

HOUSE No. 3105

The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES, February 16, 1966.

The committee on Rules, to whom were referred the Resolutions (filed by Mr. Brett of Quincy) commending Joe Foss (House, No. 3105), report that the same ought to be adopted.

For the committee,

ROBERT H. QUINN.

The Commonwealth of Massachusetts

In the Year One Thousand Nine Hundred and Sixty-Six.

RESOLUTIONS COMMENDING JOE FOSS.

- 1 *Whereas*, The Montclair Men's Club of North Quincy is
2 holding its Annual Sports' Night Dinner on February twenty-
3 sixth, nineteen hundred and sixty-six; and
- 4 *Whereas*, The guest speaker of the evening is Joe Foss,
5 the dynamic commissioner of the American Football League
6 since nineteen hundred and fifty-nine; and
- 7 *Whereas*, Commissioner Foss, a native of Sioux Falls, South
8 Dakota, graduated from the University of South Dakota
9 in 1940 where he excelled in boxing, football and track; and
- 10 *Whereas*, He was awarded the Congressional Medal of Honor
11 for his remarkable exploits in World War II where he equalled
12 Eddie Rickenbacker's record in World War I by shooting down
13 twenty-six enemy planes, and in addition he served again with
14 great distinction as an Air Force Colonel in the Korean War;
15 and
- 16 *Whereas*, This dedicated and public spirited citizen of South
17 Dakota served in the legislature and was governor of that state;
18 and
- 19 *Whereas*, Mayor James R. McIntyre of Quincy, has pro-
20 claimed Saturday, February twenty-sixth, nineteen hundred
21 and sixty-six as Joe Foss Day; therefore be it
- 22 *Resolved*, That the Massachusetts House of Representatives
23 hereby extends its warmest commendations and its heartiest
24 welcome to Joe Foss on the occasion of his visit to the city of
25 Quincy and to the Montclair Men's Club's Annual Sports'
26 Night Dinner; and be it further

27 *Resolved*, That a copy of these resolutions be sent by the
28 Secretary of the Commonwealth to Joe Foss and to Joseph N.
29 Gildea, chairman of the Montclair Men's Club Annual Sports'
30 Night Dinner.

HOUSE OF REPRESENTATIVES, February 16, 1966.

Adopted.

WILLIAM C. MAIERS,
Clerk.

Received of the Treasurer of the State of New York
the sum of \$1000.00 for the year 1877

Witness my hand and seal of office this 1st day of January 1878

John W. Aldrich

Comptroller of the State

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