

HOUSE . . . No. 2012

The Commonwealth of Massachusetts.

DEPARTMENT OF THE AUDITOR,
STATE HOUSE, BOSTON, Apr. 6, 1916.

To the Honorable Senate and House of Representatives:

In accordance with the requirements of section 48 of chapter 6 of the Revised Laws, I herewith submit a report of the expenses of advertising hearings before the several committees of the General Court now in session, to April 1, 1916.

Respectfully submitted,

ALONZO B. COOK,
Auditor.

The Commonwealth of Massachusetts.

STATEMENT OF THE EXPENSES OF LEGISLATIVE COMMITTEES FOR ADVERTISING HEARINGS TO APRIL 1, 1916, IN COMPARISON WITH SIMILAR EXPENSES TO APRIL 1, 1915, APRIL 1, 1914, APRIL 1, 1913 AND APRIL 1, 1912.

| COMMITTEE ON — | EXPENSES. | | | | |
|--|------------|------------|------------|------------|------------|
| | 1916. | 1915. | 1914. | 1913. | 1912. |
| Agriculture, | \$55 17 | \$12 30 | \$242 19 | \$133 88 | \$95 50 |
| Banks and Banking, | 37 80 | 73 53 | 97 40 | 56 10 | 150 87 |
| Cities, | 159 41 | 307 73 | 559 50 | 466 21 | 508 32 |
| Constitutional Amendments, | 14 40 | 106 49 | 129 25 | 53 97 | 38 23 |
| Counties, | 58 19 | 27 25 | 105 24 | 16 59 | 213 35 |
| Drainage, | - | - | - | - | 26 63 |
| Education, | 219 07 | 82 85 | 25 21 | 340 59 | 8 39 |
| Elections, | - | - | - | 6 55 | 2 85 |
| Election Laws, | 227 89 | 103 95 | 382 59 | 342 06 | 191 59 |
| Federal Relations, | 67 37 | 65 31 | 175 31 | 165 55 | 27 71 |
| Fish and Game, | 92 73 | 140 03 | 180 61 | 189 47 | 332 63 |
| Harbors and Public Lands, | 58 64 | 152 13 | 74 66 | 286 70 | 151 88 |
| Insurance, | 125 78 | 110 53 | 230 97 | 301 90 | 136 88 |
| Judiciary, | 242 34 | 559 11 | 371 79 | 380 79 | 427 50 |
| Labor, | 151 83 | 84 79 | 92 98 | 74 14 | 262 13 |
| Legal Affairs, | 402 64 | 127 37 | 831 66 | 543 83 | 330 74 |
| Liquor Laws, | - | - | - | 220 63 | 382 44 |
| Mercantile Affairs, | 486 22 | 343 39 | 319 51 | 383 32 | 288 29 |
| Metropolitan Affairs, | 130 65 | 272 75 | 248 92 | 429 75 | 458 02 |
| Military Affairs, | 5 58 | 11 69 | 189 70 | 9 45 | 56 94 |
| Municipal Finance, | 174 40 | 254 25 | 229 40 | 285 89 | - |
| Public Health, | 398 47 | 413 01 | 557 14 | 302 87 | 630 02 |
| Public Institutions, | 242 41 | 228 41 | 96 29 | 191 70 | 279 02 |
| Public Lighting, | 21 80 | - | 46 69 | 71 21 | 173 91 |
| Public Service, | 93 24 | 211 68 | 240 79 | 207 17 | 140 36 |
| Railroads, | 202 37 | 327 51 | 397 41 | 239 33 | 195 07 |
| Roads and Bridges, | 126 48 | 179 02 | 236 31 | 544 21 | 300 93 |
| Social Welfare, | 78 23 | 101 29 | - | 5 40 | - |
| State House and Libraries, | 22 15 | 25 62 | 83 23 | 75 55 | 7 09 |
| Street Railways, | 181 31 | 83 28 | 90 06 | 95 20 | 162 68 |
| Taxation, | 306 53 | 290 65 | 169 90 | 123 72 | 115 25 |
| Towns, | 9 61 | 85 47 | 98 09 | 67 34 | 178 61 |
| Water Supply, | 38 15 | 92 49 | 42 47 | 51 99 | 111 58 |
| Ways and Means, | 3 00 | - | 22 35 | 4 00 | 79 38 |
| Joint Agriculture and Public Health, | 52 54 | 10 56 | - | - | - |
| Commission on Governor's Message, | 437 65 | - | - | - | - |
| Redivision of Commonwealth, | 27 68 | - | - | - | - |
| Totals, | \$5,151 73 | \$4,884 44 | \$6,567 62 | \$6,667 06 | \$6,465 09 |

