The committee on Bills in the Third Reading to which was referred the House bill authorizing the department of public works to convey certain land in the city of Boston to the Orient Heights Yacht Club (House, No. 1294), reports recommending that the same be amended by substituting therefor a new draft entitled "An Act authorizing the department of public works to sell and convey a certain parcel of land in the city of Boston to The Orient Heights Yacht Club" (Senate, No. 711), and that when so amended, the same will be correctly drawn.

For the committee,

NEWLAND H. HOLMES.
AN ACT AUTHORIZING THE DEPARTMENT OF PUBLIC WORKS TO SELL AND CONVEY A CERTAIN PARCEL OF LAND IN THE CITY OF BOSTON TO THE ORIENT HEIGHTS YACHT CLUB.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1. The department of public works in the name of and on behalf of the commonwealth is hereby authorized and directed to sell and convey to The Orient Heights Yacht Club, subject to the approval of the governor and council, all right, title and interest of the commonwealth in and to the following parcel of registered land in the city of Boston as shown on Certificate of Title No. 47164, recorded with the assistant recorder of the land court at the Suffolk county registry of deeds and in land court plan No. 15259A, being bounded and described as follows:—Beginning at a point in the southerly line of Thurston street at the northwesterly corner of the granted premises; thence running easterly three hundred and fifty (350) feet by said Thurston street and Bayswater street as shown on said plan; thence turning and running southerly two hundred (200) feet to a point; thence turning and running westerly three hundred and fifty (350) feet to a point; thence turning and running northerly two hundred (200) feet to the point of beginning. Containing seventy thousand (70,000) square feet, more or less, according to said plan.

2. The deed conveying the right, title and interest of the commonwealth in and to the above-described parcel of land shall be approved as to form by the attorney general.