcester St., Wellesley. Attendance will be a condition for submitting a bid and the Town will not accept bids from bidders that did not attend the Pre-bid Meeting.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 15-0015  
West Springfield, Town of ESTIMATED COST: \$525,000  
Department of Public Works CONTRACTOR QUALIFICATION: Department of  
26 Central St. Suite 9 Highway  
West Springfield, MA 01089

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
2015 Sidewalk Reconstruction and Drainage Improvements.

---

**CONTACT INFORMATION** PHONE: 413-263-3240 FAX: 413-734-9745  
Bob Donahue EMAIL: rdonahue@west-springfield.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Online at [www.west-springfield.ma.us/#!accounting/c25d](http://www.west-springfield.ma.us/#!accounting/c25d).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/11/15 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Meeting: 2/25/15 in the 2nd Floor Auditorium at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 12189B  
Weston, Town of ESTIMATED COST: \$900,000  
190 Boston Post Rd. By-Pass CONTRACTOR QUALIFICATION:  
Weston, MA 02493

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Storm drain improvements, waterline upgrades and roadway reconstruction along Pond Brook Circle.

---

**CONTACT INFORMATION** PHONE: 978-416-8000 FAX: 978-470-3558  
Mellisa Sherlin EMAIL: mellisa.sherlin@wright-pierce.com  
PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810, 2/18/15 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 3/19/15 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$150 (refundable), mailing fee is \$50 in the form of checks, payable to Wright-Pierce.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Westport, Town of  
Community Schools  
17 Main Rd.  
Westport, MA 02790

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Modular Temporary Classrooms: The Westport Community Schools is soliciting separately submitted price and non-price proposals from qualified contractors for the design, prefabrication, site assembly/installation and all services required to complete and deliver a used/refurbished/new modular building of acceptable condition to Macomber Primary School.

---

### CONTACT INFORMATION

PHONE: 508-636-1140 ext. 4001

FAX: 508-636-1146

Dr. Ann Dargon

EMAIL: [adargon@westportschools.org](mailto:adargon@westportschools.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [WCS@westportschools.org](mailto:WCS@westportschools.org) or  
*(place, date and time)* [kaugusto@westportschools.org](mailto:kaugusto@westportschools.org), 2/18/15.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/9/15 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Proposals in response to RFP must be submitted no later than the deadline Attn.: Dr. Ann Dargon, Superintendent of Schools. This project is bid pursuant to M.G.L. c. 149, § 44E(4).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Wilmington, Town of  
Town Manager's Office  
121 Glen Rd.  
Wilmington, MA 01887

PROJECT NUMBER:

ESTIMATED COST: \$100,000 - \$250,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of Wilmington is soliciting Bids for the replacement of 10,220 square feet of roof at the North Intermediate School.

---

### CONTACT INFORMATION

PHONE: 978-658-3311

FAX: 978-658-3334

Wendy Martiniello

EMAIL: [wmartiniello@wilmingtonma.gov](mailto:wmartiniello@wilmingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by email request to [wmartiniello@wilmingtonma.gov](mailto:wmartiniello@wilmingtonma.gov) or online at  
*(place, date and time)* [www.wilmingtonma.gov](http://www.wilmingtonma.gov).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Optional Pre-bid Conference: 2/20/15 @ 10:00 A.M. at the North Intermediate School, 320 Salem St., Wilmington.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Winchester, Town of  
Office of the Town Engineer  
71 Mt. Vernon St. Lower Level  
Winchester, MA 01890

**PROJECT NUMBER:**

**ESTIMATED COST:** \$97,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Installation of a 72 niche granite Columbarium and associated site work: Concrete pad, asphalt walkway, grading and drainage and plantings to be located in the Wildwood Cemetery.

---

**CONTACT INFORMATION****PHONE:** 781-721-7165**FAX:** 781-721-7166

Margaret T White

**EMAIL:** mwhite@winchester.us**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Above agency address, 2/18/15. Office Hours: Monday, 8:00 A.M. - 12:00 P.M. and 1:00 P.M. - 7:00 P.M.; Tuesday - Thursday, 8:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.; Friday, 8:00 A.M. - 12:00 P.M.

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**CONTRACT INFORMATION:**

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**SUB BID DEADLINE:**  
*(date and time)***GENERAL BID DEADLINE:** 3/5/15 @ 2:00 P.M.  
*(date and time)***SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Plan deposit is \$25, acceptable in the form of a company check. Plans will be mailed upon receipt of a FedEx Account number with the plan deposit.

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

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**AGENCY:**

Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

**PROJECT NUMBER:**

6316-W5

**ESTIMATED COST:**

\$30,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Carpeting at the Senior Center for EAM.

---

**CONTACT INFORMATION****PHONE:****FAX:**

Chris Gagliastro

**EMAIL:** gagliastroc@worcesterma.gov**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Online at [www.worcesterma.gov](http://www.worcesterma.gov) at the "Open Bids" link.

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**CONTRACT INFORMATION:**

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**SUB BID DEADLINE:**  
*(date and time)***GENERAL BID DEADLINE:** 3/4/15 @ 10:00 A.M.  
*(date and time)***SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

PROJECT NUMBER: 6317-W5  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Painting at the Senior Center for EAM.

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### CONTACT INFORMATION

PHONE:

FAX:

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.worcesterma.gov](http://www.worcesterma.gov) at the "Open Bids" link.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/4/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Housing Authority  
Purchasing Office  
69 Tacoma St.  
Worcester, MA 01605

PROJECT NUMBER: 15-03  
ESTIMATED COST: NTE \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Provide routine and emergency plumbing repairs at Federal and State funded properties at various locations throughout the city of Worcester.

---

### CONTACT INFORMATION

PHONE: 508-635-3202

FAX: 508-635-3289

Re Cappoli

EMAIL: [purchasing@worcester-housing.com](mailto:purchasing@worcester-housing.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.worcester-housing.com](http://www.worcester-housing.com), 2/19/15 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/4/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid Conference: 2/25/15 @ 10:00 A.M. at the above agency address.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Yarmouth, Town of Department of Public Works Water Division 99 Buck Island Rd. West Yarmouth, MA 02673	PROJECT NUMBER: 20153435 ESTIMATED COST: \$135,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: 2015 Municipal Well Rehabilitation.	

<b>CONTACT INFORMATION</b>	PHONE: 617-497-7800	FAX: 617-498-4630
David Peeling for Technical Questions/Darvadra Huffman for Contract Documents      EMAIL: DPeeling@kleinfelder.com PLANS/SPECIFICATIONS AVAILABLE    Kleinfelder, 215 First St. Suite 320, Cambridge, MA 02142, 2/16/15 @ 10:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/5/15 @ 11:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Plan deposit for hard copies is \$25. Mailing fee is \$15. Electronic contract documents will be distributed at no charge.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Yarmouth, Town of Parks and Recreation 424 Route 28 West Yarmouth, MA 02673	PROJECT NUMBER: 15-03-P&R ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Installation of new playground equipment at the playground at 460 Route 6A, Yarmouthport.	

<b>CONTACT INFORMATION</b>	PHONE: 508-398-2231 ext. 1525	FAX: 508-790-9152
Mona K. Solmonte      EMAIL: msolmonte@yarmouth.ma.us PLANS/SPECIFICATIONS AVAILABLE    Above agency address, by email request to msolmonte@yarmouth.ma.us or by calling 508-398-2231 <i>(place, date and time)</i> ext. 1525, 2/23/15. Office Hours: Monday - Friday, 8:30 A.M. - 3:30 P.M.		

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 3/18/15 @ 10:00 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Site Visit: 3/10/15 @ 10:00 A.M. at the site. A Massachusetts Licensed Installer Certification is required.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Excel Academy Public Charter School \*\*\*SUB-BIDS ONLY\*\*\*  
58 Moore St.  
East Boston, MA 02182

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$17,300,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request for Bids (RFB) for Trade Sub-contractors for the construction of the new 54,800 square foot Excel Academy Charter High School Project, 401 Bremen St., East Boston.

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### CONTACT INFORMATION

PHONE: 617-574-1463

FAX:

Mary Ann Williams, Skanska USA Building

EMAIL: maryann.williams@skanska.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950 or online at [www.projectdog.com](http://www.projectdog.com) (Project Code #805004), 2/11/15 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 3/11/15 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE:  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. Metals; Waterproofing; Roofing & Flashing; Metal Windows; Glass & Glazing; Tile; Acoustical Tile; Resilient Floors; Painting; Elevators; Fire Suppression; Plumbing; HVAC; Electrical.

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### ADDITIONAL INFORMATION

This is a CM at Risk Project under M.G.L. c. 149A. Filed sub-bidders must be pre-qualified if they are interested in bidding on this project. The CM is W.T. Rich Co., Inc., the OPM is Skanska U.S.A. Building and the Architect is Studio G Architects. This project is being electronically bid online at [www.projectdog.com](http://www.projectdog.com). Hard Copy Bids will not be accepted by ProjectDog or the Excel Academy Public Charter School. Project CDs are available free of charge. Plans and specifications are available for purchase (non-refundable) through ProjectDog.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Fish and Game, Department of  
Division of Fisheries and Wildlife  
1 Rabbit Hill Rd.  
Westborough, MA 01581

**PROJECT NUMBER:**

DFW-2015-021

**ESTIMATED COST:**

\$85,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Planting 110 acres of warm season grass at the Frances Crane WMA in Falmouth.

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### CONTACT INFORMATION

PHONE:

FAX:

Lori Cookman

EMAIL: lori.cookman@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.ma.gov/dfw/contracts](http://www.ma.gov/dfw/contracts), 2/18/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 3/5/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Fish and Game, Department of Fisheries and Wildlife, Division of 1 Rabbit Hill Rd. Westborough, MA 01581	PROJECT NUMBER: DFW-2015-020 ESTIMATED COST: \$130,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
The Division of Fisheries and Wildlife is seeking proposals for little bluestem-dominated grassland conversion. The contract will include herbicide treatments of invasive plants, grass seeding and soil compaction.

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<b>CONTACT INFORMATION</b>	PHONE:	FAX:
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Lori Cookman EMAIL: lori.cookman@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.mass.gov/dfw/contracts](http://www.mass.gov/dfw/contracts), 2/18/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/5/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Public Health, Department of EOC Office Tewksbury Hospital 365 East St. Room 134 Tewksbury, MA 01876-1998	PROJECT NUMBER: THCP0051 ESTIMATED COST: \$30,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Window Blind Project: Tewksbury Hospital seeks a vendor to furnish and install approximately 155 window blinds of various sizes. The density and type of blind will be determined by where they will be installed including bedrooms, classrooms, recreation rooms, offices and stairwells.

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<b>CONTACT INFORMATION</b>	PHONE: 978-851-7321 ext. 2802	FAX:
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Roger Gauthier, Maintenance Coordinator for External Programs EMAIL: pam.andruskiewicz@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/18/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. – 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	3/4/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-Through: 2/25/15 @ 9:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other walk-throughs will be scheduled. Plans/Specs are available at no charge. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to [pam.andruskiewicz@massmail.state.ma.us](mailto:pam.andruskiewicz@massmail.state.ma.us) and including a mailing address, FedEx account number and phone and fax numbers. Call 978-851-7321 ext. 2265 for further inquiry.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: THCP7033  
Public Health, Department of  
EOC Office ESTIMATED COST: \$12,000  
Tewksbury Hospital  
365 East St. Room 134 CONTRACTOR QUALIFICATION:  
Tewksbury, MA 01876-1998

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Front Entry Way Repair: Tewksbury Hospital seeks a vendor to renovate the front of the Glenice Sheehan House. Work to include the replacement of existing columns, some wood trim replacement, some cement work, painting and concrete sealing.

### CONTACT INFORMATION

PHONE: 978-851-7321 ext. 2802

FAX:

Roger Gauthier, Maintenance Coordinator/External Programs

EMAIL: pam.andruskiewicz@massmail.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/18/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. - 3:00 P.M.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 3/4/15 @ 2:00 P.M.  
(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-Through: 2/25/15 @ 10:00 A.M. in the C1 Conference Room of the Saunders Building at the above agency address. No other walk-throughs will be scheduled. Plans/Specs are available at no charge. Plans/Specs will not be mailed, faxed or emailed. Tewksbury Hospital will arrange to have FedEx pick up these documents by emailing a request to pam.andruskiewicz@massmail.state.ma.us and including a mailing address, FedEx account number and phone and fax numbers. Call 978-851-7321 ext. 2265 for further inquiry.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: FRA-0738-15  
State College Building Authority, Massachusetts (MSCBA)  
253 Summer St. Suite 300 ESTIMATED COST: \$250,000  
Boston, MA 02210 CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Replacement of a roof on a residence hall at Framingham State University.

### CONTACT INFORMATION

PHONE: 617-933-8335

FAX:

Sandra Pike

EMAIL: spike@mscba.org

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St. #5, Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com), 2/19/15.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 3/5/15 @ 2:00 P.M.  
(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference: 2/24/15 @ 10:00 A.M. in the Facilities Office, 9 Mayhew St., Framingham. This project is being electronically bid online at [www.biddocsonline.com](http://www.biddocsonline.com). Hard copy bids will not be accepted. Please review the instructions in the bid documents on how to register as an electronic bidder. Tutorials and instructions on how to complete the electronic bid documents are available online.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst  
Procurement Office  
Goodell Building  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT: Sylvan STMH #109, #110 Direct Buried Piping Replacement. Final completion date based upon executed contract date is 8/14/15.

PROJECT NUMBER: UMAPP15-034

ESTIMATED COST: \$900,000

CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [proyer@admin.umass.edu](mailto:proyer@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at  
*(place, date and time)* [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm).

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### CONTRACT INFORMATION:

SUB BID DEADLINE: *(date and time)* GENERAL BID DEADLINE: 3/5/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 2/25/15 @ 10:00 A.M. in Conference Room 243 at the Physical Plant Building, 360 Campus Center Way, Amherst. Plans and Specs may be obtained upon receipt of a refundable deposit of \$50.00 per set in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Lowell  
Purchasing Department  
600 Suffolk St.  
Lowell, MA 01854

PROJECT: Minor Fire Alarm Installation and Maintenance.

PROJECT NUMBER: CL15-HT-0033

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

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### CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: [Purchasing@uml.edu](mailto:Purchasing@uml.edu)

PLANS/SPECIFICATIONS AVAILABLE By email request to [purchasing@uml.edu](mailto:purchasing@uml.edu).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: *(date and time)* GENERAL BID DEADLINE: 3/4/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

University of Massachusetts Building Authority  
225 Franklin St. 12th Floor  
Boston, MA 02110

**PROJECT NUMBER:**

13-L2

**ESTIMATED COST:**

\$12,469,941

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Request for Qualifications (RFQ) for Trade Contractor services for the UMass Lowell North Quad Infrastructure Renewal Project.

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**CONTACT INFORMATION**

PHONE: 617-778-0929

FAX:

John Park

EMAIL: johnpark@hillintl.com

PLANS/SPECIFICATIONS AVAILABLE Online at <http://umassba.net> (provide all contact information), 2/18/15.

*(place, date and time)*

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**CONTRACT INFORMATION:**

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**SUB BID DEADLINE:** 3/11/15 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 3/11/15 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry; Misc. Metals; Waterproofing, Damproofing & Caulking; Roofing; Glass & Glazing; Tile; Acoustical Tile; Resilient Flooring; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Town of Barnstable and HyLine Cruises Vessel Pump Out Facility.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

Water Works Supply Corp.  
869 Eastern Ave.  
Malden, MA 02148

Edson Corp.  
146 Duchaine Boulevard  
New Bedford, MA 02745

Watermark Electric Co., Inc.  
P.O. Box 458  
Somerset, MA 02726

McDermott Metal Works  
4 Industrial Drive  
Lakeville, MA 02347

Top Shelf Hockey  
20 J.B. Drive  
Marstons Mills, MA 02648

A.J. Kreuzkamp  
586 Broadview Rd.  
Orange, CT 06477

Rusty's, Inc.  
222 Mid-Tech Drive  
West Yarmouth, MA 02673

Supplies Exchange Systems  
204 Washington St.  
Dorchester, MA 02121

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Prince Cove Marina Deck Repair Project.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

Plan B Construction Co.  
86 Blanding Ave.  
Barrington, RI 02806

B.B.S. Treated Lumber  
61 Bonneau Rd.  
North Kingstown, RI 02852

Emerald Excavating Co., Inc.  
110 Hedges Pond Rd.  
Plymouth, MA 02360

N.E.L. Corp.  
P.O. Box 929  
Middleton, MA 01949

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Hyannis Golf Course Toilet Restoration Project.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

Carile Co., Inc.  
P.O. Box 1590  
South Dennis, MA 02660

Bill Croston Building Contractor  
P.O. Box 138  
Osterville, MA 02655

Kneeland Construction Corp.  
407R Mystic Ave. Suite 34B  
Medford, MA 02155

Fenton Builders  
P.O. Box 441  
Marstons Mills, MA 02648

Construction Bid Source  
P.O. Box 568  
Burson, CA 95225

Systems Contracting, Inc.  
7 Scobee Circle  
Plymouth, MA 02360

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

Rusty's, Inc.  
222 Mid-Tech Drive  
West Yarmouth, MA 02673

Collins Construction Co., Inc.  
33 Swindells St.  
Fall River, MA 02723

R. Morgan Construction Co.  
P.O. Box 499  
Wareham, MA 02571



**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Chiller Pipe Insulation Replacement at Barnstable United Elementary.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

C.J.P. & Sons Construction  
1420 Main St.  
Millis, MA 02054

Energy Insulation  
1049 Main St.  
Worcester, MA 01603

Enterprise Equipment Co., Inc.  
276 Libbey Industrial Parkway  
Weymouth, MA 02189

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

Viking Industries  
32 Spring Ave.  
Barrington, RI 02806

Thermo-Dynamics, Inc.  
101 Market St.  
Amesbury, MA 01913

Spindle City Insulation  
P.O. Box 9303  
Fall River, MA 02720

W.F. Lynch Co., Inc.  
50 Millbrook St.  
Worcester, MA 01606

McGraw-Hill Construction  
285 Phoenix St.  
Vernon, CT 06066

D.D.S. Industries, Inc.  
250 Ace St.  
Fall River, MA 02720

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Main St. Water Main Replacement and Appurtenant Work (aka Sherman Circle).

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

Putnam Pipe Corp.  
82R Stevens St.  
East Taunton, MA 02718

C.J.P. & Sons Construction  
1420 Main St.  
Millis, MA 02054

Revoli Construction Co., Inc.  
90 Earl's Way  
Franklin, MA 02038

Watermark Electric Co., Inc.  
P.O. Box 458  
Somerset, MA 02726

C.C. Construction  
P.O. Box 1493  
15 Diamonds Path  
South Dennis, MA 02660

Glenn Barry, Inc.  
P.O. Box 38  
11 Hi River Rd.  
Marstons Mills, MA 02648

Hugo Key & Sons, Inc.  
P.O. Box 6  
Newport, RI 02840

Atlantic States Pipe  
183 Sitgreaves St.  
Phillipsburg, NJ 08865

Ribeiro Construction, Inc.  
662 Whittenton St.  
Taunton, MA 02780

Dig-It Construction  
22 Diamonds Path  
Dennis, MA 02660

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

BETA Group, Inc.  
315 Norwood Park South  
Norwood, MA 02062

Bortolotti Construction, Inc.  
P.O. Box 704  
45 Industry Rd.  
Marstons Mills, MA 02648

Robert B. Our Co., Inc.  
P.O. Box 1539  
24 Great Western Rd.  
Harwich, MA 02645

Lawrence-Lynch Corp.  
P.O. Box 913  
Falmouth, MA 02541

Green Seal Environmental  
114 State Rd.  
Sagamore Beach, MA 02562

Celco Construction Corp.  
38 Mt. Ash Lane  
Pembroke, MA 02359

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: 2015 Airport Pavement Marking Project.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

Safety Marking, Inc.  
255 Hancock Ave.  
Bridgeport, CT 06605

Hi-Way Safety Systems, Inc.  
9 Rockview Way  
Rockland, MA 02370

Hi-Lite Markings, Inc.  
P.O. Box 460  
18249 Hi-Lite Drive  
Adams Center, NY 13606

T.M.I. Services, Inc.  
4 Master Drive  
Franklin, MA 02038

J.J. Cunningham, LLC  
809 Poplar St.  
Clarks Summit, PA 18411

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

BETA Group, Inc.  
315 Norwood Park South  
Norwood, MA 02062

Axtell's, Inc.  
1586 Heart Lake Rd.  
Jermyn, PA 18411

Markings, Inc.  
30 Riverside Drive  
Pembroke, MA 02359

**AWARDING AUTHORITY:****AGENCY:**

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

**PROJECT NUMBER:**

PROJECT: Scudder 12 Inch Water Main Improvements and Appurtenant Work.

**CONTACT**

Johanna Boucher

**PHONE**

EMAIL:

**FAX:**

Putnam Pipe Corp.  
82R Stevens St.  
East Taunton, MA 02718

C.J.P. & Sons Construction  
1420 Main St.  
Millis, MA 02054

Revoli Construction Co., Inc.  
90 Earl's Way  
Franklin, MA 02038

C.C. Construction, Inc.  
15 Diamonds Path  
South Dennis, MA 02660

Weston & Sampson  
5 Centennial Drive  
Peabody, MA 01834

Watermark Electric Co., Inc.  
P.O. Box 458  
Somerset, MA 02726

Aqualine Utility, Inc.  
210 Winter St. Unit 306  
Weymouth, MA 02188

E.J. Prescott, Inc.  
159 Manley St.  
Brockton, MA 02301

Dig-It Construction, LLC  
1 Rebbica Lane  
Harwich, MA 02631

Glenn Barry, Inc.  
P.O. Box 38  
11 Hi River Rd.  
Marstons Mills, MA 02648

Hugo Key & Sons, Inc.  
P.O. Box 6  
Newport, RI 02840

Atlantic States Pipe  
183 Sitgreaves St.  
Phillipsburg, NJ 08865

Dig it Construction  
22 Diamonds Path  
Dennis, MA 02660

Prime Vendor, Inc.  
4622 Cedar Ave.  
Wilmington, NC 28403

Sanexen Environmental Services, I  
9935 Catania Ave. Suite 200  
Brossard, QC J4Z 3V4 Canada

Thermo-Dynamics, Inc.  
101 Market St.  
Amesbury, MA 01913

H.D. Supply Waterworks  
125 Stergis Way  
Dedham, MA 02026

Bortolotti Construction, Inc.  
P.O. Box 704  
45 Industry Rd.  
Marstons Mills, MA 02648

The MAHER Corp.  
192 Pleasant St.  
Rockland, MA 02370

Robert B. Our Co., Inc.  
P.O. Box 1539  
24 Great Western Rd.  
Harwich, MA 02645

Lawrence-Lynch Corp.  
P.O. Box 913  
Falmouth, MA 02541

Green Seal Environmental  
114 State Rd.  
Sagamore Beach, MA 02562

Celco Construction Corp.  
38 Mt. Ash Lane  
Pembroke, MA 02359

Supplies Exchange Systems  
204 Washington St.  
Dorchester, MA 02121

**AWARDING AUTHORITY:****AGENCY:**

Belmont, Town of  
Office of Community Development  
19 Moore St.  
Belmont, MA 02478

**PROJECT NUMBER:**

PROJECT: Belmont Center Reconstruction Project: Mill and Overlay with selected full depth reconstruction of roadways.

**CONTACT**

Glenn R. Clancy, P.E.

PHONE 617-993-2650

FAX: 617-993-2651

EMAIL:

D. & R. Paving  
732 Newburyport Turnpike  
Melrose, MA 02176

Lazaro Paving  
800 Mt. Laurel Circle  
Shirley, MA 01464

Charles Contracting Co., Inc.  
P.O. Box 216  
75 Rosedale Rd.  
Watertown, MA 02471

Newport Construction  
145 Temple St.  
Nashua, NH 03060

DeFelice Corp.  
28 Silva Lane  
Dracut, MA 01826

Dagle Electrical Construction Corp  
285 Salem St.  
Woburn, MA 01801

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
795 Massachusetts Ave.  
Cambridge Ma. 02139

**PROJECT NUMBER:** 6713

PROJECT: Fire Suppression Systems for a School.

**CONTACT**

Amy L. Witts

PHONE 617-349-4310

FAX: 617-349-4008

EMAIL: nsarao@cambridgema.gov

Advanced Safety Systems, Inc.  
141 Summit St.  
Peabody, MA 01960

Clarion Fire Protection Solutions  
84 Lincoln St.  
Brighton, MA 02135

Cogswell Sprinkler Co., Inc.  
22 Canterbury St.  
Worcester, MA 01610

Fire Equipment, Inc.  
P.O. Box 414259  
Medford, MA 02155

Red Hawk Fire & Security  
92 South St.  
Hopkinton, MA 01748

Rustic Fire Protection, Inc.  
320 West Main St.  
Norton, MA 02766

Simplex Grinnell  
95 Shawmut Rd. Suite 4  
Canton, MA 02021

Tri-State Fire Protection, LLC  
26 Hampshire Drive  
Hudson, NH 03051

X-Cel Fire Protection  
11A Industrial Way Unit 1  
Salem, NH 03079

BidClerk.com  
28 North Clark St. Suite 450  
Chicago, IL 60602

Reed Construction Data  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

Construction Data Co.  
14205 Burnet Rd. Suite 550  
Austin, TX 78728

Contractors Register, Inc.  
d/b/a The Blue Book  
800 East Main St.  
Jefferson Valley, NY 10535

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

AGENCY: **PROJECT NUMBER:** WA-13-01-B; DWSRF-3878  
 Falmouth, Town of  
 416 Gifford St.  
 Falmouth, MA 02540  
**PROJECT:** Long Pond Water Treatment Plant.

**CONTACT** **PHONE** 508-303-9400 **FAX:** 508-303-9500  
 Ryan P. Neyland, P.E., Tata & Howard, Inc. **EMAIL:** rneyland@tataandhoward.com

Water Works Supply Co. 869 Eastern Ave. Malden, MA 02148	J.R.J. Construction Co. 71B Washington St. Woburn, MA 01801	V. & G. Iron Works, Inc. 1500 Shawsheen St. Tewksbury, MA 01876	Ewing Electrical Co. 3 North Rd. Deerfield, NH 03037
Cogswell Sprinkler Co. 22 Canterbury St. Worcester, MA 01610	Enterprise Equipment Co. 276 Libbey Industrial Parkway Weymouth, MA 02189	Bay State Contracting Co. 38 Washington St. Pembroke, MA 02359	Berlin Steel Construction Co. 5 Industrial Park Rd. West Oxford, MA 01540
Aluminum & Glass Concepts, Inc. 210 Andover St. Wilmington, MA 01887	Homer Contracting, Inc. 195 Broadway Arlington, MA 02474	J.L. Marshall & Sons P.O. Box 2210 Pawtucket, RI 02861	Yankee Sprinkler Co. 612 Plymouth St. East Bridgewater, MA 02333
A. & A. Window Products, Inc. 15 Joseph St. Malden, MA 02148	Feeley, McAnespie, Inc. P.O. Box 280 Chelmsford, MA 01824	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719	Apex Corp. 56 Charles St. Abington, MA 02351
Henniker Directional Drilling, LLC P.O. Box 2156 Henniker, NH 03242	Lawrence-Lynch Corp. 396 Gifford St. Falmouth, MA 02540		

**AWARDING AUTHORITY:**

AGENCY: **PROJECT NUMBER:** 15096  
 Gloucester, City of  
 Purchasing Department  
 9 Dale Ave.  
 Gloucester, MA 01930  
**PROJECT:** Blynman Canal and Stacy Boulevard Bulkhead Improvement Project.

**CONTACT** **PHONE** 978-281-9710 **FAX:** 978-281-8763  
 Donna Compton **EMAIL:** purchasing@gloucester-ma.gov

Kodiak Corp.  
 65 Glenn St.  
 Lawrence, MA 01843

**AWARDING AUTHORITY:**

AGENCY: **PROJECT NUMBER:** 15115  
 Gloucester, City of  
 Purchasing Department  
 9 Dale Ave.  
 Gloucester, MA 01930  
**PROJECT:** Burnhams Field, Phase 2: The scope of work includes demolition of existing ballfield backstops and construction of new backstops. Alternates include the installation of site furnishings, fencing and a bituminous paved pathway. Protection of the public and ongoing access to all abutting properties will also be included.

**CONTACT** **PHONE** 978-281-9710 **FAX:** 978-281-8763  
 Donna Compton **EMAIL:** purchasing@gloucester-ma.gov

Great Eastern Marine  
 65 Essex Ave.  
 Gloucester, MA 01930

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> ED 2015-21	
Marlborough, City of 140 Main St. Marlborough, MA 01752		PROJECT: Installation of Sidewalk on Williams St.	
<b>CONTACT</b>		PHONE	FAX: 508-624-7699
Mark Dascoli		EMAIL: mdascoli@marlborough-ma.gov	
Construction Journal 400 Southwest 7th St. Stuart, FL 34994	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	Prime Vendor, Inc. 4622 Cedar Ave. Wilmington, NC 28403	Ted Construction, Inc. 16 Waverley Ave. Watertown, MA 02472
Haven Contracting Corp. 25 Deerfield Ave. Westwood, MA 02090	Antonellis Construction, Inc. 26 Lenglen Rd. Newton, MA 02458	Century Paving & Construction Cc 167 Hyacinth St. Fall River, MA 02720	Dagle Electrical Construction Cc 285 Salem St. Woburn, MA 01801
Juniors, LLC 123 Old Westboro Rd. North Grafton, MA 01536	Allied Paving Corp. 10 Jean Ave. #17 Chelmsford, MA 01824		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 15DPW173C	
Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492		PROJECT: Removal and Disposal of Rails and Ties.	
<b>CONTACT</b>		PHONE	FAX:
Aaron Lacher		EMAIL: alacher@needhamma.gov	
Jay-Mor Enterprises, Inc. P.O. Box 785 10 West Rd. Hudson, NH 03051	J.R. Vinagro Corp. 2208 Plainfield Pike Johnston, RI 02919	American Recyclers, LLC 171 Richbriar St. Memphis, TN 38120	R. Zoppo Corp. 160 Old Maple St. Stoughton, MA 02072
M.D.R. Construction Co., Inc. 1693 Shawsheen St. Tewksbury, MA 01876	E.Q. Northeast 185 Industrial Rd. Wrentham, MA 02093	Coastal Marine Construction, LLC 15 North St. Canton, MA 02021	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> CA-1512-15	
Springfield, City of Water and Sewer Commission 250 M St. Extension Agawam, MA 01001		PROJECT: Main Interceptor Rehabilitation Project.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 413-787-6269
Josh Schimmel		413-452-1333	
		<b>EMAIL:</b>	josh.schimmel@waterandsewer.org
<hr/>			
P. Gioioso & Sons 50 Sprague St. Hyde Park, MA 02136	Layne InLiner, LLC 195A Norridgewock Rd. Fairfield, ME 04937	National Water Main Cleaning Co. 25 Marshall St. Canton, MA 02021	Baltazar Contractors, Inc. 83 Carmelina's Circle Ludlow, MA 01056
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	Revoli Construction Co., Inc. 90 Earl's Way Franklin, MA 02038	W.M. Schultz Construction Curtis Industrial Park 831 State Route 67 Building 28A Ballston Spa, NY 12020
Ludlow Construction 19 Carmelina's Circle Ludlow, MA 01056	Paganelli Construction Corp. 51 Lawnacre Rd. Windsor Locks, CT 06096	Barletta Engineering Corp. 40 Shawmut Rd. Suite 200 Canton, MA 02021	R. Zoppo Corp. 160 Old Maple St. Stoughton, MA 02072
Construction Software Technolog 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	Thompson Pump 21 Arnold Farm Rd. West Greenwich, RI 02817	D'Allessandro Corp. 41 Ledin Drive Avon, MA 02322	Insituform 253F Worcester Rd. Charlton, MA 01507

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 347039	
Woburn, City of Housing Authority 59 Campbell St. Woburn, MA 01801		PROJECT: Update Kitchens and Baths and Replacement of Flooring at Warren Ave. (667-1) Elderly Housing.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 781-935-7065
Thomas Maher		781-935-0818	
		<b>EMAIL:</b>	tmaher@woburnhousing.org
<hr/>			
DeIulis Brothers 31 Collins St. Terrace Lynn, MA 01902	Seaver Construction 215 Lexington St. Woburn, MA 01801	E.A. Colangeli 30 Thacher St. Malden, MA 02148	Constrution Data Co. 4201 West Parmer Lane Austin, TX 78727
G.M.T. Construction Co. P.O. Box 691 South Lancaster, MA 01561	A. Capone Companies 11 Pevwell Drive Saugus, MA 01906	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Systems Electrical 5 Wesley St. Chelsea, MA 02150
J.J. Cardosi, Inc. 28 Boston St. East Providence, RI 02914	Pezzuco Construction, Inc. 28 Kenwood St. Cranston, RI 02907	Mill City Construction 7 Old Great Rd. Lincoln, RI 02865	Richard T.Losordo Electrical Services, Inc. P.O. Box 518 North Easton, MA 02356
Vanguard Construction 465 Nashua Rd. Dracut, MA 01826	Bello Painting Co. 585 East St. Weymouth, MA 02189	Drizos Contracting 101 Middlesex Turnpike Burlington, MA 01803	New Generation Painting 1 Newbury St. Peabody, MA 01960
J.R.J. Construction Co. 71 Washington St. Woburn, MA 01801	Davison Co., Inc. 90 Clarendon Ave. Somerville, MA 02144		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 2014-01		
Worcester, City of Housing Authority 81 Tacoma St. Worcester, MA 01605	<b>PROJECT:</b> 12-1 Great Brook Valley, Phase I Exterior Renovations.		
<b>CONTACT</b>	<b>PHONE</b> 508-635-3311	<b>FAX:</b> 508-798-4632	
Stanley Miknaitis	<b>EMAIL:</b>		

Metropolitan Corp. 840 Main St. Millis, MA 02054	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Calhess Restoration & Weatherproofing Corp. 405 Columbia Rd. Dorchester, MA 02125	Empire Masonry Corp. 231 Norfolk St. Walpole, MA 02081
C.D.C. News 111 Corning Rd. Cary, NC 27609	iSqFt 4500 Lake Forest Drive Blue Ash, OH 45242	Jupiter Electric 142 Lafayette Rd. Salisbury, MA 01952	Onvia, Inc. 509 Olive Way Suite 400 Seattle, WA 98101
J.J. Cardosi, Inc. 28 Boston St. East Providence, RI 02914	SumCo Ecological Contracting 16 Front St. Salem, MA 01970	Ecological Contracting 16 Front St. Salem, MA 01970	Construction Journal 400 Southwest 7th St. Stuart, FL 34994
Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	Air Quality Experts, Inc. 23 Hall Farm Rd. Atkinson, NH 03811	iSqFt 4460 Lake Forest Drive Cincinnati, OH 45242
Aggregate Industries, Northeast Region, Inc. 1715 Broadway Saugus, MA 01906	Calhess Restoration & Waterproof Corp. 395 Columbia Rd. Dorchester, MA 02125	Ostrow Electric Co. 9 Mason St. Worcester, MA 01609	Zap Electric, Inc. 165 Front St. Chicopee, MA 01013
M-V Electrical Contractors, Inc. 10 Conduit St. Acushnet, MA 02743	Mercier Electric Co., Inc. 139 Southbridge St. Auburn, MA 01501	Aden Construction, Inc. 5 First St. Webster, MA 01570	Ray Croteau Electric 244 Burlingame Rd. Palmer, MA 01069
Central Nurseries, Inc. 1155 Atwood Ave. Johnston, RI 02919	Heckman Masonry Corp. 17 Thayer St. Northborough, MA 01532	McGraw Hill Construction/Dodge Reports 285 Phoenix St. Vernon, CT 06066	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719
Mill City Construction, Inc. 7 Old Great Rd. Lincoln, RI 02865	Construction Data Co. 14205 North Mopac Expressway S 550 Austin TX 78728	A.F. Amorello & Sons, Inc. 115 Southwest Cutoff Worcester, MA 01613	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> SSA1201 DC1		
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	<b>PROJECT:</b> Request for Bids for Trade Contractors for the Mainstage Theater Modernization and Update at Salem State University, Salem.		
<b>CONTACT</b>	<b>PHONE</b> 617-727-4003	<b>FAX:</b> 617-727-5514	
DCAMM Bid Room	<b>EMAIL:</b>		

R.J. Forbes Painting Contractor, In  
228 O'Neil Boulevard  
Attleboro, MA 02703

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> C1501	
Fitchburg State University 160 Pearl St. Fitchburg, MA 01420		PROJECT: Selective Interior Demolition at Landry Arena.	
<b>CONTACT</b>		PHONE	FAX: 978-665-3682
Doug Thomas		EMAIL: dthoma27@fitchburgstate.edu	
A.A. Asbestos Abatement Co., Inc. R1307 Hartford Ave. Johnston, RI 02919	Abide, Inc. 483 Shaker Rd. East Longmeadow, MA 01028	Allstate Abatement 4 Wilder Drive Plaistow, NH 03865	BidClerk.com 28 North Clark St. Suite 450 Chicago, IL 60602
iSqFt 5 Commonwealth Ave. Woburn, MA 01801	Builders Systems, Inc. 135 Southbridge St. Auburn, MA 01501	C.D.C. News/Construction Data C 4201 West Parmer Lane Suite A20 Austin, TX 78727	Construction Journal 20 Farrel St. South Burlington, VT 05403
D.C. Welding 195 Meadowcroft St. Lowell, MA 01852	Dec-Tam Corp. 50 Concord St. North Reading, MA 01861	East Coast Developments, Inc. 126 Main St. Unit #2 North Reading, MA 01864	F.A. Moschetti & Sons, Inc. 104 Rice Rd. East Templeton, MA 01468
GeoSite Environmental 296C Weymouth St. Rockland, MA 02370	Infrastructure, Ltd. 122 Boston Rd. Billerica, MA 01862	Jay-Mor Enterprises, Inc. P.O. Box 195 Pelham NH 03076	Kenney Masonry, LLC P.O. Box 2506 Amherst, MA 01001
Kurtz, Inc. 810 Southhampton Rd. Westfield, MA 01085	L.U.K., Inc. 545 Westminster St. Fitchburg, MA 01420	Premier Abatement & Labor Serv 10 Falcon St. Methuen, MA 01844	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
Resurgence Demolition & Environmental 103 Folds Drive Carrollton, GA 30117	Unlimited Removal & Demolition 479 Munroe St. Lynn, MA 01901	W.D.C. Construction, Inc. 56 Marshall St. Leominster, MA 01453	Haynes, Lieneck & Smith 10 Common Rd. Ashby, MA 01431-0128

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> C1502, Bid 153-15	
Fitchburg State University 160 Pearl St. Fitchburg, MA 01420		PROJECT: Public Safety Renovations.	
<b>CONTACT</b>		PHONE	FAX: 978-665-3682
Ann Martin		EMAIL: amartin8@fitchburgstate.edu	
Helene Karl Architects, Inc. 61 Skyfield Drive Groton, MA 01450	John J. Murphy Electrical Construction & Engineering 379 Liberty St. Rockland, MA 02370	Seaman Engineering Corp. 30 Faith Ave. Auburn, MA 01501	Poulin Construction, Inc. 299 Princeton Rd. Sterling, MA 01564
G.M.T. Construction P.O. Box 691 South Lancaster, MA 01561	Vanguard Construction 465 Nashua Rd. Dracut, MA 01826	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Campora Construction Co., Inc. 77 Stivens Drive Ludlow, MA 01056
Hall Sheet Metal Works, Inc. 11 River St. Middleton, MA 01949	William F. Lynch, Inc. 50 Millbrook St. Worcester, MA 01606		



**AWARDING AUTHORITY:****AGENCY:**

Fitchburg State University  
160 Pearl St.  
Fitchburg, MA 01420

**PROJECT NUMBER:** C1402 Bid F152-15**PROJECT:** North 4 Lot and Clinton St. Parking Improvements.**CONTACT**

Ann Martin

**PHONE:** 978-665-3423**FAX:** 978-665-3682**EMAIL:** amartin8@fitchburgstate.edu

Albert Paving & Excavating  
199 Upham St.  
Fitchburg, MA 01420

Glenn E. Hines Excavating  
Contractors  
35 Wachusett St.  
Leominster, MA 01453

Northern Construction Service, LL  
775 Pleasant St.  
Weymouth, MA 02189

Dan's Paving & Excavating  
642 River St.  
Fitchburg, MA 01420

Aggregate Industries, Inc.  
1715 Broadway  
Saugus, MA 01960

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Fitzgerald Fences  
344 Bridge Rd.  
Florence, MA 01062

Sunshine Paving Co.  
89 Meadowbrook Rd.  
North Chelmsford, MA 01863

SumCo Eco-Contracting  
16 Front St.  
Salem, MA 01970

**AWARDING AUTHORITY:****AGENCY:**

Fitchburg State University  
160 Pearl St.  
Fitchburg, MA 01420

**PROJECT NUMBER:** 149-15**PROJECT:** Edgerly Hall Casework.**CONTACT**

Ann Martin

**PHONE:** 978-665-3423**FAX:** 978-665-3682**EMAIL:** amartin8@fitchburgstate.edu

BidClerk.com  
28 North Clark St. Suite 450  
Chicago, IL 60602

Builders Systems, Inc.  
P.O. Box 635  
Auburn, MA 01510

C.D.C. News/Construction Data C  
14205 North Mopac Expressway S  
550  
Austin, TX 78728

Construction Journal  
20 Farrell St.  
South Burlington, VT 05403

Creative Office Pavilion  
One Design Center Place  
Boston, MA 02210

Dyer Displays, Inc.  
134 Ferry St.  
South Grafton, MA 01560

F. & N. Contractors, LLC  
60 Apple Rd.  
Brimfield, MA 01010

Infrastructure, Ltd.  
122 Boston Rd.  
Billerica, MA 01862

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

Nor'easter Installations, Inc.  
39 Wedgewood Drive Suite L  
Jewett City, CT 06351

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Quality Renovations  
76 Orchard St.  
Belchertown, MA 01007

S.I. Services, Inc.  
46 Crest Rd.  
Framingham, MA 01701

W.D.C. Construction  
56 Marshall St.  
Leominster, MA 01453

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: 028/12-14/185

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

## DESCRIPTION:

Andover High School Loading Dock Project.

**CONTRACT AWARDED TO:**

R.S.I. Metal Fabrication, LLC  
P.O. Box 479  
East Kingston, NH 03827

## CONTRACT AMOUNT:

\$46,725

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
P.O. Box 60  
350 Moody St.  
Lowell, MA 01853-0060

PROJECT NUMBER: IFB 2014-20

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield

EMAIL: quotes@lhma.org

## DESCRIPTION:

Backup Boiler/Injection Pump at George Flanagan Development and Archambault Towers Executive Office Air Conditioning/Heat Pump System replacements.

**CONTRACT AWARDED TO:**

Ambient Temperature Corp.  
11 River St. #3  
Middleton, MA 01949

## CONTRACT AMOUNT:

\$161,200

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
P.O. Box 60  
350 Moody St.  
Lowell, MA 01853-0060

PROJECT NUMBER: IFB 2014-21

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield

EMAIL: quotes@lhma.org

## DESCRIPTION:

Kitchen and Bath Modernization/Handicap Conversions for up to 13 apartments at the Francis Gatehouse Mill, 735 Broadway St., Lowell.

**CONTRACT AWARDED TO:**

Stallion Builders, LLC  
99 Northeastern Boulevard  
Nashua, NH 03062

## CONTRACT AMOUNT:

\$512,609

Sub Contract Award:

Plumbing: Kneeland Plumbing & Heating, Inc., \$99,600; Electrical: Richard T. Losordo Electrical Service, Inc., \$34,900.

**AWARDING AUTHORITY:**

## AGENCY:

Woburn, City of  
Housing Authority  
59 Campbell St.  
Woburn, MA 01801

PROJECT NUMBER: 347062

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-935-0818

FAX: 781-937-0965

Thomas Maher

EMAIL: tmaher@woburnhousing.org

## DESCRIPTION:

Accessible renovations at two elderly units.

**CONTRACT AWARDED TO:**

K. & S. Builders, Inc.  
9 Ravine Rd.  
Wayland, MA 01778

CONTRACT AMOUNT:

\$131,101

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place 15th Floor  
Boston, MA 02108

PROJECT NUMBER: GCC1502 ST1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Amy Finlayson, Project Manager, DCAMM

EMAIL:

## DESCRIPTION:

Greenfield Community College (GCC) Early Education and Child Care Center, Greenfield (DSB List #14-17, Item #1).

**CONTRACT AWARDED TO:**

Jones Whitsett Architects, Inc.  
308 Main St.  
Greenfield, MA 01301

CONTRACT AMOUNT:

\$150,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State University  
160 Pearl St.  
Fitchburg, MA 01420

PROJECT NUMBER: 149-15

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

## DESCRIPTION:

Edgerly Hall Casework.

**CONTRACT AWARDED TO:**

Builders Systems, Inc.  
P.O. Box 635  
135 Southbridge St.  
Auburn, MA 01501

CONTRACT AMOUNT:

\$30,574

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State University  
160 Pearl St.  
Fitchburg, MA 01420

PROJECT NUMBER: 148-15

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

## DESCRIPTION:

Miller Hall Casework.

**CONTRACT AWARDED TO:**

Nor'easter Installations, Inc.  
39 Wedgewood Drive Suite L  
Jewett City, CT 06351

## CONTRACT AMOUNT:

\$22,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State University  
160 Pearl Street  
Fitchburg, MA 01420

PROJECT NUMBER: C1502, Bid 153-15

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-665-3423

FAX: 978-665-3682

Ann Martin

EMAIL: amartin8@fitchburgstate.edu

## DESCRIPTION:

Public Safety Renovations.

**CONTRACT AWARDED TO:**

Vanguard Construction  
465 Nashua Rd. #8  
Dracut, MA 01826

## CONTRACT AMOUNT:

\$67,999

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
140 Hicks Way  
Amherst, MA 01003

PROJECT NUMBER: UMAPP15-015REBID

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

## DESCRIPTION:

PCB, Lead and Mold Abatement.

**CONTRACT AWARDED TO:**

Compass Restoration Services, LLC  
1020 East St.  
Ludlow, MA 01056

## CONTRACT AMOUNT:

NTE \$825,000

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Agawam, Town of  
36 Main St.  
Agawam, MA 01001

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/26/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-821-0514

FAX

Town of Agawam Parks &amp; Recreation

Email: recreation@agawam.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Agawam is seeking proposals for the lease of the Borgatti Field Concession Stand, 257 River Rd., Agawam. Use of the property is restricted to the sale of food, non-alcoholic beverages and appurtenant concessions.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Copies of the specifications may be obtained at the above agency address or by email request to recreation@agawam.ma.us.

**AWARDING AUTHORITY:**

## AGENCY:

Amesbury, City of  
62 Friend St.  
Amesbury, MA 01913

## PROJECT NUMBER:

1

## PROPOSAL DEADLINE DATE AND TIME:

4/3/15 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-388-8110

FAX 617-388-6727

Thomas Barrasso

Email: barrassot@amesburyma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Amesbury seeks proposals from qualified solar energy developers (Respondents) interested in developing, owning and operating a ground-mounted solar photovoltaic (PV) generation system of at least 3 MW capacity at the City-owned Titcomb Landfill, a nearly 20 acre site located in the southeast corner of Amesbury at the intersection of Interstate Highway 495 and Route 150. The total area of Titcomb Landfill site is 17.9 acres, of which 14.5 acres is the landfill proper.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$137,000, Amesbury Tax Assessor Office.

**ADDITIONAL INFORMATION**

Mandatory Pre-bid: 3/4/15 @ 10:00 A.M. This bid is pursuant to 225 CMR 10.00.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Ashland, Town of Office of the Chief Procurement Officer 101 Main St. Ashland, MA 01701	PROJECT NUMBER: 115
	PROPOSAL DEADLINE DATE AND TIME: 3/23/15

<b>CONTACT INFORMATION:</b>	PHONE 508-881-0100	FAX
Michael Herbert	Email: mherbert@ashlandmass.com	

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

The Town of Ashland invites sealed proposals for the lease of approximately 2,000 square feet of space to be used for Police Administration and Emergency Operations Center purposes.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Specifications and information regarding this RFP may be obtained on 2/9/15 at the above agency address. Sealed proposals will be received by Michael Hebert, Chief Procurement Officer at the above agency address until the deadline.

**AWARDING AUTHORITY:**

AGENCY: Essex, Town of Board of Selectmen 30 Martin St. Essex, MA 01929	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: 3/23/15 12:00 P.M.

<b>CONTACT INFORMATION:</b>	PHONE 978-768-6531	FAX 978-768-2505
Brendhan Zubricki	Email: bzubricki@essexma.org	

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

The Board of Selectmen of the Town of Essex, acting in its capacity as Conomo Point Commissioners, is seeking proposals through a Request for Proposal (RFP) process to facilitate the selection of a proposer who will purchase the 1,408 square foot Town-owned parcel known as 5 Beach Circle, within the area known as Conomo Point.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$385,000, 4/3/14 minimum acceptable price.

**ADDITIONAL INFORMATION** Pre-submittal Meeting: 3/4/15 @ 10:00 A.M. at the at the Essex Library, 30 Martin St., Essex. See RFP for full details. Bid packages are available at the above agency address, Monday - Thursday, 7:30 A.M. - 3:30 P.M. or by email request to Brendhan Zubricki at bzubricki@essexma.org (include name, address, and phone number). The Town reserves the right to reject any or all proposals. This proposal is in accordance with M.G.L. c. 30B.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Framingham, Town of  
Housing Authority  
The Musterfield Place, LLC  
1 John J. Brady Drive  
Framingham, MA 01702

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/20/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-879-7562

FAX 508-626-0252

Paul Landers

Email: planders@framha.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Musterfield Place, LLC is soliciting sealed bids for the lease and use of space on a chimney operated by the Authority at 27 Arsenal Rd. This space is available for installation and operation of radio communications facilities. These facilities can include, but are not limited to cellular telephone, personal communications systems, paging and land mobile radio. The lease and use of these spaces will be on a non-basis.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$40,000/Year, past lease.

**ADDITIONAL INFORMATION**

For an appointment to view the space please call Paul Landers at 508-879-7562. Bid packets are available on 2/18/15 at the above agency address.

**AWARDING AUTHORITY:**

## AGENCY:

Halifax, Town of  
Board of Selectmen  
499 Plymouth St.  
Halifax, MA 02338

## PROJECT NUMBER:

2015-Cemetery

## PROPOSAL DEADLINE DATE AND TIME:

3/20/15 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-294-1316

FAX 781-294-7684

Charlie Seelig

Email: cseelig@town.halifax.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Minimum of four acres of flat upland (may be part of a larger parcel containing wetlands) in Halifax with a minimum 300 feet of frontage along a public way with a minimum of vegetation for use as a cemetery.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Bid documents are available online at [www.town.halifax.ma.us/Pages/HalifaxMA\\_RFP/index](http://www.town.halifax.ma.us/Pages/HalifaxMA_RFP/index).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Kingston, Town of  
26 Evergreen St.  
Kingston, MA 02364

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/8/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-585-0500

FAX

Laurie Zivkovich

Email: bids@kingstonmass.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for Proposals for lease of Town-owned property at the Town's landfill to design, permit, construct, own and operate a commercial or utility class Large Scale Ground Mounted Solar Photovoltaic installation for the purpose of creating renewable electrical energy. The Town intends to enter into a PPA to purchase energy created by the proposed installation.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** Site Tour: 3/3/15 @ 10:00 A.M. Bid documents are available by email request to bids@kingstonmass.org.**AWARDING AUTHORITY:**

## AGENCY:

Leominster, City of  
Mayor's Office  
25 West St.  
Leominster, MA 01453

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-556-0007

FAX 617-654-1735

Shirin Everett, Esq., Kopelman &amp; Paige, P.C.

Email: severett@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Three parcels of land: 160 Mechanic St. (Assessor's Map 42, Lot 2) containing 0.41+ acres; 0 Mechanic St. (Assessor's Map 42, Lot 3) containing 0.35+ acres; 0 Wells Court (Assessor's Map 42, Lot 4) containing 2.3+ acres. The City has determined that advertising will not be in the public interest because of the unique location and qualities of the property: There is a severe shortage of recreation and open space areas in the heavily commercial east side of the City; the property is one of very few open space areas available in that area; the City has received funds from the Commonwealth to create recreational opportunities; the City intends to use the funds to improve the City's existing park located on 163 Mechanic St., which abuts the property, and expand the park and playground onto the property.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$250,000. Negotiated value.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Estate of Robert Ouimet, the heirs being Andre A. Gelinias, Sr., Paul F. Gelinias, Sr., Louis P. Gelinias, Charles A. Gelinias, Sr. and Ronald G. Grammont. This is a uniqueness determination under M.G.L. c. 30B, § 16(e)(2).



**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Lynn, City of  
Economic Development and Industrial Corporation (EDIC)  
3 City Hall Square Room 307  
Lynn, MA 01901**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

3/23/15 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-581-9399

FAX 781-581-9731

James M. Cowdell

Email: [msmalley@ediclynn.org](mailto:msmalley@ediclynn.org)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Economic Development Industrial Corporation will accept Responses to Request for Proposals for the purchase of 113-118 Broad St., Lynn. The property is located in the Central Business District and contains a four story masonry building constructed about 1930, last used as office space. The property is approximately 5,619 square feet. All respondents should be aware of the deed restriction set forth, which calls for first floor use to be commercial/retail and the above floors residential usage.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$688,600.

**ADDITIONAL INFORMATION**

Pre-bid Conference/Site Visit: 3/10/15 @ 10:00 A.M. at the site. Last day for questions is 3/13/15.

**AWARDING AUTHORITY:****AGENCY:**Middleborough, Town of  
Board of Selectmen  
10 Nickerson Ave.  
Middleborough, MA 02345**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

3/20/15 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-947-0928

FAX 508-946-2320

Caroline LaCroix

Email: [clacroix@middleborough.com](mailto:clacroix@middleborough.com)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

RFI for restoration and reuse of the Historic Oliver Estate, 445 Plymouth St., Middleborough, measuring ± 47 acres.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**A complete copy if the RFI is available online at [www.middleborough.com](http://www.middleborough.com).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Rowley, Town of  
Board of Selectmen  
139 Main St.  
Rowley, MA 01969

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/20/15 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-948-2705

FAX 978-948-8202

Deborah Eagan

Email: debbie@townofrowley.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of an approximately 20 acre Camp Area at 390 Wethersfield St. for the purpose of operating youth camp, fitness, dance, arts, and aquatics programs for children, adults and families.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$766,600, Town Assessor Records.

**ADDITIONAL INFORMATION**Mandatory Briefing Session/Tour: 3/10/15 @ 11:00 A.M. at the Camp Area, 390 Wethersfield St., Rowley.  
Interested proposers are required to attend.**AWARDING AUTHORITY:**

## AGENCY:

West Boylston, Town of  
Town Administrator's Office  
140 Worcester St.  
West Boylston, MA 01583

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/24/15 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-556-0007

FAX 617-654-1735

Shirin Everett, Esq., Kopelman &amp; Paige, P.C.

Email: severett@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land with a building thereon located at 307 Lancaster St., West Boylston, containing 4.97 acres, being a portion of the premises described in a deed recorded with the Worcester County Registry of Deeds in Book 9097, Page 354. The Town has determined that advertising will not benefit the Town because of the unique features of this property: The Town will use the property as a senior center and community center; the building is in good condition, fully handicapped-accessible, contains several large function rooms, shower and locker facilities, and has an 12,000 square foot area large enough to accommodate many residents, including seniors, for community events including indoor recreation; the property has 100 parking spaces; the Town has been searching for a community center for many years without success.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$990,000, negotiated amount.

**ADDITIONAL INFORMATION**

Party with a Beneficial Interest: Bethlehem Bible Church. This is a uniqueness determination under M.G.L. c. 30B, § 16(e)(2).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

## PROJECT NUMBER:

6323-W5

## PROPOSAL DEADLINE DATE AND TIME:

3/24/15 10:00 A.M.

**CONTACT INFORMATION:**

## PHONE

## FAX

Chris Gagliastro

Email: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Property Sale at 5 May St., Worcester, measuring 20,000 square feet for Economic Development.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** Bid documents are available online at [www.worcesterma.gov](http://www.worcesterma.gov) under the "Open Bids" link.**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance  
Division of (DCAMM)  
1 Ashburton Place 15th Floor  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

5/22/15 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 857-204-1565

FAX 617-727-6074

Warren A. Madden, Project Manager

Email: [warren.madden@state.ma.us](mailto:warren.madden@state.ma.us)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

DCAMM, on behalf of Berkshire Community College (BCC), under the care and control of the Department of Higher Education (DHE), is soliciting proposals to lease sites consisting of areas on or within existing structures or poles within the BCC campus, 1350 West St., Pittsfield. The proposed lease term is ten years, with an option to extend for two additional five year periods. Proposals are sought from entities that provide wireless telecommunication services and are licensed by the Federal Communications Commission (FCC) (Wireless Telecommunications Service Provider(s)).

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** All proposals for the first submission must be received at the above agency address, as specified in the RFP, no later than the deadline, at which time all proposals will be opened at the Office of Real Estate Management. The Commonwealth reserves the right to reject any and all proposals it may receive. All proposals will be subject to local zoning and bylaws, if applicable. This bid is pursuant to M.G.L. c. 7C, § 36.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Conservation and Recreation, Department of (DCR)  
251 Causeway St.  
Boston, MA 02114

## PROJECT NUMBER:

P-000753

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-626-1319

FAX

Marcos Pittore

Email: marcos.pittore@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Approximately 201.975 acres along Massachusetts Ave., North Adams protecting a large area of unique BioMap 2 core habitat, critical natural landscape and interior forest, the AT and Clarksburg State Forest.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$215,000, Proposed purchase price.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: The Stockholders of Pine Cobble Associates, Inc., James H. Maxymillian and Thomas F. McCarthy.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF FEBRUARY 15, 2015**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
2/18/15 2:00 PM	201512000.1	Committee for Public Counsel Services	Office	Approximately 2,400	Canton, Dedham, Westwood, or West Roxbury in U.S. Postal Zip Code 02132
2/20/15 2:00 PM	201510000.1	Holyoke Community College	Administrative Offices, Classrooms, and Teaching Labs including Kitchens, and a dining facility open to the public	Approximately 19,000 <sup>1</sup>	Holyoke, as further defined in Map Attachment C-5 in the RFP
2/25/15 2:00PM	201481000.1	Executive Office Of Labor and Workforce Development, Department of Unemployment Assistance	Office And Hearing Rooms	Approximately 16,900 <sup>1</sup>	Brockton
2/26/15 2:00 PM	201485000.1	Massasoit Community College	Classrooms, Boat Repair Bays and Office	Approximately 8,700 <sup>2</sup> OR Approximately 10,100 <sup>2</sup>	Marshfield
2/27/15 2:00 PM	201511000.1	Worcester Sheriff's Department	Administrative Office and Classrooms	Approximately 5,000	Charlton, Dudley, Oxford, Southbridge, Sturbridge, or Webster

3/11/15 2:00 PM	201519000.1	Commission on Judicial Conduct	Office	Approximately 2,700	Boston
3/19/15 2:00 PM	201514000.1	Department of Developmental Services	One 4- Bedroom Group Home	Approximately 2,200 to 2,500 <sup>1</sup>	Rehoboth
3/20/15 2:00 PM	201515000.1	Department of Transitional Assistance	Client Service and Administrative Office	Approximately 13,000 <sup>1</sup> OR Approximately 18,000 <sup>1</sup> OR Approximately 22,600 <sup>1</sup> OR Approximately 27,600 <sup>1</sup>	Boston, Brookline, or Newton, as further defined in Map Attachment C-5 in the RFP
3/20/15 2:00 PM	201516000.1	Department of Transitional Assistance	Client Service and Administrative Office	Approximately 13,000 <sup>1</sup> OR Approximately 18,000 <sup>1</sup> OR Approximately 22,600 <sup>1</sup> OR Approximately 27,600 <sup>1</sup>	Braintree, Dedham, Hingham, Hull, Milton, Norwood, Quincy, Westwood, or Weymouth, as further defined in Map Attachment C-5 in the RFP
3/25/15 2:00 PM	201521000.1	Massachusetts Cultural Council	Office	Approximately 7,600 <sup>1</sup>	Boston, as further defined in Map Attachment C-5
3/25/15 2:00 PM	201518000.1	Committee for Public Counsel Services	Office	Approximately 3,100	Framingham, Marlborough, or Natick
3/27/15 2:00 PM	201523000.1	Framingham State University	Classrooms and Office	Approximately 6,600 <sup>3</sup>	Framingham, within an approximately one-mile radius of 100 State Street

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<sup>1</sup>Ten years

<sup>2</sup>Five years, with Tenant's right to terminate any time after the third anniversary of the Date of Occupancy as described in the RFP.

<sup>3</sup>Three years, with Tenant's right to terminate any time after the second anniversary of the Date of Occupancy by giving not less than 120 days prior written notice.

**Pursuant to a “Certification of Emergency and Waiver of Advertising Requirements”, DCAMM has issued an Invitation for Proposals for the following:**

<u>See Below</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
◇◇◇	201524000.1	Hampden County Sheriff’s Department	Residential Correctional Facility, Classrooms, and Associated Administrative Office	Approximately 52,000	Chicopee, Holyoke, Springfield, or West Springfield

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◇◇◇ For this project, proposals will be accepted until Premises have been identified and a Lease has been executed. For this project the lease term is ten years.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

DEVAL L. PATRICK  
 GOVERNOR

Tel: (617) 727-4050  
 Fax: (617) 727-5363

JAY GONZALEZ  
 SECRETARY  
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY  
 LIEUTENANT GOVERNOR

CAROLE CORNELISON  
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED  
 BY THE  
 DIVISION OF CAPITAL ASSET MANAGEMENT**  
 (Last Updated 3/12/12)

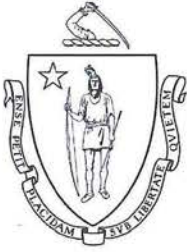
Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

**\*\*Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**





THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

February 6, 2015


William Francis Galvin  
Secretary of the Commonwealth  
Central Register  
One Ashburton Place, Room 1613  
Boston, MA 02108

Re: **Michael Piechota dba P & H Excavating**

Dear Secretary Galvin:

Please be advised that the debarment of Michael Piechota, dba P & H Excavating, of 148 Gates Street, Thorndike, MA 01079, is rescinded as of Friday, February 6, 2015. This debarment rescission applies to Michael Piechota, dba P & H Excavating as well as to any predecessor, successor, parent, subsidiary, partner and/or affiliate of P & H Excavating.

Very truly yours,

  
Barbara DeSouza 6/6  
Assistant Attorney General  
Fair Labor Division

cc: Ronald L. Walker, II, Secretary  
Executive Office of Labor & Workforce Devl.

Heather Rowe, Director  
Department of Labor Standards

General Counsel  
Department of Transportation

Freya S. Bernstein, Deputy General Counsel  
Division of Capital Asset Management and  
Maintenance

George Noel, Director  
Department of Industrial Accidents

Michael Piechota  
P & H Excavating



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

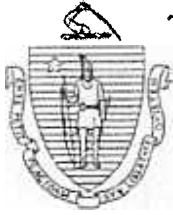
MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: February 6, 2015**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
7. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
8. **A Call to Install, of 254 Pinewood Drive, Davenport, FL 33896 and Clay Queen, its owner, its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning March 6, 2014, through March 5, 2015.**
9. **Bama Flooring, LLC, and owners Wanda L. Brazwell and Chad R. Brazwell, of 22012 Alabama Highway 55 South, Andalusia, AL, 36420 are debarred pursuant to M.G.L. c. 149, § 27C beginning March 7, 2014, through March 6, 2015.**

10. **North East Surface Systems, LLC, of 7 Vine Street, Medford, MA 02155 and owner Shawn Frederick** its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning February 21, 2014 through **February 20, 2015**.
11. **Elite Construction & Remodeling and Commercial Construction M&C NK Contracting, of 70 Frenchtown Road, Number 138, North Kingstown, RI 02852 and Jason Marc Leone**, their owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning April 10, 2014, through **April 9, 2015**.
12. **Robert E. Briggs, Jr., d/b/a Robert Briggs Carpenters & Builders, of 49 Telegraph Road, Dennisport, MA 02639** is debarred pursuant to M.G.L. c. 149, § 27C beginning June 27, 2014 through **March 5, 2015**.
13. **Jonas E. Junior, of 191 Sheridan Avenue, Medford, MA 02155** is debarred pursuant to M.G.L. c. 149, § 27C beginning July 9, 2014 through **July 10, 2015**.
14. **Floor Sanders and Finishers of MA, of 214 Lincoln Street, Allston, MA 02134, and owner Varouj Nersesian**, are debarred pursuant to M.G.L. c. 149, § 27C beginning July 10, 2014, through **July 9, 2015**.
15. **R&A Drywall, of 49 Blanchard Street, Suite 309, Lawrence, MA 01843, and owner Allan S. Vitale**, are debarred pursuant to M.G.L. c. 149, § 27C beginning October 24, 2014, through **October 23, 2015**.



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

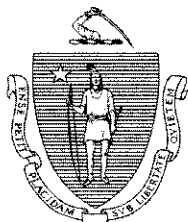
**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



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**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

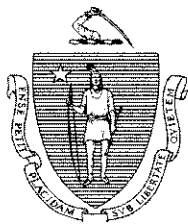
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at [www.mass.gov/dcam](http://www.mass.gov/dcam) under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at [www.mass.gov](http://www.mass.gov).

Contractor: **Callahan Air Conditioning and Heating, Inc.**  
91 Belmont Street  
North Andover, MA 01845  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 21, 2011  
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**  
36 Capital Drive  
Wallingford, CT 06492  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2011  
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**  
169 Main Street  
Melrose, MA 02176  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: July 11, 2011  
End Date: Reapplication not before July 11, 2012

November 21, 2011



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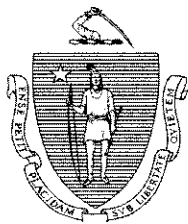
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Statewide Mechanical Contracting, Inc.**  
43 Sheridan Street  
Chicopee, MA 01020  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: April 5, 2011  
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**  
25 Hayward Street Rear  
Braintree, MA 02184  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 19, 2010  
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**  
88 Foundry Street  
Wakefield, MA 01880  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 18, 2010  
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**  
25 Pinney Street  
Ellington, CT 06029  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 30, 2010  
End Date: Reapplication not before April 28, 2012



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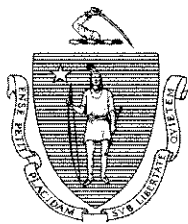
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**  
366 Riverside Avenue  
Medford, MA 02155  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 2, 2009  
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**  
320 Libbey Industrial Parkway  
Weymouth, MA 02189  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: September 13, 2002  
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**  
9 Otis Street  
Westborough, MA 01581  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2002  
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**  
4 Tanner Road  
Webster, MA 01570  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
End Date: Reapplication not before January 15, 2010



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**CONTRACTORS DECERTIFIED BY THE  
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(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**  
7 Herring Pond Road  
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: March 20, 2008  
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 14, 2007  
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**  
7 Broadway, Suite B  
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 3, 2009  
End Date: Reapplication not before December 3, 2010