

HOUSE No. 32

The Commonwealth of Massachusetts

DEPARTMENT OF CIVIL SERVICE AND REGISTRATION,
STATE EXAMINERS OF ELECTRICIANS,
ROOM 406, 15 ASHBURTON PLACE, BOSTON 8, November 3, 1965.

To the General Court of Massachusetts.

In accordance with the provisions of section 33 of chapter 30 of the General Laws, as amended, a copy of the annual report of the Board of State Examiners of Electricians which contains a recommendation for legislative action, together with a draft of a bill embodying the legislation recommended, is submitted herewith. This draft has been submitted to the Counsel for the House of Representatives, as required by law.

Very truly yours,

BOARD OF STATE EXAMINERS OF ELECTRICIANS.

By. WILLIAM J. McDONOUGH,
Executive Secretary.

Recommendation of the State Examiners of Electricians (House, No. 32). State Administration.

The Commonwealth of Massachusetts

In the Year One Thousand Nine Hundred and Sixty-Six.

AN ACT RELATIVE TO FILING A BIENNIAL REPORT IN EACH ODD-NUMBERED YEAR BY THE STATE EXAMINERS OF ELECTRICIANS.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

- 1 Section 2 of chapter 141 of the General Laws is hereby amended
- 2 by striking out the third paragraph, as appearing in the Ter-
- 3 centenary Edition, and inserting in place thereof the following
- 4 paragraph: —
- 5 They shall make a biennial report of their doings in each odd-
- 6 numbered year.