

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Bellingham, Town of Bellingham Public Schools JJ Keough Administration Building Room 108 60 Harpin Street Bellingham, MA 02019-2011	PROJECT NUMBER:	07-03.13
	Designer's Fee:	
	Estimated Construction Cost:	
	Time Period for Completed Project:	Open

<b>CONTACT INFORMATION:</b>	PHONE: 508-883-1706 x 101	FAX: 508-883-0180
Robert Rousseau	EMAIL: LTedeschi@BellinghamMA.org	

**CONTRACT INFORMATION:**

PROJECT: Energy Management Services, program of services, including energy audits, energy conservation measures, energy conservation projects, or a combination thereof, and building maintenance and financing services, primarily intended to reduce the cost of energy.

SCOPE: Energy Management Services

**SPECIFIC DESIGNER SERVICES:**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

3/13/07 @ 1:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/21/07 above agency address or via email to: LTedeschi@BellinghamMA.org

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** Include your company name, address, contact name & telephone number with request for specifications for the Energy Mgmt. Services RFQ. Please note Energy Management Services Contract on the subject line of your email.

**AWARDING AUTHORITY:**

AGENCY: Bolton, Town of Board of Library Trustees and Board of Selectmen	PROJECT NUMBER:	
	Designer's Fee:	
	Estimated Construction Cost:	\$5.7 million*
	Time Period for Completed Project:	Target completion date of 1/09.

<b>CONTACT INFORMATION:</b>	PHONE: 978-779-3300	FAX: 978-779-5461
Jodi Ross, Town Administrator	EMAIL: townadministrator@townofbolton.com	

**CONTRACT INFORMATION:**

PROJECT: Owner's Project Manager. Manage design development & construction of renovation & expansion of Bolton Public Library. Design phase starts Spring into Fall 2007, w/ construction beginning Fall 2007. Total cost at \$7 million

SCOPE: Min. reqs: current MA license & reg. as architect or prof. eng., min. 5 yrs. exp. in construct. & superv. of bldgs. or 7 yrs superv. exp. in the construct. of bldgs. of similar size & scope. Clerk-of-the-Works must be provided. Fee will be negotiated.

**SPECIFIC DESIGNER SERVICES:**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

3/14/07 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: Town Administrator's office, Town Hall, 663 Main St., Bolton, MA 01740, 2/21/07 after 11:00 A.M.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Documents from previous studies including measurements, descriptions, schematic site plans, floor plans, etc. available online at [www.townofbolton.com/pages/BoltonMa\\_Library/library\\_building\\_program.pdf](http://www.townofbolton.com/pages/BoltonMa_Library/library_building_program.pdf) and [www.townofbolton.com/pages/BoltonMA\\_Library/2005-BPLExpansion.pdf](http://www.townofbolton.com/pages/BoltonMA_Library/2005-BPLExpansion.pdf). Deliver Sealed Proposals & clearly marked "Bolton Library Project, Response to RFP for OPM Services," to the Town Administrator's office. Town reserves the right to reject any or all bids & to only award contract if it is in the best interest of the public. The Town of Bolton is an EEO/MBE/WBE employer.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Boston Parks & Recreation Department 1010 Massachusetts Avenue 3rd Floor Boston, MA 02118	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 617-961-3031	FAX:
Lucas Murray	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: Design Services for Ball field Improvements, City-Wide, Boston, MA  
SCOPE: Site analysis, facility master planning, design development, construction documents, cost estimates and facility recommendations for ball field improvements.

**SPECIFIC DESIGNER SERVICES:**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Architect            | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

3/29/07 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 3/12/07 after 9:00 A.M. No mailing will be sent.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** RFQ will also be available on Boston Parks & Recreation's Website:  
[www.cityofboston.gov/parks/design\\_con/bidsandproposals.asp](http://www.cityofboston.gov/parks/design_con/bidsandproposals.asp)

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Facilities Department 26 Court Street 10th Floor Boston, MA 02108	PROJECT NUMBER: 6866 Designer's Fee: Negotiated Estimated Construction Cost: \$270,000.00 Time Period for Completed Project: 104 Weeks
--	--

<b>CONTACT INFORMATION:</b>	PHONE: 617-635-4809	FAX: 617-635-0555
Bid Counter	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: Evergreen Cemetery Renovations  
SCOPE: Renovations: the Administration Building by roof repair, painting, windows, flooring, and other repairs

**SPECIFIC DESIGNER SERVICES:**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

3/8/07 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: N/A

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** See RFQ for details  
Bid Counter Hours 9:00 A.M. - 12:00 P.M. & 1:00 P.M. - 4:00 P.M.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Chicopee, City of Chicopee Water Pollution Control 80 Medina St Chicopee, MA 01013	PROJECT NUMBER:	07/09
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$1 - 2 million
	Time Period for Completed Project:	3 years

<b>CONTACT INFORMATION:</b>	PHONE: 413-594-1557	FAX: 413-594-1577
Brian Salamon Purchasing Agent	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: Design Services for Flood Control Project  
 SCOPE: Design and preparation of repair plans and specifications of the earthen dikes, concrete dikes, gates walls, stop logs vegetation removal as specified by the Army Corps of Engineers.

SPECIFIC DESIGNER SERVICES: **DEADLINE FOR APPLICATION FORM:**  
 Architect  Landscape Architect  Planner  Programmer 3/7/07 @ 11:00 A.M.  
 Engineer  Land Surveyor  Space Planner  Project Manager  
 Other *Specify*

PROJECT PROGRAM AVAILABILITY: 8:00 A.M. - 4:30 P.M. Mon - Fri Chicopee Purchasing Department  
 BRIEFING SESSION: Upon Request

**ADDITIONAL INFORMATION** Contact Tom Hamel at Chicopee Water Pollution Control 413-594-3585

**AWARDING AUTHORITY:**

AGENCY: Concord Town of Public Works Engineering Division 133 Keyes Road Concord, MA. 01742	PROJECT NUMBER:	187
	Designer's Fee:	Set Fee \$25,000.00
	Estimated Construction Cost:	\$135,000.00
	Time Period for Completed Project:	120 Days

<b>CONTACT INFORMATION:</b>	PHONE: 979-318-3210	FAX: 978-318-3245
Michael McLaughlin	EMAIL: mmclaughlin@concordnet.org	

**CONTRACT INFORMATION:**

PROJECT: Request for Proposals RFP #187 Nashawtuc Bridge Design and Construction Administration Services  
 SCOPE: Professional engineering services shall include final design of restoration of existing parapet, repointing masonry and installing riprap on the Nashawtuc Bridge and construction administration services

SPECIFIC DESIGNER SERVICES: **DEADLINE FOR APPLICATION FORM:**  
 Architect  Landscape Architect  Planner  Programmer 3/9/07 @ 10:00 A.M.  
 Engineer  Land Surveyor  Space Planner  Project Manager  
 Other *Specify*

PROJECT PROGRAM AVAILABILITY: RFP documents available after 2/23/07 at 10:00 A.M.  
 BRIEFING SESSION: 3/2/07 @ 10:00 A.M., 141 Keyes Road 1st floor conference room.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Lawrence, City of 200 Common Street, Room 6 Lawrence, MA 01840	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$350,000.00</span> Time Period for Completed Project: <span style="text-align: center;">Approximately 6 - 7 months</span>
---	---

<b>CONTACT INFORMATION:</b>	PHONE: 978-794-5833	FAX: 978-794-1320
Rita V. Brousseau	EMAIL: rbrousseau@cityoflawrence.com	

**CONTRACT INFORMATION:**

**PROJECT:** Design services for repairs needed at the Museum Square Parking Garage, 3 Museum Square, Lawrence, Massachusetts.

**SCOPE:** To secure design services from an individual or firm to conduct a feasibility study and to continue with the project design. The selected firm will be eligible to provide construction management services should the City elect to proceed with the project.

**SPECIFIC DESIGNER SERVICES:**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input checked="" type="checkbox"/> Other     | <i>Specify</i> Structural Engineer           |  |   |

**DEADLINE FOR APPLICATION FORM:**

3/8/07 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** 2/27/07 @ 10:00 A.M. City Hall, Department of Public Works

**ADDITIONAL INFORMATION** Experience in design/construction projects with Massachusetts municipalities. Knowledge of Massachusetts construction laws.

**AWARDING AUTHORITY:**

AGENCY: Lowell, City of Division of Planning and Development 50 Arcand Drive Lowell, MA 01852	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: <span style="float: right;">\$2,900,000</span> Time Period for Completed Project: <span style="text-align: center;">1 Year</span>
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 978-446-7200	FAX: 978-446-7014
Christine Thomas	EMAIL: CThomas@LowellMA.gov	

**CONTRACT INFORMATION:**

**PROJECT:** Concord River Greenway

**SCOPE:** The City of Lowell is seeking a consultant for the 100% design and construction documents of the Concord River Greenway

**SPECIFIC DESIGNER SERVICES:**

- |  |   |  |  |
|--|---|--|--|
| <input type="checkbox"/> Architect           | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input checked="" type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | <i>Specify</i>  |  |  |

**DEADLINE FOR APPLICATION FORM:**

3/23/07 @ 1:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 2/21/07

**BRIEFING SESSION:** 3/5/07 @ 10:00 A.M.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Medway, Town of Medway Town Hall 155 Village St. Medway, MA 02058	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">\$20,000</span>
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 508-533-3275	FAX: 508-533-3287
David D'Amico or Judi LaPan	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: Drainage Analysis for the Brentwood Subdivision with the Town of Medway. The work under this Contract consists of reviewing existing documents, conducting field surveys, and analyzing existing conditions followed by conceptual design and cost estimates for area drainage improvements. All work occurs in the Town of Medway, Mass.

SCOPE:

SPECIFIC DESIGNER SERVICES:

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify* Civil Engineer

3/13/07 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: Above agency address, Mon. - Thur., 8:30 A.M. - 4:00 P.M. or on-line: [www.townofmedway.org/imp\\_annoc.htm](http://www.townofmedway.org/imp_annoc.htm)

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Waltham, City of Designer Selection Board 165 Lexington St. Waltham, MA 02452	***REVISED***	PROJECT NUMBER:
		Designer's Fee: <span style="float: right;">\$45,000 - 55,000</span>
		Estimated Construction Cost:
		Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 781-314-3370	FAX: 781-314-3376
Alison Steinfeld	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: To hire an Architectural/Engineering firm to prepare plans and specifications for the remediation of asbestos and other possible contaminants in the Gaebler Center.

SCOPE:

SPECIFIC DESIGNER SERVICES:

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

3/7/07 @ 4:30 P.M.\*\*\*

PROJECT PROGRAM AVAILABILITY: Please note there is no RFP for this project.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Please submit six copies of the Standard Municipal DSB Board Application to: Mr. John P. Tashjian, Chairman, above agency address.  
 One time only site visit: 1/28/07\*\*\* @ 10:00 A.M. The property is located on the former Metropolitan State Hospital, with an access drive west of 271 Trapelo Rd.  
 Contract Information: Janice Deveney, 781-314-3803

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Conservation & Recreation, Department of (DCR) 251 Causeway St Suite 700 Boston, Ma 02114	PROJECT NUMBER: P83-1250-d1a
	Designer's Fee: Negotiated
	Estimated Construction Cost: \$410,000.00
	Time Period for Completed Project: 5/7/07 - 5/7/12

<b>CONTACT INFORMATION:</b>	PHONE: 617-626-1442	FAX: 617-626-1349
Michael Galvin	EMAIL:	

**CONTRACT INFORMATION:**

**PROJECT:** Addendum: The purpose of this contract is to provide consultant services to the DCR for analysis, design, environmental permitting and services during construction for rehabilitation of the Upper Mystic Lake Dam. This work will be based upon previous analysis and conceptual design completed by DCM. A fish ladder acceptable to U.S. Fish and Wildlife and Massachusetts Marine fisheries is also needed

**SCOPE:** This contract will result in preliminary plans, permits, final plans, specification and cost estimated for a construction contract and associated construction phase services. The contract will also provide an emergency action plan in case of dam failure.

**SPECIFIC DESIGNER SERVICES:**

- |   |   |  |   |
|---|---|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect      | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |   |

**DEADLINE FOR APPLICATION FORM:**

3/7/07 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/7/07 on [www.comm.pass.com](http://www.comm.pass.com)

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** Bid On Company Letterhead, One Original And Six Copies Will All Signed Forms, In Blue Ink Should Be Mailed Or Hand Delivered To: Department of Conservation & Recreation, 251 Causeway St., Suite 600, Boston, Ma 02114, Attn: Mr. Willie Brown, Contract #P83-1250-DLA, [www.com.pass.com](http://www.com.pass.com)  
Request for Proposals can be required at [www.comm.pass.com](http://www.comm.pass.com)

**AWARDING AUTHORITY:**

AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210	PROJECT NUMBER:
	Designer's Fee: Negotiated
	Estimated Construction Cost:
	Time Period for Completed Project: 5/1/07 - 5/1/10

<b>CONTACT INFORMATION:</b>	PHONE: 617-954-2177	FAX: 617-954-2299
Theresa Ruane	EMAIL: <a href="mailto:truane@massconvention.com">truane@massconvention.com</a>	

**CONTRACT INFORMATION:**

**PROJECT:** Consulting Engineer

**SCOPE:** Consulting Engineer to perform Annual Inspections and report conditions at the Authority's four properties: Boston Convention & Exhibition Center, Hynes, MassMutual Center and Boston Common Garage.

**SPECIFIC DESIGNER SERVICES:**

- |   |  |   |   |
|---|--|---|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner       | <input checked="" type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input checked="" type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |   |   |

**DEADLINE FOR APPLICATION FORM:**

4/2/07 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 2/21/07

BRIEFING SESSION: 3/7/07 @ 1:00 P.M.

**ADDITIONAL INFORMATION** The complete Request For Proposal can be obtained by contacting the Authority or via our website [www.massconvention.com](http://www.massconvention.com)

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Merrimack Valley Regional Transit Authority (MVRTA) 85 Railroad Avenue Haverhill, MA 01835	<b>PROJECT NUMBER:</b>
	<b>Designer's Fee:</b>
	<b>Estimated Construction Cost:</b>
	<b>Time Period for Completed Project:</b>

<b>CONTACT INFORMATION:</b>	<b>PHONE:</b> 978-469-1251	<b>FAX:</b> 978-373-1185
Joseph J. Costanzo, Administrator	<b>EMAIL:</b> staff@mvrta.com	

**CONTRACT INFORMATION:**

**PROJECT:** The Gateway Project is a public/private construction project located in the City of Lawrence. SEA Consultants, Inc.(SEA) is under contract to the MVRTA to provide Construction/Project Management oversight.Camp,Dresser,McKee (CDM) is under contract to the MVRTA to design the surface parking lot component of the project.This RFP is to procure the services of a Landscape Architect to design the passive park that will be located on the Oxford site.

**SCOPE:** The Landscape Architect will design the passive park located on the Oxford site portion of the Gateway Project site. Coordination with other design efforts will also be required.

**SPECIFIC DESIGNER SERVICES:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

3/30/07 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** Pre-proposal conference: 3/14/07 @ 10:00 A.M. at the MVRTA Office. NO TELEPHONE CALLS WILL BE ACCEPTED REGARDING THIS RFP PRIOR TO THIS CONFERENCE.

**ADDITIONAL INFORMATION** A copy of the RFP will be sent via e-mail. A request should be made by e-mail to staff@mvrta.com. Deadline for questions is 3/16/07

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:	PROJECT NUMBER:	212715
Acushnet, Town of	ESTIMATED COST:	\$700,000
Department of Public Works Office	CONTRACTOR QUALIFICATION	
Parting Ways Building		
130 Main Street		
Acushnet, MA 02743		

*(required for building contracts over \$100,000 and highway contracts over \$50,000)***PROJECT:**

Water Main Improvements Phase IV, which includes the installation of approximately 3,500 linear feet of 12 inch ductile iron water main and approximately 450 linear feet of eight inch ductile iron water main, including valves, hydrants, services, paving and appurtenances.

This project also includes three add alternates which includes the installation of additional water main, valves, hydrants, services, temporary by-pass, paving and appurtenances.

**CONTACT INFORMATION**

PHONE: 781-251-0200

FAX: 781-251-0847

John Mallin

EMAIL: jmallin@woodardcurran.com

PLANS/SPECIFICATIONS AVAILABLE Woodard & Curran, 980 Washington Street, Ste 325N, Dedham, MA 02026 on or after 2/22/07, 9:00 A.M. - 4:00 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/8/07 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Bidding documents available for a refundable deposit of \$100.00 per set (Checks payable to the Town of Acushnet). A separate non-refundable fee of \$50.00 will be assessed if documents are requested by mail. Mailing fee checks shall be payable to Woodard & Curran.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:	PROJECT NUMBER:	
Agawam, Town of	ESTIMATED COST:	\$1,900,000.00
Municipal Annex Building	CONTRACTOR QUALIFICATION	
1000 Suffield Street		
Agawam, MA 01001		

*(required for building contracts over \$100,000 and highway contracts over \$50,000)***PROJECT:**

School Street-River Road Park

**CONTACT INFORMATION**

PHONE: 413-582-7000

FAX: 413-582-7005

Michael Liu

EMAIL: mike@berkshiredesign.com

PLANS/SPECIFICATIONS AVAILABLE 2/14/07 at above agency address \$50.00 refundable deposit (make checks to "Town of Agawam")  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/7/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Pre-bid meeting 2/28/07 at above agency address  
Bids due 3/7/07 at: Mayor's Office, 36 Main Street, Agawam, MA 01001

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Ashburnham, Town of  
Administrator's Office  
32 Main Street  
Ashburnham, MA 01430

**PROJECT NUMBER:**

**ESTIMATED COST:** \$2.5 million  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Fairbanks Town Hall Renovation, 32 Main St., Ashburnham, MA 01430

**CONTACT INFORMATION**

**PHONE:** 978-827-4101

**FAX:** 978-827-4105

Kevin Paicos

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Fairbanks Town Hall at above agency address pick-up beginning 2/21/07 after 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE** 3/07/07 @ 1:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE** 3/21/07 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES** 04200:Unit Masonry, 04500:Masonry Restoration, 09650:Resilient Flooring, 09900:Painting, 14200:Elevator, 15400:Plumbing, 15500:HVAC, 16000:Electrical

**ADDITIONAL INFORMATION**

Bid forms and Contract Documents will be available for pick-up upon deposit of a certified or cashier's check in the amount of \$100.00 per set, payable to the Awarding Authority. Bidders requesting Contract Documents be mailed to them shall include a separate check for \$30.00 per set, payable to the Awarding Authority.  
Pre-bid conference: 2/28/07 @ 1:00 P.M. at the Fairbanks Town Hall.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Bedford, Town of  
Bedford Housing Authority  
1 Ashby Place  
Bedford, MA 01730

**PROJECT NUMBER:**

023010

**ESTIMATED COST:**

\$390,000.

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Kitchen and bathroom upgrades at Elm St. Family Housing, 200-1. Includes removal and disposal of existing tub, sink, ceramic wall tiles and flooring, toilets and accessories and installation of new tubs, sink, faucets, walls, tub surrounds, baseboards, low-flow toilets and accessories at ten bathroom units. Also includes the removal and disposal of kitchen cabinets, vinyl flooring, sink, faucet, range hood, specific walls and ceilings as noted and installation of new kitchen cabinets, flooring, sink, faucet, range hood, walls, ceilings, electrical upgrade, and painting at ten kitchens. There is an alternate for an additional unit. Contractor Category: General Building Construction.

**CONTACT INFORMATION**

**PHONE:** 781-275-2428

**FAX:** 781-275-4486

John Griffin, Executive Director

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, starting 2/21/07 @ 10:00 A.M., Mon - Fri. 9:00 A.M. - 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE** 3/14/07 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE** 3/29/07 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES** Electrical & Plumbing

**ADDITIONAL INFORMATION**

Site inspection: 3/1/07, between 10:00 A.M. and 11:00 A.M. For an appointment please call John Griffin, at 781-275-2428.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Bellingham, Town of Department of Public Works Annual Cooperative Bid	PROJECT NUMBER: 2007-2 ESTIMATED COST: \$200,000 CONTRACTOR QUALIFICATION: Department of Highway
--	--

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
2007 Annual Cooperative bids for the Towns of Bellingham, Department of Public Works, Blackstone Department of Public Works and Hopedale  
Highway Department: Road Construction Work

---

<b>CONTACT INFORMATION</b>	PHONE: 508-966-5813	FAX: 508-966-5814
----------------------------	---------------------	-------------------

---

Donald F. DiMartino EMAIL: ddimartino@bellinghamma.org

PLANS/SPECIFICATIONS AVAILABLE Bellingham Department of Public Works 2/16/07 @ 12:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE NA <i>(date and time)</i>	GENERAL BID DEADLINE 3/14/07 @ 10:00 A.M. <i>(date and time)</i>
---	---

SUB BID CATEGORIES: N/A

---

**ADDITIONAL INFORMATION** Annual Cooperative bid for unit pricing of road work items, state wage scales apply to all work.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Billerica, Town of Superintendent' Office Room 215 Billerica School Committee Billerica Public Schools 365 Boston Road Billerica, MA. 01821	PROJECT NUMBER: plumbing repairs and maintenance ESTIMATED COST: \$150,000 CONTRACTOR QUALIFICATION: DCAM Certificate
---	---

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Miscellaneous plumbing repairs and maintenance of same at nine schools and ice rink.

---

<b>CONTACT INFORMATION</b>	PHONE: 978-436-9506	FAX: 978-436-9595
----------------------------	---------------------	-------------------

---

Joan Yokell EMAIL: jyokell@billerica.mec.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/28/07, after 10:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/14/07 @ 10:00 A.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Attn: Frank J. Antonelli, Assistant Superintendent

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Works Department  
Boston City Hall  
Contract Office Room 715  
Boston, MA 02201

PROJECT NUMBER: Project #07-22  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Capital Improvement for Franklin Hill Revitalization-Phase 1. including Highway Construction in Shandon Road, and Sidewalk Reconstruction in Fernoy Heights Avenue and Franklin Hill Avenue in West Roxbury.

**CONTACT INFORMATION** PHONE: 617-635-4913 FAX: 617-635-2403

Marie Munoz EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/26/07  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/15/07 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** \$25.00 non-refundable

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Boston Water and Sewer Commission  
Attn: Purchasing  
980 Harrison Avenue  
Boston, MA 02125

PROJECT NUMBER: 06-309-001  
ESTIMATED COST: \$680,000.00  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
The work under this contract involves the replacement of approximately 550 linear feet of 8-12 inch water pipe with DICL pipe, installation of approximately 265 linear feet of 18 inch storm drains, replacement of approximately 450 linear feet of 12-18 inch sewer pipe and trenchless lining of approximately 1,725 linear feet of 12-18 inch sewer and drain pipe and pipe bursting, approximately 190 linear feet of 18 inch storm drain.

**CONTACT INFORMATION** PHONE: 617-989-7000 FAX: 617-989-7730

Bernice Gillard EMAIL: gillardb@bwsc.org  
PLANS/SPECIFICATIONS AVAILABLE Above agency address on or after 2/21/07, 8:30 A.M. - 4:30 P.M. Monday - Friday.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/22/07 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Works Department  
Boston City Hall  
Contract Office Room 715  
Boston, MA 02201

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Asphalt Resurfacing in Area I,II,III of the City of Boston.

**CONTACT INFORMATION** PHONE: 617-635-4913 FAX: 617-635-2403

Marie Munoz EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/26/07.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/15/07 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** \$5.00 each book non-refundable. Three separate contract books.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Boston Police Department  
Contracts Unit  
1 Schroeder Plaza  
Boston, MA 02120

PROJECT NUMBER:  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
For participation in the Boston Police Department's FY's 2008 Building Maintenance Requirements Contracts Program. This program requires vendors to apply for pre-qualifications on a bidders list, to perform, as requested

**CONTACT INFORMATION** PHONE: FAX:

Penny Walsh EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/20/07 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/8/07 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** The attention of all applicants is directed to the provisions of the contract documents, and particularly to the Prevailing Wage Requirements of M.G.L. c. 149. Please refer to the application Package, entitled "FY 2008 Building Maintenance, Alterations and Repairs Requirements Contract", for further details.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Boxford, Town of  
7A Spofford Road  
Boxford, MA 01921

PROJECT NUMBER:  
ESTIMATED COST: \$115,000.  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boxford Tennis Court Rehabilitation

---

### CONTACT INFORMATION

PHONE: 781-890-3980

FAX: 781-890-1491

Sean Osborne, P.E.

EMAIL: sosborne@haleyward.com

PLANS/SPECIFICATIONS AVAILABLE Haley and Ward, Inc., 25 Fox Rd., Waltham, MA 02451, 2/14/07 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/14/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** For a copy of the bid, please fax your name and address to 781-890-1491.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Brockton, City of  
Brockton Redevelopment Authority  
140 School Street  
Brockton, MA 02302

PROJECT NUMBER: 206060  
ESTIMATED COST: \$550,000.00 - \$575,000.00  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
George S. Paine School Masonry Restoration and Window Replacement, 211 Crescent Street, Brockton, Ma 02302

---

### CONTACT INFORMATION

PHONE: 508-583-5603

FAX: 508-584-2914

Steven Medeiros, Project Manager at BKA Architects, Inc.

EMAIL: smedeiros@bkaarchs.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/21/07 after 1:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE 3/7/07 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE 3/22/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES Unit Masonry and Glass and Glazing

**ADDITIONAL INFORMATION** Formal Walk-through: 2/28/07 at 10:00 A.M. at the George S. Paine School. The Bidders shall conform to the provided David-Bacon Wage Rate tables and carry the greater of the rates in case of a conflict. Each Filed-Sub Bidder and General Bidder will be required to submit a letter of other form of proof from the Contractor's medical coverage provider that all required medical coverage as stated in Chapter 13, Section 13-1, paragraph d., is being provided to the Contractor's employees will be required. Each Filed-Sub Bidder and General Bidder will be required to submit Documentation from the Commonwealth of Massachusetts, Department of Labor and Workforce Development, Division of Apprentice Training, or its equivalent (Chapter 13, Section 13-1, Paragraph c., as amended by City Ordinance dated 6/23/97) will be required.

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Brookline, Town of Department of Public Works Engineering/Transportation Division Brookline Town Hall 4th Floor 333 Washington Street Brookline, MA 02445 PROJECT: Furnish and Install Play Equipment at Front Landfill Park	PROJECT NUMBER: PW/07-12 ESTIMATED COST: \$170,000.00 CONTRACTOR QUALIFICATION  <i>(required for building contracts over \$100,000 and          highway contracts over \$50,000)</i>
--	--

<b>CONTACT INFORMATION</b> Karen Naymie PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/22/07 @ 10:00 A.M., Mon - Fri 8:00 A.M. - 5:00 P.M. <i>(place, date and time)</i>	PHONE: 617-730-2139 FAX: 617-264-6464 EMAIL: Karen_Naymie@town.brookline.ma.us
--	--

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i> SUB BID CATEGORIES	GENERAL BID DEADLINE 3/8/07 @ 1:00 P.M. <i>(date and time)</i>
--	---

**ADDITIONAL INFORMATION** Pre-bid Meeting: 3/1/07, 1:00 P.M. Brookline Town Hall Fourth Floor Conference Room  
 P,S&E Fee \$50.00 (non-refundable)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Burlington, Town of Engineering Division Town Hall Annex 25 Center Street Burlington, MA 01803 PROJECT: Traffic Marking/Line Painting	PROJECT NUMBER: AB07-03 ESTIMATED COST: \$45,000.00 CONTRACTOR QUALIFICATION  <i>(required for building contracts over \$100,000 and          highway contracts over \$50,000)</i>
--	--

<b>CONTACT INFORMATION</b> Lisa Matarazzo PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/22/07 @ 09:00 A.M. <i>(place, date and time)</i>	PHONE: 781-270-1640 FAX: EMAIL: lmatarazzo@burlmass.org
---	---

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i> SUB BID CATEGORIES	GENERAL BID DEADLINE 3/8/07 @ 10:00 A.M. <i>(date and time)</i>
--	--

**ADDITIONAL INFORMATION** Unofficial copies of plans/specs available at Burlington.org - Public Works - Engineering

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Burlington, Town of  
Engineering Division  
Town Hall Annex  
25 Center Street  
Burlington, MA 01803

PROJECT NUMBER: AB07-16  
ESTIMATED COST: \$75,000.00  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Crack Sealing in place

---

#### CONTACT INFORMATION

PHONE: 781-270-1640

FAX:

Lisa Matarazzo

EMAIL: [lmatarazzo@burlmass.org](mailto:lmatarazzo@burlmass.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/22/07 09:00 A.M.  
*(place, date and time)*

---

#### CONTRACT INFORMATION:

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/8/07 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES

---

**ADDITIONAL INFORMATION** Unofficial copies of plans/specs available at [Burlington.org](http://Burlington.org) - Public Works - Engineering

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA 02139

PROJECT NUMBER:  
ESTIMATED COST: \$300,000.00/per year  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
2007 Water Works Construction

---

#### CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: [nmcleod@cambridgema.gov](mailto:nmcleod@cambridgema.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address beginning 2/21/07, Mon: 8:30 A.M. - 8:00 P.M.; Tues through Thurs: 8:30 A.M. - 5:00 P.M.; Fri: 8:30 A.M. - 12:00 P.M.  
*(place, date and time)*

---

#### CONTRACT INFORMATION:

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/15/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

---

**ADDITIONAL INFORMATION** Pre-bid conference for all bidders: 3/5/07 @ 10:00 A.M. at the Cambridge Water Department 2nd Floor Conference Room, 250 Fresh Pond Pkwy., Cambridge, MA

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Chelsea, City of  
Procurement Office Room 206  
500 Broadway  
Chelsea, MA 02150

**PROJECT NUMBER:**

**ESTIMATED COST:** \$30,000.00  
**CONTRACTOR QUALIFICATION:** Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Invitation for Bids for the Repair and Replacement of Manholes, Catch Basins and Appurtenant Repair Works

**CONTACT INFORMATION**

**PHONE:** 617-889-8297

**FAX:** 617-889-8326

Monica Ford

**EMAIL:** mford@chelseama.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Available beginning 2/15/07 City Hall hours:  
Mon., Wed., Thurs. 8:00 A.M. - 4:00 P.M.; Tues. 8:00 A.M. - 7:00 P.M.; Fri. 8:00 A.M. - 12:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 3/8/07 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** A Mass Highway Certificate must be submitted at the time the bid is picked up.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Chicopee, City of  
Chicopee Housing Authority  
128 Meetinghouse Rd.  
Chicopee, MA 01013

**PROJECT NUMBER:**

Bid #07-117

**ESTIMATED COST:**

\$67,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Removal, resealing and reinstalling of approx. 155 existing aluminum windows at our Canterbury Arms Apartments in Chicopee, MA

**CONTACT INFORMATION**

**PHONE:** 413-594-3605/592-6132

**FAX:** 413-594-3606/594-7750

Donald D. Dunn or James P. Lynch

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Above agency address, 2/21/07

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 3/7/07 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** A 5% bid deposit is required payable to the Chicopee Housing Authority.  
Site visit: 2/28/07 @ 10:00 A.M., beginning at 165 East Main St., Chicopee, MA.  
For mailing arrangements please call 413-594-3605.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Dartmouth, Town of  
Department of Public Works

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Annual Invitation to Bid - HWY - Phase 1  
1. Tree Work, 2. Catch Basin Cleaning, 3. Welding Services, 4. Traffic Light Repair, 5. Street Line/Cross Walk Painting, 6. Equipment Rental w/operator

**CONTACT INFORMATION** PHONE: 508-999-0740 FAX: 508-999-0762

David T. Hickox, P.E. EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07, 7:30 A.M. - 3:30 P.M., Mon. - Fri.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/21/07 @ 10:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Dennis, Town of  
Office of the Town Administrator  
485 Main Street  
South Dennis, MA 02660

PROJECT NUMBER: E-02-2007  
ESTIMATED COST: \$40,000.00  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of drainage on Lombardi Heights Road and Hiram Pond Road, Dennis.

**CONTACT INFORMATION** PHONE: 508-760-6166 FAX: 508-760-6233

Thomas Andrade, Civil Engineer EMAIL: dwhelan@town.dennis.ma.us

PLANS/SPECIFICATIONS AVAILABLE Dennis Engineering Department, 120 Theophilus F. Smith Rd., South Dennis, MA 02660, 2/21/07 - 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/15/07 @ 11:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** \$10.00 non-refundable mailing fee 5% bid bond required. Pre-bid meeting 3/5/07 @ 1:30 P.M. @ 120 Theophilus Smith Road, South Dennis.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Duxbury, Town of  
878 Tremont Street  
Duxbury, MA 02332

PROJECT NUMBER: 2007-1  
ESTIMATED COST: \$330,000  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Seawall Rehabilitation, Duxbury, MA. This project generally consists of repairs to existing concrete seawall and reconstruction of existing stone revetment.

**CONTACT INFORMATION**

PHONE: 781-749-2530 x205

FAX: 781-749-2751

Gregory Robbins

EMAIL: grobbins@vineassociates.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/23/07.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/8/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Duxbury, Town of  
Duxbury Housing Authority  
59 Chestnut Street  
Duxbury, MA 02332

PROJECT NUMBER: DHCD #082009  
ESTIMATED COST: \$68,000  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
15 Chestnut Street Sewage Disposal System Replacement

**CONTACT INFORMATION**

PHONE: 781-934-6618

FAX: 781-934-3289

Linda Bacci, Executive Director

EMAIL: mike.carter@gcgassociates.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address on or after 2/21/07,  
*(place, date and time)* Monday - Thursday 8:00 A.M. - 2:00 P.M. and Friday 9:00 A.M. - 12:00 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/8/07 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Site Visit for inspection: 3/1/07 at 10:00 A.M. at 15 Chestnut Street

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Everett, City of  
484 Broadway  
Everett, MA 0214

**PROJECT NUMBER:**

**ESTIMATED COST:** \$15,000.

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Installation of Epoxy Floor at the Parlin School, Broadway, Everett, MA, Painters, Carpenters, Window Glaziers and Laborers

---

**CONTACT INFORMATION**

**PHONE:** 617-394-2291

**FAX:** 617-394-2339

Joseph Pedulla/Kumberly Rauseo, Chief Procurement Officer/Contact Specialist

**EMAIL:** kim.rauseo@ci.everett.ma.us

**PLANS/SPECIFICATIONS AVAILABLE**

*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/20/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION** Duration of Contract: Two Weeks

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Fall River, City of  
Fall River Fire Department  
140 Commerce Drive  
Fall River, MA

**PROJECT NUMBER:**

IFB 07-4C

**ESTIMATED COST:**

\$235,000.

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Furnishing and Installing Source Capture  
Vehicle Exhaust Systems in various Fire  
Stations throughout the city.  
Contractor Category: HVAC

---

**CONTACT INFORMATION**

**PHONE:** 508-324-2250

**FAX:** 508-324-2255

Arlene Robinette

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Purchasing Department, One Government Center,  
*(place, date and time)* Fall River, MA 02722, beginning 2/19/07, Mon. - Fri. 9:00 A.M. - 4:00 P.M.

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/8/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION** 5% Bid Bond - all bidders. 100% Performance and Labor Payment bonds for the successful bidder

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Fitchburg, City of Office of the Purchasing Agent 718 Main St. Fitchburg, MA 01420	PROJECT NUMBER: N/A
	ESTIMATED COST: \$1.0 Million
	CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Furnish and deliver: three - Six Channel 36" Diameter Rotary Presses; Sludge Dewatering Equipment; installation is not included. Bid is for equipment only.

<b>CONTACT INFORMATION</b>	PHONE: 978-345-9576	FAX: 978-345-9588
----------------------------	---------------------	-------------------

Sylvia Breault EMAIL: sbreault@ci.fitchburg.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07 after 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A <i>(date and time)</i>	GENERAL BID DEADLINE 3/8/07 @ 10:00 A.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Bid documents will be furnished at no charge and will be mailed upon receipt of a \$15.00 mail fee; cash not accepted; checks payable to the City of Fitchburg; company checks are acceptable  
Documents may be reviewed at the above address or the Department of Public Works Office at above agency address.  
Project Engineer: The McGuire Group 508-543-1700

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Fitchburg, City of Office of the Purchasing Agent 718 Main St. Fitchburg, MA 01453	PROJECT NUMBER: N/A
	ESTIMATED COST: \$29,000
	CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Tree Cutting & Removal Service; On call service; includes emergency removal and routine work; company must be located w/in a 20 mile radius of Fitchburg

<b>CONTACT INFORMATION</b>	PHONE: 978-345-9576	FAX: 978-345-9588
----------------------------	---------------------	-------------------

Sylvia Breault EMAIL: sbreault@ci.fitchburg.ma.us

PLANS/SPECIFICATIONS AVAILABLE 2/21/07 after 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A <i>(date and time)</i>	GENERAL BID DEADLINE 3/8/07 @ 11:00 A.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Bid documents will be furnished free of charge & will be mailed upon receipt of a \$15.00 mail fee; cash not accepted; checks payable to the City of Fitchburg; company checks are acceptable.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:

Franklin, Town of  
Municipal Building  
355 East Central Street  
Franklin, MA 02038

PROJECT NUMBER:

2007-10

ESTIMATED COST:

\$15,000

CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Traffic Signal Maintenance for period 3/9/07 to 6/30/07

---

### CONTACT INFORMATION

PHONE: 508-520-4918

FAX: 508-541-5253

Norma R. Collins, CPO

EMAIL: ncollins@franklin.ma.us

PLANS/SPECIFICATIONS AVAILABLE IFB available Purchasing Office, above agency address, 2/21/07, Monday - Thursday  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE N/A @ N/A  
*(date and time)*

GENERAL BID DEADLINE 3/8/07 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES

---

**ADDITIONAL INFORMATION** IFB available No fees

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:

Franklin, Town of  
Purchasing Office  
Municipal Building  
355 East Central Street  
Franklin, MA 02038

PROJECT NUMBER:

2007-11

ESTIMATED COST:

\$82,280

CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Summer Street Sewer Main Project

---

### CONTACT INFORMATION

PHONE: 508-520-4918

FAX: 508-541-5253

Norma R. Collins, CPO

EMAIL: ncollins@franklin.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/22/07 @ 10:00 A.M., Monday - Thursday (Only) 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE N/A  
*(date and time)*

GENERAL BID DEADLINE 3/15/07 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES N/A

---

**ADDITIONAL INFORMATION** Contractors are requested to call in advance of travel to Franklin. \$100.00 mail fee TOF, no plan deposit

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Holbrook, Town of Town Hall 50 North Franklin Street Holbrook, MA 02343	PROJECT NUMBER: 894
	ESTIMATED COST: \$95,000.00
	CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Re-roofing of Town Hall, 50 North Franklin Street, Holbrook.

<b>CONTACT INFORMATION</b>	PHONE: 781-767-0618	FAX: 781-767-9564
----------------------------	---------------------	-------------------

James T. Chaput	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Holbrook Community Development Office, above agency address, 2/21/07 @ 12:00 P.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/22/07 @ 2:00 P.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** A Historic Renovation Certificate and Roofing Certificate are also required for this contract. There is a refundable \$50.00 bid deposit for documents payable by company check, money order, certified check, bank treasurer's check, or bank cashier's check payable to the town of Holbrook. A mailing fee of \$30 will also apply unless shipping company's account # is submitted with request.  
Pre-bid conference: 3/8/07 @ 10:00 A.M. front entrance of Town Hall, 50 North Franklin Street, Holbrook, MA.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Ipswich, Town of Purchasing Office Ipswich Town Hall 25 Green Street Ipswich, MA 01938	PROJECT NUMBER:
	ESTIMATED COST: \$400,000
	CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Surface Preparation & Painting of the Pinefield Water Tank

<b>CONTACT INFORMATION</b>	PHONE: 978-356-6608	FAX: 978-356-6617
----------------------------	---------------------	-------------------

Jane H. Spellman	EMAIL: janes@town.ipswich.ma.us
PLANS/SPECIFICATIONS AVAILABLE 2/21/07 at above agency address <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/15/07 @ 11:00 A.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** A Pre bid conference will be held at 10:00 A.M. 3/6/07, at the Utilities Building, 272 High Street.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Lakeville, Town of  
Lakeville School Department  
Superintendent's Office  
98 Howland Rd.  
Lakeville, MA 02347

**PROJECT NUMBER:**

**ESTIMATED COST:** \$400,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Re-roofing Assawompset Elementary School.

**CONTACT INFORMATION**

**PHONE:** 508-923-2000

**FAX:** 508-923-0674

Louis Rodrigues

**EMAIL:** lrodrigues@freelake.org

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 3/9/07 after 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 3/26/07 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Lanesborough, Town of  
83 North Main Street  
Lanesborough, MA 01237

**PROJECT NUMBER:**

**ESTIMATED COST:** \$25,000.00  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Roof Replacement for Lanesborough Town Hall

**CONTACT INFORMATION**

**PHONE:** 413-442-0965

**FAX:** 413-443-5811

Paul Boudreau

**EMAIL:** adminlan@verizon.net

**PLANS/SPECIFICATIONS AVAILABLE** All proposals shall be submitted in a sealed envelope clearly mared "TOWN HALL ROOF REPLACEMENT". All Contractors may obtain complete sets of plans and specifications from the Chief Procurement Officer at Town Hall, Monday through Thursday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 3/8/07 @ 11:30 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Lexington, Town of  
Lexington Public Schools  
Administration Building  
1557 Massachusetts Avenue  
Lexington, MA 02420

**PROJECT NUMBER:**

**ESTIMATED COST:** \$95,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Environmental Control Systems Service and DDC Preventative Maintenance for Lexington Public Schools and Town of Lexington. One year contract with two one-year options.

---

**CONTACT INFORMATION**

PHONE: 781-861-2564

FAX: 781-863-5829

Mary Ellen Dunn

EMAIL: mdunn@sch.ci.lexington.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/21/07 8:30 A.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 3/8/07 @ 10:30 A.M.

*(date and time)*

SUB BID CATEGORIES

---

**ADDITIONAL INFORMATION**

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Ludlow, Town of  
Board of Selectmen  
Chapin Street  
Ludlow MA 01056

**PROJECT NUMBER:**

**ESTIMATED COST:** \$700,000.00

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construct concrete sidewalks to replace existing; granite curb and brick pavers; pavement milling and bituminous concrete pavement; light poles; crosswalk lighting; pavement markings, etc.; tree plantings, grates, and guards; metal bollards, trash receptacles and benches; catch basins, adjusting drainage structures, and replace castings, and appurtenant work.

---

**CONTACT INFORMATION**

PHONE: 413-584-4776

FAX: 413-584-3157

Robert E. Mellstrom, P.E., Stantec Consulting Services

EMAIL: bob.mellstrom@stantec.com

PLANS/SPECIFICATIONS AVAILABLE Stantec Consulting Services, 136 West St., Ste. 203, Northampton, MA 01060, beginning 2/21/07 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A @ N/A

*(date and time)*

GENERAL BID DEADLINE 3/14/07 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES N/A

---

**ADDITIONAL INFORMATION**

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Lynn, City of Lynn City Hall Purchasing Department Room 205 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: N/A ESTIMATED COST: \$5,970,000.00 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
--	--

PROJECT:  
New Manning Field Phase 2, Stadium Building and Seating in Lynn, MA

---

<b>CONTACT INFORMATION</b>	PHONE: 781-586-6893	FAX: 781-477-7027
----------------------------	---------------------	-------------------

---

Charles E. White	EMAIL: pflynn@ci.lynn.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/22/07 @ 12:00 P.M., Mon, Wed, Thurs: 8:30 A.M. - 4:00 P.M.; Tues: 8:30 A.M. - 8:00 P.M.; Fri: 8:30 A.M. - 12:30 P.M. <i>(place, date and time)</i>	

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE 3/15/07 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE 4/5/07 @ 11:00 A.M. <i>(date and time)</i>
---	--

SUB BID CATEGORIES: Masonry, Miscellaneous Metals, Waterproofing Dampproofing and Caulking, Roofing and Flashing, Metal Windows, Glass and Glazing, Accoustical Tile, Resilient Floors, Painting, Elevators, Plumbing, Heating Ventilating and Air Conditioning, Electrical Work

---

**ADDITIONAL INFORMATION** Pre-bid Conference: 3/1/07 @ 10:00 A.M. in Lynn City Hall Room 402.  
Refundable specifications deposit of \$200.00 payable to the City of Lynn in the form of Certified Check, Bank Check or Money Order.  
Cash is acceptable. Request for mailed specifications requires additional non-refundable \$40.00 Certified Check, Bank Check or Money Order payable to the City of Lynn.  
Deadline for Questions: Sub-Bid related 3/5/07 @ 3:00 P.M. General related 3/26/07 @ 3:00 P.M. Sub-Bids: DCAM for category & Update Statement. General: DCAM for General & Update Statement. This is bid under M.G.L. c. 149, §§ 44 A through J

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Lynn, City of Purchasing Department Room 205 Lynn City Hall 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: 02-933 ESTIMATED COST: \$24,000.00 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
--	---

PROJECT:  
Supply of Lighting Automation at Fraser Field Ball Park for the City of Lynn

---

<b>CONTACT INFORMATION</b>	PHONE: 781-586-6893	FAX: 781-477-7027
----------------------------	---------------------	-------------------

---

Charles E. White	EMAIL: pflynn@ci.lynn.ma.us
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07 Mon, Wed, Thurs: 8:30 A.M. - 4:00 P.M.; Tues: 8:30 A.M. - 8:00 P.M.; Fri: 8:30 A.M. - 12:30 P.M. <i>(place, date and time)</i>	

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/8/07 @ 11:00 A.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** This is bid under M.G.L. c.30 §39M

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Marshfield, Town of  
Marshfield Board of Public Works  
Marshfield Town Hall  
870 Moraine Street  
Marshfield, MA 02050

**PROJECT NUMBER:**

Contract 2007-13

**ESTIMATED COST:**

\$250,000.00

**CONTRACTOR QUALIFICATION**

Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of South River Street Drainage Improvements and Appurtenant Work

---

**CONTACT INFORMATION**

PHONE: 781-834-5589

FAX: 781-837-7163

Roderic Procaccino, P.E.

EMAIL: rprocaccino@townofmarshfield.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address beginning 2/21/07, 8:30 A.M. - 4:00 P.M. Monday - Friday  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A  
*(date and time)*

GENERAL BID DEADLINE 3/15/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES N/A

---

**ADDITIONAL INFORMATION**

Prospective Bidders must be Pre-qualified by the Massachusetts Highway Department and must present a Certificate of Approval form prior to receiving a bid package. A deposit of \$50.00 (cash, company check or money order) is required for each set of Contract Documents obtained, made payable to Town of Marshfield. Such deposit will be refunded if the documents are returned within 15 calendar days after Bid opening. Requests for Documents to be mailed will be accepted if accompanied by a non-refundable payment of \$15.00, made payable to the Town of Marshfield.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Medford, City of  
Office of Procurement  
Medford City Hall Room 205  
85 Geo. P. Hassett Dr.  
Medford, MA 02155

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$500,000.00

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Sidewalk Wheelchair Access and Concrete Sidewalks and Drives

---

**CONTACT INFORMATION**

PHONE: 781-393-2465

FAX:

Catherine M. D'Orazio

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE 2/21/07 on or after 11:00 A.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/21/07 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES

---

**ADDITIONAL INFORMATION**

A \$100.00 refundable bid deposit is required upon receipt of the bid documents.

**CENTRAL REGISTER - GENERAL CONTRACTS****CR-2***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION****AGENCY:**Methuen, Town of  
Methuen Housing Authority (MHA)  
24 Mystic Street  
Methuen, MA 01844**PROJECT NUMBER:**

181045

**ESTIMATED COST:**

\$14,200.

**CONTRACTOR QUALIFICATION***(required for building contracts over \$100,000 and  
highway contracts over \$50,000)***PROJECT:**

Replacement of Asphalt Shingle Roofs at (MHA) 667-2 Elderly Housing, in accordance with the documents prepared by the Massachusetts Department of Housing and Community Development. The Project consists of: Partial Replacement of Asphalt Shingle Roof on a Two Story Building, Rebuilding Upper Brick Chimney and Insulation Replacement at Basement &amp; Attic @ 75 Edgewood Ave.

**CONTACT INFORMATION**

PHONE: 978-682-8607

FAX: 978-794-3534

Ken Martin

EMAIL: methuenha@hotmail.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 2/21/07 @ 9:00 A.M.

*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE NA @ NA

*(date and time)*

GENERAL BID DEADLINE 3/7/07 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES NA

**ADDITIONAL INFORMATION**Refundable bid deposit of \$10 per set of contract documents, payable to the Methuen Housing Authority. Bidders requesting a set of contract documents be mailed to them shall submit a separate non-refundable \$10 check, to cover handling and shipping costs.  
The Project site will be available for inspection 2/28/07, 12:00 P.M. - 1:00 P.M. Contractors should meet at the site, 75 Edgewood Avenue.**AWARDING AUTHORITY AND PROJECT INFORMATION****AGENCY:**Methuen, Town of  
Methuen Housing Authority  
24 Mystic Street  
Methuen, MA 01844**PROJECT NUMBER:**

181044

**ESTIMATED COST:**

\$22,000

**CONTRACTOR QUALIFICATION***(required for building contracts over \$100,000 and  
highway contracts over \$50,000)***PROJECT:**

Sealed bids from general contractors for the replacement of two underground heating pipes and one underground domestic water pipe located between Apartment building #2 and the Recreation Building #9 for the Methuen Housing Authority in accordance with the documents prepared by the Department of Housing and Community Development. The Project consists of the installation of two – 1¼" diameter replacement underground heating pipes and one (¾") replacement underground domestic water pipes between apartment building #2 and the Recreation Bldg. The new heating piping shall be pre-insulated PEX pipe and the domestic water pipe shall be pre-insulated copper pipe. The existing underground pipes which are asbestos containing shall be abated and removed in their entirety.

**CONTACT INFORMATION**

PHONE: 978-682-8607

FAX: 978-794-3534

Ken Martin

EMAIL: methuenha@hotmail.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address for pick-up 2/21/07 after 9:00 A.M.

*(place, date and time)***CONTRACT INFORMATION:**

SUB BID DEADLINE NA

*(date and time)*

GENERAL BID DEADLINE 3/7/07 @ 2:30 P.M.

*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

The job site and existing building available for inspection: 2/28/07, 10:00 A.M. - 11:00 A.M.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Methuen, Town of  
Methuen Public Schools  
Central Administration Office  
10 Ditson Place  
Methuen, MA 01844

**PROJECT NUMBER:**

MPS-02

**ESTIMATED COST:**

\$65,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Flooring Services: Installation of Vinyl Tile.

---

### CONTACT INFORMATION

PHONE: 978-681-1350

FAX: 978-681-9437

Joseph A. Salvo, Business Administrator

EMAIL: jhsalvo@methuen.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE at above agency address  
*(place, date and time)*

---

### CONTRACT INFORMATION:

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/12/07 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES**

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Milford, Town of  
Milford School Building Committee  
31 West Fountain Street  
Milford, MA 01757

**PROJECT NUMBER:**

640106

**ESTIMATED COST:**

\$2,060,000.00

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Stacy Middle School- re-roofing, window replacement, and building envelope repairs

---

### CONTACT INFORMATION

PHONE: 617-492-2200 x 262

FAX: 617-876-9775

Jay Ford- HMFH Architects

EMAIL: ford@hmfh.com

PLANS/SPECIFICATIONS AVAILABLE HMFH Architects, Inc., Bishop Allen Dr., Cambridge, MA 02139 on or after 2/22/07, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

**SUB BID DEADLINE** 3/15/07 @ 2:30 P.M.

*(date and time)*

**GENERAL BID DEADLINE** 3/29/07 @ 2:30 P.M.

*(date and time)*

**SUB BID CATEGORIES** Masonry, Roofing and Flashing, Joint Sealants, Aluminum Windows, Plumbing

---

### ADDITIONAL INFORMATION

---

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Millis, Town of  
Town Administrator's Office  
Millis Town Hall  
900 Main Street  
Millis, MA 02054

**PROJECT NUMBER:**

**ESTIMATED COST:** \$45,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

410 Exchange Street, Sewer Service and abandonment of sewage disposal system. Installation of 1000 feet of sewer and manholes along a cross country route.

**CONTACT INFORMATION**

PHONE: 978-657-9714

FAX:

James Coe, GCG Associates, Inc.

EMAIL: mike.carter@gcgassociates.net

PLANS/SPECIFICATIONS AVAILABLE GCG Associates, Inc., 84 Main St., Wilmington, MA 01887, 2/20/07, Mon - Fri 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/8/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION**

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Milton, Town of Cemetery **\*\*RE-BID OF SUB-BID\*\***  
211 Centre St.  
Milton, MA 02186

**PROJECT NUMBER:**

**ESTIMATED COST:** \$775,000

**CONTRACTOR QUALIFICATION** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Renovation of Two historic Buildings. Re-Bid of Sub bid section due to administrative error. General Contractor Bid extended.

**CONTACT INFORMATION**

PHONE: 617 698-0200

FAX: 617 698-0865

Therese Desmond-Sills

EMAIL: tsills@townofmilton.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Mon - Fri, 9:00 A.M. - 3:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE** 3/6/07 @ 2:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE** 3/13/07 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES** HVAC, Plumbing, Electric

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Natick, Town of  
Department of Public Works  
75 West Street  
Natick, MA 01760

PROJECT NUMBER:  
ESTIMATED COST: \$400,000  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Oak Street Field Improvements Project - consists of the construction of a soccer field, the relocation of a driveway and a parking lot

**CONTACT INFORMATION** PHONE: 401-333-2382 FAX: 401-333-9225

Kevin M. Aguiar EMAIL: kaguiar@beta-inc.com

PLANS/SPECIFICATIONS AVAILABLE BETA Group, Inc., 315 Norwood Park South, Norwood, MA 02062, 2/21/07 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/8/07 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** \$25 non-refundable check payable to BETA Group is required at time of pick up. Contract Documents can be mailed to prospective bidders upon written request to BETA Group, Inc. 315 Norwood Park South, Norwood, MA 02062, accompanied by an additional non-refundable check or money order for \$25 made out to BETA Group, Inc to cover mailing and handling fees.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Needham, Town of  
Department of Public Facilities  
1330 Highland Avenue  
Needham, MA 02492

PROJECT NUMBER: 2652.00  
ESTIMATED COST: 55,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Building envelope repairs and ADA modifications to the Claxton Fieldhouse. Project includes window and door replacement and bathroom ADA modifications.

**CONTACT INFORMATION** PHONE: 781-273-1537 FAX: 781-273-1695

Andrew Barr EMAIL: jbarr@russobarr.com

PLANS/SPECIFICATIONS AVAILABLE Russo Barr Associates, 33 Center St., 2nd Flr., Burlington, MA 01803, 2/21/07 @ 1:00 P.M..  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/8/07 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Prebid conferenece: 2/27/07 @ 11:00 A.M. at the Claxton Fieldhouse.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Needham, Town of Public Works Department 470 Dedham Avenue (Rte. 135) Needham, MA 02492-0005	PROJECT NUMBER: 07-85-01 ESTIMATED COST: \$400,000. CONTRACTOR QUALIFICATION
--	--

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Road Surface Sealing Treatments: Crack-Seal, Stone Seal & Micro Seal Treatments

<b>CONTACT INFORMATION</b>	PHONE: 781-455-7534	FAX: 781-449-9023
Rhaine Hoyland, Highway Superintendent	EMAIL: rhoyland@town.needham.ma.us;;joakes@town.n	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07 @ 12:00 P.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/8/07 @ 10:30 A.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Bid Deposit: Bid Bond in an amount not less than 5% of the value of the proposed work, or a certified check in the amount of \$5000.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: North Brookfield, Town of Board of Sewer Commissioners 59 East Brookfield Road North Brookfield, MA 01535	PROJECT NUMBER: N/A ESTIMATED COST: \$160,000 CONTRACTOR QUALIFICATION Department of Highway
---	--

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of approximately 830 feet of gravity sewer in Downey Road.

<b>CONTACT INFORMATION</b>	PHONE: 617-498-4680	FAX: 617-498-4630
Mark J. Thompson, P.E.	EMAIL: mark.thompson@seacon.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	S E A Consultants, Inc., 485 Massachusetts Ave., Cambridge, MA 02139 as of 2/15/07. Attention: Carlos Poveda 617-498-4652	

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A <i>(date and time)</i>	GENERAL BID DEADLINE 3/16/07 @ 10:00 A.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES N/A

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Norwood, Town of Office of the General Manager Norwood Town Hall 566 Washington Street Norwood, MA 02062	PROJECT NUMBER: NGM-07-04  ESTIMATED COST: \$140,000  CONTRACTOR QUALIFICATION DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
---	--

PROJECT:  
Provide all labor, materials, equipment, tools, and supervision necessary to service the routine and emergency Electrical needs during the period 7/1/07 - 6/30/08, for all Municipal and School Buildings. The Town reserves the right to renew this contract for a second & third year at its sole discretion.

**CONTACT INFORMATION** PHONE: 781-762-1240 FAX: 781-278-3015

Catherine A. Carney EMAIL: ccarney@ci.norwood.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 2/21/07, Monday - Friday, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE (date and time) GENERAL BID DEADLINE 3/12/07 @ 11:00 A.M. (date and time)

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** A planholders' list can be obtained on the Town's website: [www.ci.norwood.ma.us/purchasing/](http://www.ci.norwood.ma.us/purchasing/)

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Norwood, Town of Office of the General Manager Norwood Town Hall 566 Washington Street Norwood, MA 02062	PROJECT NUMBER: NGM-07-05  ESTIMATED COST: \$175,000  CONTRACTOR QUALIFICATION DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
---	--

PROJECT:  
Provide all labor, materials, equipment, tools, and supervision necessary to service the routine and emergency Plumbing needs (including backflow testing) during the period 7/1/07 - 6/30/08, for all Municipal and School Buildings. The Town reserves the right to renew this contract for a second & third year at its sole discretion

**CONTACT INFORMATION** PHONE: 781-762-1240 FAX: 781-278-3015

Catherine A. Carney EMAIL: ccarney@ci.norwood.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 2/21/07 Monday - Friday, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE (date and time) GENERAL BID DEADLINE 3/13/07 @ 11:00 A.M. (date and time)

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** A planholders' list can be obtained on the Town's website: [www.ci.norwood.ma.us/purchasing/](http://www.ci.norwood.ma.us/purchasing/)



**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Plymouth, Town of  
Procurement Division  
11 Lincoln St  
Plymouth MA 02360

PROJECT NUMBER: 2708  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Furnishing and installing approximately 3,700 linear feet of 8" and 2,200 linear feet of 16" diameter ductile iron water main, including all appurtenances.

**CONTACT INFORMATION** PHONE: 508-747-1620 x108 FAX: 508-830-4133

Pamela D. Hagler, Procurement Officer EMAIL: procurement@townhall.plymouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/23/07, at 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A GENERAL BID DEADLINE 3/8/07 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES N/A

**ADDITIONAL INFORMATION** Specifications available for a refundable deposit of \$50 (cashier's or treasurer's check, money order, or cash - no uncertified company checks) and non-refundable mailing fee of \$25 or Pre-paid shipping voucher. The successful general bidder must furnish 100% Labor and Materials Bond, and 100% Performance Bond. The Town of Plymouth's Responsible Contractor Bylaw will be applicable to this project.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Quincy, City of  
Office of the Purchasing Agent  
Quincy City Hall  
1305 Hancock St  
Quincy, MA 0216

PROJECT NUMBER:  
ESTIMATED COST: \$98,000,000.00  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Pursuant to M.G.L. c. 149A, the City of Quincy ("the City"), the awarding authority, is re-advertising its Statements of Qualifications (SOQ's) for Public Construction Manager at Risk Services ("CM at Risk") for the construction of a new Quincy High School ("QHS") to increase the number of qualified firms. This Request for Qualifications ("RFQ") is the first phase of a two-phase procurement process as set forth in M.G.L. c. 149A. Only those respondents deemed qualified will be invited to respond to a Request for Proposals to be issued in the second phase of the procurement process.

The project involves the construction of a new QHS located on the current site of the existing QHS and Center for Technical Education ("CTE") to be approximately 323,000 SF with an overall footprint of approximately 132,000 SF. Anticipated duration of the project is 44 months. Project team includes the City, architect Symmes Maini & McKee Associates and Project Manager Tishman Construction Corp. of MA.

**CONTACT INFORMATION** PHONE: 617-376-1060 FAX: 617-376-1074

Kim Trillcott EMAIL: ktrillcott@ci.quincy.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/7/07 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** The City will respond to SOQ's within 60 days from the date of receipt of said SOQ's. The specific description of the CM at Risk scope of services, preliminary concept designs and key factors important to the final selection, and the evaluation procedure and criteria are contained in the RFQ and are incorporated herein by reference. This project will be subject to the minimum wage rates set under the Massachusetts Prevailing Wage Laws. The City reserves the right to reject any and all SOQ's and to waive any informalities in the RFQ process if it is in the best interest of the City to do so.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Reading, Town of  
Engineering Division  
16 Lowell Street  
Reading, MA 01867

PROJECT NUMBER: 07-12  
ESTIMATED COST: \$ 250,000  
CONTRACTOR QUALIFICATION Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roadway Resurfacing and Related Work

---

### CONTACT INFORMATION

PHONE: 781-942-9082

FAX: 781-942-5441

Chris Cole

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/21/07  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE N/A @ N/A  
*(date and time)*

GENERAL BID DEADLINE 3/7/07 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES N/A

---

### ADDITIONAL INFORMATION

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY:  
Salisbury, Town of  
Board of Selectmen  
Planning Office  
Salisbury Town Hall  
5 Beach Road  
Salisbury, MA 01952

PROJECT NUMBER:  
ESTIMATED COST: \$550,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Interior Renovation: Salisbury Town Hall

---

### CONTACT INFORMATION

PHONE: 978-463-2266

FAX: 978-462-3915

Lisa Pearson

EMAIL: lpearson@salisburyma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07 @ 12:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE 3/05/07 @ 3:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE 3/21/07 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES Painting, HVAC, Electrical

ADDITIONAL INFORMATION Pre-Bid Conference: 2/26/07 @ 3:00 P.M. at above agency address.

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Sherborn, Town of 19 Washington Street Sherborn, MA 01770	***CORRECTION***	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION	N/A \$1,050,000 DCAM Certificate
--	------------------	--	--

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Pine Hill School Renovations, 10 Pine Hill Lane  
Sherborn, MA 01770. The work of this contract consists of storm water/site improvements, carpet in the library, hot water tank replacement, boiler replacement, HVAC upgrades, structural modifications, and window replacement.

<b>CONTACT INFORMATION</b>	PHONE: 617-367-3970***	FAX: 617-367-2303
----------------------------	------------------------	-------------------

Jorge Cruz	EMAIL: <a href="mailto:jcruz@faiarchitects.com">jcruz@faiarchitects.com</a>
PLANS/SPECIFICATIONS AVAILABLE Flansburgh Architects, 77 N. Washington St., Boston, MA 02114 , 2/7/07 @ 10:00 A.M. <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE 2/21/07 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE 3/7/07 @ 2:00 P.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES: Electrical, Plumbing, Windows, and HVAC

**ADDITIONAL INFORMATION** Pre-bid site inspection: 2/14/07 @ 10:00 A.M. Deposit for bid documents is \$150.00 in the form of a money order or bank check only.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Somerville, City of Purchasing Department Somerville City Hall 93 Highland Avenue Somerville, MA 02143	PROJECT NUMBER: ESTIMATED COST: CONTRACTOR QUALIFICATION	IFB #07-47CD \$2,000,000.00 DCAM Certificate
---	--	--

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Trum Fieldhouse Renovations: to demolish and reconstruct a 2,400 sq ft field house and renovations to the adjoining viewing stands.

<b>CONTACT INFORMATION</b>	PHONE: 617-625-6600 x3412	FAX: 617-625-1344
----------------------------	---------------------------	-------------------

Karen Mancini	EMAIL: <a href="mailto:kmancini@ci.somerville.ma.us">kmancini@ci.somerville.ma.us</a>
---------------	---

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE 3/14/07 @ 11:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE 3/28/07 @ 11:00 A.M. <i>(date and time)</i>
---	---

SUB BID CATEGORIES: 04200-Masonry; 05500-Miscellaneous Metals; 07100-Waterproofing, Dampproofing and Caulking; 07500-Roofing & Flashing; 09900-Painting; 15400-Plumbing; 15600-Heating, Ventilation & Air Conditioning; 16000-Electrical Work

**ADDITIONAL INFORMATION** Pre-bid Conference for all bidders: 3/7/07 @ 11:00 A.M. Department Public Works Conference Room 2nd floor One Franey Rd, Somerville, MA 02145

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Springfield, City of  
Purchasing Department  
36 Court St. Room 405  
Springfield, MA 01103

**PROJECT NUMBER:**

236

**ESTIMATED COST:**

\$200,000.00

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Services: Repairs to Centifugal Chiller in various City Buildings

---

**CONTACT INFORMATION**

PHONE: 413-787-6289

FAX: 413-787-6295

Kathy Kelly

EMAIL: [kkelly@springfieldcityhall.com](mailto:kkelly@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/8/07 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: N/A

---

**ADDITIONAL INFORMATION**

A bid bond in the amount of 5% of the total annual project cost and bond for labor and materials must be 100% and must accompany this bid and vendor must be DCAM Certified. Wage rates must be paid and bid must contain notice that worksite safety and health course was completed by employees according to OSHSA regulations. Estimated hours 600.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Springfield, City of  
Department of Purchase  
36 Court Street, Room 405  
Springfield, MA. 01103

**PROJECT NUMBER:**

Bid No. 237

**ESTIMATED COST:**

\$2,560,000.00

**CONTRACTOR QUALIFICATION**

Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Paving of approximately 76,666 LF of residential streets, placing 22,200 tons of asphalt pavement, full depth excavation & reconstruction of 3,100 SY of roadway & construction of 3,100 SY of concrete sidewalks & handicapped ramps and associated work.

---

**CONTACT INFORMATION**

PHONE: 413-7876284

FAX: 413-787-6295

Eddie Corbin Chief Procurement Officer

EMAIL: [ecorbin@springfieldcityhall.com](mailto:ecorbin@springfieldcityhall.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address beginning 2/21/07, Mon - Fri. 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/14/07 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION**

\$50.00 non-refundable certified or bank check payable to the City of Springfield for plans & specification. \$10.00 non-refundable certified or bank check payable to the City of Springfield/Department of Purchase for 1st. class mailing of specifications.  
Mass Highway Pre-Qualification

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Stoneham, Town of  
Department of Public Works  
16 Pine Street  
Stoneham, MA 02180

PROJECT NUMBER: 2007-W1  
ESTIMATED COST: \$200,000.00  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Water Main Replacement

**CONTACT INFORMATION**

PHONE: 781-438-0760

FAX: 781-438-8183

Robert E. Grover

EMAIL: mdonovan@ci.stoneham.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday 7:00 A.M. - 3:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/15/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** A \$30 deposit is required to obtain specifications.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Taunton, City of  
Purchasing Department  
15 Summer Street  
Taunton, MA

PROJECT NUMBER: N/A  
ESTIMATED COST: \$900,000.  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Construction of Sewer Pump Station and forced main for the New Elizabeth Pole Elementary School. Portions of sewer line to be installed via directional drilling.

**CONTACT INFORMATION**

PHONE: 781-935-1665

FAX: 781-935-0166

Joe Marshall, Vice President, Marshall & Gary LLC

EMAIL: jmarshall@mgary.com

PLANS/SPECIFICATIONS AVAILABLE Marshall / Gary LLC, 20 Cabot Rd., Woburn, MA., 3/15/07 @ 10:00 A.M.:  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 4/26/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** There is a \$50.00 refundable deposit for specifications.  
Duration of contract is seven months.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Watertown, Town of  
Watertown Housing Authority  
55 Waverly Avenue  
Watertown, MA 02472

**PROJECT NUMBER:**

321041

**ESTIMATED COST:**

\$3,700,000

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Exterior envelope renovations: removal and replacement of exterior wall system and associated work

---

**CONTACT INFORMATION**

PHONE: 617-923-3950

FAX: 617-923-2466

Thomas Wade

EMAIL: watertownh@aol.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, beginning 2/21/07.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE 3/13/07 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE 3/29/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES Roofing & Flashing; Metal Windows; Electrical; Painting; Resilient Floors

**ADDITIONAL INFORMATION** The building, located at 100 Warren St., Watertown, MA will be available for inspection on 2/28/07 at 10:00 A.M. for a Pre-bid walk through.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Webster, Town of  
Webster Board of Selectman  
350 Main Street  
Webster, MA 01570

**PROJECT NUMBER:**

N/A

**ESTIMATED COST:**

\$840,000

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Phase II Well Station Improvements: The project shall consist of construction of the following work at the Town of Webster Well Station No. 1: (1) Removal of the deteriorating vacuum system and associated equipment from the clearwell; (2) Replacement of the existing wellfield piping with new cement-lined ductile iron mains; and (3) Installation of submersible pumps and associated instrumentation within/at the new wells. In addition, this project may involve installation of a propane fired emergency generator and propane storage tank at Well Station No. 3.

---

**CONTACT INFORMATION**

PHONE: 603-222-8381

FAX:

Benjamin R. Mosher, P.E.

EMAIL: MOSHERBR@CDM.COM

PLANS/SPECIFICATIONS AVAILABLE Camp Dresser & McKee Inc., One Cambridge Pl., 50 Hampshire St., Cambridge, MA 02139, 2/21/07 @  
*(place, date and time)* 12:00 P.M.

---

**CONTRACT INFORMATION:**

SUB BID DEADLINE 3/14/07 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE 3/28/07 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES Sewage and Water Treatment Plants or Pumping Stations

---

**ADDITIONAL INFORMATION**

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Westfield, City of Westfield Gas & Electric 100 Elm Street Westfield, MA 01085	PROJECT NUMBER: 07-03 ESTIMATED COST: \$50,000.00 CONTRACTOR QUALIFICATION
--	--

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
HVAC Contractor to supply and install Natural Gas Furnaces in the homes of Westfield Gas & Electric's customers. Estimated installation ten units.

<b>CONTACT INFORMATION</b>	PHONE: 413-572-0154	FAX: 413-485-1211
Timothy Fouche'	EMAIL: tfouche@wgeld.org	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/7/07 @ 11:00 A.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Westfield, City of Purchasing Department 59 Court Street Westfield, MA 01085	PROJECT NUMBER: 2058 ESTIMATED COST: \$70,000 CONTRACTOR QUALIFICATION DCAM Certificate
--	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement of Filter Media & Underdrain repairs at the Water Resource Treatment Plant

<b>CONTACT INFORMATION</b>	PHONE: 413-572-6254	FAX: 413-572-1708
Tammy Tefft	EMAIL: t.tefft@cityofwestfield.org	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07 @ 9:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/15/07 @ 11:00 A.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Winthrop, Town of  
1 Metcalf Square  
Room 14  
Winthrop, MA 02152

**PROJECT NUMBER:**

GASR1

**ESTIMATED COST:**

\$188,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Project is for repairs to the existing concrete seawall and stone toe revetment located along approximately 700 feet of the Boston Harbor side shoreline of the Town of Winthrop.

**CONTACT INFORMATION**

**PHONE:** 617-846-7268

**FAX:** 617-539-5832

Kathleen Hickey

**EMAIL:** khickey@town.winthrop.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** 2/14/07 @ 8:30 A.M. Call before picking up.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/7/07 @ 9:00 A.M.

*(date and time)*

**SUB BID CATEGORIES** N/A

**ADDITIONAL INFORMATION** Pre-bid meeting: 3/1/07 @ 10:00 A.M. at the site.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Worcester, City of  
Purchasing Department  
455 Main Street  
Worcester, MA 01608

**PROJECT NUMBER:**

4498-J7

**ESTIMATED COST:**

\$1.2 million

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Reconstruction and Construction of Sewers (Various Streets) / Department of Public Works & Parks

**CONTACT INFORMATION**

**PHONE:**

**FAX:** 5087991244

John Orrell

**EMAIL:** bids@ci.worcester.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address after 2/21/07, 8:30 A.M. - 5:00 P.M. weekdays

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/9/07 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Worthington Town Hall  
Huntington Road  
P.O. Box 247  
Worthington, MA 01098

**PROJECT NUMBER:**

05-04-03 and 06-04-09

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Bronson Brook Restoration Project including large woody habitat placement within the brook corridor, in channel riffle construction, culvert modification and bank stabilization. Includes erosion control and dewatering.

**CONTACT INFORMATION**

PHONE: 608-441-0342

FAX: 608-441-0218

Martin Melchior

EMAIL: mmelchior@interfluve.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Electronic and paper copies of plans and specifications are available. Contact Marty Melchior at Interfluve (see contact info)

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/20/07 @ 5:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Call with questions.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Adams Fire District  
3 Columbia Street  
Adams, MA 01220

\*\*\*CORRECTION\*\*\*

**PROJECT NUMBER:**

DWSRF 2842 - Contract 1A

**ESTIMATED COST:**

\$1.8 million

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Installation of 9,000 feet of 8-inch and 12-inch water main in Orchard Street (Rt 116) and East Orchard Terrace.

**CONTACT INFORMATION**

PHONE: 781-221-1266

FAX: 781-221-1086

Gina Britton; Fay, Spofford & Thorndike

EMAIL: gbritton@fstinc.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

2/14/07 Mon - Fri A.M - 3:00 P.M., Fay, Spofford & Thorndike, Clerk's Office, 5 Burlington Woods, Burlington MA 01803, 781-221-1261

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A @ N/A  
*(date and time)*

GENERAL BID DEADLINE 3/15/07 @ 11:00 A.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES N/A

**ADDITIONAL INFORMATION** Project is funded by the Drinking Water State Revolving Fund.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
AOTC/Court Facilities Bureau  
Suffolk County Courthouse  
Administrative Services Room 207  
3 Pemberton Square  
Boston, MA 02108

PROJECT NUMBER: CT02282007021207NDCCRP  
ESTIMATED COST: \$90,000.00.  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Newburyport District Court-Chiller Replacement Project. The Court Facilities Bureau of the Administrative Office of the Trial Court invites sealed bids from qualified contractors to provide all labor, equipment, materials and supplies to furnish and install a new Trane air cooled chiller or approved equal at the Newburyport District Courthouse located at 188 State Street in Newburyport, MA 01950. The selected bidder shall rig existing York chiller from existing pad located outside of the building and rig new chiller in place of the old one, as specified herein. Please be advised that it is the responsibility of the installing contractor to guarantee equipment/parts and the installation meets or exceeds the applicable codes, laws and regulations as specified within. Also please note if required provide any fire or police details/permits. A site visit is mandatory for all prospective bidders interested in this project.

**CONTACT INFORMATION**

PHONE: 617-725-3156

FAX: 617-725-8266

Michelle M. Gillis

EMAIL: gillis\_m@jud.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/21/07 from 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 03/15/07 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** All bids received must be accompanied by a bid deposit that is no less than 5% of the bid amount (considering all alternatives) and made payable to the Commonwealth of Massachusetts. Bids are subject to M.G.L., c. 30, § 39M and to the minimum prevailing wage rates as required by M.G.L. c. 149, §§ 26-27H

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Auburn, Town of  
Board of Selectmen  
105 Central St.  
Auburn, MA 01501

PROJECT NUMBER:  
ESTIMATED COST: \$280,000  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Auburn Pond Dam and Leesville Pond Dam Improvements

**CONTACT INFORMATION**

PHONE: 413-572-3280

FAX: 413-562-56317

Jonathan O'Brien

EMAIL: jpbrien@tighebond.com

PLANS/SPECIFICATIONS AVAILABLE Tighe & Bond, Inc., 53 Southampton Rd., Westfield, MA 01085  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/7/07 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Pre-bid Meeting: 02/28/07, 10:00 A.M. @ Auburn Pond Dam

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Barnstable County Purchasing Department P.O. Box 427 3195 Main Street Barnstable, MA 02630	PROJECT NUMBER: 7364  ESTIMATED COST:  CONTRACTOR QUALIFICATION  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Invitation for Bids for Roadway Construction Materials for the Towns of Barnstable, Brewster, Dennis, Falmouth, Harwich, Sandwich, Yarmouth and Wellfleet.	

<b>CONTACT INFORMATION</b>	PHONE: 508-375-6637	FAX: 508- 362-4136
Elaine Davis	EMAIL: edav@barnstablecounty.org	
PLANS/SPECIFICATIONS AVAILABLE Above agency address <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/13/07 @ 10:30 A.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Bids can be downloaded from the Barnstable County website at: <http://purchasing.barnstablecounty.org>

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Capital Asset Management, Division of 1 Ashburton Place Room 1610 Boston, MA 02108	PROJECT NUMBER: BCC0601 #HC1  ESTIMATED COST: \$1,989,425.00  CONTRACTOR QUALIFICATION DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
PROJECT: Roof Replacement, Paterson Field House, Ralph Hoffman Environmental Center, Melville Hall & Hawthorne Hall, Berkshire Community College, Pittsfield, Massachusetts Contractor Category: Roofing	

<b>CONTACT INFORMATION</b>	PHONE: 617-727-4003	FAX: 617-727-5514
DCAM Bid Room	EMAIL:	
PLANS/SPECIFICATIONS AVAILABLE 2/21/07 8:30 A.M. - 4:30 P.M. <i>(place, date and time)</i>	\$100.00 (Refundable) Company Check or Money Order made payable to the Commonwealth of Massachusetts **We do Not mail plans and specs**	

**CONTRACT INFORMATION:**

SUB BID DEADLINE 3/13/07 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE 3/29/07 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES: Masonry; Miscellaneous and Ornamental Iron; Waterproofing, Dampproofing and Caulking; Plumbing; HVAC	

**ADDITIONAL INFORMATION** Designer: Timothy Murphy Architects, 380 High St., Holyoke, MA 01040, Tel. (413) 532-7464

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Chelmsford Water District  
20 Watershed Lane  
Chelmsford, MA 01824

PROJECT NUMBER:  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
New Standby Generators: Furnish and install two standby generators at two pump stations.

**CONTACT INFORMATION** PHONE: 978-692-1913 FAX: 978-692-4578

Thomas Mahanna EMAIL: tmahanna@stantec.com  
PLANS/SPECIFICATIONS AVAILABLE Stantec, 5 LAN Drive, Ste 300, Westford, MA 01886, 2/21/07 @ 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/7/07 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Deposit Fee: \$50, Mail Fee: \$50

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Community Charter School of Cambridge  
245 Bent Street  
Cambridge, MA 02141

PROJECT NUMBER: 2420.01  
ESTIMATED COST: \$800,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Community Charter School of Cambridge Phase II, 247R Bent St., Cambridge, MA 02141

**CONTACT INFORMATION** PHONE: 617-367-3970 FAX: 617-720-7873

James Highum EMAIL: jhighum@faiarchitects.com  
PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Printers, 15 Tremont Pl., Boston, MA 02108, 2/14/07 after 10:00 A.M. Contact  
*(place, date and time)* Person: Bob Leslie, Phone#: 617-742-1610

**CONTRACT INFORMATION:**

SUB BID DEADLINE 3/1/07 @ 2:00 P.M. GENERAL BID DEADLINE 3/13/07 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES Acoustical Ceilings; Resilient Flooring; Painting; Plumbing; Heating; Ventilating and Air Conditioning; Electrical work

**ADDITIONAL INFORMATION** \$50 bidding deposit must be in the form of a money order or certified check made payable to the Community Charter School of Cambridge. Bidding documents are available by mail with a pre-paid non-refundable fee of \$30 in addition to the above bid document deposit. The mailing fee shall be a money order or company check made payable to Andrew T. Johnson and mailed to their address.  
Pre-bid site inspection: 2/21/07 at 10:00 A.M. at the existing building (247R Bent Street is across the parking lot from the existing school at 245 Bent Street. Meet at the parking lot next to the school.)  
Bids are to be delivered to: Flansburgh Architects, Inc. 77 North Washington St. Boston, MA 02114

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Concord-Carlisle Regional School District  
Office of the Director of Finance & Operations  
120 Meriam Road  
Concord, MA 01742

**PROJECT NUMBER:**

**ESTIMATED COST:** \$350,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Requests for Proposals for the design, prefabrication, site assembly/installation, and all services required to complete and deliver two modular building units ready for use and occupancy.

**CONTACT INFORMATION**

**PHONE:** 978-341-2490 x 8161

**FAX:** 978-318-1530

David Anderson

**EMAIL:** danderson@colonial.net

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 2/21/07 at 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 3/13/07 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

Mandatory Pre-proposal submittal conference: 3/6/07 at 3:00 P.M. at the Concord-Carlisle High School, 500 Walden St., Concord, MA 01742.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Conservation and Recreation, Department of  
251 Causeway Street - Suite 600  
Boston, MA 02114

**PROJECT NUMBER:**

P07-2372-C16A

**ESTIMATED COST:**

\$110,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Water System Replacement at Wachusett Mountain State Reservation, Princeton, MA. The project consists of the replacement of the existing water system at Wachusett Mountain State Reservation, Princeton, MA. The work includes, but is not limited to, removal and disposal of existing water system components, installation of a new 6,000-gallon underground water storage tank, installation of a new transfer/booster pump system, installation of power and control wiring to well and water storage tank, and installation of a temporary water supply needed during certain phases of construction.

**CONTACT INFORMATION**

**PHONE:** 617-626-1391

**FAX:** 617-626-1449

Mr. Max Santana

**EMAIL:** max.santana@state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address 2/21/07 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE** N/A  
*(date and time)*

**GENERAL BID DEADLINE** 3/14/07 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:** N/A

**ADDITIONAL INFORMATION**

A Pre-bid conference: 3/6/07 @ 10:00 A.M. at the project site, Wachusett Mountain State Reservation, Mountain Road, Princeton, MA. For additional Pre-bid conference details, including directions, please contact Mr. Rick Nikitas at 978-368-0127. Individual sets of contract documents, which include plans and specifications, are available at the Boston address above and may be examined there, and obtained at a refundable deposit fee of \$100.00 in the form of a cashier's check, money order, or company check made payable to the Commonwealth of Massachusetts. Refunds shall be contingent upon the return of said documents to the Massachusetts Department of Conservation and Recreation in good condition. The Department is not responsible for delivery fees of contract documents.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Franklin Regional Council of Governments  
425 Main Street, Suite 205  
Greenfield, MA 01301

**PROJECT NUMBER:** 14tn Emergency Power System Bid

**ESTIMATED COST:** \$60,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Supply and Installation of Emergency Power System on Borden Mountain in Savoy, Massachusetts

**CONTACT INFORMATION**

**PHONE:** 413.774.3167 x 104

**FAX:** 413.774.3169

Margaret Sullivan

**EMAIL:** bids@frcog.org

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address 2/21/07 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 3/7/07 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Highway Department, Massachusetts  
10 Park Plaza  
Boston, MA 02116-3973  
**\*\*\*POSTPONED\*\*\***

**PROJECT NUMBER:** 602341

**ESTIMATED COST:** \$3,386,000.00

**CONTRACTOR QUALIFICATION** Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

PEABODY: FAP # STP-001S(587)X Construction of a Bikepath (Phase I)

**CONTACT INFORMATION**

**PHONE:** 617-973-8397

**FAX:** 617-973-8397

Cashier's office

**EMAIL:** Dale.Carder@mhd.state.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** OFFICIAL P&S INFO. P&S  
*(place, date and time)* \$50. \$50.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 5/15/07 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION**

Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/15/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Highway Department, Massachusetts  
10 Park Plaza Boston, MA 02116-3973      **\*\*\*POSTPONED\*\*\***

PROJECT NUMBER: 602471  
ESTIMATED COST: \$2,869,000.00  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
FALL RIVER: FAP # STP-001S(566)X Roadway Reconstruction and Related Work on a Section of Meridian Street

---

**CONTACT INFORMATION**      PHONE: 617-973-7695      FAX: 617-973-8397

Cashier's office      EMAIL: Dale.Carder@mhd.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE OFFICIAL P&S INFO. P&S  
*(place, date and time)*      \$50.      \$45.

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE      GENERAL BID DEADLINE 5/8/07 @ 2:00 P.M.\*\*\*  
*(date and time)*      *(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/8/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Highway Department, Massachusetts  
10 Park Plaza Boston, MA 02116-3973      **\*\*\*POSTPONED\*\*\***

PROJECT NUMBER: 603290  
ESTIMATED COST: \$3,725,000.00  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
\* SPRINGFIELD: FAP # BH-001S(619) 2 Bridge Deck Rehabilitations Including Painting (S-28-68 and S-28-69) Liberty and Armory Streets over Interstate 291

---

**CONTACT INFORMATION**      PHONE: 617-973-8397      FAX: 617-973-8397

Cashier's office      EMAIL: Dale.Carder@mhd.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE OFFICIAL P&S INFO. P&S  
*(place, date and time)*      \$50.      \$50.

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE      GENERAL BID DEADLINE 5/8/07 @ 2:00 P.M.\*\*\*  
*(date and time)*      *(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/8/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Highway Department, Massachusetts  
10 Park Plaza Boston, MA 02116-3973      **\*\*\*POSTPONED\*\*\***

PROJECT NUMBER: 604205  
ESTIMATED COST: \$1,066,000.00  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
\* WILBRAHAM: FAP # STP-001S(584)X Intersection Reconstruction and Related Work At Route 20 (Boston Road) and Post Office Business Park

---

**CONTACT INFORMATION**      PHONE: 617-973-8397      FAX: 617-973-8397

Cashier's office      EMAIL: Dale.Carder@mhd.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE OFFICIAL P&S INFO. P&S  
(place, date and time)      \$50.      \$50.

---

### CONTRACT INFORMATION:

SUB BID DEADLINE      GENERAL BID DEADLINE 5/8/07 @ 2:00 P.M.\*\*\*  
(date and time)      (date and time)

SUB BID CATEGORIES

---

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/8/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Highway Department, Massachusetts  
10 Park Plaza Boston, MA 02116-3973      **\*\*\*POSTPONED\*\*\***

PROJECT NUMBER: 603190  
ESTIMATED COST: \$5,771,000.00  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
\* SHREWSBURY: FAP # CM-001S(608)X Roadway Reconstruction and Related Work On a Section of Route 9 (Worcester Turnpike)

---

**CONTACT INFORMATION**      PHONE: 617-973-8397      FAX: 617-973-8397

Cashier's office      EMAIL: Dale.Carder@mhd.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE OFFICIAL P&S INFO. P&S  
(place, date and time)      \$50.      \$50.

---

### CONTRACT INFORMATION:

SUB BID DEADLINE      GENERAL BID DEADLINE 5/15/07 @ 2:00 P.M.\*\*\*  
(date and time)      (date and time)

SUB BID CATEGORIES

---

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/15/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Highway Department, Massachusetts 10 Park Plaza Boston, MA 02116-3973	PROJECT NUMBER: 601425 ESTIMATED COST: \$5,435,000.00 CONTRACTOR QUALIFICATION: Department of Highway
--	---

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
\* BILLERICA: FAP # STP-001S(613)X Roadway Reconstruction and Related Work on Sections of Cook Street and Alexander Road

---

<b>CONTACT INFORMATION</b>	PHONE: 617-973-8397	FAX: 617-973-8397
----------------------------	---------------------	-------------------

---

Cashier's office	EMAIL: Dale.Carder@mhd.state.ma.us
------------------	------------------------------------

PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	OFFICIAL P&S \$50.	INFO. P&S \$50.
---	-----------------------	--------------------

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/15/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	---

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/15/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Highway Department, Massachusetts 10 Park Plaza Boston, MA 02116-3973	PROJECT NUMBER: 604162 ESTIMATED COST: \$7,005,000.00 CONTRACTOR QUALIFICATION: Department of Highway
--	---

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
GARDNER: FAP # BH-001S(610) 2 Bridge Deck Rehabilitations Including Painting (G-01-035 and G-01-036) Route 2 over Route 68

---

<b>CONTACT INFORMATION</b>	PHONE: 617-973-8397	FAX: 617-973-8397
----------------------------	---------------------	-------------------

---

Cashier's office	EMAIL: Dale.Carder@mhd.state.ma.us
------------------	------------------------------------

PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	OFFICIAL P&S \$50.	INFO. P&S \$50.
---	-----------------------	--------------------

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/15/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	---

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/15/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: (600284)	ESTIMATED COST: \$7,602,000.00	CONTRACTOR QUALIFICATION: Department of Highway
--	-----------------	--------------------------	--------------------------------	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
TAUNTON: Federal Aid Project No. STP-001S(609)X Roadway Reconstruction and Related Work on a Section of Route 138 (Somerset Avenue)

<b>CONTACT INFORMATION</b>	PHONE: 617-973-8397	FAX: 617-973-8397
Cashier's office	EMAIL: Dale.Carder@mhd.state.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	OFFICIAL P&S \$50.	INFO. P&S \$50.

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/15/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	---

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/15/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 601975	ESTIMATED COST: \$7,493,000.00	CONTRACTOR QUALIFICATION: Department of Highway
--	-----------------	------------------------	--------------------------------	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
\* AUBURN: : FAP #'s STP-001S(594)X and CM-001S(594)X Roadway Reconstruction and Related Work on Section of Route 12 (Southbridge Street)

<b>CONTACT INFORMATION</b>	PHONE: 617-973-8397	FAX: 617-973-8397
Cashier's office	EMAIL: Dale.Carder@mhd.state.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	OFFICIAL P&S \$160.	INFO. P&S \$160.

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/22/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	---

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors must be prequalified in the specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/22/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 119007	ESTIMATED COST: \$10,646,000.00	CONTRACTOR QUALIFICATION: Department of Highway
--	-----------------	------------------------	---------------------------------	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
NORTHAMPTON: FAP # STP-001S(509)- Roadway Reconstruction Including Bridge (N-19-38) (Concrete) on a Section of Route 66

<b>CONTACT INFORMATION</b>	PHONE: 617-973-7695	FAX: 617-973-8397
Cashier's office	EMAIL: Dale.Carder@mhd.state.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	OFFICIAL P&S \$50.	INFO. P&S \$50.

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/8/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific BRIDGE CONSTRUCTION category in order to bid on this project.  
OPENING OF BIDS POSTPONED TO: 5/8/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 604335	ESTIMATED COST: \$578,000.00	CONTRACTOR QUALIFICATION: Department of Highway
--	-----------------	------------------------	------------------------------	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
\* SANDWICH: FAP # STP-001S(599)X Intersection Reconstruction and Related Work at Route 130 (Water Street) and Main Street

<b>CONTACT INFORMATION</b>	PHONE: 617-973-8397	FAX: 617-973-8397
Cashier's office	EMAIL: Dale.Carder@mhd.state.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	OFFICIAL P&S \$50.	INFO. P&S \$50.

**CONTRACT INFORMATION:**

SUB BID DEADLINE 2/13/07 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE 5/8/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Contractors must be prequalified in the Specific CONSTRUCTION category in order to bid on this project. OPENING BIDS POSTPONED TO: 5/8/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PAS

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza, Room 6261 Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 604332	ESTIMATED COST: \$4,303,000.00
		CONTRACTOR QUALIFICATION	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
HUDSON - MARLBOROUGH: Bridge Deck Rehabilitations (H-25-016, H-25-017, M-06-007 and M-06-012) NB and SB along Interstate 495

<b>CONTACT INFORMATION</b>	PHONE: 617-973-7695	FAX: 617-973-8397
Cashiers Counter	EMAIL:	
PLANS/SPECIFICATIONS AVAILABLE Above agency address <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A <i>(date and time)</i>	GENERAL BID DEADLINE 5/8/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Contractors must be prequalified in the HIGHWAY MAINTENANCE category in order to bid on this project.  
OPENING BIDS POSTPONED to 5/8/07 @ 2:00 P.M.  
for more information check the Internet at WWW.COMM-PASS.COM

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza, Room 6261 Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 603273	ESTIMATED COST: \$1,205,000.00
		CONTRACTOR QUALIFICATION Department of Highway	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
HOPEDALE: Bridge Replacement (H-22-4)(Concrete) Mill St. over Mill Brook

<b>CONTACT INFORMATION</b>	PHONE: 617-973-7695	FAX: 617-973-8397
Cashier's Office	EMAIL: Dale.Carder@mhd.state.ma.us	
PLANS/SPECIFICATIONS AVAILABLE Above agency address <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/8/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Contractors must be prequalified in category in order to bid on this project.  
For more information check the Internet at WWW.COMM-PASS.COM OPENING BIDS POSTPONED TO: 5/8/07 @ 2:00 P.M.  
OFFICIAL P&S: \$50., INFO. P&S: \$50.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza, Room 6261 Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 602442	ESTIMATED COST: \$287,000.00
		CONTRACTOR QUALIFICATION: Department of Highway	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
ADAMS: FAP # BH-001S(564)X Bridge Superstructure Replacement (A-04-006) (Concrete) River Street over the Hoosic River

<b>CONTACT INFORMATION</b>	PHONE: 617-973-7695	FAX: 617-973-8397
Cashier's Office	EMAIL: Dale.Carder@mhd.state.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/15/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Contractors must be prequalified in the HIGHWAY CONSTRUCTION category in order to bid on this project.  
OPENING BIDS POSTPONED TO: 5/15/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza, Room 6261 Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 604504	ESTIMATED COST: \$360,000.00
		CONTRACTOR QUALIFICATION: Department of Highway	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
AGAWAM: Bridge Deck Resurfacing and Related Work – (A-05-21) Route 57 EB & WB over Route 75 (Suffield Street).

<b>CONTACT INFORMATION</b>	PHONE: 617-973-7695	FAX: 617-973-8397
Cashier's Office	EMAIL: dale.carder@mhd.state.ma.us	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/15/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Contractors must be prequalified in the HIGHWAY CONSTRUCTION category in order to bid on this project. opening bids postponed to: 5/15/07 @ 2:00 P.M. For more information check the Internet at WWW.COMM-PASS.COM

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza, Room 6261 Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 039886	ESTIMATED COST: \$1,510,000.00
		CONTRACTOR QUALIFICATION: Department of Highway	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
\* DUDLEY: FAP # BR-001S(460)X 2 Bridge Replacements (D-012-002 & D-012-003) (Concrete) Perryville Road and Lower Perryville Road Both over the Canal

<b>CONTACT INFORMATION</b>	PHONE: 617-973-7695	FAX: 617-973-8397
----------------------------	---------------------	-------------------

Cashier's Office EMAIL: Dale.Carder@mhd.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/15/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	---

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors must be prequalified in the HIGHWAY CONSTRUCTION category in order to bid on this project.  
OPENING BIDS POSTPONED TO: 5/15/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Highway Department, Massachusetts 10 Park Plaza, Room 6261 Boston, MA 02116-3973	***POSTPONED***	PROJECT NUMBER: 600772	ESTIMATED COST: \$3,889,000.00
		CONTRACTOR QUALIFICATION:	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
STOUGHTON: Bridge Deck Replacement (S-28-009) (Concrete) – Route 139 (Lindelof Avenue) over Route 24

<b>CONTACT INFORMATION</b>	PHONE: 617-973-7695	FAX: 617-973-8397
----------------------------	---------------------	-------------------

Cashier's Office EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 5/15/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	---

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Contractors must be prequalified in the HIGHWAY MAINTENANCE category in order to bid on this project.  
OPENING BIDS POSTPONED TO: 5/15/07 @ 2:00 P.M.  
for more information check the Internet at WWW.COMM-PASS.COM



## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Masconomet Regional School District  
Office of the Superintendent  
20 Endicott Road  
Topsfield, MA 01983

**PROJECT NUMBER:**

Tennis/Pole Vault 2007

**ESTIMATED COST:**

\$280,00.00

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Tennis Court and Pole Vault Track Rehabilitation.

---

**CONTACT INFORMATION**

PHONE: 978 887-2323 x 6112

FAX: 978 887-3573

Susan K. Givens, CFO

EMAIL: [sgivens@masconomet.org](mailto:sgivens@masconomet.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/21/07 @ 9:00 A.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/7/07 @ 9:00 A.M.

*(date and time)*

**SUB BID CATEGORIES**

---

**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 2/27/07 at 11:00 A.M. For Bid Packages, please call Mary K. Murphy Guerrero at 978-887-2323 x 6100. Prevailing Wage Rates apply.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Mental Health, Department of  
Office of Facilities Management  
25 Staniford Street Room 3078  
Boston, MA 02114

**PROJECT NUMBER:**

Replace Entrance Doors

**ESTIMATED COST:**

\$28,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replace 12 narrow line style aluminum doors with wide style aluminum doors. Contractor Category: General/Doors

---

**CONTACT INFORMATION**

PHONE: 508-897-2159

FAX: 617-626-8014

Doug Montgomery

EMAIL: [carol.deon@dmh.state.ma.us](mailto:carol.deon@dmh.state.ma.us)

PLANS/SPECIFICATIONS AVAILABLE 2/21/07 - 3/6/07 8:00 A.M. - 4:30 P.M. and 3/7/07 8:00 A.M. - 2:00 P.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/7/07 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES**

---

**ADDITIONAL INFORMATION** For site visits please contact Douglas Montgomery at Brockton Multi-Service Center at 508-897-2159. MBE/WBE contractors are encouraged to inquire about this project.

---

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Mount Wachusett Community College  
444 Green Street  
Gardner, Ma 01440

**PROJECT NUMBER:**

**ESTIMATED COST:** \$2,578,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Site repairs at Worcester State College.

Contact person: Sandra Olson @ 508-929-8052.

Installation of retaining wall at Fitchburg State College. Contact Person: Jay Bry @ 978-665-3131

Exterior masonry envelope restoration and concrete plaza repairs at Mount Wachusett Community College. Contact Person: Ed Terceiro @ 978-630-9103

---

**CONTACT INFORMATION**

PHONE: 978-630-9103

FAX: 978-630-9559

Ed Terceiro

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/26/07 @ 2:00 P.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE** 3/20/07 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE** 4/3/07 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry

---

**ADDITIONAL INFORMATION**

Pre-bid conference: 3/12/07 at Mount Wachusett Community College @ 10:00 A.M., attendance is not mandatory, but highly recommended. Site visits will be arranged at that time.

Bidders may obtain complete bid sets by going Bidders may also obtain complete Bid Sets, upon deposit of \$50.00 per set, in the form of certified check or money order made payable to Mount Wachusett Community College.

A complete Bid Set may be examined @ Mount Wachusett Community College and @ the F.W Dodge Plan Room during normal business hours.

Questions regarding plan distribution should be directed to Ed Terceiro @ 978-630-9103. All other questions and requests for information should be directed in writing to Peter C. Byerly, Beacon Architectural Associates, fax only (617-357-1832).

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Nantucket Airport Commission  
Nantucket Memorial Airport  
Airport Manager  
14 Airport Road  
Nantucket, MA 02554

**PROJECT NUMBER:**

**ESTIMATED COST:** \$950,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replace Taxiway 'A', 'B', 'C', 'D', and 'E' Edge Lights (MITLS) and Fence (Approximately 6,600 L.F.)

---

**CONTACT INFORMATION**

PHONE: 617-242-9222

FAX: 617-532-4395

Stephen J. Flecchia

EMAIL: sflecchia@ekmail.com

PLANS/SPECIFICATIONS AVAILABLE Edwards and Kelcey, at 33 Farnsworth St., 1st Flr, Boston, MA 02210 starting 2/21/07, Tel. 617-242-9222  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 3/14/07 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

---

**ADDITIONAL INFORMATION**

The Instruction to Bidders, Bid Proposal, Contract Documents, Drawings, and Specifications may be examined at above agency address (Al Peterson, Airport Manager, Tel. 508-325-5304); and Edwards and Kelcey at 33 Farnsworth Street, 1st Floor, Boston, MA (Stephen Flecchia, P.E., Tel. 617-242 9222).

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: North Dighton Fire District	PROJECT NUMBER: 2007-W1
	ESTIMATED COST: \$70,000.00
	CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of Bedford Street Watermain and Appurtenant Work

<b>CONTACT INFORMATION</b>	PHONE: 781-934-0178	FAX: 781-934-6499
Patrick G. Brennan, P.E.	EMAIL: pbrennan@amoryengineers.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Amory Engineers, P.C., 25 Depot St., Duxbury, MA, 8:30 A.M. - 4:30 P.M. Phone: 781-934-0178. Fax: 781-934-6499	

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A @ N/A <i>(date and time)</i>	GENERAL BID DEADLINE 3/12/07 @ 7:30 P.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** A refundable deposit of \$25.00 (cash, certified check or money order) is required for each set of Contract Documents obtained, made payable to North Dighton Fire District. Requests, made to Amory Engineers, P.C., for Documents to be mailed will be accepted if accompanied by a non-refundable payment of \$50.00, made payable to Amory Engineers for handling. Amory Engineers is not responsible for mail delays.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Northern Berkshire Vocational Regional School McCann Technical School 70 Hodges Cross Road North Adams, MA 01247	***SUB BIDS ONLY***	PROJECT NUMBER:	
		ESTIMATED COST:	\$750,000.00
		CONTRACTOR QUALIFICATION	DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovation of the McCann Technical School gymnasium and locker rooms.

<b>CONTACT INFORMATION</b>	PHONE: 978 499 2999	FAX: 978 499 2944
Stephen Armington	EMAIL: sarmington@doreandwhittier.com	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Service Point 31 Olympia Avenue Woburn, MA 01801 2/14/07	

**CONTRACT INFORMATION:**

SUB BID DEADLINE 3/8/07 @ 1:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE 2/25/07 @ 1:00 P.M. <i>(date and time)</i>
---	--

SUB BID CATEGORIES: Masonry, Window Systems, Painting

**ADDITIONAL INFORMATION** This is a Re-bid of the Masonry, Window System, and Painting filed sub-bids.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Pioneer Valley Planning Commission  
26 Central Street  
West Springfield, MA 01089

**PROJECT NUMBER:**

**ESTIMATED COST:** \$150,000  
**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of Stormwater Improvements and Restoration on Middle Pond of the Congamond Lakes for the Town of Southwick

---

**CONTACT INFORMATION**

**PHONE:** 413-781-6045

**FAX:** 413-732-2593

Anne M. Capra

**EMAIL:** acapra@pvpc.org

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 2/21/07 at 9:00 A.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 3/21/07 @ 1:00 P.M.

*(date and time)*

**SUB BID CATEGORIES**

---

**ADDITIONAL INFORMATION** Mandatory Pre-bid conference: 3/5/07 @ 10:00 A.M. at Southwick Town Hall, 454 College Highway, Southwick

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

**AGENCY:**

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive Ste 209S  
East Boston MA 02128

**PROJECT NUMBER:**

L868-C1

**ESTIMATED COST:**

\$4,500,000.00

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

LOC Computer Room Facility, Logan Office Center, Logan International Airport, East Boston, MA

---

**CONTACT INFORMATION**

**PHONE:** 617-568-5950

**FAX:** 617-568-5998

Anthony Bongarzone

**EMAIL:** csantosuosso@massport.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 2/16/07 @ 9:00 A.M.  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE** 3/7/07 @ 11:00 A.M.

*(date and time)*

**GENERAL BID DEADLINE** 3/21/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES** Acoustical Tile, Electrical, HVAC, Painting

---

**ADDITIONAL INFORMATION** Bid Documents may be obtained at the Authority's Capital Programs Department Office, together with any addenda or amendments, which the Authority may issue. A Charge of \$50 Payable by Company Check or Money Order Only, will be made for these Documents, which charge will be refunded upon their return in good condition, within 45 days after receipt of the General Bids.  
For complete notice, log onto Massport.com

---

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive Ste 209S East Boston MA 02128	PROJECT NUMBER: L886-C1 ESTIMATED COST: \$300,000.00 CONTRACTOR QUALIFICATION: DCAM Certificate
--	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Substation Current Transformer Replacements, Logan International Airport, Boston MA

<b>CONTACT INFORMATION</b>	PHONE: 617-568-5950	FAX: 617-568-5998
Steve McHugh	EMAIL: csantosuosso@massport.com	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/23/07 @ 9:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/14/07 @ 11:00 A.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Bid Documents may be obtained at the Authority's Capital Programs Department Office, together with any addenda or amendments, which the Authority may issue. A charge of \$50, payable by Company Check or Money Order Only, will be made for these Documents, which charge will be refunded upon their return in good condition, within 45 days after receipt of the General Bids. For Complete Notice log onto Massport.com

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive Ste 209S East Boston MA 02128	PROJECT NUMBER: MP0704-C1 ESTIMATED COST: \$450,000.00 CONTRACTOR QUALIFICATION: DCAM Certificate
--	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
FY 07-09 Maritime Term Contractor, Boston, MA

<b>CONTACT INFORMATION</b>	PHONE: 617-568-5950	FAX: 617-568-5998
Jim Donegan	EMAIL: csantosuosso@massport.com	
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/16/07 @ 9:00 A.M. <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/14/07 @ 11:00 A.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Bid Documents may be obtained at the Authority's Capital Programs Department Office, together with any addenda or amendments, which the Authority may issue. A charge of \$25 Payable by Company Check or Money Order Only, will be made for these Documents, which charge will be refunded upon their return in good condition, within 45 days after receipt of the General Bids. For more information log onto Massport.com

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: L806-C1  
Port Authority, Massachusetts ESTIMATED COST: \$950,000.00  
Capital Programs Department  
One Harborside Drive Ste 209S CONTRACTOR QUALIFICATION  
East Boston MA 02128

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Hold Baggage Screening Infrastructure Modifications, Logan International Airport, East Boston, MA

**CONTACT INFORMATION** PHONE: 617-568-5950 FAX: 617-568-5998

Steve Marshall EMAIL: csantosuosso@massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE GENERAL BID DEADLINE 3/14/07 @ 12:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** A Supplemental Information Package which discusses the Evaluation Criteria and the requirements for the Qualification Statements in more detail, will be available to interested parties beginning 2/20/07, by contacting Susan Coppenrath at scoppenrath@massport.com  
A Project Briefing will be held on 2/26/07 at 2:00 P.M. at the above agency address. Logan Office Center, One Harborside Drive, East Boston, MA 02128. In order to be eligible to bid on this contract, Contractors must be Prequalified. For complete Notice log onto Massport.com

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: THCP 2001  
Public Health, Department of ESTIMATED COST: \$30,000  
Tewksbury Hospital  
Facilities Department CONTRACTOR QUALIFICATION  
365 East Street

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Ceiling and wall restoration, painting services, and bathroom renovations at the Hospital's Hart House Building

**CONTACT INFORMATION** PHONE: 978-851-7321 x 2095 FAX:

Joseph Bithell EMAIL: michele.poulin@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Plans/Specifications are to be Picked up in person at above agency address beginning 2/21/07 @ 12:00 P.M. Plans/ Specifications will not be mailed, faxed or emailed.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE GENERAL BID DEADLINE 3/7/07 @ 12:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES

### ADDITIONAL INFORMATION

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Public Health, Department of Tewksbury Hospital Facilities Department 365 East Street Tewksbury MA 01876-1998	PROJECT NUMBER: THCP 2002 ESTIMATED COST: \$60,000 CONTRACTOR QUALIFICATION <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
--	--

PROJECT:  
Floor tile installation services for Hart House that will include but not be limited to removal and disposition of existing rug and replacement with vinyl composition tile (VCT).

**CONTACT INFORMATION** PHONE: 978-851-7321 x2217 FAX: 978-858-3829

William Kelleher EMAIL: michele.poulin@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE (place, date and time) Plans/Specifications are to be picked up in person at above agency address beginning 2/21/07 @ 12:00 P.M. Plans/ Specifications will not be mailed, faxed or emailed.

**CONTRACT INFORMATION:**

SUB BID DEADLINE (date and time) GENERAL BID DEADLINE 3/7/07 @ 12:00 P.M. (date and time)

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Public Health, Department of Facilities Office Lemuel Shattuck Hospital 170 Morton Street Jamaica Plain, MA 02130	***CANCELLED***	PROJECT NUMBER: 82177-306 ESTIMATED COST: \$30,000.00 CONTRACTOR QUALIFICATION DCAM Certificate <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
--	-----------------	--

PROJECT:  
In accordance with plans prepared by Maguire Group Inc., remove and replace selected piping, ducts and equipment to restore HVAC system to indicated specifications.

**CONTACT INFORMATION** PHONE: 617-971-3513 FAX: 617-971-3851

Barry Bergen EMAIL: Barry.Bergen@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE 1/17/07 after 9:00 A.M. (place, date and time)

**CONTRACT INFORMATION:**

SUB BID DEADLINE (date and time) GENERAL BID DEADLINE 2/5/07 @ 1:00 P.M. (date and time)

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Walk through / bidder's conference: 1/25/07 @ 1:00 P.M.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Public Health, Department of  
Facilities Office  
Lemuel Shattuck Hospital  
170 Morton Street  
Jamaica Plain, MA 02130

PROJECT NUMBER: 82177-308  
ESTIMATED COST: \$30,000.00  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hospital HVAC System Repairs

**CONTACT INFORMATION**

PHONE: 617-971-3513

FAX: 617-971-3851

Barry Bergen

EMAIL: Barry.Bergen@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/21/07 after 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/8/07 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Site visit/walk through: 3/8/07 at 1:00 P.M.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Public Health, Department of  
Facilities Office  
Lemuel Shattuck Hospital  
170 Morton Street  
Jamaica Plain, MA 02130

PROJECT NUMBER: 82177-309  
ESTIMATED COST: \$35,000.00  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repairs to Roofing System,loading dock area

**CONTACT INFORMATION**

PHONE: 617-971-3513

FAX: 617-971-3851

Barry Bergen

EMAIL: Barry.Bergen@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address 2/21/07 after 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 3/8/07 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Site visit/walk through: 2/27/07 at 11:00 A.M.

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Springfield Water & Sewer Commission 250 M Street Extension Agawam, MA 01001	PROJECT NUMBER: CA-7030-07
	ESTIMATED COST: \$80,000.00
	CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Demolition & salvage of equipment and refurbishment of the Zimpro room per specifications

<b>CONTACT INFORMATION</b>	PHONE: 413-787-6256 x 162	FAX: 413-787-6269
----------------------------	---------------------------	-------------------

Dan Downie	EMAIL: dan.downie@waterandsewer.org
------------	-------------------------------------

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/20/07 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A @ N/A <i>(date and time)</i>	GENERAL BID DEADLINE 3/21/07 @ 2:00 P.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Mandatory Pre-bid meeting: 3/7/07 at 9:00 A.M at United Water, 190 M Street Extension, Agawam, MA 01001

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Turnpike Authority, Massachusetts 668 South Avenue Weston, MA 02493	PROJECT NUMBER: 071-551
	ESTIMATED COST: \$56,000
	CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Window Replacement at the Chicopee Maintenance Building, Mile 52.0 and the Warren Maintenance Building, Mile 69.89. Work under this contract consists of replacing existing windows and all other items required for the complete work.

<b>CONTACT INFORMATION</b>	PHONE: 781-431-5133	FAX: 781-237-3348
----------------------------	---------------------	-------------------

James M. Poirier	EMAIL:
------------------	--------

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/14/06 @ 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE N/A <i>(date and time)</i>	GENERAL BID DEADLINE 3/7/07 @ 10:30 A.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** General Bidders may obtain two copies of the Bid Documents at no charge.

**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Amherst 360 Campus Center Way Amherst, MA 01003-9248	PROJECT NUMBER: UMAPP07-084(S) ESTIMATED COST: \$50,000.00 CONTRACTOR QUALIFICATION
---	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Provide maintenance and repairs on electronic, pneumatic, and electrical control systems on Campus.

<b>CONTACT INFORMATION</b>	PHONE: 413-545-1095	FAX: 4135451643
----------------------------	---------------------	-----------------

Linda Heisiger	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Procurement Department, 407 Goodell Building, Amherst, MA 01003-9248, 2/21/07 <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/8/07 @ 2:00 P.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Amherst Procurement - Goodell Amherst MA 01003	PROJECT NUMBER: UMA07-33 ESTIMATED COST: \$95,000.00 CONTRACTOR QUALIFICATION
---	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
John Adams - New Fire Alarm System Backbone Upgrade

<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
----------------------------	---------------------	------

Procurement - Goodell	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07 <i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/7/07 @ 2:00 P.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Amherst Procurement Goodell Building, Amherst, MA 01003	***RE-BID***	PROJECT NUMBER: UMAPP07-056(S) Rebid	ESTIMATED COST: \$24,999.00
		CONTRACTOR QUALIFICATION	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Campus - Tree Maintenance and Removal Rebid

<b>CONTACT INFORMATION</b>	PHONE: 413-545-1095	FAX: 413-545-1643
----------------------------	---------------------	-------------------

Linda Hiesiger	EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Procurement Office, Goodell Building, UMass, Amherst, 2/21/07	
<i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/8/07 @ 2:00 P.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Boston Procurement Department Administration Building 3rd Floor 100 Morrissey Blvd. Boston, MA 02125-3393	***AMENDED***	PROJECT NUMBER: CB07-MK-0016	ESTIMATED COST: \$40,000
		CONTRACTOR QUALIFICATION	

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Door Maintenance/Equipment

<b>CONTACT INFORMATION</b>	PHONE: 617-287-5190	FAX: 617-287-5145
----------------------------	---------------------	-------------------

Martha Kelly	EMAIL: martha.kelly@umb.edu
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/14/07, Monday - Friday, 9:00 A.M. - 4:30 P.M.	
<i>(place, date and time)</i>	

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/7/07 @ 2:00 P.M.*** <i>(date and time)</i>
--	--

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Pre-bid conference: 2/28/07\*\*\* @ 10:00 A.M. at the above agency address.

**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Dartmouth Administration Building Room 209 285 Old Westport Road North Dartmouth, MA 02747	PROJECT NUMBER: DD07WH0041 ESTIMATED COST: \$40,000.00 CONTRACTOR QUALIFICATION
--	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Auditorium Annex - Admissions Office HVAC  
Includes HVAC components as specified herein and located in Rooms 4-003, 4-004, 4-005 in the Auditorium Annex. Work includes but not limited to, limited demolition, related electrical power of new equipment, HVAC and DDC controls.

**CONTACT INFORMATION** PHONE: 508-999-9223 FAX: 508-999-8120

Doreen D. Arruda EMAIL: darruda1@umassd.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE (date and time) GENERAL BID DEADLINE 3/8/07 @ 2:00 P.M. (date and time)

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Site Visit: 2/28/07 @ 9:00 A.M., Administration Building, Facilities, Rm 001

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Dartmouth Administration Building Room 209 285 Old Westport Road North Dartmouth, MA 02747	PROJECT NUMBER: DD07WH0040 ESTIMATED COST: \$300,000.00 CONTRACTOR QUALIFICATION DCAM Certificate
--	---

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Chiller Installation / HVAC Upgrades  
Work includes rigging for removal of existing steam chiller, rebuild/repair of HVAC equipment, piping/ductwork modifications, rigging and installation of new "pre-purchased" steam absorption chiller available early May. HVAC work to begin around 3/12/07 and be substantially complete upon arrival of absorber.

**CONTACT INFORMATION** PHONE: 508-999-9223 FAX: 508-999-8120

Doreen D. Arruda EMAIL: darruda1@umassd.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/26/07 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE (date and time) GENERAL BID DEADLINE 3/7/07 @ 2:00 P.M. (date and time)

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Site Visit: 2/26/07 at 9:00 A.M., Administration Building, Room 001

**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wachusett Regional School District  
1745 Main Street  
Jefferson, MA 01522

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Request for Proposals: Environmental Remediation and Monitoring. The District is now seeking proposals from qualified License Site Professionals (LSP) and related firms for the performance of long-term response actions including but limited to clean-up, remediation and monitoring. Work to be performed will consist of furnishing all labor, tools, materials, equipment and appurtenances for such actions as preparing plans, performing groundwater sampling and analysis, product recovery and disposal, report writing and regulatory coordination.

**CONTACT INFORMATION** PHONE: 508-829-1670 FAX: 508-829-1680

Peter V. Brennan, Business Manager EMAIL: carolyn\_holden@wrds.net

PLANS/SPECIFICATIONS AVAILABLE Now  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/7/07 @ 9:00 A.M.  
*(date and time) (date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Worcester State  
486 Chandler Street  
Worcester, MA 01602

PROJECT NUMBER: 07-08  
ESTIMATED COST: \$30,000/ANNUALLY  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The scope of work, without limiting the generality thereof, includes all labor materials, tools, equipment and supervision to provide preventative maintenance and repairs on the College's Commercial kitchen and refrigeration equipment, parts, repairs or emergency repairs on an as needed basis as well as regularly scheduled preventative maintenance. One year contract with option to renew for two additional one year extensions.

**CONTACT INFORMATION** PHONE: 508-929-8462 FAX: 508-929-8167

NICOLE LEBLANC EMAIL: nleblanc2@worchester.edu

PLANS/SPECIFICATIONS AVAILABLE 2/20/07, Worcester State College Administrative Village, Modular Building Room 124m Monday - Friday  
*(place, date and time)* 8:00 A.M. - 4:00 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 3/23/07 @ 2:00 P.M.  
*(date and time) (date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Mandatory Pre-bid walk through: 3/6/07 @ 2:00 P.M. starting in the Administrative Village, Modular Building, Room 124.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Worcester State College 486 Chandler Street Worcester, MA 01602	PROJECT NUMBER: 07-09 ESTIMATED COST: \$20,000.00 CONTRACTOR QUALIFICATION
--	--

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Stage Rigging Repair/Replacement, Install New Cable, Replace Cast Head Conterweight Arbors, Replace Locking Rope Locks, Replace Chain,install A New Fire-line.

---

<b>CONTACT INFORMATION</b>	PHONE: 508-929-8462	FAX: 508-929-8167
----------------------------	---------------------	-------------------

---

Nicole Leblanc	EMAIL: nleblanc2@worchester.edu
----------------	---------------------------------

PLANS/SPECIFICATIONS AVAILABLE 2/20/07 @ Worcester State College Administrative Village(Modular Building), Room 124, Monday -  
*(place, date and time)* Friday 8:00 A.M. - 4:00 P.M.

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 3/13/07 @ 2:00 P.M. <i>(date and time)</i>
--	--

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** Pre-bid Meeting: 3/6/07 @ 10:00 A.M. starting in Room 124 of the Administrative Village.

---

---

### AWARDING AUTHORITY AND PROJECT INFORMATION

---

AGENCY: Workforce Development Massachusetts, Department of Office of Facilities Management Charles F. Hurley Building 19 Staniford Street, 4th Floor Boston, MA 02114-2502	PROJECT NUMBER: DWD-07-HB24A ESTIMATED COST: \$320,000 CONTRACTOR QUALIFICATION DCAM Certificate
---	--

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Finance Renovations and Related Work at the Charles F. Hurley Building, Boston

---

<b>CONTACT INFORMATION</b>	PHONE: 617-626-6700	FAX: 617-727-8705
----------------------------	---------------------	-------------------

---

Gerald Covino	EMAIL: gcovino@detma.org
---------------	--------------------------

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 2/21/07; 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

---

SUB BID DEADLINE 3/8/07 @ 11:30 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE 3/15/07 @ 11:30 A.M. <i>(date and time)</i>
--	---

SUB BID CATEGORIES: Acoustical Ceiling, HVAC, Electrical

---

**ADDITIONAL INFORMATION** Pre-bid Conference: 2/28/07 @ 11:00 A.M. at 19 Staniford Street, Boston. Site visits will be conducted immediately following the Pre-bid Conference. You can request the Bid Package by telephone, please call 617-626-6714 Anytime. Leave your Company Name, Address, Telephone and Fax Numbers, and the name of the person receiving the information. Also state the Project Number and Title and indicate whether you are requesting the bid package as a General Contractor or Filed Sub-bidder

---

## AWARDING AUTHORITY:

## AGENCY:

Abington, Town of  
Office of the Town Manager  
500 Gilniewicz Way  
Abington, MA 02351

## PROJECT NUMBER:

PROJECT: Abington Police Headquarters

## CONTACT

Tony DiLuzzio

## PHONE

508-543-1700

FAX: 508-543-5157

## EMAIL:

Adiluzio@maquiregroup.com

E.A Colangeli 30 Thatcher St. Malden, MA 02148	Baysteel Co. 1056 Plymouth St. Bridgewater, Ma 02324	Greenwood Ind. 80 Howe Ave. Millbury, MA 01587	Acme Waterproofing 241 West St. Rockland, MA 02370
JF White 10 Burr St. Framingham, MA 01701	Complete Concrete 104 Production Rd., #6 Walpole, MA 02081	Gibson's Roofs 369 Winter St. Hanover, MA 02339	Annese Elec. 1118 Washington St. Weymouth, Ma 02189
CF Hastings Co. 275 Plain St. Rehoboth, MA 02799	Arajuo Bros. 224 Nyes Lane Acushnet, MA 02743	Baystate Cont. 38 Washington St. Pembroke, MA 02358	KNE Detention Equipment 99 Airport Rd. Norwood, MA 02062
G&R Construction 150 Wood Rd. Braintree, MA 02184	Expressway Construction 345 Oak St. Pembroke, MA 02356	Constitution Iron Works 131 Philips St. Hanson, MA 02341	Cendella Masonry 19 East St. Milford, MA 01757
Barbato Construction 155 East Grove St. Middleboro, MA 02348	Millis Plumbing 220 Norfolk St. Walpole, MA 02081	Cheviot Corp. 1905 Matunuck School House Rd. Wakefield, RI 02679	Central Ceilings 36 Norfolk Ave. So. Easton, MA 02375
Colantonio 16 Everett St. Holliston, MA 01746	Progressive Roofing 2961 River St. Haverhill, MA 01852	Rockwell Roofing 44 Pond St. Leominster, MA 0256	PCA Associates 631 East St. Mansfield, MA 02048
MF Construction Corp. Boys Lane Portsmouth, RI 02874	Project Dog 18 Graf Rd., Ste 8 Newburyport, MA 01950	Cheviot Corp. 55 Fourth Ave. Needham Heights, MA 02494	A&A Window Products 15 Joseph St. Malden, MA 02148
Systems Contracting 7 Scobee Circle Plymouth, MA 02360	West Floor Covering 90 Corporate Park Drive Pembroke, MA 02358	RJ Anders 911 Taunton Ave. Seekonk, MA 02771	FW Dodge 24 Hartwell Ave. Lexington, MA 02178
Hall Sheet Metal Works 11 River St. Middleton, MA 01949	Reed Construction Data 275 Washington St. Newton, MA 02456	PJ Dionne Co. 60 Jonspin Rd. Wilmington, MA 01887	Kaestle Boos Arch. 925 Foxborough Blvd. Foxborough, MA 02035
Odeh Engineers 1223 Mineral Springs Ave N. Providence, RI 02904	Stanley Roofing 42 Mitchell Rd. Ipswich, MA 01938	Garcia Galuska De Sousa 370 Faunce Corner Rd. N. Dartmouth, MA 02747	Robert W. Irvine & Sons 82 Alley St. Lynn, MA 01902
Rand Associates 2 Batterson Park Rd. Farmington, CT 06032	Chandler Arch. Products 418 High Plain St. Walpole, MA 02081	GVW Inc 1200 Bennington St. E. Boston, MA 02128	Costa Brothers 2 Lambeth Park Dr. Fairhaven, MA 02719
Quality Connections 56 Leonard St. Unit 1 Foxboro, MA 02035	Statewide Eng. 101 Morgan St. Fall River, MA 02722	Kinsman Electric 191 Main St, Ste 212 Wareham, MA 02571	

## AWARDING AUTHORITY:

AGENCY:	PROJECT NUMBER:	200458	
Ashburnham, Town of 32 Main Street Ashburnham, MA 01430	PROJECT:	Public safety facility.	
CONTACT	PHONE	413-594-2800	FAX: 413-594-2900
Bert Gardner	EMAIL:	bgardner@cbaarchitects.net	

Caolo & Bieniek Associates, Inc. 521 East Street Chicopee, MA 01020	Cam H.V.A.C. & Construction Inc 116 Lydia Ann Road Smithfield, RI 02917	Statewide Engineering & Construc Co., Inc. P.O. Box 2510 Fall River, MA 02722	Icon West Corporation 251 Taylor Street Springfield, MA 01105
Heckman Masonry Corporation P.O. Box 207 Northborough, MA 01532	Berger Painting 90 Sargeant Street Holyoke, MA 01040	LaPan Mechanical Contractors 3 Bethany Street Worcester, MA 01604	Eastern General Contractors Inc. 5260 Berkshire Ave. Springfield, MA 01105
D.M.H. Electric, Inc. P.O. Box 735 Clinton, MA 01510	Town of Ashburnham 32 Main Street Ashburnham, MA 01430	Johnson & Seaman Engineering 30 Faith Avenue Auburn, MA 01501	Whitman & Bingham 510 Mechanic Street Leominster, MA 01453
Robt. W. Hall Consulting Engineer Inc. 540 Meadow Street Ext. Agawam, MA 01001	Rebanks Pepper Littlewood 402 1491 Yonge St. Toronto, ON, Canada M4T 1Z4	Souliere & Zepka Construction, In 5 Spring Street Adams, MA 01220	NetCo c/o Tom Kondel 32 1st Street Adams, MA 01220
McGraw-Hill Construction Dodge 3315 Central Ave Hot Springs, AR 71913	Quinn Brothers of Essex, Inc. 239 Western Ave. Essex, MA 01929	G&R Construction, Inc. 150 Wood Rd. Suite 1000 Braintree, MA 02184	Cenedella Masonry, Inc. 19 East Walnut Street Milford, MA 01757
Royal Steam Heater Company P.O. Box 499 Gardner, MA 01440	Yankee Technology, Inc. 280 Moody Street Ludlow, MA 01056	B.W. Construction 25 Laurel Lane Spencer, MA 01562	Penney Construction 85 Charles Street Bridgewater, MA 02324
Fontaine Bros. Inc. 510 Cottage Street Springfield, MA 01104	William E. Lane 23 Juniper Dr. Windsor Locks, CT 06096	M. O'Connor Contracting, Inc. P.O. Box 320277 West Roxbury, MA 02132	J.B.M. General Contractors, Inc. 97 Lowell Road Concord, MA 01742
Worcester County Regrigeration, I 50 Kingsbury Street Worcester, MA 01610	V & G Iron Works 1500 Shawsheen Street Tewksbury, MA 01876	Cogswell Sprinkler Co., Inc. 22 Canterbury Street Worcester, MA 16101	North Shore Steel Co., Inc. P.O. Box 330 Lynn, MA 01905
Project Dog 18 Graf Rd., Unit 8 Newburyport, MA 01950	Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453	PCM Construction Co., Inc. 81 Westford Rd. Ayer, MA 01432	Bay State Painting Co. 512 Miller Street Ludlow, MA 01056
Northeast Painting Associates, Inc. 881 North King Street Northampton, MA 01060	Renaud Electric & Communication Inc. P.O. Box 36 Sutton, MA 01590	Aquadro & Cerruti General Contractors P.O. Box 656 Northampton, MA 01061	R. Lavoie Co. 140 Kendall Street Granby, MA 01033
Ostrow Electric Company 9 Mason Street Worcester, MA 01609	Holden Sand & Gravel 789 Wachusett Street Holden, MA 01520	R.J. Sanders Inc. 911 Taunton Avenue Seekonk, MA 02771	West Side Metal Door Corp. P.O. Box 556 Ludlow, MA 01056
J & J Contractors 35 Market Street, Suite 401 Lowell, MA 01852	R.A. Hammond Construction Corp 2 Warren Road No. Oxford, MA 01537	Glenn E. Hines 35 Wachusett Street Leominster, MA 01453	Costa Brothers Masonry, Inc. 2 Lambeth Park Drive Fairhaven, MA 02719
Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	General Mechanical Contractors, I 29 A Sword Street Auburn, MA 01501	PcA, Inc. 631 East Street - C201 Mansfield, MA 02048	

**AWARDING AUTHORITY:**

<p>AGENCY: Barnstable, Town of Department of Public Works 230 South Street Hyannis MA 02601</p>	<p><b>PROJECT NUMBER:</b> 03-000-06-004 <b>PROJECT:</b> Main Street Pump Station Force Main</p>		
<p><b>CONTACT</b> Steven Pisch</p>	<p><b>PHONE</b> 508-862-4074 <b>EMAIL:</b></p>	<p><b>FAX:</b> 508-862-4711</p>	

<p>RJV Construction 21 Lincoln Street Canton MA 02021</p>	<p>Revoli Construction 352 Park Street, Suite 201W North Reading MA 01864</p>	<p>Concrete Systems 9 Comercial Street Hudson NH 03051</p>	<p>RM Pacello Inc. 3 Madison Street Plainville MA</p>
<p>CJP &amp; Sons Construction 1420 Main Street Millis MA 02054</p>			

**AWARDING AUTHORITY:**

<p>AGENCY: Barnstable, Town of Procurement &amp; Risk Management 230 South Street Hyannis, MA 02601</p>	<p><b>PROJECT NUMBER:</b> <b>PROJECT:</b> Installation of an Audio Visual System at the Town Hall, Hearing Room</p>		
<p><b>CONTACT</b> Johanna Boucher</p>	<p><b>PHONE</b> <b>EMAIL:</b></p>	<p><b>FAX:</b></p>	

<p>Coghlin Network Service 100 Prescott Street Worcester, MA 01609</p>	<p>Barbizon Lighting Company 3 Draper Street Woburn, MA 01801</p>	<p>Project Dog 18 Graf Road Unit 8 Newburyport, MA 01950</p>	<p>Signet Electronic Systems 106 Longwater Drive Norwell, MA 02061-1626</p>
<p>Adtech Systems 490 Boston Post Road Sudbury, MA 01776</p>			

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Housing Authority  
675 Massachusetts Avenue  
Cambridge, Ma 02139

**PROJECT NUMBER:**

PROJECT: Renovation Of 71 Units at L.B. Johnson Apartments

**CONTACT**

Donna Gallant

**PHONE**

617-520-6253

FAX: 617-547-9821

**EMAIL:**

Langton & Douglas Contracting  
100 Cross Street  
Somerville, MA 02145

L & H Construction Inc.  
99 Grover Road  
Medford, MA 02155

Lambrian Construction Corp.  
384 Washington Street  
Westwood, MA 02090

Prism Builders Inc.  
107 Audubon Rd. Bldg 1 Ste. 19  
Wakefield, MA 01880

Airsafe Contracting Co. Inc.  
P.O. Box 266  
Wrentham, MA 02093

Eastside Contractors  
370 American Legion Hwy.  
Revere, MA 02151

All-Tech Electric  
One Malden Street  
Malden, MA 02148

Mirabella Electric  
170 School Street

J.W. McCarthy  
P.o. Box 416  
67 Reservoir Park Drive  
Rockland, MA 02370

Young & Son Electric  
62 Norfolk Street #3  
Cambridge, MA 02139

Richard T. Losordo Services  
P.O. Box 518  
Easton, MA 02356

Precision Electric Enterprise, LL  
150 Westford Rd, Suite 33  
Tyngsboro, MA 01879

Millis Plumbing Co. Inc.  
220 Norfolk Street  
Walpole, MA 02081

P.J. Dionne Co. Inc.  
60 Jonspin Road  
Wilmington, MA 01887

Grasseschi Plumbing & Heating, Ir  
1299 Grafton Street  
Worcester, MA 01604

Irvine & Sons Inc.  
82 Alley Street  
Lynn, MA 01902

Gaffny Corporation  
55 Union Street  
Lawrence, MA 01840

New England Builders and Contract  
290 Broadway, Suite 137  
Methuen, MA 01844

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Housing Authority  
675 Massachusetts Avenue  
Cambridge, MA 02139

**PROJECT NUMBER:**

PROJECT: Assisted Living Renovations At Millers River Apartments (9 Units).

**CONTACT**

Sharon Cowan

**PHONE**

617-520-6259

FAX: 617-547-9821

**EMAIL:**

Slamin, Inc.  
54 Kansan St.  
Natick, MA 01760

Langton & Douglas Contracting  
100 Cross Street  
Somerville, MA 02145

Lambrian Construction Corp.  
384 Washington Street  
Westwood, MA 02090

Prism Builders Inc.  
107 Audubon Rd. Bldg 1 Ste. 19  
Wakefield, MA 01880

Airsafe Contracting Co. Inc.  
P.O. Box 266  
Wrentham, MA 02093

Eastside Contractors  
370 American Legion Hwy  
Revere, MA 02151

New England Builders & Contract  
Inc.  
290 Broadway, Suite 137  
Methuen, MA 01844

Millis Plumbing Co. Inc.  
220 Norfolk Street  
Walpole, MA 02081

R.W. Irvine & Sons  
82 Alley Street  
Lynn, MA 01902

P.J. Dionne Co. Inc.  
60 Jonspin Road  
Wilmington, MA 01887

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA 02139

**PROJECT NUMBER:**

PROJECT: Trolley Square Park Renovations

**CONTACT**

Cynthia H. Griffin

**PHONE**

617-349-4310

FAX: 617-349-4008

**EMAIL:**

nmcleod@cambridgema.gov

Camdele Construction  
154 Salem Street  
Boston, MA 02113

D & D Enterprises, Incorporated  
357 South Main Street  
West Bridgewater, MA 02169

Emanouil Brothers  
17 Progress Avenue  
chelsmford, MA 01824

GVW, Inc.  
1200 Bennington Street  
East Boston, MA 02128

J & L Musto Construction  
P. O. Box 201  
Readville, MA 02137

J.B.M. General Contractors, Inc.  
97 Lowell Road  
Concord, MA 01742

N. Sacca & sons, Inc.  
P. O. Box 445  
Arlington, MA 02476

Quirk Construction Corporation  
1 Martel Way  
Georgetown, MA 01833

R & S Landscaping  
415 Mystic Avenue  
Medford, MA A 02155

Sequoia Construction  
P. O. Box 3367  
Whitman, MA 02382

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA 02139

**PROJECT NUMBER:**

PROJECT: Cambridge Cemetery Staircase Renovations

**CONTACT**

Cynthia H. Griffin

**PHONE**

617-349-4310

FAX: 617-349-4008

**EMAIL:**

nmcleod@cambridgema.gov

D'Addieco & Sons  
23 Lochland Road  
Hyde Park, MA 02136

Sequoia Construction  
P. O. Box 3367  
Whitman, MA 02382

**AWARDING AUTHORITY:****AGENCY:**

Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA 02139

**PROJECT NUMBER:**

4030

PROJECT: Endicott Street Area Drainage Improvements - Contract No. 1

**CONTACT**

Cynthia H. Griffin

**PHONE**

617-349-4310

FAX: 617-349-4008

**EMAIL:**

nmcleod@cambridgema.gov

Fiore Construction Company  
15 Cobbler Drive  
Fitchburg, MA 01420

Heller & Smith  
134 Ferry Street  
South Grafton, MA 01560

LM Holdings, LLC  
100 South Street  
Boston, MA 02111

New Hope Pipe Liners, LLC  
859 Willow grove Street  
Hackettstown, NJ 07840

Newport Construction Corporation  
164 Burke Street - Suite 1A  
Nashua, NH 03063

Public Works Supply  
27 Garden Street  
Danvers, MA 01923-1489

Revoli Construction  
348 Park Street - Ste 201W  
North Reading, MA 01864

Supreme Construction  
60 Winchendon Road  
Ashburnham, MA 01430

Reed construction  
30 Technology Parkway South - St  
500  
Norocroos, GA 30092

Concrete Systems, Inc.  
14 Park Avenue  
Hudson, NH 03051

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: #186  
 PROJECT: Cemetery Administration Building Architectural Services  
 Concord Town of  
 Concord Public Works Engineering Division  
 133 Keyes Road  
 Concord, MA 01742

CONTACT PHONE: 978-318-3210 FAX: 978-318-3245  
 Vince Amato EMAIL: vamato@concordnet.org

Cole and Goyette Galante Architecture Dimarinisi & Wolfe Lincoln Consultants, Inc  
 955 Mass Avenue 56 JFK Street 2 Park Plaza PO Box 132  
 Cambridge, MA 02139 Cambridge, MA 02138 Boston, MA 02116 Lincoln, MA 01773

Cyma 2, Inc. Baker/Wohl Architects J. Stewart Roberts Associates CSS Architects, Inc.  
 318 Harvard Street 2A Union Park Street 48 Grove Street 107 Audubon Road  
 Brookline, MA 02446 Boston, MA 02118 Somerville, MA 02144 Wakefield, MA 01880

McGinley Kalsaw & Assoc Carr, Lynch, & Sandell, Inc. Durland Van Voorhis Architects  
 324 Broadway 1385 Cambridge Street 628 Pleasant Street  
 Somerville, MA 02145 Cambridge, MA 02139 New Bedford, MA 02740

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: #185  
 PROJECT: Warner's Pond Dam Rehabilitation Construction Administration  
 Services  
 Concord, Town of  
 Concord Public Works Engineering Division  
 133 Keyes Road  
 Concord, MA. 01742

CONTACT PHONE: 978-318-3210 FAX: 978-318-3245  
 Sean Divoll, P. E. EMAIL: sdivoll@concordnet.org

Weston & Sampson Greenman-Pedersen, Inc. Churchill Engineering Lincoln Consultants, Inc  
 5 Centennial Drive 105 Central Street 18 Main Street PO Box 132  
 Peabody, MA 01960 Stoneham, MA 02180 Plymouth, MA 02360 Lincoln, MA 01773

BSC Group Bayside Engineering McMahon Associates, Inc. GZA  
 15 Elkins Street 600 Unicorn Park Drive 180 Canal Street One Edgewater Drive  
 Boston, MA 02127 Woburn, MA 01801 Boston, MA 02114 Norwood, MA

Stantec Netco Armory Engineers Tigh & Bond  
 5 LAN Drive 21 Worthen Road 25 Depot Street 53 Southhampton Street  
 Westford, MA 01886 Lexington, M. 02421 Duxbury, M. 02332 Westfield, M. 01083

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: ET-Shell-1  
 PROJECT: New Storage Facility  
 Edgartown, Town of  
 Shellfish Department

CONTACT PHONE: 508-696-3843 FAX: 508-696-3841  
 Stephen Berlucchi, P.E. Dukes County Engineer EMAIL: sberlucchi@dukescounty.org

Construction Dynamics, Inc. Cape Building Systems, Inc. FW Madigan Co., Inc. D&D Enterprises, Inc.  
 270 Airport Rd. 13 Industrial Dr. 367 Chandler St 357 South Main St  
 Fitchburg, MA 01420 Mattapoisett, MA 02739 Worcester, MA W. Bridgewater, MA 02379

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 07H&W-1		
Harwich, Town of Board of Water Commissioners 196 Chatham Road Harwich, MA 02645	<b>PROJECT:</b> Water Main Replacement - Pine Grove, Broddock, Shore and Wayside Drive		
<b>CONTACT</b>	<b>PHONE</b> 781-890-3980	<b>FAX:</b> 781-890-1491	
Greg Eldridge	<b>EMAIL:</b>		
Browning Excavators, Inc. P.O. Box 310 Marshfield Hills, MA 02051	Robert B. Our Company, Inc. 24 Great Western Road P.O.Box 1539 No. Harwich, MA 02645	Bortolotti Construction, Inc. 45 Industry Road Marstons Mills, MA 02648	R.M. Pacella, Inc. 3 Madison Street Plainville, MA 02762
UEL Contractors Inc. 270 Airport Road Fitchburg, MA 01420	Ferguson Enterprises Inc. 2 Whitman Road Canton, MA 02021		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 07H&W-1		
Harwich, Town of Board of Water Commissioners 196 Chatham Road Harwich, MA 02645	<b>PROJECT:</b> Water Main Replacement - Pine Grove, Broddock, Shore and Wayside Drive		
<b>CONTACT</b>	<b>PHONE</b> 781-890-3980	<b>FAX:</b> 781-890-1491	
Gregory J. Eldridge	<b>EMAIL:</b>		
Vellano Bros., Inc. 5 Tchaptoulas Street Boston, MA 02126	Blue Diamond Equipment Co., LL 75 East Belcher Road Foxboro, MA 02035		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>		
Lynn, City of Purchasing Department Room 205 Lynn City Hall 3 City Hall Square Lynn, MA 01901	<b>PROJECT:</b> Munroe Street Lighting, Walk and Roadway Improvements		
<b>CONTACT</b>	<b>PHONE</b> 781-586-6893	<b>FAX:</b> 781-477-7027	
Charles E. White	<b>EMAIL:</b> smiller@ci.lynn.ma.us		
Baystate Piping Co. Inc. 467 Warham Street Middleboro, MA 02346	Fischbach & Moore Electric Group LLC 74 Lawley Street Boston, MA 02122		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>		
Northampton, City of Department of Public Works 125 Locust Street Northampton MA 010600	<b>PROJECT:</b> Northampton Additional Landfill Gas Extraction Wells. Contract: James R Laurila, PE, City Engineer		
<b>CONTACT</b>	<b>PHONE</b> 413-584-4776	<b>FAX:</b> 413-584-3157	
Daniel J Murphy, Project Engineer, Stantec	<b>EMAIL:</b> dan.murphy@stantec.com		
Solid Waste Solutions 576 Pine Meadow Road Northfield MA 013600	Scott Favreau B&M Excavating Co LLC 157 West Main Street Dudley MA 01571		

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Norwood, Town of Office of the General Manger 566 Washington Street Norwood, MA 02062		<b>PROJECT NUMBER:</b> PBC-07-03	
		<b>PROJECT:</b> Norwood Town Hall-Treasurer's Office and Partial Third Floor Renovations	
<b>CONTACT</b> Patricia Bilotta		<b>PHONE</b> 781-762-1240	<b>FAX:</b> 781-278-3016
		<b>EMAIL:</b> pbilotta@ci.norwood.ma.us	
Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, Ma. 02188	Reed Construction Data 30 Technology Pkwy. south, Ste. 5 Norcross, GA. 30092	Projectdog 18 Graf Road, Unit 8 Newburyport, Ma. 01950	Superior Sheet Metal of Holbroo 2 Phillips Road Holbrook, MA. 02343
Seaver Construction Inc. 57 Russell Street, Level 2 Woburn, MA. 01801	Millis Plumbing co., Inc. 220 Norfolk Street Walpole, Ma. 02081	Lantern Light & Electric, Inc. 11 Oakview Circle Medway, MA. 02053	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Orange, Town of		<b>PROJECT NUMBER:</b> 2060465	
		<b>PROJECT:</b> Prospect/Summit Neighborhood Stabilization	
<b>CONTACT</b> Rick Kwiatkowski		<b>PHONE</b> 978-544-1100x106	<b>FAX:</b> 978-544-1120
		<b>EMAIL:</b>	
Project Dog 18 Graf Rd., Ste 8 Newburyport, MA	Hanford General Contractors 261 Oak Grove Ave. Springfield, MA 01109	Heller & Smith Corp. 134 Ferry St. S. Grafton, MA 01560	Borges Construction 165 Carmelina's Circle Ludlow, MA 01056
Mass-West Construction 163 Doty Circle W. Springfield, MA 01089	UEL Contractors, Inc. 270 Airport Rd. Fitchburg, MA 01420	jack Goncalves & Sons, Inc. 172 Minsing St. Ludlow, MA 01056	RJB Contracting 1837 Main St. Athol, MA 01331
Baltazar Contractors 83 Carmelina's Circle Ludlow, MA 01056	Royal Oak Builders, Inc., 32 Pleas St., Athol, MA 01331	P.V. Construction Corp. 125 Main St., Suite D Stoneham, MA 02180	A. Pereira Construction Co. 11 Chapin St. Ludlow, MA 01056
Gomes Construction Co. 112 Church St. Ludlow, MA 01056	Maverick Construction 1 Harlan Dr. Oxford, MA 01548	Warner Brothers, LLC 325 Amherst Rd. Sunderland, MA 01375	A. Martins & Sons Construction 250 Verge St. Indian Orchard, MA 01151

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Plymouth, Town of	<b>PROJECT NUMBER:</b> #2705	<b>PROJECT:</b> Custom Pumping Fire Apparatus	
<b>CONTACT</b> Pamela D. Hagler, Procurement Officer	<b>PHONE</b> 508-747-1620	<b>FAX:</b> 508-830-4133	
	<b>EMAIL:</b> phagler@townhall.plymouth.ma.us		
Greenwood Emergency Vehicles Inc 530 John Dietsch Blvd North Attleboro MA 02763	American LaFrance of So New England 222 Roberts St East Hartford CT 06108	Yankee Fire & Rescue P.O. Box 839 Palmer MA 01069	New England Fire Equipment & 10 Stillman Rd North Haven CT 06473
Minuteman Trucks 2181 Providence Hwy Walpole MA 02081	Ferrara Fire Apparatus Inc 27855 James Chape Rd PO Box 249 Holden LA 70744	Bulldog Fire Apparatus 17 Winter St P.O. Box 58 Woodville MA 01784	Fleetmasters Inc 422 Spring St Windsor Locke CT 06096
Whelen Engineering P.O. Box 625 Old Lyme CT 06371			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Plymouth, Town of Plymouth Housing Authority 69 Allerton Street P.O. Box 3537 Plymouth, MA 02361	<b>PROJECT NUMBER:</b> Lot 6A & 128 Court Street (rev)	<b>PROJECT:</b> Disposition of property Lot 6A & part of Lot 9, Plot 14, 128 Court Street, Plymouth, MA	
<b>CONTACT</b> Joan C. Pimental, Executive Director	<b>PHONE</b> 508-746-2105	<b>FAX:</b> 508-746-9229	
	<b>EMAIL:</b> pfblanchard@verizon.net		
Peabody Properties 536 Granite Street Braintree, MA	Creative Strategies 45 Pinewood Road Plymouth, MA	Neighborhood of Affordable Housing Inc. 143 Border Street East Boston, MA	CSI Support & Development Services 110 Florence Street Malden, MA
RSJ Goup, LLC 375 Main Street Boxford, MA	Plymouth Bay Housing Corporation P.O. Box 3941 Plymouth, MA		

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Provincetown, Town of Board of Selectmen 260 Commercial Street Provincetown, MA 02657	<b>PROJECT NUMBER:</b> C12359.03	<b>PROJECT:</b> Provincetown Public Library Belfry Repairs & Restoration	
<b>CONTACT</b> Donna Benevides	<b>PHONE</b> 508-255-6511	<b>FAX:</b> 508-255-6700	
	<b>EMAIL:</b> dbenevides@ceccapecod.com		
Structural Group 39 Utter Avenue Hathorne, NJ 07506	Agustus Construction P.O. Box 1148 Truro, MA 02666	Green & Robinson, Inc. 350 Elm Street Kingston, MA 02364	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 231	
Springfield, City of Purchase Department 36 Court Street Room 405 Springfield MA 01103		PROJECT: PA: Services: Emergency & General Repairs to HVAC Equipment	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 413-787-6295
Judy Leazott		413-787-7847	
		<b>EMAIL:</b>	jleazott@springfieldcityhall.com

---

TJ Conway 26 Progress Avenue Springfield MA 01104	Carl Fisher Co 42 Wilcox Street Springfield MA 01105	EF Corcoran Plumbing & Heating 5 Rose Place Springfield MA 01104	Harry Grodsky & Co, Inc 33 Shaws Lane Springfield MA 01104
Accurate Mechanical 108 Front Street West Springfield MA 01089	Rene L Cote Sons Inc PO Box 791 Holyoke MA 01041	Prime Vendor, Inc 4622 Cedar Avenue Suite 123 Wilmington NC 28403	boulangers Plumbing & Heating 373 Main Street PO Box 89 Easthampton MA 01027
Santaniello Heating & Air Conditioning 30 Regal Street Springfield MA 01118			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 230	
Springfield, City of Purchase Department 36 Court Street Springfield MA 01103		PROJECT: Services: Demolition of Various Properties	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 413-787-6295
Judy Leazott		413-787-7847	
		<b>EMAIL:</b>	jleazott@springfieldcityhall.com

---

Testa Corporation 360 Audobon Road Wakefield MA 01880	Associate Building Wreckers 352 Albany Street Springfield MA 01105	SMI 823 Pleasant Street Norwood MA 02062	S&R Corporation 706 Broadway Street Lowell MA 01854
Jay Mor Gage Hill Road PO Box 195 Phelham NH 03076	Cprojects 1257 Southford Road Southbury CT 06488	New england Demolition & Excavation 653 Washington Street Quincy MA 02169	Abide 483 Shaker Road East Longmeadow MA 01128

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 222	
Springfield, City of Purchase Department 36 Court Street Room 405 Springfield MA 01103		PROJECT: Services: Forest Park Library Roof Replacement	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 413-787-6295
Judy Leazott		413-787-7847	
		<b>EMAIL:</b>	jleazott@springfieldcityhall.com

---

Morris Roofing 142 Hancock Street Springfield MA 01139	C&M Exterior Renovations 201 Nutmeg Road South Windsor CT 06074	Champlain Masonry 8 Frederico Drive Pittsfield MA 01201	Joseph Gnazzo 76 south Frontage Road Vernon CT 06066
JD Rivet PO Box 51068 Indian Orchard MA 01151	Reed Construction Data 30 Technology Pkwy South, Suite Norcross GA 30092		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	Contract 01-2007-02	
Sterling, Town of Department of Public Works 171 Worcester Road Sterling, MA 01564	<b>PROJECT:</b>	Main Street, Meetinghouse Hill Road and Park Street Cold-Planing & Overlay Project	

<b>CONTACT</b>	<b>PHONE</b>	978-532-1900	<b>FAX:</b> 978-573-4110
Sally Smith	<b>EMAIL:</b>	smiths@wseinc.com;; paillew@wseinc.com	

P.J. Albert, Inc P.O. Box 2165 Fitchburg, MA 01420	PJ Keating Co. 998 Reservoir Road Lunenburg, MA 01462
--	---

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>	Contract 01-2007-01	
Sterling, Town of Department of Public Works 171 Worcester Road Sterling, MA 01564	<b>PROJECT:</b>	Main Street Sidewalk Improvement Project	

<b>CONTACT</b>	<b>PHONE</b>	978-532-1900	<b>FAX:</b> 978-573-4110
Sally Smith	<b>EMAIL:</b>	smiths@wseinc.com;; paillew@wseinc.com	

Jack Goncalves & Sons, Inc. 172 Munsing Street Ludlow, MA 01056	R Bates & Sons, Inc. 54 Lawrence Street Clinton, MA 01510	Freitas Construction, Inc. 36 Carmelina Circle Ludlow, MA 01056
---	---	---

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>		
Tisbury, Town of P.O. Box 788 115 High Point Road Vineyard Haven, MA 02568	<b>PROJECT:</b>	Pavement Striping, Towns of Tisbury, Oak Bluffs, West Tisbury, Chilmark and Edgartown	

<b>CONTACT</b>	<b>PHONE</b>	508-696-4220	<b>FAX:</b> 508-696-4223
Fred LaPiana	<b>EMAIL:</b>	deconfgl@yahoo.com	

NES Traffic Safety  
P.O. Box 357 - X  
115 High Point Road  
Avon, MA 02322

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>		
Tisbury, Town of P.O. Box 788 115 High Point Road Vineyard Haven, MA 02568	<b>PROJECT:</b>	Annual Garage Door Maintenance	

<b>CONTACT</b>	<b>PHONE</b>	508-696-4220	<b>FAX:</b> 508-696-4223
Fred LaPiana	<b>EMAIL:</b>	deconfgl@yahoo.com	

Overhead Door Co.  
One Overhead Way  
Warwick, RI 02888

**AWARDING AUTHORITY:****AGENCY:**

Tisbury, Town of  
P.O. Box 788  
115 High Point Road  
Vineyard Haven, MA 02568

**PROJECT NUMBER:**

PROJECT: Local Drop off

**CONTACT**

Fred LaPiana

**PHONE**

508-696-4220

FAX: 508-696-4223

**EMAIL:**

deconfgl@yahoo.com

BFI  
P.O. Box 1257  
Edgartown, MA 02539

Bruno's  
P.O. Box 1155  
Edgartown, MA 02539

**AWARDING AUTHORITY:****AGENCY:**

Weymouth, Town of  
Department of Planning and Community Development  
Town Hall  
75 Middle Street  
Weymouth, MA 02189

**PROJECT NUMBER:**

PROJECT: Columbian Square Village Center traffic, streetscape, and Urban design improvement plan.

**CONTACT**

Robert J Luongo

**PHONE**

781-340-5015

FAX:

**EMAIL:**

rluongo@weymouth.ma.us

Larry Koff & Associaes  
20 Harrison Street  
Brookline, MA 02446-6958

Greenman-Pedersen Inc.  
105 Central Street, Suite 4100  
Stoneham, MA 02180

Northeast Engineers  
55 John Clarke Road  
Middleton, RI 02842

Icon Architecture  
38 Chauncy Street  
Boston, MA 02111

Copley Wolff Design Group  
160 Boylston Street  
Boston, MA 02116

MS Transportation Systems  
P.O. Box 967  
300 Howard Street  
Boston, MA 01701

URS Corp.  
260 Franklin Street  
Boston, MA 02110

## AWARDING AUTHORITY:

AGENCY:	<b>PROJECT NUMBER:</b> 0410
Worcester, City of Department of Public Works and Parks, Architectural Division	<b>PROJECT:</b> Worcester Skybridge, 30 Major Taylor Blvd., Worcester, MA 01608
<b>CONTACT</b>	<b>PHONE</b> 508-799-8561 <b>FAX:</b> 508-799-8188
Jeremy C. Flansburg	<b>EMAIL:</b>

Titan Roofing, Inc. 70 Orange St. Chicopee, MA 01013	Leibman Electric, Inc. 45 Greehalge St. Worcester, MA 01604	Progressive Roofing Inc. 261 River St. Haverhill, MA 01832	J&J Finishes, Inc. 155-N New Boston St. Woburn, MA 01801
Keystone Engineering, Inc. 124 Jewett St. Georgetown, MA 01833	Silktown Roofing 134 Ferry St. South Grafton, MA 01560	J.C. Cannistrano, LLC 80 Rosedale Rd., P.O. Box 413 Watertown, MA 02472	Department of Public Works and 50 Skyline Dr. Worcester, MA 01605
Law Department 455 Main St. Worcester, MA 01608	Purchasing Department 455 Main St. Worcester, MA 01608	Greenwood Industries 50 Howe Ave, P.O. Box 2800 Worcester, MA 01613-2800	Judd Brothers Roofing 94 Hollis St. Lowell, MA 01852
Department of Public Work and Pa 20E. Worcester St. Worcester, MA 01604	Consigli Construction Co.,Inc. 72 Summer St. Milford, MA 01757	Millis Plumbing Co., Inc. 220 Norfolk St. Walpole, MA 02081	S&R Corp. 706 Broadway St. Lowell, MA 01854
Ostrow Electric Co. 9 Mason St. Worcester, MA 01609	Colantonio, Inc. 16 Everett St. Holliston, MA 01746	The Cheviot Corp. 55 Fourth St. Needham Heights, MA 02494-272	The Berlin Steel Construction Co Industrial Park Rd., West, Oxford MA 01540
Grassechi Plumbing & Heating, Inc 1299 Grafton St. Worcester, MA 01604	Acme Waterproofing 241 West Water St. Rockland, MA 02370	O'Connor Constructors, Inc. 45 Industrial Dr., P.O. Box 269 Canton, MA 02021	Dodge Reports 24 Hartwell Ave. Lexington, MA 02421
Constitution Iron Works, Inc. 131 Philips St. Hanson, MA 02341	Renaud Electric & Communication Inc. 18 Providence Rd., P.O. Box 36 Sutton, MA 01590	Yankee Technology, Inc. 280 Moody St. Ludlow, MA 01056	Couglin Electrical Contractors, I 100 Prescott St. Worcester, MA 01608
Royal Steam Heater Company 499 Main St., P.O. Box 499 Gardner, MA 01440	Reed Construction Data 30 Technology Pkwy. South, STE Norcross, GA 30092	J.B.M. General Contractors 97 Lowell Rd. Concord, MA 01742	Cogswell Sprinkler Co., Inc. 22 Canterbury St. Worcester, MA 01610
Daniel Oconnell's & Sons, Inc. 480 Hampden St. Holyoke, MA 01040	Central Ceilings 36 Norfolk Ave South Easton, MA 02375	North Shore Steel Co., Inc. 16 Oakville, St. Lynn, MA 01905	High Steel Structures, Inc. 1770 Hempstead Rd. Lancaster, PA 17601
Precision Electric Enterprise, LLC 150 Westford Rd, Suite 33 Tyngsboro, MA 01879	SRI Fire Sprinkler Corp. 1060 Central Ave. Albany, NY 12205	KMD Mechanical Corp. 310 Southwest Cutoff Worcester, MA 01604	SMJ Metals 36 Smith St. Northampton, MA 01060-3823
Jay Cashman, Inc. 549 South St. Quincy, MA 02269-2396	J.W. McCarthy, LTD 67 reservoir Park Drive Rockland, MA 02370	John W. Egan Co., Inc. 3 Border St. West Newton, MA 02465	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Rd. Holliston, MA 01746
R. Zoppo Corp. 160 Old Maple St. Stoughton, MA 02072			

**AWARDING AUTHORITY:****AGENCY:**

Edgartown Refuse District

**PROJECT NUMBER:**

PROJECT: Transfer Station - Transfer Area Wall Reconstruction

**CONTACT**

Stephen Berlucchi, P.E. Dukes County Engineer

PHONE 508-696-3843

FAX: 508-696-3841

EMAIL: sberlucchi@dukescounty.org

Brickstone Construction, Inc.  
461 Edgartown Rd.  
Tisbury, MA 02568Tewksbury Welding, Inc.  
285 Beech St  
Tewksbury, MA 01876**AWARDING AUTHORITY:****AGENCY:**Greater New Bedford Refuse Management District  
300 Samuel Barnet Boulevard  
New Bedford, MA 02745**PROJECT NUMBER:**PROJECT: Phase 2- Cells 3 % 4  
Crapo Hill Sanitary Lansfill  
Dartmouth MA**CONTACT**

Virgina Valiela

PHONE 508-763-5924

FAX:

EMAIL:

Public Works Supply Co., Inc.  
19 Industrial Way  
Seekonk, MA 02771**AWARDING AUTHORITY:****AGENCY:**Mental Retardation, Department of  
Engineering Office, Room 163  
500 Harrison Avenue  
Boston, MA 02118**PROJECT NUMBER:** DMR 07-37

PROJECT: Renovate Kitchen 106 Old Common Road, Lancaster, MA

**CONTACT**

Sheila O'Brien

PHONE 617-624-7887

FAX: 617-624-7576

EMAIL: sheila.o'brien@state.ma.us

DMH Electric, Inc.  
153 Clinton Road  
Sterling, MA 01564

**AWARDING AUTHORITY:****AGENCY:**

Northern Berkshire Vocational Regional School District  
70 Hodges Cross Road  
North Adams, MA 01247

\*\*\*SUB BIDS ONLY\*\*\*

**PROJECT NUMBER:**

**PROJECT:** Renovation of McCann Technical School gymnasium and locker rooms.

**CONTACT**

Stehen Armington

**PHONE**

978-499-2999

**FAX:** 978-499-2944

**EMAIL:**

sarmington@doreandwhitter.com

Burke Construction  
6 Renfrew Street  
Adams, MA 01220

J&P Painting  
25 Willow Dell  
North Adams, MA 01247

Kurtz, Inc.  
121 Summit Lock Road  
Westfield, MA 01085

Northeast Painting Associates, Inc.  
881 North King Street  
Northampton, MA 01060

Soilers & Zepka Construction  
5 Spring Street  
Adams, MA 01220

Adams Plumbing & Heating, Inc.  
65 Printworks Drive  
Adams, MA 01220

Gable Electric, Inc.  
5 Westview Road  
Pittsfield, MA 01201

R.A. Wilson Electrical  
28 Yorkshire Avenue  
Pittsfield, MA 01201

Project Dog  
18 Graf Road, Unit 8  
Newburyport, MA 01950

John W. Egan Co  
3 Border Street  
West Newton, MA 02465

McGraw-Hill Construction  
24 Hartwell Avenue  
Lexington, MA 02421

Collins Electric Co.  
446 Hubbard Avenue  
Pittsfield, MA 01201

Chandler Architectural Products  
255 Interstate Drive  
West Springfield, MA 01089

Sommer Electric Co.  
60 Printworks Drive  
Adams, MA 01220

Lizotte Glass  
390 Race Street  
Holyoke, MA 01040

Champlain Masonry, Inc.  
8 Frederico Drive  
Pittsfield, MA 01201

Cardillo Mechanical Contracting  
814 East Street  
Pittsfield, MA 01201

M&W Mechanical  
272 Hubbard Street  
Pittsfield, MA 01201

Westfield Construction Co.  
5 Lyman Way  
West Chesterfield, NH 03466

Precision Painting  
190 East Street  
Granby, MA 01033

Vivat Construction  
19 Blackberry Lane  
Framingham, MA 01701

Robert H Lord co.  
220 Chapel Road  
Manchester, CT 06040

James Brosnan  
70 Hodges Cross Road  
North Adams, MA 01247

Yankee Technology  
480 Moody Street  
Ludlow, MA 01056

Kroneberger & Sons Restoration, I  
955 South Main Street  
Middletown, CT 06457

T&j Contractors  
77 Fourth Avenue  
Pittsfield, MA 01201

**AWARDING AUTHORITY:****AGENCY:**

Onset Fire District  
Board of Water Commissioners  
15 Sand Pond Road  
P.O. Box 171  
Onset, MA 02558

**PROJECT NUMBER:**

14

**PROJECT:** Well No. 6 Rehabilitation

**CONTACT**

Sean D. Osborne, P.E.

**PHONE**

781-890-3980

**FAX:** 781-890-1491

**EMAIL:**

sosborne@haleyward.com

R.E. Chapman Company  
30 North Main Street  
West Boylston, MA 01583-1126

Boart Longyear  
P.O. Box 127  
No. Reading, MA 01864

**AWARDING AUTHORITY:**

<b>AGENCY:</b> State Office Buildings, Bureau of State House, Room 1 Boston, MA 02133	<b>PROJECT NUMBER:</b> Bsb_443_plaster_and_paint_07 <b>PROJECT:</b> 443 Plaster Repair and Painting	<b>PHONE:</b> 617-727-1100x24131 <b>EMAIL:</b> Patrick.Reed@state.ma.us	<b>FAX:</b> 617-727-2576
<b>CONTACT:</b> Patrick S. Reed			

Facility contract Services, Inc. 745 High Street, Suite 250 Westwood, MA 02090	A & K Services 15 Lothrop Drive Avon, MA 02322	John W. Egan Co., Inc. P.O. Box 600070	Projectdog 18 Graf Road, Suite 8 Newburyport, MA 01950
Alpha Contracting 195 Needham Street Dedham, MA 02026	Alpha Contracting 195 Needham Street Dedham, MA 02026	Dandis Contracting, Inc. 42 Charles Street Boston, MA 02136	Cape Cod Plastering, Inc. 2812 Acushnet Avenue New Bedford, MA 02745
Vantage Realty Partners, LLP 27 Lindale Ave Weymouth, MA 02190			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> University of Massachusetts - Dartmouth 285 Old Westport Road North Dartmouth, MA 02747	<b>PROJECT NUMBER:</b> DD07WH0037 <b>PROJECT:</b> DMF LAB at SMASST	<b>PHONE:</b> 508-999-9223 <b>EMAIL:</b> darruda1@umassd.edu	<b>FAX:</b> 508-999-8120
<b>CONTACT:</b> Doreen D. Arruda			

Kinsman Electrical Services P.O. Box 431 Taunton, MA 02780	Reed Construction Data Document Processing Center 30 Technology Pkwy South-Suite 4 Norcross, GA 30092	F.W. Dodge Plan Room 24 Hartwell Avenue Lexington, MA 02173	New England Construction News 100 Radnor Road State College, PA 16801
Richard T. Losordo Electrical Services, Inc. P.O. Box 518 No. Easton, MA 02356	Coletta Contracting 83 Power Road Pawtucket, RI 02860	D.D. S. Industries, Inc. 250 Ace Street Fall River, MA 02720	Collins Construction Co., Inc. 33 Swindells Street P.O. Box 2569 Fall River, MA 02722
Montle Plumbing & Heating 432 Jefferson Street Fall River, MA 02721	Barbato Construction Company 155 East Grove Street P.O. Box 1259 Middleboro, MA 02346	Briere & Paquette Electric, Inc. P.O. Box 4160 63 Alden Street Fall River, MA 02723	Robert W. Irvine & Sons 82 Alley Street Lynn, MA 01902
Norris H. Tripp Co., Inc. 253 Cedar Street New Bedford, MA 02740	J.W. McCarthy Ltd. P.O. Box 416 67 Reservoir Park Drive Rockland, MA 02370	Builders Systems, Inc. 135 Southbridge Street P.O. Box 635 Auburn, MA 01501	

**AWARDING AUTHORITY:****AGENCY:**

Workforce Development, Massachusetts Department of  
Office of Facilities Management  
Charles F. Hurley Building  
19 Staniford Street, 4th Floor  
Boston, MA 02114-2502

**PROJECT NUMBER:**

**PROJECT:** Rest Room Renovations and Related Work - South Side - Floors 2  
and 3 at the Charles F. Hurley Building

**CONTACT**

Gerald Covino

**PHONE**

617-626-6700

**FAX:** 617-727-8705

**EMAIL:**

gcovino@detma.org

Stellar Corporation  
594 Marrett Road  
Lexington, MA 02421

Dodge Report  
24 Hartwell Avenue  
Lexington, MA 02421

Village Forge, Inc.  
51 Industrial Drive  
Readville, MA 02137

CJM Services Inc.  
PO Box 424; 50 Kerry Place  
Norwood, MA 02062

Eugene Ricciadelli, Inc.  
856 Salem Street  
Lynnfield, MA 01940

C. Projects  
1257 Southford Road  
Southbury, CT 06488

Eastside Contractors, Inc.  
370 American Legion Highway  
Revere, MA 02157

Reed Construction Data  
30 Technology Parkway South, S  
500  
Norcross, GA 30092-2912

Bonomo Tile  
215 Bridge Street  
Dedham, MA 02026

West Floor Covering, Inc.  
90 Corporate Park Drive  
Pembroke, MA 02359

Robert Irvine and Sons, Inc  
82 Alley Street  
Lynn, MA 01902

Emerald Isle Plumbing  
478 Walpole Street  
Norwood, MA 02062

Greater Boston Mechanical  
561 Winter Street  
Somerville, MA 02143

Project Dog  
18 Graf Road, Unit #8  
Newburyport, MA 01950

**AWARDING AUTHORITY:**

## AGENCY:

Attleboro, City of  
77 Park Street  
Attleboro, MA 02703

## PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-223-2222

FAX: 508-222-3046

Joan Higgin

EMAIL: capitalprojects@cityofattleboro.us

## DESCRIPTION:

Attleboro Police Station Renovations

**CONTRACT AWARDED TO:**

The Carell Group, Inc. Architects  
85 Main Street  
Hopkinton, MA 01745

## CONTRACT AMOUNT:

\$31,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Braintree, Town of  
Braintree Electric Light Department  
150 Potter Road  
Braintree, MA 02184

## PROJECT NUMBER: 0110071

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-348-1139

FAX: 781-348-1004

Donald L. Hetherington

EMAIL: donh@beld.com

## DESCRIPTION:

Abatement &amp; Demolition of the Potter 1 Electric Generating Facility &amp; Screen House

**CONTRACT AWARDED TO:**

TESTA Corporation  
360 Audubon Road  
Wakefield, MA 01880

## CONTRACT AMOUNT:

\$387,700.00

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA 92139

PROJECT NUMBER: 3961B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nmcleod@cambridgema.gov

## DESCRIPTION:

Robert W. Healy Public Safety Facility

**CONTRACT AWARDED TO:**

Boston Building & Bridge Corporation  
1094 Blue Hill Avenue  
Milton, MA 02186

## CONTRACT AMOUNT:

\$23,079,000.00

## Sub Contract Award:

Masonry; Cenedella Masonry, 19 East Walnut Street, Milford, MA 01757  
Miscellaneous Metals; Roman Iron Works, 29 Mystic Ave., Somerville, MA 02145  
Waterproofing, Dampproofing & Caulking; P.J. Spillane, 97 Tileston Street, Everett, MA 02149  
Roofing & Flashing; Greenwood Industries, 50 Howe Ave., Millbury, MA 01613  
Metal Windows; A & A Window Products, 15 Joseph St., Malden, MA 02148-4211  
Glass & Glazing; Chandler Architectural, 225 Interstate Drive, W. Springfield, MA 01089  
Acoustical Ceilings; K & K Acoustical Ceilings, 1881 Main St., Tewksbury, MA 01976  
Resilient Floors; Capital Carpet, 12 Walnut Hill Park, Woburn, Ma  
Painting; John W. Egan, 3 Border St., West Newton, MA 02465  
Plumbing; Robert W. Irvine & Sons, 82 Alley Street Lynn, MA 01902  
HVAC; Patrick J. Kennedy & Sons, 39 Gibson Street Boston, MA  
Electrical; Wayne J. Griffin, 116 Hopping Brook Road, Holliston, Ma

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA. 02139

PROJECT NUMBER: 4014

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Cynthia H. Griffin

EMAIL: nmcleod@cambridgema.gov

## DESCRIPTION:

Request for Proposal for House Doctor Landscape Designer Services

**CONTRACT AWARDED TO:**

CBA Landscape Architects  
212 elm Street, 3rd floor  
Somerville, MA 02144

## CONTRACT AMOUNT:

Coyle & Caron, LLC  
99 First Parish Road

## Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Cohasset, Town of  
Board of Water Commissioners  
339 King Street  
Cohasset, MA 02025

PROJECT NUMBER: BMP-06-01

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-747-7900

FAX: 508-747-3658

John B. Mcallister - Norfolk Ram Group, LLC

EMAIL: jmcallister@norfolkram.com

## DESCRIPTION:

Stormwater Best Management Practices Implementation Project- Installation of RainGardens and Vegetated Swales.

**CONTRACT AWARDED TO:**

D'Allesandro Corp  
41 Ledin Drive, P.O. Box 245  
Avon, MA 02322

## CONTRACT AMOUNT:

\$111,600

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER: 06-37

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-536-9425

FAX: 413-536-9437

Donald Bernash

EMAIL:

## DESCRIPTION:

Riverside 8 Station Service Upgrade

**CONTRACT AWARDED TO:**

Clark & Falcetti, Inc.  
P.O. Box 2529  
725 High Street  
Holyoke, MA 01041-2529

## CONTRACT AMOUNT:

\$80,857.69

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management, Division of  
One Ashburton Place 15th Floor  
Boston, MA 02108

PROJECT NUMBER: DYS0701 ST1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

David Lynch

EMAIL:

## DESCRIPTION:

New DYS Northeast Regional Center  
Middleton, MA  
DSB List #06-16, Item #1

**CONTRACT AWARDED TO:**

ICON architecture, inc.  
38 Chauncy Street, 14th Floor  
Boston, MA 02111

## CONTRACT AMOUNT:

\$200,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive Ste 209S East Boston, MA 02128	PROJECT NUMBER: L408-C4
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-568-5950	FAX: 617-568-5998
Anthony Saunders	EMAIL: csantosuosso@massport.com	

**DESCRIPTION:**  
 Logan Office Center Office and Cafeteria Reconfiguration

<b>CONTRACT AWARDED TO:</b> Camdele Construction Co., Inc. 154 Salem Street Boston, MA 02113	<b>CONTRACT AMOUNT:</b> \$197,410.00 Plus Add Alternate No. 1 of \$42,144.00
---	---

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive Ste 209S East Boston, MA 02128	PROJECT NUMBER: L451-C4
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-568-5950	FAX: 617-568-5998
Steve McHugh	EMAIL: csantosuosso@massport.com	

**DESCRIPTION:**  
 Noise Mitigation Program  
 Chelsea, MA

<b>CONTRACT AWARDED TO:</b> J.K. Scanlan Company, Inc. 15 Research Road East Falmouth, MA 02536	<b>CONTRACT AMOUNT:</b> \$2,255,123.00
--	---

Sub Contract Award: J.K. Scanlan Company, Inc.  
 15 Research Road  
 East Falmouth, MA 02536

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Department of Neighborhood Development (DND)  
 26 Court Street  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-635-0329

FAX

Sileshi Mersha, Project Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

(Disposed)land with building at 83 Spencer St (ward 17, parcel #00368000)located in the Dorchester district of the City of Boston.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Assessed value: \$124,700.00, 7/1/06

**ADDITIONAL INFORMATION**

The City of Boston, acting by & through its Public Facilities Commission decided to convey to Luz D. Dejesus, 83 Spencer St. in the Dorchester district of the City of Boston, County of Suffolk, MA (the property). Property will be conveyed for \$100.00. The difference between the assessed value and the conveyance price being \$124,600.00. The determination of the conveyance price in an amount less than the assessed value was made in furtherance of the goal of revitalizing the neighborhoods of the City of Boston.

**AWARDING AUTHORITY:**

## AGENCY:

Braintree, Town of  
 Board of Selectmen  
 Braintree Town Hall  
 One J.F.K. Memorial Drive  
 Braintree, MA 02184

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

03/23/2007

**CONTACT INFORMATION:**

PHONE 781 794-8110

FAX 781 794-8128

Sue Kay

Email: skay@townofbraintreegov.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Real property known as 816 Washington St. and related related property shown on Assessors'Map 1006, Lot 4, including approx. 8,000+/-sq.ft.on said Plan,consisting of a commercial bldg.,outbldg.,parking lot and open space. Immediately adjacent to Thayer Library & parking area and accessed from Washington St. Owned by Derek Affsa,100 Pleasant Woods Lane,Hanover Ma shown on Norfolk County Reg.Deeds, Bk 12737, P.129.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$617,778

**ADDITIONAL INFORMATION**

The Board of Selectmen,in consultation with Thayer Library Bd. of Trustees,determined the advertising requirements of M.G.L. c. 30, § 16 will not benefit the Town with respect to purchase of the property which is being acquired authority M.G.L. c. 44 for parking space. Size, characteristics & location is unique. Property abuts Thayer Library & is adjacent to current lot. It provides a unique chance to enhance parking for patrons. It is the opinion of the Board that it is proper to waive publication requirements under M.G.L. c. 30B, § 16(e)(2).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Fall River, City of  
Purchasing Department  
One Government Center  
Fall River, MA 02722

## PROJECT NUMBER:

RFP 07-15

## PROPOSAL DEADLINE DATE AND TIME:

3/23/07 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-324-2250

FAX 508-324-2255

Arlene Robinette

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposition of City Owned Real Estate at 1068 Slade Street, Fall River, MA  
Land and Building**ESTIMATED VALUE, SOURCE OF VALUATION:**\*see additional information  
\$80,000.**ADDITIONAL INFORMATION**

\*The estimated value of this property has been lowered due to the possibility of environmental issues. This property was a dry cleaning establishment.

**AWARDING AUTHORITY:**

## AGENCY:

Hingham, Town of  
Board of Selectmen  
210 Central Street  
Hingham, MA 02043

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/2/07 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-741-1400

FAX 781-741-1454

Betty Foley, Assistant Town Administrator

Email: foley@hingham-ma.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A certain property on Nokomis Road shown on Assessors' Map #37, Key 54 containing approximately 23,923 sq. ft.; Plymouth County Registry of Deeds, Book 3327, Page 157

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Value \$175,300 - Opinion of value of Town Assessor

**ADDITIONAL INFORMATION**

Successful proposer must be Non-profit, must build one housing unit and agree to sell and or lease to qualified low/moderate income individuals at cost and not more than \$140,000 with 20 year mortgage at 0% interest rate. RFP packages may be picked up at the above agency address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Marshfield, Town of Marshfield Planning Department & Department of Public Works	PROJECT NUMBER:	1
	PROPOSAL DEADLINE DATE AND TIME:	03/28/07 3:30 PM

<b>CONTACT INFORMATION:</b>	PHONE 781-834-5554	FAX 781-837-7163
Paul Halkiotis, Town Planning	Email:	

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

Wireless Telecommunications Installations: 1) Lease of land at the Waste Water Treatment Facility, 200 Town Pier Rd., Marshfield, MA. 2) Lease of land at Webster St., II Pumping Station, 147 Webster St., Marshfield, MA.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$25,000 Annually for each lease

**ADDITIONAL INFORMATION** Request for Proposals are available at the Marshfield Planning Office, Town Hall, 870 Moraine St., Marshfield, MA., 02050 or they are available via e-mail. Please contact Paul Halkiotis, Town Planner at phalkiotis@townofmarshfield.org.

**AWARDING AUTHORITY:**

AGENCY: New BedfordCity of Redevelopment Authority Purchasing Department 133 William Street, Room 208 New Bedford, MA 02740	PROJECT NUMBER:	942
	PROPOSAL DEADLINE DATE AND TIME:	3/30/07 3:00PM

<b>CONTACT INFORMATION:</b>	PHONE 508-979-1433	FAX 508-991-6148
Debra L. Travers	Email: Debra.Travers@ci.new-bedford.ma.us	

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

Disposition of property: Lot 6C. Lot 6C is a combination of Assessor's Lot 45 and a portion of Assessor's Lot 44 on Assessor's Map 25A\*

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Outside appraisal-Appraisal Value of \$285,000.00

**ADDITIONAL INFORMATION** \*Lot 6C is combination of Lot 6B (76,842 square feet, shown on "Approval Not Required Plan of Land located at South Terminal Expansion, New Bedford, Massachusetts, prepared for the New Bedford Redevelopment Authority," by Kenneth R. Ferreira Engineering, Inc., dated December 6, 2002, and recorded in Plan Book 151, Page 71) and Parcel A (17,555 square feet, shown on an unendorsed "Approval Not Required Plan of Land located in New Bedford, Massachusetts, prepared for the City of New Bedford Redevelopment Authority," by Kenneth R. Ferreira Engineering, Inc., dated September 25, 2006). Lot 6C may also be referenced as a combination of Assessors' Lot 45 and a portion of Assessors' Lot 44, on Assessors' Map 25A. Additionally, the parcel is part of a 25.5± acre marine industrial subdivision. The New Bedford Redevelopment Authority seeks buyers for the redevelopment of this parcel for marine related uses that will allow this Brownfield to productively contribute to the neighborhood and the

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
10 Main Street Room 221  
North Adams, MA 01247

PROJECT NUMBER: NA2007-004 Notre Dame

## PROPOSAL DEADLINE DATE AND TIME:

3/28/07 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-662-3038

FAX 413-662-3010

Laura Cece

Email: Lcece20@aol.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Disposition by sale of property that consists of approximately 1.7 acres of property on East Main Street, a church, a rectory and a school.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$328,500.00 &amp; \$817,600.00

**ADDITIONAL INFORMATION**

The rectory has an FY2007 assessed value of \$328,500. The school, church and adjacent land parcel has an assessed value of \$817,600. The property is identified as Assessor's Map 125, Lots 54,55,55A and 56.

**AWARDING AUTHORITY:**

## AGENCY:

Somerville, City of  
School Department  
181 Washington St.  
Somerville, MA 02143

PROJECT NUMBER: S07-01

## PROPOSAL DEADLINE DATE AND TIME:

3/23/07 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 617-625-6600 x6012

FAX 617-666-1130

Leah Arredondo, Finance Department

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

10,000 sq. ft. of office space in Somerville, close proximity to City Hall. 1 Year lease with the option to renew for 2 additional 1 year periods. Handicapped Accessible. On Public Transportation Line. Parking for 25 cars. Available: 5/1/07

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

In the best interest of the City of Somerville, the School Department reserves the right to select proposals that meet the requirements of this RFP and right to reject any and all proposals.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Templeton, Town of  
Board of Selectmen  
Templeton Town Hall  
P.O. Box 250  
690 Patriots Road  
Templeton, MA 01468

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

3/27/07 1:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-939-8801

FAX 978-939-4065

Gerald Skelton, Chairman, Municipal Bldg Study Committee

Email: jfountain@templeton1.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Templeton is interested in purchasing real property located within the Town of Templeton for constructing municipal facilities and requests proposals from owners who wish to sell or gift their property. Not less than two acres.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Unknown at this time.

**ADDITIONAL INFORMATION** Proposals packages maybe obtained from the above agency address. Tel. 978-939-8801.**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance (DCAM),  
Division of on behalf of the Massachusetts Highway Department (MHD)  
One Ashburton Place, 14th Floor  
Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

4/11/07 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-727-8090 x245

FAX 617-727-6074

Nicholas Tsaparis, R.E. Transaction Manager

Email: nicholas.tsaparis@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of underutilized state highway land not to exceed 5,000 SF± within an "Approximate Available Area" for wireless telecommunications facilities located easterly or southeasterly to the rear of the Interstate Route 495 Northbound Rest Area in the town of Chelmsford within MHD Highway Layout No. 4883-2 (approximate coordinates of USGS X Coordinate = 42-35-48.78 and USGS Y Coordinate = 71-22-9.74).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Est. value is greater than \$100,000.

**ADDITIONAL INFORMATION**

DCAM, pursuant to M.G.L. c. 7, §4 0H, is soliciting proposals to lease up to ten years, with options to extend for two additional five year periods, a portion of this site to (a) provide wireless telecommunications services by Federal Communications Commission licensed providers and/or (b) to construct, install, manage and operate telecommunications towers by entities who can procure Service Providers to the site. All proposals will be subject to local zoning and bylaws, if applicable. The Commonwealth reserves the right to reject any and all proposals it may receive.

To receive a copy of the Request for Proposals (RFP) which includes transaction terms, rolling submission deadlines, and conditions contact: Nicholas Tsaparis. Proposals must be received at the above agency address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Capital Asset Management and Maintenance, Division of (DCAM)  
on behalf of Massachusetts Highway Department (MHD)**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

3/26/07 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-727-8090x588

FAX 617-727-6074

Thatiana J. Gibson, Project Manager, Office of Real Estate Management(OREM), D Email: thatiana.gibson@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Unique. The proposed transaction is a sale, and significant change of use, of one Commonwealth parcel of land totaling approximately 2.67 acres located on the north side of State Highway Route 44, the remainder of Parcel "C" in the town of Plympton(the "Premises"). The Premises is shown on a plan entitled "Plan of Land In The Towns of Plympton &amp; Kingston", dated June 24, 1992.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Not Applicable

**ADDITIONAL INFORMATION**

The Commonwealth of Massachusetts' DCAM on behalf of MHD, and pursuant to M.G.L. c. 7, § 40H, is soliciting proposals from parties interested in purchasing the Premises. The terms and requirements of the sale are set forth in the Request For Proposals (RFP) which may be obtained by contacting Thatiana J. Gibson, Project Manager, OREM, DCAM, One Ashburton Place, Boston, MA 02108. Proposals must be received at OREM as specified in the RFP. The Commonwealth reserves the right to reject any/all proposals.

**AWARDING AUTHORITY:****AGENCY:**Capital Asset Management and Maintenance, Division of (DCAM) on behalf of the  
Massachusetts Highway Department (MHD)  
One Ashburton Place 14th Floor  
Boston, MA 02108**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

4/11/07 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-727-8090 x245

FAX 617-727-6074

Nicholas Tsaparis, R.E. Transaction Manager, DCAM, One Ashburton Place, 14th Fl Email: nicholas.tsaparis@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Lease of underutilized state highway land not to exceed 5,000 SF± within an "Approximate Available Area" for wireless telecommunications facilities located at 250 Concord Road (on the easterly side of Route 1A) within the MHD Ipswich Maintenance Depot in the town of Ipswich with approximate coordinates of USGS X Coordinate = 42-38-54.38 and USGS Y Coordinate = 70-50-28.47.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Est. value is greater than \$100,000.

**ADDITIONAL INFORMATION**

DCAM, pursuant to M.G.L. c. 7, § 0H, is soliciting proposals to lease up to ten years, with options to extend for two additional five year periods, a portion of this site to (a) provide wireless telecommunications services by Federal Communications Commission licensed providers and/or (b) to construct, install, manage and operate telecommunications towers by entities who can procure Service Providers to the site. All proposals will be subject to local zoning and bylaws, if applicable. The Commonwealth reserves the right to reject any and all proposals it may receive.

To receive a copy of the Request for Proposals (RFP) which includes transaction terms, rolling submission deadlines, and conditions contact: Nicholas Tsaparis. Proposals must be received at the above agency address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Capital Asset Management and Maintenance, Division of (DCAM)  
on behalf of Massachusetts Highway Department (MHD)**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

3/30/07 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-727-8090x588

FAX 617-727-6074

Thatiana J. Gibson, Project Manager, Office of Real Estate Management(OREM), D Email: thatiana.gibson@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Unique. The proposed transaction is a sale, and significant change of use, of one Commonwealth parcel of land totaling approximately 0.59 acres located on west side of Nicks Rock Road, adjacent to Route 3 in the town of Plymouth(the "Premises"). The Premises, the remainder of Parcel "O", is shown on a plan entitled "Plan of Land In The Town of Plymouth", dated 2/27/91.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Not Applicable

**ADDITIONAL INFORMATION**

The Commonwealth of Massachusetts' DCAM on behalf of MHD, and pursuant to M.G.L. c. 7, § 40H, is soliciting proposals from parties interested in purchasing the Premises. The terms and requirements of the sale are set forth in the Request For Proposals (RFP) which may be obtained by contacting Thatiana J. Gibson, Project Manager, OREM, DCAM, One Ashburton Place, Boston, MA 02108. Proposals must be received at OREM as specified in the RFP. The Commonwealth reserves the right to reject any/all proposals.

**AWARDING AUTHORITY:****AGENCY:**Capital Asset Management and Maintenance, Division of (DCAM)  
on behalf of Massachusetts Highway Department(MHD)  
One Ashburton Place  
Boston, MA 02108**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

3/27/07 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-727-8090 x 588

FAX 617-727-6074

Thatiana J. Gibson, Project Manager, Office of Real Estate Management(OREM), D Email: thatiana.gibson@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASE DISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Unique. The proposed transaction is a sale, and significant change of use, of one Commonwealth parcel of land totaling approximately 4.96 acres located off State Highway Route 44 at High Street and James Breech Way in the town of Carver(the "Premises"). The Premises is shown as Parcel A on a plan entitled "Plan of Land In The Town of Carver", dated August 1, 1973.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

N/A

**ADDITIONAL INFORMATION**

The Commonwealth of Massachusetts' DCAM on behalf of MHD, and pursuant to M.G.L. c. 7, § 40H is soliciting proposals from parties interested in purchasing the Premises. The terms and requirements of the sale are set forth in the Request For Proposals (RFP) which may be obtained by contacting Thatiana J. Gibson, Project Manager, OREM, DCAM, One Ashburton Place, Boston, MA 02108. Proposals must be received at above agency address. The Commonwealth reserves the right to reject any/all proposals.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAM)  
 on behalf of the Executive Office of Health and Human Services  
 One Ashburton Place 15th Floor  
 Boston, MA 02108

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

4/6/07 5:00 P. M.

**CONTACT INFORMATION:**

PHONE 617-727-8090 x 245

FAX 617-727-6074

Nicholas J. Tsaparlis, R.E. Transactions Manager, DCAM, One Ashburton Place, 14t Email: nicholas.tsaparlis@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of underutilized state-owned property at the Soldiers' Home campus located at 91 Crest Avenue in Chelsea for the installation of wireless telecommunications equipment. Said property is shown on the City of Chelsea Assessor's Map 66, Block 0, Lot 29 (approximate coordinates of USGS X Coordinate = 7-10-1.42 and USGS Y Coordinate = 4-22-40.3). The available areas for lease are located on existing buildings or structures within the site, excluding the Quigley Memorial Hospital Building and the Water Tower due to planned DCAM construction projects.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Est. value is greater than \$100,000.

**ADDITIONAL INFORMATION**

Pursuant to M.G.L. c. 7, § 40H, DCAM is soliciting proposals to lease for up to ten years with two five-year options to extend, portions of this site to a) FCC licensed service providers of wireless telecommunications services and/or b) facilities management companies to install, manage and operate telecommunications equipment and procure Service Providers to the site. All proposals will be subject to local zoning and other bylaws, as applicable. The Commonwealth reserves the right to reject any and all proposals it may receive. To receive a copy of the Request for Proposals (RFP) which includes transaction terms, submission deadlines, and conditions contact: Nicholas Tsaparlis at the above address. Proposals must be received at the above agency address.

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of (DCAM)  
 on behalf of the Massachusetts Highway Department (MHD)  
 One Ashburton Place 14th Floor  
 Boston, MA. 02108

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

4/11/07 5:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-727-8090 x245

FAX 617-727-6074

Nicholas Tsaparlis, R.E. Transaction Manager, DCAM, One Ashburton Place, 14th Fl Email: nicholas.tsaparlis@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of underutilized state highway land not to exceed 5,000 SF± within an "Approximate Available Area" for wireless telecommunications facilities located westerly or southwesterly to the rear of the Interstate Route 495 Southbound Rest Area in the town of Chelmsford within MHD Highway Layout No. 4883-1 (approximate coordinates of USGS X Coordinate = 42-35-44.28 and USGS Y Coordinate = 71-22-4.51).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Est. value is greater than \$100,000.

**ADDITIONAL INFORMATION**

DCAM, pursuant to M.G.L. c.7, § 40H, is soliciting proposals to lease up to ten years, with options to extend for two additional five year periods, a portion of this site to (a) provide wireless telecommunications services by Federal Communications Commission licensed providers and/or (b) to construct, install, manage and operate telecommunications towers by entities who can procure Service Providers to the site. All proposals will be subject to local zoning and bylaws, if applicable. The Commonwealth reserves the right to reject any and all proposals it may receive. To receive a copy of the Request for Proposals (RFP) which includes transaction terms, rolling submission deadlines, and conditions contact: Nicholas Tsaparlis. Proposals must be received at the above agency address.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Conservation & Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114

## PROJECT NUMBER:

S-000152

## PROPOSAL DEADLINE DATE AND TIME:

2/21/07

**CONTACT INFORMATION:**

PHONE 617-626-1317

FAX

Nancy Mitchell, Esq.

Email: nancy.mitchell@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

19.5 ± acres of open space on Bay Road, Amherst, bordering Mt. Holyoke Range State Park. This land is unique to the Commonwealth due to its location and natural resource values.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Purchase Price: \$165,000 (appraisal)

**ADDITIONAL INFORMATION**

Sellers: David N. Smith &amp; Phyllis H. Smith

Beneficial Interest: David N. Smith &amp; Phyllis H. Smith