

The

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Central

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Register

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# CENTRAL REGISTER

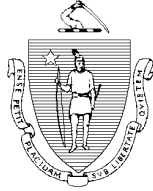
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Volume 35, Issue 49, December 9, 2015

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## CENTRAL REGISTER SUBSCRIPTION INFORMATION

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Dartmouth, Town of 400 Slocum Rd. Dartmouth, MA 02747	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project: 4/30/16
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 508-910-1813	FAX: 508-910-1839
David G. Cressman	EMAIL cressmandg@town.dartmouth.ma.us	

**CONTRACT INFORMATION:**

PROJECT: Study to Replace the Windows on the South and West Side of Town Hall.  
SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/29/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Mendon, Town of 20 Main St. Mendon, MA 01756	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$60,000</span> Time Period for Completed Project: 1/26/16 - 6/30/16
---	---

<b>CONTACT INFORMATION:</b>	PHONE: 508-473-2312	FAX: 508-478-8241
Kimberly Newman	EMAIL knewman@mendonma.gov	

**CONTRACT INFORMATION:**

PROJECT: Architectural and Design Services related to the Mendon Center Historic District Town Hall Campus Study. Project will include building assessments, a feasibility study for adaptive reuse of those structures and treatment recommendations for structures and landscape plan.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

1/11/16 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at [www.mendonma.gov](http://www.mendonma.gov).

BRIEFING SESSION: Site visits are available by request.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Nantucket, Town of 16 Broad St. Nantucket, MA 02554	PROJECT NUMBER: 2015-73 Designer's Fee: Negotiated Estimated Construction Cost: \$2,000,000 Time Period for Completed Project: 1 - Year
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 508-228-7200 ext. 7309	FAX:
Heidi Bauer	EMAIL hbauer@nantucket-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Perform facilities condition assessment/feasibility study on the DPW maintenance garage facility and all related design services through construction.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/29/15 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: Online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov).

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Needham, Town of 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 16PFO117D Designer's Fee: Estimated Construction Cost: \$150,000 Time Period for Completed Project: 12/31/16
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 781-455-7550	FAX:
Cecilia Simchak	EMAIL csimchak@needhamma.gov	

**CONTRACT INFORMATION:**

PROJECT: Designer Services for the Pollard Middle School Rest Room Reconstruction to reconstruct one set of bathrooms.

SCOPE:

SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/31/15 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: (Optional) 12/21/15 @ 2:30 P.M. at the Pollard Middle School, 200 Harris Ave., Needham.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY:  
North Adams, City of  
Housing Authority  
150 Ashland St.  
North Adams, MA 01247

PROJECT NUMBER: Greylock Community Center  
Designer's Fee: Negotiated  
Estimated Construction Cost: \$200,000  
Time Period for Completed Project:  
3 - Years

**CONTACT INFORMATION:**

PHONE: 617-410-8327

FAX:

Amy Carman

EMAIL housingconstructionspecialist@gmail.com

**CONTRACT INFORMATION:**

PROJECT: Design Services for Greylock Community Center for new a single story construction of a meeting room for 100, two offices, kitchen and restrooms to be located at Greylock, Two Phase design contract dependent on securing funding.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

1/20/16 @ 11:30 A.M.

PROJECT PROGRAM AVAILABILITY: 12/11/15 by email request to Amy Carman at housingconstructionspecialist@gmail.com.

BRIEFING SESSION: (Non-mandatory) 1/6/16 @ 10:00 A.M. at 48 Angeli St., North Adams.

**ADDITIONAL INFORMATION** Attendance at the Briefing Session is strongly recommended. Please direct questions to Amy Carman at housingconstructionspecialist@gmail.com. The RFP will be available at no charge. Work performed under this contract is subject to the requirements of the HUD Act of 1968 at 12 U.S.C. 1701u section 3.

**AWARDING AUTHORITY:**

AGENCY:  
Pembroke, Town of  
Town Administrator's Office  
100 Center St.  
Pembroke, MA 02359

PROJECT NUMBER:  
Designer's Fee:  
Estimated Construction Cost:  
Time Period for Completed Project:  
10 - Months

**CONTACT INFORMATION:**

PHONE: 781-293-3844

FAX: 781-293-4650

Edwin J. Thorne

EMAIL ethorne@townofpembrokemass.org

**CONTRACT INFORMATION:**

PROJECT: Request for Proposals for Engineering and Permitting for the Furnace Pond Dredging Project in Pembroke.

SCOPE: Provide engineering and secure necessary permits.

**SPECIFIC DESIGNER SERVICES**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify* Federal and State Permitting

**DEADLINE FOR APPLICATION FORM:**

1/15/16 @ 4:30 P.M.

PROJECT PROGRAM AVAILABILITY: Above agency address, 8:30 A.M. - 4:30 P.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Somerville, City of Housing Authority 30 Memorial Rd. Somerville, MA 02145	PROJECT NUMBER: 1015 Designer's Fee: Negotiated Estimated Construction Cost: \$6,500,000 Time Period for Completed Project: 8/1/17
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**CONTACT INFORMATION:**

PHONE: 617-625-1152 ext. 321

FAX: 617-623-0137

Gabriel Ciccariello

EMAIL gabec@sha-web.org

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**CONTRACT INFORMATION:**

PROJECT: Request for Proposals for Development Consultant Services for the Mystic Water Works at Capen Court to work as team leader throughout the development process and through stabilized occupancy.

SCOPE:

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*    Development Consultant

**DEADLINE FOR APPLICATION FORM:**

1/7/16 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 12/16/15 @ 10:00 A.M. at the Mystic Water Works, 485 Mystic Valley Parkway, Somerville.

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY: Swansea, Town of 81 Main St. Swansea, MA 02777	PROJECT NUMBER: COA-1-12 Designer's Fee: Negotiated Estimated Construction Cost: \$165,000 Time Period for Completed Project: Spring 2016
---	---

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**CONTACT INFORMATION:**

PHONE: 508-678-2981

FAX: 508-324-6700

John F. McAuliffe

EMAIL jmcauliffe@town.swansea.ma.us

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**CONTRACT INFORMATION:**

PROJECT: Designer Services for a Roof Replacement at the COA Building, 260 Ocean Grove Ave., Swansea. The roof is comprised of approximately 7,500 square feet of pitched asphalt shingles and 1,200 square feet of flat rubber roofing, including entryways.

SCOPE: Design Development including survey of existing conditions, bidding, and construction services.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/28/15 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 12/1/15

BRIEFING SESSION: 12/16/15 @ 1:00 P.M. at the COA Building, 260 Ocean Grove Ave., Swansea.

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Waltham, City of Purchasing Department 610 Main St. Waltham, MA 02452	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Set Fee</span> Estimated Construction Cost: Time Period for Completed Project: 120 - Days (Design)
---	--

<b>CONTACT INFORMATION:</b> Joseph Pedulla, CPO	PHONE: 781-314-3244	FAX:
		EMAIL <a href="mailto:jpedulla@city.waltham.ma.us">jpedulla@city.waltham.ma.us</a>

**CONTRACT INFORMATION:**

PROJECT: Design and Engineering Services for Sewer Improvements in Area 5A.  
SCOPE:

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/29/15 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 12/9/15 after 4:00 P.M. online at [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids).

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Last day for written questions is 12/18/15 @ 12:00 P.M. by email only to [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us).

**AWARDING AUTHORITY:**

AGENCY: Wayland, Town of Public Schools 41 Cochituate Rd. Wayland, MA 01778	PROJECT NUMBER: <span style="float: right;">RFQ #16-16</span> Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
---	--

<b>CONTACT INFORMATION:</b> Elizabeth Doucette, MCPPO	PHONE: 508-358-6821	FAX: 508-358-3627
		EMAIL <a href="mailto:edoucette@wayland.ma.us">edoucette@wayland.ma.us</a>

**CONTRACT INFORMATION:**

PROJECT: Happy Hollow and Loker Elementary Schools Design and Engineering Services.  
SCOPE:

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/29/15 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 12/10/15 @ 2:00 P.M. online at [www.wayland.ma.us/bids](http://www.wayland.ma.us/bids) under "16-16-RFQ-HH-Loker-Design-Services".

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza  
Boston, MA 02116

PROJECT NUMBER:

2015I90495IMPRV

Designer's Fee:

Estimated Construction Cost:

Time Period for Completed Project:

---

**CONTACT INFORMATION:**

PHONE: 857-368-4636

FAX:

Kevin Walsh, Director of Environmental Services

EMAIL

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**CONTRACT INFORMATION:**

PROJECT: Hopkinton-Westborough-Southborough I-90/I-495 Interchange Improvements.

SCOPE: Perform environmental permitting and develop preliminary and 25% design plans.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

1/19/16 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 15-57  
 Arlington, Town of  
 Town Manager's Office/Purchasing Department  
 730 Massachusetts Ave.  
 Arlington, MA 02476

ESTIMATED COST: \$130,000  
 CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Exterior Restoration of Jefferson Cutter House.

**CONTACT INFORMATION**

PHONE: 781-316-3003

FAX: 781-316-3019

Domenic R. Lanzillotti

EMAIL: [dlanzillotti@town.arlington.ma.us](mailto:dlanzillotti@town.arlington.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.arlingtonma.gov/purchasing](http://www.arlingtonma.gov/purchasing), 12/9/16 @ 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 1/5/16 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Site Visit: 12/15/15 @ 10:00 A.M. at the Jefferson Cutter House, 611 Massachusetts Ave., Arlington. All prospective bidders are encouraged to attend. Plan deposit is \$25 (refundable). Mailing fee is \$20 (non-refundable).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: PLAN-12232015-1100  
 Attleboro, City of  
 Purchasing Office  
 Government Center  
 77 Park St.  
 Attleboro, MA 02703

ESTIMATED COST: \$95,000  
 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Roof and Window Renovation at the Literacy Center, 80 North Main St., Attleboro: Approximately 4,000 square feet of roofing to be replaced; windows to be replaced with new construction windows.

**CONTACT INFORMATION**

PHONE: 508-223-2222 ext. 3262

FAX: 774-203-1894

Carol Brown

EMAIL: [purchasing@cityofattleboro.us](mailto:purchasing@cityofattleboro.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.cityofattleboro.us](http://www.cityofattleboro.us) under the "Bids & Proposals" tab.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/23/15 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Mandatory Pre-bid Walk-through: 12/15/15 @ 10:00 A.M. at the Literacy Center, 80 North Main St., Attleboro.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Ayer, Town of Department of Public Works 25 Brook St. Ayer, MA 01432	PROJECT NUMBER: Contract No. 15-1 ESTIMATED COST: \$1.4 Million CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
East Main St. Water and Sewer Main Improvements: The scope of work includes approximately 4,800 feet of 16-, 12-, eight- and six-inch water main and the relining of approximately 4,600 feet of eight-inch sewer main.

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<b>CONTACT INFORMATION</b>	PHONE: 978-532-1900	FAX: 978-977-0100
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Andrea David	EMAIL: <a href="mailto:davida@wseinc.com">davida@wseinc.com</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Accent Printing, 75 Third Ave., Waltham, MA 02451 or 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at <a href="http://www.accentblueprints.com">www.accentblueprints.com</a> .

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/14/16 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of a printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Bellingham, Town of Department of Public Works 26 Blackstone St. Bellingham, MA 02019-1602	PROJECT NUMBER: 2015-HDDW2 ESTIMATED COST: \$450,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Furnish and install 600' of 10" HDPE water pipe via HDD Benelli and furnish and install 570' of 10" HDPE water pipe via HDD Bound to Central Rd.

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<b>CONTACT INFORMATION</b>	PHONE: 508-966-5813	FAX: 508-966-5814
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Donald DiMartino, Director/Barbara Sooklal, DPW Clerk	EMAIL: <a href="mailto:bsooklal@bellinghamma.org">bsooklal@bellinghamma.org</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address or by email request to <a href="mailto:bsooklal@bellinghamma.org">bsooklal@bellinghamma.org</a> , 12/8/15 @ 12:00 P.M. Office Hours: Monday - Friday, 7:00 A.M. - 3:30 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/29/15 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$50 (refundable) per set. Mailing fee is \$50, prepaid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Cambridge, City of  
Housing Authority  
Purchasing Department  
362 Green St. 3rd Floor  
Cambridge, MA 02139

PROJECT NUMBER:

ESTIMATED COST:

NTE \$240,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Automatic Fire Alarm Equipment Inspection, Testing and Repair at Various Locations.

---

### CONTACT INFORMATION

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: [dgallant@cambridge-housing.org](mailto:dgallant@cambridge-housing.org)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, online at [www.cambridge-housing.org](http://www.cambridge-housing.org) or by contacting Donna Gallant at 617-520-6220, 12/9/15 after 10:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/30/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Davis Bacon Wage Rates apply. DCAMM Certificates are required with the bid.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Danvers, Town of  
One Sylvan St.  
Danvers, MA 01923

PROJECT NUMBER:

2016-14

ESTIMATED COST:

\$185,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Construction for the Dog Park at Endicott Park in the Town Of Danvers, 21 Ingersol St., Danvers.

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### CONTACT INFORMATION

PHONE: 978-777-0001

FAX: 978-777-1025

Judy Smith

EMAIL: [jsmith@mail.danvers-ma.org](mailto:jsmith@mail.danvers-ma.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/9/15 after 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/14/16 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Dennis, Town of 120 Theophilus F. Smith Rd. South Dennis, MA 02660	PROJECT NUMBER: DPW 04-15 ESTIMATED COST: \$80,000 CONTRACTOR QUALIFICATION:	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Procurement of Precast Concrete Restroom(s).

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### CONTACT INFORMATION

PHONE: 508-760-6220

FAX: 508-760-6233

Gregory Rounseville

EMAIL: [grouseville@town.dennis.ma.us](mailto:grouseville@town.dennis.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.town.dennis.ma.us](http://www.town.dennis.ma.us) at the "Procurement" link.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/23/15 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids must be received in sealed envelopes, clearly marked on the outside "Bid: Precast Concrete Restroom".

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Douglas, Town of Board of Selectmen 29 Depot St. Douglas, MA 01516	PROJECT NUMBER: ESTIMATED COST: \$486,055 CONTRACTOR QUALIFICATION: DCAM Certificate	
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The Town of Douglas, acting by and through the Board of Selectmen, invites sealed bids for construction of HVAC Upgrades at the Douglas Municipal Building, 29 Depot St., Douglas in accordance with the Bidding and Contract Documents prepared by Gorman Richardson Lewis Architects.

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### CONTACT INFORMATION

PHONE: 508-476-4000

FAX: 508-476-4012

William Cundiff, Town Engineer

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <http://tinyurl.com/douglashvac>, 12/9/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/6/16 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 1/13/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES: Electrical (260000)

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference/Walk-through: 12/18/15 @ 1:30 P.M. at the above agency address. Sealed bids will be received at the above agency address. Bids must include a DCAMM Update Statement, DCAMM Certification and a 5% bid deposit. General Contractors must be DCAMM Certified in HVAC. A Bid Security of 5% of the value of the total bid is required for both Filed Sub-bids and General Bids per M.G.L. c. 149. Bidders must submit proof of insurance and a Performance Bond and a Labor and Materials Payment Bond for 100% of the value. All bids for this project are subject to applicable public bidding laws of the Commonwealth of Massachusetts, including M.G.L. c. 149, §§ 44A - H. Prevailing wage rates apply.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Essex, Town of  
30 Martin St.  
Essex, MA 01929

PROJECT NUMBER:

ESTIMATED COST: \$3,600,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Essex Town Hall and Burnham Library Renovation.

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### CONTACT INFORMATION

PHONE: 978-768-6531

FAX: 978-768-2505

Brendhan Zubricki

EMAIL: bzubricki@essexma.org

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 12/16/15 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/6/16 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 1/21/16 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. Metals; Lathing & Plastering; Painting; Elevators; Plumbing; Fire Protection; HVAC; Electrical

**ADDITIONAL INFORMATION** Pre-bid Conference: 12/21/15 @ 12:00 P.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Fall River, City of  
Housing Authority  
85 Morgan St.  
Fall River, MA 02721

PROJECT NUMBER:

ESTIMATED COST: \$260,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Complete removal and replacement of asphalt-shingled roofing assemblies at ten apartment buildings including felt and ice/water shield underlayment, attic ventilation and incidental replacement of deteriorated wood roof decking. Repairs to the damaged vinyl siding, vinyl corner boards and aluminum-wrapped wood trim at windows, frieze, bottom of building skirt and miscellaneous painting.

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### CONTACT INFORMATION

PHONE: 508-679-5733

FAX: 508-672-8556

Geoffrey Northrup

EMAIL: gnorthrup@starckarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc, 433 Main St., Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com), 12/9/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/30/15 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through: 12/16/15 @ 10:00 A.M. at 249 Johnson St., Fall River. Bid Documents may be downloaded at no charge. Deposit for hard copies is \$50 per set (maximum of two sets), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc., refundable upon return of sets, otherwise the deposit will be the property of the Fall River Housing Authority. Mailing fee is \$40 per set for UPS Ground or \$65 per set for UPS overnight (non-refundable) in the form of a separate check, payable to BidDocs Online, Inc. This project is being electronically bid online at [www.biddocsonline.com](http://www.biddocsonline.com). Bidders must be DCAMM Certified in Roofing.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hopkinton, Town of  
18 Main St.  
Hopkinton, MA 01748

PROJECT NUMBER:

ESTIMATED COST:

\$8 Million

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Addition and Renovation of the existing Library.

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### CONTACT INFORMATION

PHONE: 508-786-0600

FAX: 508-786-0608

Neil Joyce, OPM

EMAIL: cms@cms-ma.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #809866).

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 1/6/16 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 1/20/16 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Masonry; Misc. Metals; Waterproofing, Caulking & Sealants; Roofing; Ceramic Tile; Acoustic Tile; Resilient Flooring; Painting; Elevators; Fire Protection; Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** For questions contact ProjectDog at 978-499-9014.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Kingston, Town of  
26 Evergreen St.  
Kingston, MA 02364

PROJECT NUMBER:

15045

ESTIMATED COST:

\$900,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Replacement of six multi-zone rooftop HVAC air handling units with new VAV zoned units including related electrical, gas, plumbing and roof work. Project to be Substantially Completed by 4/22/16, coinciding with April School Vacation.

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### CONTACT INFORMATION

PHONE: 781-848-4464

FAX: 781-848-2613

Bradford E. White

EMAIL: bwhite@macritchie.net

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc. 433 Main St., Hudson, MA 01479, 978-568-1167 or online at

*(place, date and time)*

[www.biddocsonline.com](http://www.biddocsonline.com).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 1/6/16 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 12/14/15 @ 10:00 A.M. at Kingston Elementary School, 150 Main St., Kingston. Bids are due via [www.biddocsonline.com](http://www.biddocsonline.com). Bidders must be DCAMM Certified in HVAC or Mechanical and as a General Contractor.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT NUMBER: 03-216 ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Asbestos Abatement and Related Services for the City of Lynn Inspectional Services Department.

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<b>CONTACT INFORMATION</b>	PHONE: 781-586-6893	FAX: 781-477-7027
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Charles E. White	EMAIL: pflynn@lynnma.gov
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/9/15 @ 8:30 A.M. Office Hours: Monday, Wednesday and Thursday, 8:30 A.M. - 4:00 P.M.; Tuesday, 8:30 A.M. - 8:00 P.M.; Friday, 8:30 A.M. - 12:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	1/5/16 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Deadline for Questions on this bid is 12/16/15 @ 12:00 P.M. by fax to 781-477-7027, Attn.: Charles White or by email to cwhite@lynnma.gov. Contractor must be DCAMM Certified in Asbestos Removal. This project is bid under M.G.L. c. 149, §§ 44 A - J.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Room 205 Lynn, MA 01901	PROJECT NUMBER: ESTIMATED COST: \$95,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Request for Proposals for Fabrication and Delivery of a New Pre-fabricated Concrete Restroom Building at Lynn Woods Reservation, Pennybrook Road Entrance, Lynn.

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<b>CONTACT INFORMATION</b>	PHONE: 781-586-6893	FAX: 781-477-7027
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Charles E. White	EMAIL: pflynn@lynnma.gov
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/9/15 @ 8:30 A.M. Office Hours: Monday, Wednesday and Thursday, 8:30 A.M. - 4:00 P.M.; Tuesday, 8:30 A.M. - 8:00 P.M.; Friday, 8:30 A.M. - 12:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	1/6/16 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Deadline for Questions on this Proposal is 12/18/15 @ 12:00 P.M. by fax to 781-477-7027, Attn.: Charles White or by email to cwhite@lynnma.gov. Contractors must be DCAMM Certified in Modular Construction/Prefabrication. This project is bid under M.G.L. c. 149, §§ 44A - J.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Marblehead, Town of  
Board of Health  
7 Widger Rd.  
Marblehead, MA 01945

PROJECT NUMBER:

ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Asbestos abatement in the Transfer Station, 5 Woodfin Terrace, Marblehead.

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### CONTACT INFORMATION

PHONE: 781 631-0212

FAX: 781-631-8571

Andrew Petty

EMAIL: curranr@marblehead.org

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com), 12/9/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/6/16 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 12/16/15 @ 10:00 A.M. at 5 Woodfin Terrace, Marblehead.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Nantucket, Town of  
Memorial Airport Commission  
14 Airport Rd. Unit 1  
Nantucket, MA 02554

PROJECT NUMBER:

ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The arrivals vestibule, located in the Main Airport Terminal, measures 224 square feet of floor space. The vestibule sustained damage during a winter 2015 freeze in which a pipe located in the ceiling froze and burst. The resulting cascade of water caused damage to the walls and wall heater unit. All four walls and trim are to be replaced. The intent is to award one contract for all needed repairs. The Nantucket Memorial Airport is located on Nantucket, an island 30 miles off the coast of Cape Cod.

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### CONTACT INFORMATION

PHONE: 508-325-5303

FAX: 508-325-5306

Janine Torres

EMAIL: jtorres@nantucketairport.com

PLANS/SPECIFICATIONS AVAILABLE 12/3/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/29/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16-39  
Newton, City of ESTIMATED COST: \$50,000  
1000 Commonwealth Ave. Room 201  
Newton, MA 02459 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rooftop Air Conditioning Unit Replacement at Golda Meir House, Newton.

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**CONTACT INFORMATION** PHONE: 617-796-1220 FAX: 617-796-1227  
Nicholas Read, Chief Procurement Officer EMAIL: purchasing@newtonma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 12/10/15 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/24/15 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 12/17/15 @ 10:00 A.M. at the Golda Meir House, 160 Stanton Ave., Newton.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
North Reading, Town of ESTIMATED COST: \$25,000  
235 North St.  
North Reading, MA 01864 CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rental of Equipment, Operators and Laborers for emergency and scheduled general roadway and infrastructure construction/repair work and tree trimming and removal work.

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**CONTACT INFORMATION** PHONE: 978-357-5208 FAX: 978-664-1713  
Richard Carnevale EMAIL: rcarnevale@northreadingma.gov  
PLANS/SPECIFICATIONS AVAILABLE Online at [www.northreadingma.gov](http://www.northreadingma.gov) under "DPW Bid Opportunities" or by email request to  
*(place, date and time)* rcarnevale@northreadingma.gov, 12/7/15.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/28/15 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Northfield, Town of  
69 Main St.  
Northfield, MA 01360

PROJECT NUMBER:

ESTIMATED COST:

\$138,782

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Wood Pellet Boiler Project at Town Hall, 69 Main St., Northfield. Construction Start Date is 4/1/16.

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### CONTACT INFORMATION

PHONE: 413-498-2901

FAX:

Brian Noble, Town Administrator

EMAIL: admin@townnfld.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/9/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/23/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Walk-through: 12/17/15 @ 10:00 A.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Quincy, City of  
c/o Joslin, Lesser + Associates  
44 Pleasant St.  
Watertown, MA 02472

PROJECT NUMBER:

ESTIMATED COST:

\$39,700,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Request for Qualifications (RFQ) for Construction Manager at-Risk services for Sterling Middle School, Quincy. A full description of the project is in the RFQ.

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### CONTACT INFORMATION

PHONE: 617-744-3138

FAX: 617-924-3800

Adam Sniegocki

EMAIL: adam.sniegocki@nv5.com

PLANS/SPECIFICATIONS AVAILABLE Online at <http://joslinlesser.com/rfps/k-12/>, 12/9/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/6/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plans are not available at this Phase.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Somerville, City of  
93 Highland Ave.  
Somerville, MA 02143

PROJECT NUMBER: RFQF 16-47  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Master Licensed Electrician (Consultant): The City of Somerville seeks the services of a qualified licensed electrician to work up to 20 hours per week with a schedule that is mutually agreed upon through 6/30/16.

---

### CONTACT INFORMATION

PHONE: 617-625-6600 ext. 3403

FAX:

Michael Richards, Procurement Analyst

EMAIL: mrichards@somervillema.gov

PLANS/SPECIFICATIONS AVAILABLE 12/7/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Swansea, Town of  
81 Main St.  
Swansea, MA 02777

PROJECT NUMBER: FD-1-12  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Source Capture of Vehicle Exhaust System.

---

### CONTACT INFORMATION

PHONE: 508-678-2981

FAX: 508-324-6700

John F. McAuliffe

EMAIL: jmcauliffe@town.swansea.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 9:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/28/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 12/16/15 @ 10:00 A.M. at Fire Station #1, 137 Main St., Swansea.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

PROJECT NUMBER: 6479-W5  
ESTIMATED COST: \$175,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Fire Alarm Upgrade at the DCU Center for EAM.

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### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.worcesterma.gov](http://www.worcesterma.gov).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Yarmouth, Town of  
Department of Community Development  
1146 Route 28  
South Yarmouth, MA 02664

PROJECT NUMBER: 2015-15-CPA IFB  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bocce Court Complex and Shade System.

---

### CONTACT INFORMATION

PHONE: 508-398-2231 ext. 1277

FAX:

Jennifer Copeland

EMAIL: [jcopeland@yarmouth.ma.us](mailto:jcopeland@yarmouth.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [jcopeland@yarmouth.ma.us](mailto:jcopeland@yarmouth.ma.us), 12/9/15. Office Hours:  
*(place, date and time)* Monday - Friday, 9:00 A.M. - 4:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/30/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contract documents are available at no charge.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: DFW-2016-020  
Fisheries and Wildlife, Division of (DFW) ESTIMATED COST: \$150,000  
1 Rabbit Hill Rd. CONTRACTOR QUALIFICATION:  
Westborough, MA 01581

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Brush mowing of recently thinned forest, brush mowing of previously mowed areas, brush mowing of fuel breaks and mulching of landing areas on up to 311 acres at the Montague Plains Wildlife Management Area, Montague.

---

**CONTACT INFORMATION** PHONE: 508-389-6300 FAX:

Lori Cookman EMAIL: lori.cookman@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.ma.gov/dfw/contracts](http://www.ma.gov/dfw/contracts), 12/9/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/23/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Bidders' Conference: 12/15/15 @ 9:30 A.M. beneath the large powerline that crosses Old Northfield Rd., Montague.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: DFW-2016-022  
Fisheries and Wildlife, Division of (DFW) ESTIMATED COST: \$30,000  
1 Rabbit Hill Rd. CONTRACTOR QUALIFICATION:  
Westborough, MA 01581

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Turnkey project whereby the selected vendor will perform all necessary work to conduct "pit-and-mound" grading on a total of ten acres within two former cranberry bog cells to create microtopographical variation as part of an ongoing habitat restoration project at the Burrage Pond Wildlife Management Area in Hanson and Halifax.

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**CONTACT INFORMATION** PHONE: 508-759-3406 FAX:

Jason Zimmer EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Southeast Wildlife District Office, 195 Bournedale Rd., Buzzards Bay, MA 02532 or online at  
*(place, date and time)* [www.mass.gov/dfw/contracts](http://www.mass.gov/dfw/contracts), 12/9/15.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/30/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Optional Pre-bid Conference: 12/21/15 @ 1:00 P.M. at the Burrage Pond WMA, 10 Hawks Ave., Hanson.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Massasoit Community College Purchasing Office Administration Building One Massasoit Boulevard Room A114 Lower Level Brockton, MA 02302	PROJECT NUMBER: 2016-10 ESTIMATED COST: \$12,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Room Divide and new Door and Door Frame at the MCC Student Center.	

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<b>CONTACT INFORMATION</b>	PHONE: 508-583-5603 ext. 318	FAX: 508-584-2914
Steven Medeiros, AIA, NCARB	EMAIL: <a href="mailto:smedeiros@bkaarchs.com">smedeiros@bkaarchs.com</a>	
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to <a href="mailto:smedeiros@bkaarchs.com">smedeiros@bkaarchs.com</a> . <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/23/15 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 12/16/15 @ 2:00 P.M. in the Main Lobby outside the President's Conference Room at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Transportation, Department of (MassDOT) ***RE-ADVERTISED*** Highway Division 10 Park Plaza Suite 6261 Boston, MA 02116	PROJECT NUMBER: 607974 ESTIMATED COST: \$350,000 CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: District 4: Scheduled and Emergency Traffic Management at Various Locations.	

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<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
Frank H. Kucharski, P.E.	EMAIL:	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/12/16. <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/26/16 @ 2:00 P.M. <i>(date and time)</i>	
SUB BID CATEGORIES:		

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT) \*\*\*RE-ADVERTISED\*\*\*  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

607972

ESTIMATED COST:

\$4,000,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

District 4: Scheduled and Emergency Bridge Structural Repairs, Including Painting, at Various Locations.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/12/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/26/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER:

608202

ESTIMATED COST:

\$922,000

CONTRACTOR QUALIFICATION:

DCAM Cert. and  
Department of

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Boston: Ventilation Building No. 5 Roof Replacement at 300 Massport Haul Rd.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 1/12/16.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/26/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Amherst Procurement Office Goodell Building 140 Hicks Way Room 407 Amherst, MA 01003	PROJECT NUMBER: UMAPP16-020 ESTIMATED COST: \$500,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Campus Medium Voltage Electrical Services.	

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 12/9/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/23/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$50 (refundable) per set in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Boston Procurement Department Quinn Administration Building 100 Morrissey Boulevard 3rd Floor Boston, MA 02125	PROJECT NUMBER: CB16-MK-0010 ESTIMATED COST: \$114,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Service and Supply Building Stair Repairs: Work includes, but is not limited, to concrete, masonry, miscellaneous metals and finishes, as well as Thermal and Moisture Protection.	

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### CONTACT INFORMATION

PHONE: 617-287-5190

FAX: 617-287-5145

Martha Kelly

EMAIL: [martha.kelly@umb.edu](mailto:martha.kelly@umb.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/9/15. Office Hours: Monday - Friday, 9:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 1/12/16 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 12/17/15 @ 9:30 A.M. in Room 308 at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

University of Massachusetts - Lowell  
600 Suffolk St.  
Lowell, MA 01854

**PROJECT NUMBER:**

CL16-HT-0040

**ESTIMATED COST:**

\$335,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

University Crossing is a four story, 228,000 square foot student center with administrative offices. Project scope includes, but is not limited to the mechanical contractor retrofitting base board fin tube radiation, adding radiant heat ceiling panels, upsizing an existing cabinet unit heater and adding mini-split air conditioning units in two spaces occupied 24/7. The General Contractor will be responsible for cutting/patching/finishing of existing walls, ceilings and roofs in support of the mechanical/electrical scopes of work. The Building Automation System scope of work will be assigned directly to the General Contractor to manage and coordinate with the Owner and other trades.

**CONTACT INFORMATION**

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: [purchasing@uml.edu](mailto:purchasing@uml.edu)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 12/23/15 @ 11:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 12/30/15 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC; Electrical

**ADDITIONAL INFORMATION** Walk-through: 12/16/15 @ 10:00 A.M. in Room 255 at University Crossing, 220 Pawtucket St., Lowell. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Water Resources Authority, Massachusetts (MWRA)  
Charlestown Navy Yard  
100 First Ave. Building 39  
Boston, MA 02129

**PROJECT NUMBER:**

WRA-4121

**ESTIMATED COST:**

\$15,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Waterproof Floor Coating at Deer Island Treatment Plant.

**CONTACT INFORMATION**

PHONE: 617-242-6000

FAX: 617-788-4896

Ted Otis

EMAIL: [Barbie.aylward@mwra.com](mailto:Barbie.aylward@mwra.com)

PLANS/SPECIFICATIONS AVAILABLE On the the MWRA Supplier Portal at [www.mwra.com](http://www.mwra.com), 12/9/15.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/23/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Craigville Beach House Roof Replacement Project.

## CONTACT

Johanna Boucher

## PHONE

508-862-4741

## FAX:

## EMAIL:

Brown Lindquist Fenucco & Rabe  
Architects, Inc.  
203 Willow St Suite A  
Yarmouthport, MA 02675

Vareika Construction, Inc.  
219 Walnut St. Suite B  
West Bridgewater, MA 02379

Rufo Construction  
P.O. Box 648  
West Hyannisport, MA 02672

I.M.S.  
945 Hornblend St. Suite G  
San Diego, CA 92109

D. Williams Building Co.  
P.O. Box 1069  
Centerville, MA 02632

J. & I. Construction Corp.  
42 Church St.  
Rockland, MA 02370

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Barnstable Town Hall West Stairwell Refurbishment/Carpentry Project.

## CONTACT

Johanna Boucher

## PHONE

508-862-4741

## FAX:

## EMAIL:

Republic Parking System, Inc.  
633 Chestnut St. Suite 2000  
Chattanooga, TN 37450

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Olde Barnstable Fairgrounds and Hyannis Golf Course Roof Replacements.

## CONTACT

Johanna Boucher

## PHONE

508-862-4741

## FAX:

## EMAIL:

Stanley Roofing Co., Inc.  
42 Mitchell Rd.  
Ipswich, MA 01938

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

## PROJECT NUMBER:

PROJECT: Renovations of Craigville Beach House Designer Selection.

## CONTACT

Johanna Boucher

## PHONE

508-862-4741

## FAX:

## EMAIL:

D.D.C. Construction, Inc.  
20 Query St.  
New Bedford, MA 02745

I.M.S.  
945 Hornblend St. Suite G  
San Diego, CA 92109

Bargmann Hendrie & Archetype, Inc.  
300 A St.  
Boston, MA 02210

Structural  
13309 York Ave.  
Burnsville, MN 55337

Brown Lindquist Fenucco & Rabe  
Architects, Inc.  
203 Willow St. Suite A  
Yarmouthport, MA 02675

**AWARDING AUTHORITY:****AGENCY:**

Brockton, City of  
Housing Authority  
45 Goddard Rd.  
Brockton, MA 02301

**PROJECT NUMBER:**

**PROJECT:** Kitchen and Bathroom Renovations, Phase II at Washburn Heights (200-2).

**CONTACT**

Chris Barry/Nancy Macedo

**PHONE**

508-588-6880

**FAX:** 508-580-6261

**EMAIL:**

Nancy@brocktonha.com

Dodge Data & Analytics  
34 Crosby Drive Suite 201  
Bedford, MA 01730

McKinnell, McKinnell & Taylor  
164 Washington St.  
Norwell, MA 02061

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Dandis Contracting, Inc.  
1020 Turnpike St.  
Canton, MA 02021

Vareika Construction  
219 Walnut St.  
West Bridgewater, MA 02379

G.M.T. Construction  
18 Allen St.  
Leominster, MA 01453

Robert W. Irvine & Sons  
147 Blossom St.  
Lynn, MA 01902

M-V Electrical Contractors  
10 Conduit St.  
Acushnet, MA 02743

L. & L. Contracting  
25 Hayward St.  
Braintree, MA 02184

J.J. Cardosi, Inc.  
28 Boston St.  
East Providence, RI 02914

Coletta Contracting  
83 Power Rd.  
Pawtucket, RI 02860

G.T.C. Construction Manager  
85 Essex St.  
Haverhill, MA 01832

Big Ship Builders  
40 Elmwood Rd.  
Methuen, MA 01844

M-V Electrical  
10 Conduit St.  
Acushnet, MA 02743

Bello Painting Co.  
585 East St.  
Weymouth, MA 02189

C.J.M. Services  
P.O. Box 424  
Norwood, MA 02062

J.R.J. Construction Co.  
71 Washington St.  
Woburn, MA 01801

Mello Electric  
138 Morgan St.  
Fall River, MA 02721

Mill City Construction  
7 Old Great Rd.  
Lincoln, RI 02865

Green Environmental, Inc.  
296 Weymouth St.  
Rockland, MA 02370

Kneeland Plumbing & Heating  
P.O. Box 311  
Rowley, MA 01969

O'Byrne Painting & Contracting  
21 Old Farm Rd.  
Wayland, MA 01778

Lambrian Construction  
384 Washington St.  
Westwood, MA 02090

A. & J. Demolition  
599 Canal St.  
Lawrence, MA 01840

D.D.C. Construction  
20 Query St.  
New Bedford, MA 02745

New Generation Painting  
1 Newbury St.  
Peabody, MA 01960

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave. Room 303  
Cambridge, MA 02139

**PROJECT NUMBER:**

7077

**PROJECT:** Roof Repairs and Snow Clearing Services for Various City Building Rooftops.

**CONTACT**

Amy L. Witts

**PHONE**

617-349-4310

**FAX:** 617-349-4008

**EMAIL:**

ehatch@cambridgema.gov

C.M.D.  
30 Technology Parkway South Suite 100  
Norcross, GA 30092

Greenwood Industries, Inc.  
50 Howe Ave.  
Millbury, MA 01613-2800

Rockwell Roofing, Inc.  
44 Pond St.  
Leominster, MA 01453

iSqFt  
4500 Lake Forest Drive Suite 50  
Blue Ash, OH 45242

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

Construction Data Co.  
14205 North Mopac Expressway S  
550  
Austin, TX 78728

Contractors Register, Inc.  
d/b/a The Blue Book  
800 East Main St.  
Jefferson Valley, NY 10535

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	7078
Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139		PROJECT:	Pacific St. Dog Park Construction.
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Amy L. Witts	EMAIL:	ehatch@cambridgema.gov	
Sunshine Paving Co. 89 Meadowbrook Rd. North Chelmsford, MA 01863	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Construction Data Co. 14205 North Mopac Expressway S 550 Austin, TX 78728	Mattuchio Construction Co., Inc. 323 Commercial St. Malden, MA 02148
Onyx Corp. 18 Wetherbee St. Acton, MA 01720	SumCo Eco Contracting 16 Front St. Salem, MA 01970	Contractors Register, Inc. d/b/a The Blue Book 800 East Main St. Jefferson Valley, NY 10535	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	I.W. Harding Construction 354 Pleasant St. West Bridgewater, MA 02379	J.N.J. Sacca, Inc. 92 Spy Pond Parkway Arlington, MA 02474	Joseph P. Cardillo & Sons 1 Melvin St. Wakefield, MA 01880

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	6924
Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139		PROJECT:	City Hall Restroom Renovation.
CONTACT	PHONE	617-349-4310	FAX: 617-349-4008
Amy L. Witts	EMAIL:	ehatch@cambridgema.gov	
Northern Contracting Corp. P.O. Box 96 68 Jackson St. Canton, MA 02021			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	163103
Lynn, City of Housing Authority 92 Curwin Circle Lynn, MA 01902		PROJECT:	Window replacement and eave painting at a three-story residential building at 118 Empire St., Lynn.
CONTACT	PHONE	978-750-9062	FAX:
John Maloney, Gienapp Design	EMAIL:	jmaloney@gienappdesign.com	
Massey Construction Corp. 144 Stetson Ave. Swampscott, MA 01907	A. & J. Demolition Services Corp. 599 Canal St. Lawrence, MA 01840	Green Environmental, Inc. 296 Weymouth St. Rockland, MA 02370	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
A. Capone Companies 11 Pevwell Drive Saugus, MA 01906	Nationwide Construction, Inc. 105 Hampden St. West Springfield, MA 01089	Department of Housing & Commu Development 100 Cambridge St. Boston, MA 02114	K. & C. Industries, Inc. 3 Kenwood Circle Franklin, MA 02038

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	ED 2016-01	
Marlborough, City of Department of Public Works 135 Neil St. Marlborough, MA 01752	<b>PROJECT:</b>	Track and Field Renovations at Charles W. Whitcomb Middle School, Marlborough.	
<b>CONTACT</b>	<b>PHONE</b>	781-355-7046	<b>FAX:</b> 781-326-0973
Jonathan Charwick	<b>EMAIL:</b>	jon@activitas.com	

Green Acres Landscape & Construction 21 Malbone St. Lakeville, MA 02347	Wes Construction Corp. 650 Industrial Drive Halifax, MA 02338	Paul J. Rogan Co. 25 Hayward St. Braintree, MA 02184	R.A.C. Builders, Inc. P.O. Box 846 12 School St. Agawam, MA 01028
E. & D. Specialty Stands, Inc. 2081 Franklin St. North Collins, NY 14111	Gallivan Co., Inc. 71 Elm St. Unit 9 Foxboro, MA 02766	Sparks Co., Inc. 451 Long Highway Little Compton, RI 02837	Energy Electric 740 Quaker Highway Uxbridge, MA 01569
I.W. Harding Construction Co. 354 Pleasant St. West Bridgewater, MA 02379	J. & J. Contractors, Inc. 101 Billerica Ave. North Billerica, MA 01862	David W. White & Son 635 River Rd. Bow, NH 03304	E.T. & L. Corp. 873 Great Rd. Stow, MA 01720
Sprinturf, LLC 113 Park River Drive Westfield, MA 01085	Hellas Construction, Inc. 12710 Research Boulevard Suite 2 Austin, TX 78759	Island Lighting & Power Systems, 6 Hill St. Norfolk, MA 02056	H.M. Nunes & Sons 82 Carmelina's Circle Ludlow, MA 01056
Quirk Construction Corp. 1 Martel Way Georgetown, MA 01833	Fleet Construction Co. 24 Martin St. Cumberland, RI 02864	Argus Construction 5 Shawsheen Ave. Bedford, MA 01730	D'Allessandro Corp. 41 Ledin Drive Avon, MA 02322
Alpha Contracting Associates, Inc. 195 Needham St. Dedham, MA 02026	Annesse Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02176	D.M.H. Electrical, Inc. 153 Clinton Rd. Sterling, MA 01564	A-Turf 715 Fountain Rd. Lancaster, PA 17601

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>		
Peabody, City of Purchasing Department 24 Lowell St. Peabody, MA 01960	<b>PROJECT:</b>	Improvements to Peabody Square.	
<b>CONTACT</b>	<b>PHONE</b>	978-538-5902	<b>FAX:</b>
Dan Doucette	<b>EMAIL:</b>		
Albanese Brothers, Inc. 28 Loon Hill Rd. Dracut, MA 01826	Newport Construction 145 Temple St. Nashua, NH 03060	D'Allessandro Corp. 41 Ledin Drive Avon, MA 02322	J. Tropeano, Inc. 1780 Osgood St. North Andover, MA 01845
C.D.C. News 14295 North Mopac Expressway Austin, TX 78728			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 1015	
Somerville, City of Housing Authority 30 Memorial Rd. Somerville, MA 02145		<b>PROJECT:</b> The Somerville Housing Authority is seeking proposals for an Owner's Project Manager (OPM) for the rehabilitation of Historic Water Works Building at the Mystic Water Works at Capen Court.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 617-623-0137
Gabriel Ciccariello		<b>EMAIL:</b> Gabec@sha-web.org	
Consulting Engineering Services 510 Chapman St. Suite 201 Canton, MA 02021	P3 Project Planning Professionals 150 Longwater Drive Suite 102 Norwell, MA 02061-1618	Hill International, Inc. 330 Congress St. 6th Floor Boston, MA 02210	Scott Payette Architects 423 West Broadway Suite 404 Boston, MA 02130
NETCO Construction Project Managers, Inc. 21 Worthen Rd. Lexington, MA 02421	Dore & Whittier 260 Merrimac St. Building 7 Newburyport, MA 01950	M.P.H. Environmental, Inc. 104 Cross St. Andover, MA 01810	Atlantic Construction & Manage Inc. 441 Sudbury Rd. Concord, MA 01742
iSqFt 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	W.S.P./Parsons Brinckerhoff 75 Arlington St. Boston, MA 02116	V.J. Associates of New England, Ir 35 Highland Circle Suite 200 Needham, MA 02494	The Vertex Companies, Inc. 400 Libbey Industrial Parkway Weymouth, MA 02189
D.H.K. Architects Inc. 54 Canal St. Suite 200 Boston, MA 02114	C.B.I. Consulting, Inc. 250 Dorchester Ave. Boston, MA 02127	Northstar Project & Real Estate Services 1050 Massachusetts Ave. Cambridge, MA 02138	Pinck & Co., Inc. 98 Magazine St. Boston, MA 02119
Elton Hampton Architects 103 Terrace St. Boston, MA 02120	Architectural Consulting Group, In 376 Nash Rd. 1st Floor New Bedford, MA 02746	Rider Levett Bucknall Two Financial Center 60 South St. Suite 810 Boston, MA 02111	C.D.R. Maguire 225 Chapman St. 4th Floor Providence, RI 02905
Daedalus Projects, Inc. 112 South St. Boston, MA 02111	S.T.V. One Financial Center 3rd Floor Boston, MA 02111-2621	McGinley Kalsow & Associates, Ir P.O. Box 45248 324 Broadway Somerville, MA 02145-2803	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Ware, Town of Department of Public Works 4-1/2 Church St. Ware, MA 01082		<b>PROJECT:</b> FY'2016 Annual Materials and Services Contract.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 413-967-9622
Jennifer Shaw		<b>EMAIL:</b> jshaw@townofware.com	
Warner Brothers, LLC 325 Amherst Rd. Sunderland, MA 01375	Palmer Paving Corp. 25 Blanchard St. Palmer, MA 01069	ProjectDog 18 Graf Rd. Suite 8 Newburyport, MA 01950	Comer Contracting, Inc. 1112 Farmington Ave. Farmington, CT 06032
Sealcoating, Inc. 825 Granite St. Braintree, MA 02184	Crack Sealing, Inc. P.O. Box 700 Raynham, MA 02767	All States Asphalt, Inc. P.O. Box 91 Sunderland, MA 01375	Hi-Way Safety Systems, Inc. 9 Rockview Way Rockland, MA 02370
T.I. Sales 36 Hudson Rd. Sudbury, MA 01776	Northeast Golf & Turf 8 Dearborn Rd. Peabody, MA 01960	R. Desantis, Jr. & Sons 69 Greenwich Plains Rd. Ware, MA 01082	Ware Trucking 13 Old Gilbertville Rd. Ware, MA 01082
Murray Paving & Reclamation, Inc 55 Whitney St. Holliston, MA 01746	R.J. McDonald, Inc. 71 Worcester Rd. Barre, MA 01005	All Construction Service, Inc. P.O. Box 73 Gilbertville, MA 01031	DeAngelo Brothers, LLC 100 North Conahan Drive Hazleton, PA 18201



**AWARDING AUTHORITY:**

AGENCY: Williamstown, Town of  
Town Manager's Office  
31 North Main St.  
Williamstown, MA 01267

PROJECT NUMBER: PROJECT: Removal of Asbestos-containing Materials at the Apartment Building and Recreation Building at The Spruces Mobile Home Park.

CONTACT Jason Hoch, Town Manager

PHONE 413-458-9345 FAX:

EMAIL: jhoch@williamstown.net, rebecca@ecogenesis.com

Accent Printing 99 Chelmsford Rd. North Billerica, MA 01862

Abide, Inc. P.O. Box 886 East Longmeadow, MA 01028

G.E.M. Environmental 61 Main St. #252 North Adams, MA 01247

DecTam 50 Concord St. North Reading, MA 01864

Compass Restorations 1020 East St. Ludlow, MA 01056

Eco-Genesis Corp. 180I Elm St. #201 Pittsfield, MA 01210

Southern Middlesex Industries 823 Pleasant St. Norwood, MA 02062

**AWARDING AUTHORITY:**

AGENCY: Berkshire Arts and Technology Charter School  
One Commercial Place  
Adams, MA 01220

PROJECT NUMBER: PROJECT: Installation of Linoleum Floor Covering and Resilient Athletic Flooring with associated Water Vapor Emission Control System.

CONTACT David J. Westall R.A.

PHONE 413-458-5139 FAX: 413-458-1639

EMAIL: dave@westallarchitecture.com

ProjectDog 1 Graf Rd. Unit 8 Newburyport, MA 01950

Kenney Masonry Co. P.O. Box 2506 Amherst, MA 01004

Continental Flooring 9319 North 94th Way Suite 1000 Scottsdale, AZ 85258

Salco Construction Co., Inc. 7 Fourth St. Pittsfield, MA 01201

C.J.M. Services, Inc. P.O. Box 424 50 Kerry Place Norwood, MA 02062

Capital Carpet & Flooring 12 Walnut Park Woburn, MA 01801

**AWARDING AUTHORITY:**

AGENCY: Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place Room 107  
Boston, MA 02108

PROJECT NUMBER: DCP1229 FC2

PROJECT: Deferred Maintenance and Code Deficiencies at the Pittsfield State Office Building, Pittsfield.

CONTACT DCAMM Bid Room

PHONE 617-727-4003 FAX: 617-727-5514

EMAIL:

Standard Builders, Inc. 52 Holmes Rd. Newington, CT 06111

Kronenberger & Sons Restoration, 175 Industrial Drive Middletown, CT 06457

Chapman Waterproofing Co. 395 Columbia Rd. Boston, MA 02125

**AWARDING AUTHORITY:**

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AGENCY: PROJECT NUMBER: SDM1403 HC1  
Capital Asset Management and Maintenance, Division of PROJECT: Accessibility Compliance at the Middlesex House of Correction,  
(DCAMM) Billerica.  
One Ashburton Place Room 107  
Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
DCAMM Bid Room EMAIL:

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Robert W. Irvine & Sons, Inc. Webster Construction Co.  
147 Blossom St. 53 Clapp St.  
Lynn, MA 01902 Boston, MA 02125

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**AWARDING AUTHORITY:**

## AGENCY:

Bellingham, Town of  
Department of Public Works  
26 Blackstone St.  
Bellingham, MA 02019

PROJECT NUMBER: 2015-DSWB

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-966-5813

FAX: 508-966-5814

Donald DiMartino, Director

EMAIL: ddimartino@bellinghamma.org

**DESCRIPTION:**

Construction of Storm Water Basin, Excavation and disposal of approximately 1,200 cubic yards of soil; Furnishing and Installing approximately 85 linear feet of 8" DI pipe, 880 square feet of filter fabric, 440 tons of 4" to 8" rip rap, 220 cubic yards of Compost and Sand mix, 1,240 square yards of Hydro-seeding and Appurtenant work.

**CONTRACT AWARDED TO:**

A. Vozzella & Sons, Inc.  
33 West Ridge Drive  
Sharon, MA 02067

**CONTRACT AMOUNT:**

\$39,410

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7071

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-4814

FAX: 617-635-4852

Patricia Lyons

EMAIL:

**DESCRIPTION:**

FY'2016 - FY'2018 House Doctor Consulting Services: Provide Structural Engineering Consulting Services on an as-needed basis.

**CONTRACT AWARDED TO:**

Bourne Consulting Engineering, 3 Bent St., Franklin, MA 02038; Fay, Spofford & Thorndike, LLC, Five Burlington Woods, Burlington, MA 01803.

**CONTRACT AMOUNT:**

\$900,000 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7071 Category #6

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-4814

FAX: 617-635-4852

Patricia Lyons

EMAIL:

**DESCRIPTION:**

FY'2016 - FY'2018 House Doctor Consulting Services: Provide Mechanical/Electrical/Plumbing and Fire Protection Engineering Consulting Services on an as-needed basis.

**CONTRACT AWARDED TO:**

W.S.P. U.S.A. Corp., 88 Black Falcon Ave., Boston, MA 02210; B.L.W.  
Engineering, Inc., 311 Great Rd., Littleton, MA 01460.

**CONTRACT AMOUNT:**

\$900,000 each

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7071 Category #3

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-4812

FAX: 616-635-4852

Patricia Lyons

EMAIL:

**DESCRIPTION:**

FY'2106 - FY'2018 House Doctor Consulting Services: Provide Landscape Architecture Consulting Services on an as-needed basis.

**CONTRACT AWARDED TO:**

Nitsch Engineering, Inc.  
Two Center Plaza  
Boston, MA 02108

**CONTRACT AMOUNT:**

\$900,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7071 Category #4

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-4812

FAX: 616-635-4852

Patricia Lyons

EMAIL:

**DESCRIPTION:**

FY'2016 - FY'2018 House Doctor Consulting Services: Provide Surveying and Mapping Consulting Services on an as-needed basis.

**CONTRACT AWARDED TO:**

Nitsch Engineering  
Two Center Plaza  
Boston, MA 02108

**CONTRACT AMOUNT:**

\$900,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7071

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-4812

FAX: 616-635-4852

Patricia Lyons

EMAIL:

## DESCRIPTION:

FY'2016 - FY'2018 House Doctor Consulting Services: Provide House Doctor Consulting Services on an as-needed basis.

**CONTRACT AWARDED TO:**

Michael Kim Associates  
One Holden St.  
Brookline, MA 02445

## CONTRACT AMOUNT:

\$900,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
Public Schools  
43 Crescent St.  
Brockton, MA 02301

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-3281

FAX:

Jay Viamari

EMAIL: jpviamari@tighebond.com

## DESCRIPTION:

MSBA Accelerated Repair Program Boiler Replacement Project at Ashfield Middle School, Brookfield Elementary School and Gilmore Early Childhood Learning Center.

**CONTRACT AWARDED TO:**

Enterprise Equipment Co., Inc.  
276 Libbey Industrial Parkway  
Weymouth, MA 02189

## CONTRACT AMOUNT:

\$1,084,654

Sub Contract Award: Plumbing: Enterprise Equipment Co., Inc.; Electrical: Systems Contracting Co.; Painting: Bello Painting Co.

**AWARDING AUTHORITY:**

## AGENCY:

Brockton, City of  
Public Schools  
43 Crescent St.  
Brockton, MA 02301

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-3281

FAX:

Jay Viamari

EMAIL: jpviamari@tighebond.com

## DESCRIPTION:

MSBA Accelerated Repair Program Window Replacement Project at Barrett Russell Elementary School.

**CONTRACT AWARDED TO:**

Lockheed Window Corp.  
925 South Main St.  
Pascoag, RI 02859

## CONTRACT AMOUNT:

\$1,144,000

Sub Contract Award: Waterproofing, Dampproofing &amp; Caulking: Chapman Waterproofing Co.; Painting: Dandis Contracting, Inc.

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority  
P.O. Box 60  
350 Moody St.  
Lowell, MA 01853

PROJECT NUMBER: IFB 2015-19

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Jonathan Goldfield

EMAIL: quotes@lhma.org

**DESCRIPTION:**

Window Replacements and Related Asbestos Remediation at State 667 Sites: Replace 85 windows at Lakeview Ave., Concord, Hale and Pleasant St. locations.

**CONTRACT AWARDED TO:**

Integrated Facilities Construction Corp.  
92 High St.  
Medford, MA 02155

**CONTRACT AMOUNT:**

\$91,700

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 16-21

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

**DESCRIPTION:**

Pellegrini Park Shade Structure.

**CONTRACT AWARDED TO:**

Probuilt Designs  
804 Webster St.  
Marshfield, MA 02050

**CONTRACT AMOUNT:**

\$22,325

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Orleans, Town of  
Town Administrator's Office  
19 School Rd.  
Orleans, MA 02653

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-572-3281

FAX:

Jay Viamari

EMAIL: jpviamari@tighebond.com

**DESCRIPTION:**

Orleans Elementary School MSBA Accelerated Repair Program Window and Door Replacement Project.

**CONTRACT AWARDED TO:**

R.A.C. Builders, Inc.  
12 School St.  
Agawam, MA 01001

**CONTRACT AMOUNT:**

\$955,220

Sub Contract Award:

Metal Windows: Modern Glass Co.; Waterproofing, Dampproofing & Caulking: DeBrino Caulking Associates;  
Painting: O'Byrne Painting Co.

**AWARDING AUTHORITY:**

## AGENCY:

Somerville, City of  
Housing Authority  
30 Memorial Rd.  
Somerville, MA 02145

PROJECT NUMBER: HUD 1508

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-625-1152 ext. 321

FAX: 617-623-0137

Gabriel Ciccarriello

EMAIL: Gabec@sha-web.org

## DESCRIPTION:

Elevator Modernization at Brady Towers and Ciampa Manor.

**CONTRACT AWARDED TO:**

Eagle Elevator  
176 Norfolk St.  
Boston, MA 02119

## CONTRACT AMOUNT:

\$689,213

## Sub Contract Award:

Brite-Lite Electrical  
11 Front St.  
Weymouth, MA 02188

**AWARDING AUTHORITY:**

## AGENCY:

Williamstown, Town of  
Town Manager's Office  
31 North St.  
Williamstown, MA 01267

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-458-9345

FAX:

Jason Hoch, Town Manager

EMAIL: jhoch@williamstown.net

## DESCRIPTION:

Removal of Asbestos-containing Materials at the Apartment Building and Recreation Building at The Spruces Mobile Home Park.

**CONTRACT AWARDED TO:**

Compass Restoration Services, LLC  
1020 East St.  
Ludlow, MA 01056

## CONTRACT AMOUNT:

\$115,422

## Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607923

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 5: Scheduled and Emergency Facilities Repairs and Improvements at Various Locations.

**CONTRACT AWARDED TO:**

N.E.L. Corp.  
3 Ajootian Way  
Middleton, MA 01949

## CONTRACT AMOUNT:

\$287,807.50

## Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608160

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

Boston: Ventilation Building No. 7 Roof Replacement at 50 Harborside Drive.

**CONTRACT AWARDED TO:**

Silktown Roofing, Inc.  
27 Pleasant St.  
Manchester, CT 06040

**CONTRACT AMOUNT:**

\$786,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608065

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

District 4: Scheduled and Emergency Catch Basin and Pipe Cleaning at Various Locations.

**CONTRACT AWARDED TO:**

DeAngelo Brothers, LLC  
100 N. Conahan Drive  
Hazleton, PA 18201

**CONTRACT AMOUNT:**

\$448,175.15

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607929

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

District 5: Scheduled and Emergency Repairs to Impact Attenuators at Various Locations.

**CONTRACT AWARDED TO:**

Visi-Flash Rentals Eastern, Inc.  
31 Pleasant St.  
West Bridgewater, MA 02379

**CONTRACT AMOUNT:**

\$74,785

Sub Contract Award:



**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607709

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Methuen: Resurfacing and Related work along a Section of Route 28/Broadway St.

**CONTRACT AWARDED TO:**

Newport Construction Corp.  
145 Temple St.  
Nashua, NH 03060

## CONTRACT AMOUNT:

\$671,451.50

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 606619

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

West Stockbridge to Auburn: Fabrication and Installation of Overhead and Ground Mounted Guide Signs along Interstate 90.

**CONTRACT AWARDED TO:**

RoadSafe Traffic Systems, Inc.  
55 Bodwell St.  
Avon, MA 02322

## CONTRACT AMOUNT:

\$5,792,926.01

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607931

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 5: Scheduled and Emergency Repairs to Impact Attenuators (Sand Barrels) at Various Locations.

**CONTRACT AWARDED TO:**

Visi-Flash Rentals Eastern, Inc.  
31 Pleasant St.  
West Bridgewater, MA 02379

## CONTRACT AMOUNT:

\$100,340

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607928

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 5: Scheduled and Emergency Tree Trimming, Removal and Sight Distance Clearing at Various Locations in Area D, Islands Excluded.

**CONTRACT AWARDED TO:**

Northern Tree Service, Inc.  
1290 Park St.  
Palmer, MA 01069

## CONTRACT AMOUNT:

\$549,655

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607660

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Weston: Painting, Cleaning, Structural Repairs and Related Work on Seven Bridges along Interstate 90.

**CONTRACT AWARDED TO:**

Atsalis Brothers Painting Co.  
24595 Groesbeck Highway  
Warren, MI 48089

## CONTRACT AMOUNT:

\$1,610,360

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 605883

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Dedham: Precast Concrete NEBT Beams Bridge Replacement (Bridge No. D-05-003) on Needham St. over Great Ditch.

**CONTRACT AWARDED TO:**

Northern Construction Service, LLC  
775 Pleasant St. Unit 11  
Weymouth, MA 02189

## CONTRACT AMOUNT:

\$2,819,836.30

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607930

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 5: Scheduled and Emergency Drainage Repairs and Improvements at Various Locations, Including Martha's Vineyard.

**CONTRACT AWARDED TO:**

P.G. Construction, Inc.  
9 Totman St.  
Quincy, MA 02169

## CONTRACT AMOUNT:

\$872,469.05

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607819

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Oxford - Sturbridge: Cleaning and Painting of Three Bridges (Bridge Nos. O-06-052 and S-30-029 Eastbound and Westbound) along Interstate 90.

**CONTRACT AWARDED TO:**

Southern Road & Bridge, LLC  
715 Wesley Ave.  
Tarpon Springs, FL 34689

## CONTRACT AMOUNT:

\$979,999

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 604660

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Everett - Medford: Bridge Replacements (Bridge Nos. M-12-017 and E-12-004=M-12-018) of the Woods Memorial Bridge on Route 16/Revere Beach Parkway over the MBTA Railroad and the Malden River (Accelerated Bridge Program).

**CONTRACT AWARDED TO:**

Judlau-White J.V., LLC  
867 Middle Rd.  
Acushnet, MA 02743

## CONTRACT AMOUNT:

\$70,789,588.90

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 608107

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

District 6: Scheduled and Emergency Mechanical and Millwright Repairs and Improvements of Ventilation and Pumping Facilities at Various Locations.

**CONTRACT AWARDED TO:**

I.P.C. Lydon, LLC  
35 Oak Hill Way  
Brockton, MA 02301

**CONTRACT AMOUNT:**

\$858,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607921

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

District 5: Fence Repairs at Various Locations, Excluding Martha's Vineyard and Nantucket.

**CONTRACT AWARDED TO:**

DeLucca Fence Co., Inc.  
Five Old Ferry Rd.  
Methuen, MA 01844

**CONTRACT AMOUNT:**

\$175,495

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607927

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

**DESCRIPTION:**

District 5: Scheduled and Emergency Tree Trimming, Removal and Sight Distance Clearing at Various Locations in Areas A, B and C.

**CONTRACT AWARDED TO:**

Northern Tree Service, Inc.  
1290 Park St.  
Palmer, MA 01069

**CONTRACT AMOUNT:**

\$1,688,038

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6260  
Boston, MA 02116

PROJECT NUMBER: 607687

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Boston: Elevator Improvements and Upgrades at 185 Kneeland St.

**CONTRACT AWARDED TO:**

United Elevator Co., Inc.  
195 Libbey Industrial Parkway #3  
Weymouth, MA 02189

## CONTRACT AMOUNT:

\$1,272,720.53

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 607896

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

District 5: Scheduled and Emergency Bridge Shielding Installation at Various Locations, Excluding Martha's Vineyard and Nantucket.

**CONTRACT AWARDED TO:**

N.E.L. Corp.  
3 Ajootian Way  
Middleton, MA 01949

## CONTRACT AMOUNT:

\$753,600

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza Suite 6261  
Boston, MA 02116

PROJECT NUMBER: 607510

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

## DESCRIPTION:

Sandisfield: Clean and Paint Bridge (Bridge No. S-03-033), Including Steel Repairs, on South Main St./Route 8 over the West Branch Farmington River, (Phase II).

**CONTRACT AWARDED TO:**

P.C.I. International, Inc.  
26 Cooper Ave.  
Tonawanda, NY 14150

## CONTRACT AMOUNT:

\$648,000

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

University of Massachusetts - Boston  
Procurement Department  
100 Morrissey Boulevard  
Boston, MA 02125

PROJECT NUMBER: CB16-MK-0006

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-287-5190

FAX: 617-287-5145

Martha Kelly

EMAIL: martha.kelly@umb.edu

**DESCRIPTION:**

Science Elevator Skylight Leak Repair project.

**CONTRACT AWARDED TO:**

Citywide Mass Painting, Inc.  
11 Emily Jeffers Rd.  
Randolph, MA 02368

**CONTRACT AMOUNT:**

\$49,000

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">1/25/16      4:00 P.M.</div>

<b>CONTACT INFORMATION:</b>	PHONE 617-635-0353	FAX
John Feurbach, Senior Development Officer	Email:	

<b>TRANSACTION TERMS:</b>
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE              DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE

**DESCRIPTION OF PROPERTY:**  
 135-137 Crawford St., 111 Waumbeck St., 89-89A Waumbeck St., 100-102 Waumbeck St., 104-106 Waumbeck St., 94 Waumbeck St., 96 Waumbeck St., 98 Waumbeck St., 178 Harold St. and Howland St. (Ward 12/Parcel 03205010) and Crawford and Harold Streets (Ward 12/Parcel 03180000), located in the Roxbury district of the City of Boston, sites totaling approximately 64,348 square feet. The City of Boston DND, acting on behalf of the Boston Redevelopment Authority (BRA), will sell the subject BRA-owned properties to private buyers to encourage development in the City. These parcels are in the Washington Park Urban Renewal Area. This RFP is soliciting proposals for development as residential mixed income homeownership housing. Proposals must include all parcels in this RFP.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Applicants' Conference: 12/21/15 @ 4:00 P.M. on the 11th Floor at the above agency address. RFP packages are available on 12/7/15 at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or for download by registering at <http://dnd.cityofboston.gov/#page/rfps>.

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Redevelopment Authority (BRA) One City Hall Square Room 910 Boston, MA 02201-1007	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">1/29/16      12:00 P.M.</div>

<b>CONTACT INFORMATION:</b>	PHONE 617-918-6253	FAX 617-918-6220
Maureen O'Flaherty	Email: Maureen.O'Flaherty@boston.gov	

<b>TRANSACTION TERMS:</b>
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE              DISPOSITION: <input type="checkbox"/> SALE <input checked="" type="checkbox"/> LEASE

**DESCRIPTION OF PROPERTY:**  
 BRA, through issuance of a Request for Letters of Interest (RFI) and, in accordance with the terms and conditions described, seeks Letters of Interest (LOI) from interested, able and ready proponents to undertake the immediate redevelopment and utilization of 148 Condor St., approximately eight acres of property (seven acres of land and one acre of adjacent water-sheet) located in East Boston and abutting Chelsea River to its highest and best use in accordance with applicable zoning and the East Boston Master Plan. BRA's mission is to promote economic growth and development in the City of Boston, Maritime Economy Reserve (MER) zoning and governing Chapter 91 legislation, all without undue delay.

**ESTIMATED VALUE, SOURCE OF VALUATION:**  
 Fair Market Value.

**ADDITIONAL INFORMATION** Tours of the site will be offered by appointment only. Questions regarding procurement of the RFI may be directed to Dennis M. Davis, CCIM, CPM at 617-918-6254. The RFI is issued by the BRA in accordance with its usual policies, procedures, provisions and applicable regulations. The BRA reserves the right to withdraw this RFI and reject any or all proposals for any reason at its sole discretion.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Brockton, City of  
Parks and Recreation Department  
45 School St.  
Brockton, MA 02301**PROJECT NUMBER:**

PK 16-99

**PROPOSAL DEADLINE DATE AND TIME:**

1/11/16 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-580-7191

FAX

Michael Morris

Email: mmorris@cobma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Brockton invites proposals for the Operation of a Lunchroom and Bar Concession at the D.W. Field Golf Course, 331 Oak St., Brockton. The bar/lunchroom is located in the Municipal Golf Course Clubhouse.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,000, Year 1, \$1,200, Years 2 and 3, Market Rate

**ADDITIONAL INFORMATION**For a site visit, please call 508-580-7860. RFP packages are available on 12/9/15, 9:00 A.M. - 4:30 P.M. in the Procurement Department, Basement Level, Room B9 at the above agency address or online at [www.brockton.ma.us](http://www.brockton.ma.us) at "Procurement Postings" under the Information tab.**AWARDING AUTHORITY:****AGENCY:**Development Finance Agency, Massachusetts (MassDevelopment)  
99 High St. 11th Floor  
Boston, MA 02110**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

5/31/16 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-355-5695

FAX

Sarah Eisinger

Email: leasing@massdevelopment.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Space for lease in Downtown Springfield in the Stearns Square Dining District at 8-12 Stearns Square, a stand-alone historic building with ample nearby parking measuring 12,000 square feet on two floors with an elevator, a large roof deck with built-in furniture and a dry basement, ideal for restaurant, cafe or creative retail uses.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Applications are considered on a rolling basis. Tours may be scheduled and floor plans and more information are available by calling 413-355-5695 or by email request to leasing@massdevelopment.com. Please allow up to 48 hours for a response.



**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF DECEMBER 6, 2015**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
12/08/15 2:00 PM	201564000.1	Department of Developmental Services (DDS), and Massachusetts Rehabilitation Commission (MRC)	Office	Approximately 11,500 <sup>1</sup>	Fall River
01/06/16 2:00 PM	201500400.1	Framingham State University	Classrooms and Office	Approximately 2,700	Framingham, as further defined in Map Attachment C-5 in the RFP
01/13/16 2:00 PM	201500100.1	Suffolk County Sheriff's Department	Office	Approximately 4,900 <sup>1</sup>	Boston, within approximately a half-mile radius of the Edward Brooke Courthouse located at 24 New Chardon Street
01/14/16 2:00 PM	201568000.1	Department of Mental Health	One 5- Bedroom Group Home	Approximately 5,200 <sup>1</sup>	Lakeville
01/15/16 2:00 PM	201593000.1	Department of Developmental Services (DDS), Department of Mental Health (DMH), and Massachusetts Rehabilitation Commission (MRC)	Office	Approximately 16,100 <sup>1</sup>	Malden

01/20/16 2:00 PM	201500500.1	Department of Children and Families	Office	Approximately 22,500 <sup>1</sup>	Hyde Park, or Mattapan in the following Zip Codes: 02136, 02137, or 02126
01/21/16 2:00 PM	201500200.1	Massachusetts Department of Transportation, Motor Vehicles Division, also known as the Registry of Motor Vehicles Division (RMV)	Customer Service	Approximately 14,000 <sup>1</sup>	Chicopee, Springfield, or West Springfield

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<sup>1</sup>Ten years



# The Commonwealth of Massachusetts

Executive Office for Administration and Finance  
Division of Capital Asset Management and Maintenance  
One Ashburton Place  
Boston, Massachusetts 02108

CHARLES D. BAKER  
GOVERNOR

Tel: (617) 727-4050  
Fax: (617) 727-5363

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE

KARYN E. POLITO  
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE  
COMMISSIONER

## CONTRACTORS AND VENDORS SUSPENDED OR DEBARRED BY THE DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE (Last Updated 11/9/15)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>, respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm>. In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

**NONE**

**\*\*Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

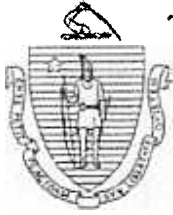
MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: October 30, 2015**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
7. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
8. **Jamie Lituma, d/b/a Mitopon Construction, of 30 Lancaster Street, Apt. # 1, Leominster, MA 01453 is debarred pursuant to M.G.L. c. 149, § 27C beginning June 24, 2015 through June 23, 2016.**
9. **Roy J. Cheever, of 41 Surrey Lane, Topsfield, MA 01983 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**
10. **Keith E. Rhodes, of 3 Palleschi Drive, Swampscott, MA 01907 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**

11. **Rusin, Inc. of 735 Memorial Drive, Lot # 84, Chicopee, MA 01020 and John D. Rusin**, it owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning September 14, 2015 through **October 13, 2016**.



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



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*Division of Capital Asset Management and Maintenance*  
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*Boston, Massachusetts 02108*

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*Fax: (617) 727-5363*

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**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC  
1337 Massachusetts Avenue, Unit 220  
Arlington, MA 02476  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.  
14 Bosuns Lane  
Bourne, MA 02532  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: March 9, 2015 to March 9, 2016

**NOTE:** To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification)