

HOUSE No. 2917

The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES, June 2, 1959.

The committee on Public Health, to whom was referred the special report of the Commissioner of Administration (under authority of section 7 of chapter 7 of the General laws, as amended by chapter 610 of the Acts of 1948) recommending legislation to authorize the Commissioner of Public Health to acquire certain land in the city of Boston (House, No. 2891), report the accompanying bill (House, No. 2917).

For the committee,

JOHN P. KENNEDY.

The Commonwealth of Massachusetts

In the Year One Thousand Nine Hundred and Fifty-Nine.

AN ACT AUTHORIZING THE COMMISSIONER OF PUBLIC HEALTH TO
ACQUIRE CERTAIN LAND IN THE CITY OF BOSTON.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. The commissioner of public health, acting on
2 behalf of the commonwealth, is hereby authorized to purchase,
3 or to take by eminent domain, under chapter seventy-nine of
4 the General Laws, a certain parcel of land hereinafter described,
5 with the buildings thereon, located in the city of Boston, to
6 wit:—

7 Beginning at a point on the northerly side of South Street,
8 so-called, at the junction therewith of the Arborway, so-called,
9 and extending thence, following said northerly side of South
10 Street, south $85^{\circ}-18'-20''$ west, 93.18 feet: thence south $81^{\circ}-$
11 $47'-31''$ west 23.66 feet; thence south $79^{\circ}-55'-18''$ west 28.08
12 feet; thence south $78^{\circ}-29'-21''$ west 67.80 feet; thence south
13 $77^{\circ}-41'-31''$ west 53.49 feet; thence south $77^{\circ}-31'-42''$ west
14 89.15 feet; thence south $77^{\circ}-22'-39''$ west 100.42 feet; thence
15 south $76^{\circ}-54'-35''$ west 62.92 feet; thence south $77^{\circ}-05'-43''$
16 west 52.90 feet; thence south $78^{\circ}-10'-28''$ west 40.94 feet;
17 thence south $80^{\circ}-34'-13''$ west 41.54 feet; thence south $83^{\circ}-18'-$
18 $52''$ west 33.32 feet; thence south $87^{\circ}-01'-31''$ west 20.28 feet;
19 thence north $86^{\circ}-52'-11''$ west 72.52 feet; thence north $85^{\circ}-$
20 $20'-41''$ west 61.86 feet; thence north $83^{\circ}-46'-10''$ west 99.90
21 feet; thence north $83^{\circ}-25'-51''$ west 119.49 feet; thence north
22 $72^{\circ}-00'-12''$ west 8.77 feet; thence north $51^{\circ}-21'-59''$ west
23 11.60 feet; thence north $50^{\circ}-53'-05''$ west 7.40 feet; thence
24 north $66^{\circ}-53'-20''$ west 7.46 feet; thence north $74^{\circ}-29'-13''$
25 west 59.46 feet; thence leaving said northerly side of South
26 Street and extending north $12^{\circ}-20'-25''$ west 14.24 feet; thence
27 north $27^{\circ}-47'-46''$ west 111.68 feet; thence north $19^{\circ}-13'-45''$
28 west 42.27 feet; thence north $62^{\circ}-15'-36''$ west 58.28 feet;
29 thence north $10^{\circ}-37'-45''$ east 66.19 feet; thence south $87^{\circ}-$
30 $14'-47''$ east 84.50 feet to a stone bound; thence north $62^{\circ}-$

31 46'-20'' east 139.88 feet to a stone bound; thence north 78°-
32 16'-36'' east 145.32 feet to a stone bound; thence north 85°-
33 29'-45'' east 60.18 feet to a stone bound; thence south 83°-
34 09'-14'' east 343.60 feet to a stone bound; thence north 54°-
35 31'-04'' east 422.88 feet to a point on the southwest side of the
36 aforesaid Arborway; thence following the side of the said Arbor-
37 way southeasterly by a curve to the right of 849.00 feet radius
38 88.12 feet; thence south 34°-05'-26'' east 200.98 feet; thence
39 south 1°-19'-56'' east 176.04 feet; and thence south 25°-50'-49''
40 west 101.95 feet to the point of the beginning; containing
41 463,148 square feet, more or less, the same being shown on
42 a plan of land entitled "Plan of Land in Boston, Massachusetts,
43 West Roxbury District, scale 50 feet to an inch, December 3,
44 1956" by William S. Crocker, Inc., C.E.

45 The commissioner of public health may expend for the pur-
46 poses of this act such sums as may be appropriated therefor.

1 SECTION 2. This act shall take effect upon its passage.

