

printer sheets to determine that figures on each machine are properly registered.

Approved April 5, 1973.

Chap. 151. AN ACT PROVIDING THAT EYE ENUCLEATION MAY BE PERFORMED BY TRAINED TECHNICIANS.

Be it enacted, etc., as follows:

Subsection (d) of section 10 of chapter 113 of the General Laws, as appearing in chapter 653 of the acts of 1971, is hereby amended by striking out the first sentence and inserting in place thereof the following sentence: — Notwithstanding subsection (b) of section thirteen, the donor may designate in his will, card or other document of gift the surgeon or physician to carry out the appropriate procedures; provided, however, that eye enucleations may be performed also by a technician who has successfully completed a course of training acceptable to the Eye Bank of the Massachusetts Eye and Ear Infirmary.

Approved April 5, 1973.

Chap. 152. AN ACT RELATIVE TO THE ANNUAL OBSERVANCE OF JAYCEE WEEK AND JAYCEE DAY.

Be it enacted, etc., as follows:

Chapter 6 of the General Laws is hereby amended by inserting after section 15X, inserted by chapter 469 of the acts of 1972, the following section: —

Section 15Y. The governor shall annually issue a proclamation setting apart the third week of January as Jaycee week, and the Wednesday of that week as Jaycee day and recommending that said week and day be observed in an appropriate manner by the people.

Approved April 5, 1973.

Chap. 153. AN ACT DIRECTING THE COMMISSIONER OF MENTAL HEALTH TO SELL AND CONVEY A CERTAIN PARCEL OF LAND TO THE TOWN OF LEXINGTON.

Be it enacted, etc., as follows:

The commissioner of mental health, acting for and on behalf of the commonwealth, is hereby authorized and directed to sell and convey to the town of Lexington, for conservation purposes, for a consideration of one dollar, by a deed approved as to form by the attorney general, all the right, title and interest of the commonwealth in and to a certain parcel of land under the control of the department of mental health located on Concord Avenue in said town, bounded and described as follows: — Beginning at the intersection point on the southerly side of the 1945 County Layout of Concord Avenue and the Lexington and Belmont Town Line, thence N 52-46-30W distant 882.55 feet by said southerly sideline