**SENATE** . . . . . . No. 556

## The Commonwealth of Massachusetts

SENATE, April 3, 1961.

The committee on Ways and Means, to whom was committed the Senate Bill authorizing the Commonwealth to convey a certain parcel of land to the American Unitarian Association (Senate, No. 360), report recommending that the same ought to pass, with an amendment substituting a new draft entitled "An Act authorizing the Commonwealth to sell and convey a certain parcel of land to the American Unitarian Association" (Senate, No. 556).

For the committee,

NEWLAND H. HOLMES.

## The Commonwealth of Massachusetts

In the Year One Thousand Nine Hundred and Sixty-One.

AN ACT AUTHORIZING THE COMMONWEALTH TO SELL AND CONVEY A CERTAIN PARCEL OF LAND TO THE AMERICAN UNITARIAN ASSOCIATION.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

- 1 Section 1. The state superintendent of buildings, in the
- 2 name and on behalf of the commonwealth, is hereby author-
- 3 ized, subject to the approval of the governor and council, to
- 4 sell and convey to American Unitarian Association or to any
- 5 corporate successor thereto, by deed approved as to form by
- 6 the attorney general, a certain parcel of land or any interest
- 7 therein, situated in the city of Boston, within the limits of
- 8 Joy Place, a private way, and bounded and described as fol-
- 9 lows:
- 10 Northerly by the center line of said Joy Place, thirty-one
- 11 and 63/100 feet; Easterly by other land of the Commonwealth
- 12 of Massachusetts, ten and 01/100 feet; Southerly by other land
- 13 of the Commonwealth of Massachusetts, thirty-one and 63/100
- 14 feet, and Westerly by a line in said Joy Place and by land of
- 15 said American Unitarian Association, nine and 94/100 feet.
- 16 Be any of said measurements more or less.
- 17 Said parcel of land is in part shown on a plan entitled, "Plan
- 18 of Land in Boston" by Walter R. Luby, Surveyor, dated Janu-
- 19 ary 7, 1959, filed in Suffolk Registry District with Certificate
- 20 of Title No. 65407, in Registration Book 323, page 7, as Land
- 21 Court Plan No. 29154A.
  - 1 SECTION 2. The state superintendent of buildings is hereby
  - 2 further authorized to convey by such deed the land upon which
  - 3 stands the easterly portion of the twelve-inch brick partition
  - 4 wall between the State House grounds and premises of Ameri-
  - 5 can Unitarian Association at Six Mount Vernon Place in Bos-

6 ton, the center line of which wall is eighty-eight and 06/100 7 feet in length according to said plan, or perpetual rights with 8 respect to the use of said wall or any replacement thereof.