

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Fall River, City of Housing Authority 85 Morgan Street, P.O. Box 989 Fall River, MA 02722	PROJECT NUMBER:	095067
	Designer's Fee:	Set Fee \$48,000
	Estimated Construction Cost:	\$523,000
	Time Period for Completed Project:	December, 2008

<b>CONTACT INFORMATION:</b>	PHONE: 508-675-3584	FAX: 508-677-1346
Everett McGarty	EMAIL: modernization@fallriverha.org	

**CONTRACT INFORMATION:**

PROJECT: Window and sill replacement at Doolan Apartments  
SCOPE: Design, bidding and construction administration services

**SPECIFIC DESIGNER SERVICES:**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/21/07 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Beginning 11/7/07 at 9:00 A.M.

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION** Contact Everett McGarty, Modernization Coordinator, at 508-675-3584 for more information.

**AWARDING AUTHORITY:**

AGENCY: Ipswich, Town of Housing Authority One Agawam Village Ipswich, MA 01938	PROJECT NUMBER:	144023
	Designer's Fee:	Set Fee \$42,000.
	Estimated Construction Cost:	\$402,000.
	Time Period for Completed Project:	46 weeks

<b>CONTACT INFORMATION:</b>	PHONE: 978 356-2860	FAX: 978 356-7715
Julie Martineau	EMAIL:	

**CONTRACT INFORMATION:**

PROJECT: window and exterior trim renovations  
SCOPE: schematic design; construction plans & specs; bidding; construction contract administration

**SPECIFIC DESIGNER SERVICES:**

- Architect   
  Landscape Architect   
  Planner   
  Programmer  
 Engineer   
  Land Surveyor   
  Space Planner   
  Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/21/07 @ 11:00 A.M.

PROJECT PROGRAM AVAILABILITY: starting 11/7/07, thereafter Mon.-Fri. 8:00 A.M. - 4:00 P.M.

BRIEFING SESSION: Please contact Julie Martineau to set up a site inspection

**ADDITIONAL INFORMATION** see RFS for additional information

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Lexington, Town of 1625 Massachusetts Avenue Lexington, MA 02420	PROJECT NUMBER: RFQ #08-30 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: 3/1/08
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<b>CONTACT INFORMATION:</b>	PHONE: 781-862-0500 x221	FAX: 781-821-2794
James M. McLaughlin	EMAIL: jmclaugh@ci.lexington.ma.us	

**CONTRACT INFORMATION:**

**PROJECT:** Perform feasibility study/system evaluation of four historic Town owned Buildings  
**SCOPE:** An evaluation of all building systems at 735 Mass Avenue. A conceptual and feasibility study of 1557 Mass Ave and 1475 Mass Ave. A feasibility study of 1605 Mass Ave

**SPECIFIC DESIGNER SERVICES:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

12/06/07 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 11/01/07

**BRIEFING SESSION:** 11/26/07 at 2:00 P.M.

**ADDITIONAL INFORMATION** A site visit and briefing of the four buildings will start at the East Lexington Library, 735 Mass Ave on Monday, November 26, 2007 at 2:00 P.M.  
Prospective proposers are urged to attend this important meeting

**AWARDING AUTHORITY:**

AGENCY: Lexington, Town of 1625 Massachusetts Avenue Lexington, MA 02420	PROJECT NUMBER: RFQ #08-30 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: 8/1/08
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<b>CONTACT INFORMATION:</b>	PHONE: 781-862-0500 x221	FAX: 781-861-2794
James M. McLaughlin, Chief Procurement Officer	EMAIL: jmclaugh@ci.lexington.ma.us	

**CONTRACT INFORMATION:**

**PROJECT:** HVAC system, Clarke Middle School, 99 Steadman Street, Lexington, MA 02420  
**SCOPE:** Complete HVAC renovation design and evaluation at the Clarke Middle School, 99 Steadman Street, Lexington, MA 02420

**SPECIFIC DESIGNER SERVICES:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/21/07 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:** 10/30/07

**BRIEFING SESSION:** 11/15/07 at the Clarke School, 99 Steadman Street, Lexington, MA 02420

**ADDITIONAL INFORMATION** The successful MEP Designer chosen for this project may also be contracted for other similar studies as needed for a three year period.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Marlborough, City of Community Development Authority (MCD) 240 Main Street Marlborough, MA. 01752.	PROJECT NUMBER:	170014
	Designer's Fee:	Set Fee \$45,000
	Estimated Construction Cost:	\$650,000
	Time Period for Completed Project:	To be determined.

<b>CONTACT INFORMATION:</b>	PHONE: 508-624-6908	FAX: 508-460-3749
Ms. Betsy Roszko	EMAIL: roszko.mcdahd@verizon.net	

**CONTRACT INFORMATION:**

PROJECT: The goal of this project is to replace all of the existing aluminum windows at the 667-3 Liberty Hill elderly development at the (MCD) Authority.

SCOPE: Consists of the basic services described in the request for designer services, including all investigative work, design, preparation of construction documents, bidding phase administration, and contract administration.

**SPECIFIC DESIGNER SERVICES:**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

11/21/07 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/7/07.

BRIEFING SESSION: None Contemplated.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Marlborough, City of 140 Main Street Marlborough, MA 01752  ***CORRECTION***	PROJECT NUMBER:	738-DSS-0801
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$500,000.00
	Time Period for Completed Project:	Design -2/08 / Bid Process - 3/08

<b>CONTACT INFORMATION:</b>	PHONE: 508-460-3521	FAX: 508-460-3565
John Ghiloni, Public Facilities Director	EMAIL: bsleeper@marlborough-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Design and Construction of a Fire Alarm System for the 297,000 square foot Marlborough High School located at 431 Bolton Street, Marlborough, MA.

SCOPE: Lump sum to develop complete set of bid documents inclusive of stamped dwgs, specifications, review and documentation of existing fire alarm system, bid phase and oversight of construction phase.

**SPECIFIC DESIGNER SERVICES:**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer
- Engineer     Land Surveyor     Space Planner     Project Manager
- Other *Specify*

11/15/07 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 6/15/08\*\*\* - 8/15/08 Construction Period

BRIEFING SESSION: 11/6/07 @ 11:00 A.M.

**ADDITIONAL INFORMATION** Project to be coordinated with the Fire Department and the Public Facilities Department

**CENTRAL REGISTER - DESIGNER SERVICES**

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*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Medfield, Town of 459 Main Street Medfield, MA 02052	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Set Fee</span>
	Estimated Construction Cost: <span style="float: right;">\$5,100,000</span>
	Time Period for Completed Project: 6/09

<b>CONTACT INFORMATION:</b>	PHONE: 617-451-2717	FAX: 617-451-2679
Sean Fennell, Daedalus Projects, Inc.	EMAIL: sfennell@dpi-boston.com	

**CONTRACT INFORMATION:**

PROJECT: Medfield Recreation Building  
SCOPE: New construction of a 34,500 sf building and associated sitework.

- SPECIFIC DESIGNER SERVICES:
- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**  
11/27/07 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/5/07 @ 10:00 A.M.  
BRIEFING SESSION: A site walk will be scheduled at a later date.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: North Andover, Town of 120 Main Street North Andover, MA 01845	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Negotiated</span>
	Estimated Construction Cost: <span style="float: right;">Total Project Cost: \$10M</span>
	Time Period for Completed Project: To be determined

<b>CONTACT INFORMATION:</b>	PHONE: 978-688-9516	FAX: 978-688-9556
Ray Santilli	EMAIL: rsantilli@townofnorthandover.com	

**CONTRACT INFORMATION:**

PROJECT: Renovation of the vacant Bradstreet School for use as a Police Building.  
SCOPE: Architectural design and engineering services to convert an existing building to a modern, state-of-the-art police facility. Project includes renovation, and addition to, a currently vacant 19,500 sq ft former school building.

- SPECIFIC DESIGNER SERVICES:
- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

**DEADLINE FOR APPLICATION FORM:**  
12/4/07 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 11/7/07  
BRIEFING SESSION: 11/19/07 at 11:00 A.M.

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - DESIGNER SERVICES**

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**AWARDING AUTHORITY:**

AGENCY: Plymouth, Town of Procurement Office 11 Lincoln St Plymouth MA 02360	PROJECT NUMBER:	2724R
	Designer's Fee:	Negotiated
	Estimated Construction Cost:	\$3,000,000.00
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 508-747-1620 x108	FAX: 508-830-4133
Pamela D. Hagler, Procurement Officer	EMAIL: phagler@townhall.plymouth.ma.us	

**CONTRACT INFORMATION:**

PROJECT: HVAC Retrofit at West Elementary School. At the successful conclusion of the West Elementary school project, the PM may move on to the Indian Brook then the Federal Furnace HVAC retrofit projects.

SCOPE: The Town requests proposals from qualified construction manager or management firms to provide Pre-construction and construction management services.

**SPECIFIC DESIGNER SERVICES:**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

11/29/07 @ 4:00 P.M.

PROJECT PROGRAM AVAILABILITY: at above agency address 11/2/07

BRIEFING SESSION: 11/20/07 @ 10:00 A.M. at West Elementary School, 170 Plympton Rd., Plymouth, MA, 02360.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Shrewsbury, Town of Housing Authority 36 North Quinsigamond Avenue Shrewsbury, MA 01545	PROJECT NUMBER:	271018
	Designer's Fee:	Set Fee \$155,420
	Estimated Construction Cost:	\$962,000
	Time Period for Completed Project:	79 weeks

<b>CONTACT INFORMATION:</b>	PHONE: 508 757 0323	FAX: 508 757 4242
Dennis Osborn	EMAIL: dmosborn1@aol.com	

**CONTRACT INFORMATION:**

PROJECT: Shrewsbury H.A., 36 North Quinsigamond Avenue, Shrewsbury, MA 01545

SCOPE: Preparation of plans and specifications and construction administration for the new construction of two 1-BR units(DMH) and 3 family units at the Authority's Ridgeland / S. Quinsigamond Ave. property

**SPECIFIC DESIGNER SERVICES:**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

11/21/07 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/7/07

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Contact SHA to schedule a site inspection.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

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**AWARDING AUTHORITY:**

AGENCY: Stoneham, Town of Housing Authority (SHA) 11 Parker Chase Road Stoneham, MA. 02180	PROJECT NUMBER: DHCD Project # 284042 Designer's Fee: Set Fee \$440,000 Estimated Construction Cost: \$5,200,000 Time Period for Completed Project: To be determined.
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**CONTACT INFORMATION:**

PHONE: 781-438-0734	FAX:	
Ms. Joanne Graves	EMAIL:	

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**CONTRACT INFORMATION:**

**PROJECT:** The goal of this project is the renovation of existing kitchens, baths and other areas at 48 existing units; the replacement of an existing oil-fired steam heating system, as well as the design of a new building to provide four accessible units of family housing.

**SCOPE:** Existing conditions survey, design, bidding and construction administration services.

**SPECIFIC DESIGNER SERVICES:**

- |   |   |  |  |
|---|---|--|--|
| <input checked="" type="checkbox"/> Architect | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

11/21/07 @ 4:00 P.M

**PROJECT PROGRAM AVAILABILITY:** Applications (RFS) available as of 11/07/07 from the (SHA)

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** The designer will be required to provide two separate bid packages, and administer two construction contracts, one for the kitchen and bath modernization, the other for the accessible units.

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**AWARDING AUTHORITY:**

AGENCY: Stow, Town of Selectmen's Office 2nd Floor Town Building 380 Great Road Stow, MA 01775	PROJECT NUMBER: Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
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**CONTACT INFORMATION:**

PHONE: 978-897-4515	FAX: 978-897-4631	
William Wrigley, Town Administrator	EMAIL: selectmen@stow-ma.gov	

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**CONTRACT INFORMATION:**

**PROJECT:** Owner's project Manager, Request for Qualifications: Elementary School Building Project

**SCOPE:****SPECIFIC DESIGNER SERVICES:**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

11/26/07 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** at above agency address and on Town website: [www.stow-ma.gov](http://www.stow-ma.gov)

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Project questions to School Superintendent Michael Wood, 978-779-0539 x 3002  
Application questions to Selectmen's Office, 978-897-4515  
Duration of contract: four years.

**CENTRAL REGISTER - DESIGNER SERVICES**

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**AWARDING AUTHORITY:**

AGENCY: Sudbury, Town of Town Manager 278 Old Sudbury Rd. Sudbury, MA 01776	PROJECT NUMBER:	N/A
	Designer's Fee:	
	Estimated Construction Cost:	Not construction related
	Time Period for Completed Project:	6 mos

<b>CONTACT INFORMATION:</b>	PHONE: 978-443-2209 ext. 1390	FAX: 978-443-6128
William Place, DPW Director	EMAIL: placeb@sudbury.ma.us	

**CONTRACT INFORMATION:**

PROJECT: Proposed Sudbury Bruce Freeman Rail Trail Existing Conditions Base Map  
 SCOPE: Engineering services involving wetland delineation, field survey, and base map generation for 4.4 mile section of the proposed Bruce Freeman Rail Trail in Sudbury, MA

SPECIFIC DESIGNER SERVICES: **DEADLINE FOR APPLICATION FORM:**  
 Architect     Landscape Architect     Planner     Programmer    11/27/07 @ 3:00 p.m.  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Civil Engineer, Conservation Biologist

PROJECT PROGRAM AVAILABILITY: beg. 11/7/07, 8:00 A.M. - 3:30 P.M., Mon - Fri, at Office of the Director of Public Works, 275 Old Lancaster Rd., Sudbury, MA 01776

BRIEFING SESSION: N/A

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Westport, Town of Board of Selectmen 816 Main Road Westport, MA 02790	PROJECT NUMBER:	
	Designer's Fee:	
	Estimated Construction Cost:	\$1,000,000.00
	Time Period for Completed Project:	

<b>CONTACT INFORMATION:</b>	PHONE: 508-636-1150	FAX: 508-636-1147
Michael J. Coughlin	EMAIL: BOS@Westport-MA.gov	

**CONTRACT INFORMATION:**

PROJECT: The project will result in the development and preparation of final plans, specifications and other bid documents for renovations and additions to the Westport Free Public Library  
 SCOPE:

SPECIFIC DESIGNER SERVICES: **DEADLINE FOR APPLICATION FORM:**  
 Architect     Landscape Architect     Planner     Programmer    11/27/07 @ 4:00 P.M.  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

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**AWARDING AUTHORITY:**

AGENCY: Conservation & Recreation, Department of (DCR) 251 Causeway Street Suite 600 Boston, MA 02114	PROJECT NUMBER: DCR P08-2529-D1A Designer's Fee: Set Fee \$250,000.00 Estimated Construction Cost: N/A Time Period for Completed Project: Up to 36 months
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**CONTACT INFORMATION:**

PHONE: 617-626-1432	FAX: 617-626-1370	
Donald A. Crawshaw, P.E.		EMAIL: don.crawshaw@state.ma.us

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**CONTRACT INFORMATION:**

PROJECT: Golf Course Architectural Services for Ponkapoag Golf Course in Canton, MA  
SCOPE: The DCR is seeking professional golf course architectural services for the design of drainage, repairs and improvements for the rehabilitation of the golf course.

**SPECIFIC DESIGNER SERVICES:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Golf Course Architectural Services

**DEADLINE FOR APPLICATION FORM:**

11/21/07 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: On COMM-PASS & from Suite 600, 251 Causeway St., Boston

BRIEFING SESSION: 11/12/07 at 11:00 A.M. Ponkapoag Club House, Canton

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**ADDITIONAL INFORMATION** This is a request for Letters of Interest only. Submit six bound copies and one unbound original copy of a Letter of Interest and Standard Form 330 to: Mr. Willie Brown, III, Director of Contract Administration at above agency address.  
For additional information, please consult the following website: [www.comm-pass.com](http://www.comm-pass.com)

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**AWARDING AUTHORITY:**

AGENCY: Dennis Yarmouth Regional School District 296 Station Avenue South Yarmouth, MA 02664	PROJECT NUMBER: Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project: 2008 - 2012
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**CONTACT INFORMATION:**

PHONE:	FAX:	
Joseph P. Cucinotta		EMAIL: cucinottj@dy-rjionalk12.ma.us

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**CONTRACT INFORMATION:**

PROJECT: Maintenance improvements in school buildings.  
SCOPE: Conduct various studies and design repair/renovation & alteration projects on an "as requested" basis.

**SPECIFIC DESIGNER SERVICES:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

11/28/07 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - DESIGNER SERVICES

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*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Williamstown Fire District 34 Water Street Williamstown, MA 01267	PROJECT NUMBER: WFD7-001 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
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**CONTACT INFORMATION:**

PHONE: 413-458-8113

FAX: 413-458-8114

J. Paul Dube

EMAIL: ciwilliamstownfire@verizon.net

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**CONTRACT INFORMATION:**

PROJECT: Fire station

SCOPE: Architectural / engineering service.

**SPECIFIC DESIGNER SERVICES:**

- |   |  |   |  |
|---|--|---|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input checked="" type="checkbox"/> Planner | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner      | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |   |  |

**DEADLINE FOR APPLICATION FORM:**

12/4/07 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Aquinnah, Town of  
Board of Selectmen  
65 State Road  
Aquinnah MA 02535

PROJECT NUMBER:

08-02

ESTIMATED COST:

\$25,000 total

CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Interior Carpentry Work, Old Town Hall Kitchen: includes sheet rocking, painting, refinishing, flooring counter work, general carpentry-rough and finish.

**CONTACT INFORMATION**

PHONE: 508-645-2300

FAX: 508-645-2310

Jeffrey Burgoyne

EMAIL: aqbos@comcast.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address 10/27/07  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE 11/9/07 @ 4:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE 11/21/07 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: electrical, plumbing &amp; heating

**ADDITIONAL INFORMATION** Required bid submission articles: proof of insurability, federal tax identification number, surety bond 50% value, statement of prevailing wages.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Barnstable, Town of  
Public Works Department  
School Administration Building  
230 South Street 4th Floor  
Hyannis, MA 02601

PROJECT NUMBER:

61120

ESTIMATED COST:

\$1,300,000.00

CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Main Street Pumping Station and Force Main - Phase II. Work consists of construction of approximately 2,000 LF (each) of dual ductile iron force main (8-inch and 14-inch), construction of the upgrade of the Main Street Pump Station and construction of the connection of 8-inch and 14-inch force mains at the Hyannis WPCF.

**CONTACT INFORMATION**

PHONE: 508-862-4088

FAX: 508-862-4711

Robert Burgmann, P.E.

EMAIL: bob.burgmann@town.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address after 11/7/07 Contact: Robert Burgmann, P.E. 508-862-4088.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 12/5/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid conference: 11/28/07 @ 2:00 P.M. at Public Works Department.  
Project will be funded through a Community Development Action Grant.

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Belmont, Town of  
School Building & Grounds  
School Administration Building  
644 Pleasant Street  
Belmont, MA 02478

PROJECT NUMBER: 2763.00

ESTIMATED COST: \$100,000

CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Translucent Window Replacement Project, Belmont High School, Belmont, MA 02478

**CONTACT INFORMATION**

PHONE: 617-993-5437

FAX:

Robert Martin

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/7/07 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE

GENERAL BID DEADLINE 11/21/07 @ 10:00 A. M.

*(date and time)**(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Pre-bid conference: 11/14/07 @ 10:00 A.M. at Belmont High School.**AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Boston, City of  
Public Works Department  
Contract Office Room 715  
City Hall  
Boston, MA 02201

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Capital Improvement Project #07-94 for Repairs to Timber Pile Bracing on Bridge No.B-16-004=W-42-001(382),Saratoga Street over Belle Isle Inlet;  
and Repairs to Timber Walers on Bridge No.B-16-019=C-09-005(383),Chelsea Street over Chelsea Creek and Bridge No.B-16-020=C-09-004(384)  
Meridian Street over Chelsea Creek in East Boston.

**CONTACT INFORMATION**

PHONE: 617-635-4913

FAX: 617-635-2403

Marie Munoz

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address on 11/13/07  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE

GENERAL BID DEADLINE 11/29/07 @ 2:00 P.M.

*(date and time)**(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** \$25.00 non-refundable

**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Boston, City of  
Public Health Commission  
774 Albany Street 2nd Floor  
Boston, MA 02118

PROJECT NUMBER: FIN-020-08  
ESTIMATED COST: \$22,000.00  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT: Interior aesthetic improvements such as painting, new VCT and new Acoustical Ceiling Tiles.

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**CONTACT INFORMATION** PHONE: 617-534-9704 FAX: 617-534-9707  
Belkis L. Roman EMAIL: belkis.roman@bphc.org  
PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/7/07  
*(place, date and time)*

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**CONTRACT INFORMATION:**  
SUB BID DEADLINE GENERAL BID DEADLINE 11/21/07 @ 2:00 P.M.  
*(date and time) (date and time)*  
SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** Walk-through on 11/8/07 @ 10:00 A.M. at above agency address

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**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Boston, City of  
Public Health Commission  
774 Albany Street 2nd Floor  
Boston, MA 02118

PROJECT NUMBER: FIN-015-08  
ESTIMATED COST: \$20,000.00  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT: Removal of laboratory type counters, shelvings, laboratory hoods, ect. Fourth Floor Finland Building

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**CONTACT INFORMATION** PHONE: 617-534-9704 FAX: 617-534-9707  
Belkis L. Roman EMAIL: belkis.roman@bphc.org  
PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/7/07  
*(place, date and time)*

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**CONTRACT INFORMATION:**  
SUB BID DEADLINE GENERAL BID DEADLINE 11/21/07 @ 2:00 P.M.  
*(date and time) (date and time)*  
SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** Walk-through on 11/8/07 @ 10:00 A.M. at above agency address

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of  
Public Schools  
Department of Planning and Engineering  
26 Court Street 2nd Floor  
Boston, MA 02108

**PROJECT NUMBER:**

**ESTIMATED COST:** \$120,000.00

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Schoolyard Renovations at the Patrick J. Kennedy School, 343 Saratoga Street, East Boston, MA 02128

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### CONTACT INFORMATION

PHONE: 617-635-9125

FAX: 617-635-9252

Marie Grande

EMAIL: mgrande@boston.k12.ma.us

PLANS/SPECIFICATIONS AVAILABLE at above agency address 11/14/07 This project requires a \$25.00 deposit  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 11/28/07 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of  
Redevelopment Authority  
Capital Construction Department  
22 Drydock Avenue  
Boston, MA 02210

**PROJECT NUMBER:**

BRA Project #5076A

**ESTIMATED COST:**

\$800,000

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Building Demolition, 17-19 Warren St, Roxbury, MA. Work generally consists of the abatement, demolition, and removal of the Guscott Building, an eight story brick, concrete and steel structure located at 17-19 Warren Street, Roxbury, MA, hazardous materials remediation and miscellaneous site repairs and the abatement of hazardous materials remediation and selective removal of the elevator shaft from the Ferdinand Building located at 2260-2262 Washington Street Roxbury, MA. The work also includes the installation of traffic controls and site perimeter fencing with screening and gates.

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### CONTACT INFORMATION

PHONE: 617-918-6207

FAX: 617-918-6220

Stephen Healy

EMAIL: Stephen.Healy.bra@cityofboston.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/09/07 after 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 12/7/07 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES**

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### ADDITIONAL INFORMATION

Pre-bid walk-through: 11/27/07 on-site @ 10:00 A.M. at 17-19 Warren Street, Roxbury, MA.  
Plans and Specs available to all interested parties who present a \$25 deposit in the form of a certified check, cashier's check or treasurer's check for each set, made payable to the Boston Redevelopment Authority.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of  
Fire Department  
900 Massachusetts Avenue  
Boston, MA 02118

**\*\*CANCELLED\*\***

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000.00

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replacement of Emergency Generator

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**CONTACT INFORMATION**

**PHONE:** 617-343-3312

**FAX:** 617-343-3318

Mary Kane

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Fleet/Facilities & Maintenance Division, above agency address, starting 10/10/07 @ 9:00 A.M., 9:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 10/24/07 @ 12:00 P.M.

*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION** Site visits are by appointment only.  
Requests for package are by phone only.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Boston, City of  
Housing Authority  
52 Chauncy Street - 6th Floor  
Boston, MA 02111

**PROJECT NUMBER:**

07P-064

**ESTIMATED COST:**

\$251,700.00

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Elevator Testing, Maintenance and Repair for a Three Year Period @ BHA Central Office 52 Chauncy Street, Charlestown & Orient Heights Developments

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**CONTACT INFORMATION**

**PHONE:** 617-988-4041

**FAX:**

Carmen Clark

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address after 11/7/07 @ 10:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 11/28/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES** N/A

**ADDITIONAL INFORMATION** Documents available for a refundable deposit of \$50.00 or mailed upon receipt of an additional \$15.00 mailing fee.  
Site visit: 11/14/07 @ 11:00 A.M. at BHA, 52 Chauncy Street, Lobby Boston, MA 02111 The Boston Housing Authority's Minority and Women Participation and Resident Employment Provision must both be met.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Chelsea, City of  
500 Broadway  
Chelsea, MA 021520

PROJECT NUMBER:

200860

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The City of Chelsea is requesting bids to provide all services necessary for the inspection, repair, and maintenance of all doors serving as fire egress and their related hardware throughout the Chelsea School Department

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### CONTACT INFORMATION

PHONE: 617-466-4224

FAX: 617-466-4225

Katharine M Sacca

EMAIL: ksacca@chelseama.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/7/07  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 11/21/07 @ 10:00 A. M.

*(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** OSHA 10, prevailing wage, 5% bid bond, 50% payment bond

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Easthampton, City of  
City Planner's Office  
Municipal Offices  
50 Payson Avenue  
Easthampton, MA 01027

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Remediation and Demolition of 158 Everett Street, Easthampton, MA

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### CONTACT INFORMATION

PHONE: 413-529-1406

FAX: 413-529-1433

Stuart Beckley

EMAIL: stuartb@easthampton.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 11/27/07 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** \$50 bid specifications deposit requirement  
Pre-bid meeting: 11/13/07 @ 11:00 A.M. at above agency address

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Easthampton, City of Planning Department 50 Payson Avenue Easthampton, MA 01027	PROJECT NUMBER: TH-2007 ESTIMATED COST: \$85,000 CONTRACTOR QUALIFICATION  <i>(required for building contracts over \$100,000 and          highway contracts over \$50,000)</i>
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PROJECT:  
Town Hall Sprinkler and Fire Alarm: Install sprinkler and alarms on three story Historic Town Hall. Two Current Tenants.

<b>CONTACT INFORMATION</b> Stuart Beckley PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/7/07 @ 11:00 A.M. <i>(place, date and time)</i>	PHONE: 413-529-1406 FAX: 413-529-1433 EMAIL: stuartb@easthampton.org
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**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i> SUB BID CATEGORIES	GENERAL BID DEADLINE 11/28/07 @ 2:00 P.M. <i>(date and time)</i>
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**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Fall River, City of Housing Authority P.O. Box 989 85 Morgan Street Fall River, MA 02722	PROJECT NUMBER: MA 6-1 et al. ESTIMATED COST: less than \$100,000. CONTRACTOR QUALIFICATION  <i>(required for building contracts over \$100,000 and          highway contracts over \$50,000)</i>
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PROJECT:  
Window glazing at all Federal Developments

<b>CONTACT INFORMATION</b> Everett McGarty, Director of Modernization & Development PLANS/SPECIFICATIONS AVAILABLE Housing Authority Modernization Office, 201 Eddy St., Fall River, MA 02723, 11/7/07 9:00 A.M. - 4:00 P.M. <i>(place, date and time)</i>	PHONE: 508-675-3584 FAX: 508-675-3574 EMAIL: modernization@fallriverha.org
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**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i> SUB BID CATEGORIES	GENERAL BID DEADLINE 11/28/07 @ 1:00 P.M. <i>(date and time)</i>
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**ADDITIONAL INFORMATION** \$25.00 refundable deposit per set, payable to Fall River Housing Authority. If mailing requested, separate \$15.00 non-refundable fee per set to cover mailing/handling costs, payable to Fall River Housing Authority.  
Pre-bid Meeting: 11/20/07 @ 10:00 A.M. at Sunset Hill Community Building, 351 Charles Street, Fall River, MA 02724

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Fitchburg, City of  
Office of the Purchasing Agent  
City Hall 2nd Floor  
718 Main St  
Fitchburg, MA 01420

**PROJECT NUMBER:**

**ESTIMATED COST:** \$600,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Coolidge Park Improvements Ph I - Water main replacement, drainage improvements and parking lot replacement. All work to be completed by 5/26/08

**CONTACT INFORMATION**

**PHONE:** 978-345-9576

**FAX:**

Lois Ogilvie

**EMAIL:** logilvie@ci.fitchburg.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 11/7/07 after 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 11/29/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:** N/A

**ADDITIONAL INFORMATION**

Pre-bid Conference: 11/15/07 at 11:00 A.M. in the OPC Conference Room at above agency address.  
Bid Document Deposit: \$45 Refundable if plans returned within seven days of bid opening. Mail Fee: \$15 Non-refundable, Company checks acceptable; cash not accepted. Direct Project questions to Amy Leblanc, Office of the Planning Coordinator, 978-345-1018

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Franklin, Town of  
Municipal Building  
355 East Central St  
Franklin, MA 02038

**PROJECT NUMBER:**

2007-125

**ESTIMATED COST:**

\$30,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

IFB Annual Maintenance, Repairs or new Irrigation Systems

**CONTACT INFORMATION**

**PHONE:** 508-520-4918

**FAX:** 508-541-5253

Norma Collins, CPO

**EMAIL:** ncollins@franklin.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 11/7/07 @ 12:00 P.M.  
*(place, date and time)* IFB available by email request Monday - Thursday 8:00 A.M. - 4:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 11/27/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Gloucester, City of  
Housing Authority  
259 Washington Street  
Gloucester, MA 01930

\*\*\*AMENDED\*\*\*

PROJECT NUMBER:

ESTIMATED COST:

\$100,000.00

CONTRACTOR QUALIFICATION

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Roof Replacement and Vinyl siding at Various locations

**CONTACT INFORMATION**

PHONE: 978-281-4770

FAX: 978-281-6945

William Dugan

EMAIL: bdugan@ghama.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 10/31/07 after 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE 11/28/07 @ 2:00 P.M.\*\*\*  
*(date and time)*

GENERAL BID DEADLINE 12/5/07 @ 2:00 P.M.\*\*\*  
*(date and time)*

SUB BID CATEGORIES Roofing

**ADDITIONAL INFORMATION** \*\*\*Site Visit 11/13/07 @ 1:00 P.M. at Gloucester Housing Authority at above agency address

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:

Hingham, Town of  
Public Library  
Hingham, MA 02043-2949

PROJECT NUMBER:

HPL2007-1

ESTIMATED COST:

\$45,000.

CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Roof repairs as specified for a period of five years or more

**CONTACT INFORMATION**

PHONE: 718-741-1405x2600

FAX: 718-749-0956

Dennis R. Corcoran, Director

EMAIL: dennis@ocin.org

PLANS/SPECIFICATIONS AVAILABLE Hingham Public Library, 10/31/07, 10:30 A.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 11/21/07 @ 10:30 A.M.  
*(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Lawrence, City of  
Department of Public Works  
200 Common Street Room 201  
Lawrence, MA 01840

**PROJECT NUMBER:**

**ESTIMATED COST:** \$30,000  
**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Security upgrades - install dual swing automatic gate opening system, etc.

**CONTACT INFORMATION**

**PHONE:** 978-620-3371

**FAX:**

Michael D. Morley

**EMAIL:** pdenault@cityoflawrence.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 11/7/07, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 11/27/07 @ 10:00 A. M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** M.G.L. c. 149, OSHA Certificates, Prevailing Wages

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Lawrence, City of  
Housing Authority  
65 Union Street (rear)  
Lawrence, MA 01840

**PROJECT NUMBER:**

356

**ESTIMATED COST:**

\$150,000

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Replacement of existing membrane roof, with SBS modified bitumen Replacement and new installation of new mansard metal roof. Cleaning of existing brick and security screens.

**CONTACT INFORMATION**

**PHONE:** 978-689-0775

**FAX:** 978-686-5612

Peter Sirois

**EMAIL:** petersirois@lawrencehousing.org

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 11/7/07 @ 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 11/26/07 @ 11:00 AM  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** \$25.00 per set.  
Site inspection: 11/14/07 @ 10:00 A.M. at 71 Duckett Ave. Lawrence MA 01843

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 161029  
 Ludlow, Town of  
 Housing Authority **\*\*CORRECTED\*\*** ESTIMATED COST: \$64,000  
 114 Wilson Street  
 Ludlow, MA 01056 CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Renovations to the Community Building involving the relocation of a laundry room.

**CONTACT INFORMATION** PHONE: 413-589-7272 FAX: 413-589-7273

Sidney Chevalier, Executive Director EMAIL: ludlowha.sidney@verizon.net  
 PLANS/SPECIFICATIONS AVAILABLE Above agency address beginning 10/31/07  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 11/27/07 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Pre-bid meeting and inspection: **\*\*11/13/07\*\*** @ 10:00 A.M. @ 87 State St., Ludlow, MA

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: PROJECT NUMBER: 07-79  
 Mansfield, Town of  
 Department of Public Works ESTIMATED COST: 30,000.00  
 6 Park Row  
 Mansfield, Ma. 02048 CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
 Above ground water main repairs at bridge

**CONTACT INFORMATION** PHONE: 508-261-7335 FAX: 508-261-1083

Mike Ahern EMAIL: rgauthier@mansfieldma.com

PLANS/SPECIFICATIONS AVAILABLE 11/5/07  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE 11/27/07 @ 10:00 A.M. GENERAL BID DEADLINE 11/27/07 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Work consists of expansion sleeve replacements in water main at existing bridge over RT495

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Mansfield, Town of  
Mansfield Town Hall  
Town Clerks Office  
Six Park Row  
Mansfield, MA 02048

**PROJECT NUMBER:**

Bid # 2007-01

**ESTIMATED COST:**

\$500,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Kingman Pond Dam Rehabilitation Project. The Project is to rehabilitate the existing earthen dam. The scope of work includes construction of a new 90 foot long spillway and adjacent 200 foot long auxiliary spillway, both of which comprise a reinforced concrete weir and reinforced concrete training walls; and improvements to the remaining approximately 290 linear feet of earth embankment.

**CONTACT INFORMATION**

**PHONE:** 978-532-1900

**FAX:** 978-573-4110

Sally Smith

**EMAIL:** smiths@wseinc.com

**PLANS/SPECIFICATIONS AVAILABLE** Weston & Sampson Engineers, Inc., 5 Centennial Dr., Peabody, MA 01960, 11/7/07, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 11/29/07 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** \$60.00 refundable deposit. \$25.00 non-refundable mailing fee. Checks made payable to Weston & Sampson Engineers, Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Medford, City of  
Office of Procurement Room 205  
City Hall  
85 George P. Hassett Drive  
Medford, MA 02155

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$300,000.00

**CONTRACTOR QUALIFICATION**

Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Bituminous Concrete Laid In Place

**CONTACT INFORMATION**

**PHONE:** 781-393-2465

**FAX:** 781-391-2078

Dana O'Brien

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 11/7/07  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 12/11/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid conference: 11/14/07 at 10:00 A.M., Room 207, Medford City Hall. Contractors must submit Mass Highway Certification prior to receiving bid specifications. A \$50.00 refundable bid deposit is required upon receipt of the bid documents.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Medford, City of  
Office of Procurement  
Medford City Hall - Room 205  
85 George P. Hassett Dr.  
Medford, MA 02155

**PROJECT NUMBER:**

**ESTIMATED COST:** \$35,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Furnish and Install two (2) folding partitions at the Medford Senior Center

**CONTACT INFORMATION**

**PHONE:** 781-393-2465

**FAX:**

Catherine M. D'Orazio, MCPPO

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 11/7/07 on or after 11:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 11/21/07 @ 11:00 AM

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Prebid site visit: 11/13/07 at 3:30 P.M. at the Medford Sr. Center, 101 Riverside Ave., Medford, MA. Bidders are strongly urged to attend. Davis Bacon Wage Rates will apply.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Medford, City of  
Office of Procurement  
Medford City Hall Room 205  
85 Geo. P. Hassett Dr.  
Medford, MA 02155

**PROJECT NUMBER:**

**ESTIMATED COST:** \$405,000.00

**CONTRACTOR QUALIFICATION** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Construction of new passage elevator, new concrete ramps, railings and associated interior and exterior demolition and modification at the existing Medford High School.

**CONTACT INFORMATION**

**PHONE:** 781-393-2465

**FAX:**

Catherine M. D'Orazio, MCPPO

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address 11/7/07 on or after 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE** 12/6/07 @ 11:00 A.M.

*(date and time)*

**GENERAL BID DEADLINE** 12/17/07 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:** Masonry, Misc. Metals, Hydraulic Elevators, Electrical

**ADDITIONAL INFORMATION** A \$100 bid deposit is required up receipt of plans and specifications.  
Pre-bid conference: 11/14/07 at 3:30 P.M. at Medford High School, 489 Winthrop St., Medford, MA. All bidders are encouraged to attend.

**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Nantucket, Town of  
Nantucket Memorial Airport Commission  
14 Airport Road  
Nantucket, MA 02554

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Supply and install replacement roof and walls on an existing metal hangar 57' x 45' at Nantucket Memorial Airport.

**CONTACT INFORMATION** PHONE: 508-325-5303 FAX: 508-325-5306

Janine M Torres EMAIL: jtorres@nantucketairport.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 11/29/07 @ 2:00 P.M.  
*(date and time) (date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Bidders should be aware that many overnight mailing services do not guarantee service to Nantucket.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Needham, Town of  
Permanent Public Building Committee  
Town Hall  
1471 Highland Ave  
Needham, MA 02492

PROJECT NUMBER:  
ESTIMATED COST: Under \$25,000.00  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Needham High School Acoustic Tile Application: Apply acoustic tile to underside of metal deck with concrete slab above, in school cafeteria. Will require working schedule commensurate with school activity. Sealing of food areas and cleanup required after each shift followed by cafeteria usage. Work to be completed within three weeks of Award

**CONTACT INFORMATION** PHONE: 781-453-8040 FAX: 781-449-9023

Steven Popper, Director of Construction-Public Facilities EMAIL: spopper@town.needham.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/5/07 @ 9:00 A.M. by email spopper@town.needham.ma.us  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 11/21/07 @ 9:00 A.M.  
*(date and time) (date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**



## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Rockland, Town of  
Public Schools  
34 MacKinlay Way  
Rockland, MA 02370

PROJECT NUMBER:

Plumbing Services Bid

ESTIMATED COST:

CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Plumbing Services Bid

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### CONTACT INFORMATION

PHONE: 78-878-3893

FAX: 78-982-1483

Mr. Doric Scarpelli

EMAIL: dscarpelli@mail.rockland.mec.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 11/21/07 @ 9:00 A.M.

*(date and time)*

SUB BID CATEGORIES

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
Purchasing Department  
93 Highland Avenue  
Somerville, MA 02143

PROJECT NUMBER:

IFB #08-22

ESTIMATED COST:

\$100,000.00

CONTRACTOR QUALIFICATION

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Masonry Repairs to Central Library, 79 Highland Avenue, Somerville. Contractor Category: Historical Masonry

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### CONTACT INFORMATION

PHONE: 617-625-6600x3412

FAX: 617-625-1344

Karen Mancini

EMAIL: kmancini@somervillema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/7/07 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 11/21/07 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES

ADDITIONAL INFORMATION Pre-bid Conference: 11/14/07 @ 11:00 A.M.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Southwick, Town of  
Housing Authority  
12 Depot Street  
Southwick, MA 01077

PROJECT NUMBER: 279014  
ESTIMATED COST: \$275,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Scattered site lead paint abatement

**CONTACT INFORMATION**

PHONE: 413-569-3161

FAX:

Bud Englehardt

EMAIL: mossyfixture@supplyguys.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/7/07 @ 12:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 11/29/07 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: N/A

**ADDITIONAL INFORMATION** Site inspection: 11/19/07 at 10:00 A.M. at above agency address

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Waltham, City of  
Housing Authority  
110 Pond Street  
Waltham, MA 02451

PROJECT NUMBER: Trade Services 2007  
ESTIMATED COST: Per Hour  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Miscellaneous Trade Services: Asbestos; Abatement; Carpentry; Carpet; Electrical  
Excavation and Site Work; Flooring; Masonry  
Painting; Plastering; Roofing

**CONTACT INFORMATION**

PHONE: 781-894-3357

FAX: 781-894-7595

Mark A. Johnson, Capital Assets Manager

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/7/07 @ 2:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 11/21/07 @ 10.00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Prevailing Wage Rates Apply.  
Duration of Contract: One year

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Ware, Town of  
Fire Department  
One East Main Street  
Ware, MA 01082

**PROJECT NUMBER:** 07-0002  
**ESTIMATED COST:** \$20,000.00  
**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Repairs to Fire station to include removal of drywall and new installation of drywall, and insulation in both stairwells, installation of vinyl siding on stairwells, repair, paint and apply vinyl siding on cupola as needed and removal of fan in window and replace brick.

**CONTACT INFORMATION**

**PHONE:** 413-967-9631

**FAX:** 413-97-9632

Thomas Coulombe, Fire Chief

**EMAIL:** tcoulombe@townofware.com

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address 11/9/07  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 11/27/07  
*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION** Duration of contract 60 days

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Wayland, Town of  
Selectmen's Office  
41 Cochituate Road  
Wayland MA 01778

**PROJECT NUMBER:** HVAC CONTROL  
**ESTIMATED COST:** \$40,000  
**CONTRACTOR QUALIFICATION** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

On Call Service Agreement for all HVAC Control Service as called for in specifications

**CONTACT INFORMATION**

**PHONE:** 508-358-3786

**FAX:** 508-358-3627

John Moynihan

**EMAIL:** jmoynihan@wayland.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 11/28/07 @ 10:00 A. M.  
*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wayland, Town of  
Selectmen's Office  
41 Cochituate Road  
Wayland MA 01778

PROJECT NUMBER: HVAC EQUIPMENT  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
On Call and Scheduled Service Agreement for all HVAC Equipment Service as called for in specifications

**CONTACT INFORMATION** PHONE: 508-358-3786 FAX: 508-358-3627

John Moynihan EMAIL: jmoynihan@wayland.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 11/28/07 @ 10:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wayland, Town of  
Selectmen's Office  
41 Cochituate Road  
Wayland MA 01778

PROJECT NUMBER: ELEVATOR  
ESTIMATED COST: \$20,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
On Call Service Agreement for all Elevator Service and Testing as called for in the specifications

**CONTACT INFORMATION** PHONE: 508-358-3786 FAX: 508-358-3627

John Moynihan EMAIL: jmoynihan@wayland.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 11/28/07 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wayland, Town of  
Selectmen's Office  
41 Cochituate Road  
Wayland MA 01778

PROJECT NUMBER: BOILER/BURNE  
ESTIMATED COST: \$25,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
On Call Service Agreement for all Boiler/Burner service as called for in the specifications

**CONTACT INFORMATION** PHONE: 508-358-3786 FAX: 508-358-3627

John Moynihan EMAIL: jmoynihan@wayland.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 11/28/07 @ 11:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Wayland, Town of  
Selectmen's Office  
41 Cochituate Road  
Wayland MA 01778

PROJECT NUMBER: ELECTRICAL  
ESTIMATED COST: \$55,000  
CONTRACTOR QUALIFICATION DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
On Call Service Agreement for all electrical repairs and service as called for in the specifications

**CONTACT INFORMATION** PHONE: 508-358-3786 FAX: 508-358-3627

John Moynihan EMAIL: jmoynihan@wayland.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE GENERAL BID DEADLINE 11/28/07 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Wayland, Town of  
Selectmen's Office  
41 Cochituate Road  
Wayland MA 01778

**PROJECT NUMBER:**

SPRINKLER SERVI

**ESTIMATED COST:**

\$25,000

**CONTRACTOR QUALIFICATION**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

On call service agreement to perform all inspections, testing and maintenance of water-based fire protection system as called for in the specifications

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**CONTACT INFORMATION**

PHONE: 508-358-3786

FAX: 508-358-3627

John Moynihan

EMAIL: jmoynihan@wayland.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 11/28/07 @ 12:30 P.M.

*(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Westfield, Town of  
Gas & Electric  
100 Elm Street  
Westfield, MA 01085

**PROJECT NUMBER:**

07-24

**ESTIMATED COST:**

\$1,000,000 per year

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Provide labor, material, and equipment necessary for the installation and maintenance of electric distribution system.

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**CONTACT INFORMATION**

PHONE: (413)572-0154

FAX: (413)485-1211

Timothy Fouche

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 12/11/07 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** Pre-bid meeting: 11/20/07 at 11:00 A.M. at Westfield Gas & Electric Operations Center 40 Turnpike Industrial Road.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Westford, Town of  
Public Schools  
Administrative Office  
23 Depot Street  
Westford, MA 01886

**PROJECT NUMBER:**

**ESTIMATED COST:** \$70,000  
**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Supply and installation of a natural gas emergency generator and associated circuitry at the Nabnasset School. Installation to begin on 12/26/07.

**CONTACT INFORMATION**

**PHONE:** 978-692-5560

**FAX:** 978-392-4497

Everett V. Olsen, Jr. Superintendent

**EMAIL:** kauth@westfordk12.us

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 11/7/07 after 1:00 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 11/26/07 @ 10:00 A. M.  
*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION** Bidder's meeting: 11/14/07 at 10:00 A.M. at the Nabnasset School, 99 Plain Road, Westford, MA 01886.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Winchester, Town of  
Office of the Town Engineer  
71 Mt Vernon Street  
Winchester, MA 01890

**PROJECT NUMBER:**

**ESTIMATED COST:** \$19,000.00  
**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Prepare and paint the first floor interior of the Winchester Public Library.

**CONTACT INFORMATION**

**PHONE:** 781-721-7120

**FAX:** 781-721-7166

Margaret T. White, Project Manager

**EMAIL:** mwhite@winchester.us

**PLANS/SPECIFICATIONS AVAILABLE** at above Agency Office starting 11/7/07 between 8:00 A.M. - 4:00 P.M. closed from 12:00 P.M. - 1:00 P.M. daily. \$25.00 bid deposit required, company check acceptable. To have the bid package mailed send along deposit check with courier account number.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 11/27/07 @ 10:00 A. M.  
*(date and time)*

**SUB BID CATEGORIES**

**ADDITIONAL INFORMATION** The library will be open during the painting so the work will have to be done in phases, completing one area completely before moving onto the other.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Worcester, City of  
Housing Authority  
Modernization / New Development  
81 Tacoma Street  
Worcester, MA 01605

\*\*\*CANCELLED\*\*\*

**PROJECT NUMBER:** 12-1 GBVG Security Camera Sys.  
**ESTIMATED COST:** \$1,000,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The project covers 100 buildings on a 60 acre site and includes approximately 90 CCTV cameras. A complete fiber optic backbone is required throughout the campus. Contractor Category: Alarm System

**CONTACT INFORMATION**

PHONE: 508-635-3313

FAX: 508-798-4627

Worcester Housing Authority - Stephen Sullivan PE

EMAIL: sullivan@worcester-housing.com

PLANS/SPECIFICATIONS AVAILABLE F.W. Dodge, 24 Hartwell Ave., Lexington, MA 02173

*(place, date and time)*

Reed Construction Data, 275 Washington St., Newton, MA 02458, after 10/31/07 at  
www.BidDocsOnline.com

**CONTRACT INFORMATION:**

**SUB BID DEADLINE** 11/21/07 @ 2:00 P.M.  
*(date and time)*

**GENERAL BID DEADLINE** 12/12/07 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** Electrical

**ADDITIONAL INFORMATION** Pre-Bid Conference: 11/12/07 @ 9:00 A.M. at 180 Constitution Ave., Worcester, MA.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Bridgewater State College  
Purchasing Office  
Boyden Hall - Room 202  
131 Summer Street  
Bridgewater, MA 02325

**PROJECT NUMBER:** FMP 08-110 (RFB No. 17)  
**ESTIMATED COST:** 95,000.00  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Rondileau Campus Center Asbestos Abatement/Ceiling Replacement: First Floor Rondileau Campus Center demolition and disposal of existing ceiling. Project will include the application of new spray on fireproofing. (16) 2x4 contaminated fluorescent light fixtures to be removed during and replaced with (16) 2x2 fluorescent light fixtures and 4 new exit signs installed. Emergency lighting will remain in place. Acoustical panel ceiling shall be reinstalled to include anchors, clips and other ceiling attachment devices to be cast in concrete at ceilings at 19 Park Avenue, Bridgewater State College, Bridgewater, MA 02325.

**CONTACT INFORMATION**

PHONE: 508-531-2213

FAX: 508-531-6130

Diane Chagnon

EMAIL: dchagnon@bridgew.edu

PLANS/SPECIFICATIONS AVAILABLE Above agency address on 11/7/07 @ 2:00 p.m.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE**  
*(date and time)*

**GENERAL BID DEADLINE** 11/28/2007 @ 3:00 p.m.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Work is to commence 12/21/07 and must be completed by 1/18/08. Minimum rates of wages to be paid and included in the specifications book. Bid deposit of 5% of total bid is required.

Pre-bid meeting: 11/13/07 at 9:00 A.M. at the first floor lobby of Rondileau Campus Center, 19 Park Avenue side of the building at Bridgewater State College, Bridgewater, MA. 02325. Contact Patricia Delaney, EH&S Officer at 508-531-2751 to make alternate arrangements.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Bridgewater-Raynham Regional School District  
Superintendent of Schools  
777 Pleasant Street  
Raynham, MA 02767

PROJECT NUMBER:

ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Furnishing and installation of telescoping gymnasium bleachers at former high school

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### CONTACT INFORMATION

PHONE: 508-824-2730

FAX: 508-824-2746

Joseph J. Delude, Director of Business Services

EMAIL: [jdelude@bridge-rayn.org](mailto:jdelude@bridge-rayn.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:00 A.M. - 3:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 11/27/07 @ 10:00 A. M.

*(date and time)*

SUB BID CATEGORIES

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Capital Asset Management, Division of  
One Ashburton Place 15th Floor  
Boston, MA. 02108

PROJECT NUMBER:

STC0701 EC1

ESTIMATED COST:

To be Determined

CONTRACTOR QUALIFICATION

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Replacement of chillers and cooling towers at Springfield Technical Community College.

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### CONTACT INFORMATION

PHONE: 413-577-6283

FAX:

David Lewis

EMAIL: [dave.lewis@state.ma.us](mailto:dave.lewis@state.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Request for Proposals are available by download on the Commonwealth Procurement Access and Solicitation System [www.comm-pass.com](http://www.comm-pass.com)  
*(place, date and time)* Document ID is: STC0701 EC1

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### CONTRACT INFORMATION:

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 11/29/07 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** A Pre-proposal conference and tour will be held at the college on 11/9/07 @ 10:00 A.M. Contact David Lewis to reserve a space at the meeting. Directions and additional information to be provided on [comm-pass](http://comm-pass)

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: WSC0201 #DC1  
Capital Asset Management, Division of Bid Room ESTIMATED COST: \$8,344,160.00  
1 Ashburton Place Room 1610 \*\*REVISED\*\*  
Boston, MA 02108 \*\*SUB-BIDS ONLY\*\* CONTRACTOR QUALIFICATION DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:  
Request for qualifications for Trade Contractor Packages for Masonry, Miscellaneous & Orn. Iron, Water., Damp. and Caulk., Roofing and Flashing, Metal Windows, Glass & Glazing, Tile, Acoustical Tile, Resilient Floors, Painting, Elevators, Fire Protection, Plumbing, HVAC and Electrical

**CONTACT INFORMATION** PHONE: 617-727-4003 FAX: 617-727-5514

DCAM Bid Room EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE at above agency address 11/7/07. The RFQ may be down loaded from <http://www.comm-pass.com>  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE 11/27/07 @ 12:00 P.M. GENERAL BID DEADLINE  
(date and time) (date and time)

SUB BID CATEGORIES: Masonry (\$164,449), Misc. & Orn. Iron (\$295,719), Water. Damp. & Caulk.(\$49,033), Roofing & Flashing (\$148,196), Metal Windows (\$322,669), Glass & Glazing(\$125,000), Tile (\$48,896), Acoustical Tile (\$181,410), Resilient Floors (\$66,701), Painting (\$182,707), Elevators (\$382,000), Fire Protection(\$332,988),Plumbing (\$266,595), HVAC (\$891,342), Electrical (\$645,537)

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: P08-2522-C1A  
Conservation and Recreation, Department of Bid Room ESTIMATED COST: \$200,000.00  
251 Causeway Street, 6th Floor  
Boston, MA 02114 CONTRACTOR QUALIFICATION

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:  
The project consists of: Construction for the replacement of two culverts with an open-span causeway and a new box culvert within the South Beach Saltmarsh.

**CONTACT INFORMATION** PHONE: 617-626-1391 FAX: 617-626-1449

Plans & Specs: Max Santana; Technical Questions: Raul F Silva, 617-626-1392 EMAIL: max.santana@state.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/12/07 at 9:00 A.M.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE GENERAL BID DEADLINE 11/28/07 @ 11:00 A.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bidding conference: 11/14/07 @ 10:30 A.M., at South Cape Beach Waquoit Bay National Estuarine Research Reserve (commencing at the proposed site of the staging area at the end of Great Oak Road)  
All bidders must be DCR pre-qualified in the Category 5-Waterways. In addition, all prospective bidders, at the time plans and specifications are requested from DCR, must submit a completed R109 "Request for Proposal Form" in order to acquire said plans and specifications.  
Plans and specifications can be obtained at a refundable deposit of \$100.00.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Development Finance Agency, Massachusetts Devens Public Works 160 Federal Street 7th Floor Boston MA 02310	PROJECT NUMBER: 0001 ESTIMATED COST: \$20,000.00 CONTRACTOR QUALIFICATION
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and disposal then installation of approximately 6000 yards of nylon glue down carpet at the Devens Community Center at 100 Sherman Ave. Devens MA 01434

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<b>CONTACT INFORMATION</b>	PHONE: 978-772-1864	FAX: 978-772-5412
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Joe Guliano or Michael Cabral	EMAIL: mcabral@massdevelopment.com
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PLANS/SPECIFICATIONS AVAILABLE Quote specifications and bid submission forms available at Municipal Services center Devens MA 99  
*(place, date and time)* Buena Vista street Devens MA 01434

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### CONTRACT INFORMATION:

SUB BID DEADLINE 11/28/07 @ 10:00 A.M. <i>(date and time)</i>	GENERAL BID DEADLINE 11/28/07 @ 10:00 A. M. <i>(date and time)</i>
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SUB BID CATEGORIES: N/A

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**ADDITIONAL INFORMATION** Bid walk-through: 11/14/07 at the Devens Community Center. Please call 978-772-1864 and ask for Michael Cabral or Joe Guliano with any questions.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Franklin County Housing & Redevelopment Authority 42 Canal Road Turners Falls, MA. 01376	PROJECT NUMBER: ESTIMATED COST: \$20,000 CONTRACTOR QUALIFICATION
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of Type "M" tubing to upgrade to Type "L" tubing for a heating and plumbing system at a Multi-family residence.

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<b>CONTACT INFORMATION</b>	PHONE: 413-863-9781x122	FAX: 413-863-9289
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Terri Doherty	EMAIL: tdoherty@fcrhra.org
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PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/7/07 by calling Terri Doherty at above extension  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 11/21/07 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The project site will be made available for inspection; for an appointment call Tom Bowman at 413-303-0238.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 604502  
Highway Department, Massachusetts  
10 Park Plaza \*\*\*POSTPONED\*\*\* ESTIMATED COST: \$1,154,000.00  
Boston, MA 02116-3973 CONTRACTOR QUALIFICATION Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
DISTRICT 1: Scheduled and Emergency Bridge Repairs at Various Locations (604502)

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**CONTACT INFORMATION** PHONE: 617-973-7695 FAX: 617-973-8397

Cashier's office EMAIL: Dale.Carder@mhd.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE OFFICIAL P&S \$50. INFO. P&S \$25.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE GENERAL BID DEADLINE 11/20/07 @ 2:00 P.M.\*\*\*  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** Contractors must be prequalified in the Proper Category in order to bid on this project.  
OPENING OF BIDS POSTPONED TO: 11/20/07 @ 2:00 P.M.  
For more information check the Internet at WWW.COMM-PASS.COM

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 604332  
Highway Department, Massachusetts  
10 Park Plaza, Room 6261 \*\*\*CANCELLED\*\*\* ESTIMATED COST: \$4,303,000.00  
Boston, MA 02116-3973 CONTRACTOR QUALIFICATION

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
HUDSON - MARLBOROUGH: Bridge Deck Rehabilitations (H-25-016, H-25-017, M-06-007 and M-06-012) NB and SB along Interstate 495

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**CONTACT INFORMATION** PHONE: 617-973-7695 FAX: 617-973-8397

Cashiers Counter EMAIL: Dale.Carder@mhd.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE N/A GENERAL BID DEADLINE 12/4/07 @ 2:00 P.M.\*\*\*  
*(date and time)* *(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** Contractors must be prequalified in the HIGHWAY MAINTENANCE category in order to bid on this project.  
OPENING BIDS POSTPONED TO 12/4/07 @ 2:00 P.M. (PROJECT CANCELLED)  
for more information check the Internet at WWW.COMM-PASS.COM

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Martha's Vineyard Public Charter School P.O. Box 1150 424 State Rd. W. Tisbury, MA 02575	PROJECT NUMBER: MVPCS ESTIMATED COST: \$80,000. CONTRACTOR QUALIFICATION
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Fire Protection New Sprinkler System

<b>CONTACT INFORMATION</b>	PHONE: 508-696-3843	FAX: 508-696-3841
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Stephen Berlucchi P.E. - Dukes County Engineer	EMAIL: sberlucchi@hotmail.com
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Dukes County Engineer, P.O. Box 190, 9 Airport Rd Edgartown, MA 02539, 10/29/07 Monday - Friday 9:00 A.M. - 4:00 P.M.
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**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 11/29/07 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Mental Health, Department of Office of Facilities Management 25 Staniford Street Room 3078 Boston, MA 02114	PROJECT NUMBER: ndow Washing - Lindemann MHC ESTIMATED COST: \$15,000 CONTRACTOR QUALIFICATION
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Wash the interior and exterior of all windows and skylights including removing and replacing anti-bird netting. For questions about scope of work, please contact Gerald McCullough Project Engineer, at 617-626-8053.

<b>CONTACT INFORMATION</b>	PHONE: 617-626-8053	FAX: 617-626-8046
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Gerald McCullough, Project Engineer	EMAIL: carol.deon@dmh.state.ma.us
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PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Above agency address 11/7/07 - 11/20/07, 8:00 A.M. - 4:30 P.M. and 11/21/07, 8:00 A.M. - 2:00 P.M.
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**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 11/21/07 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES

**ADDITIONAL INFORMATION** Pre-bid conference: 11/14/07 at 9:00 A.M. Contractors should meet at the Campus Police Desk at the Lindemann Mental Health Center, 25 Staniford Street, Boston, MA 02114.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Mental Health, Department of  
Office of Facilities Management  
25 Staniford Street Room 3078  
Boston, MA 02114

**PROJECT NUMBER:** Police Desk Replacement-Fuller

**ESTIMATED COST:** \$80,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Demolish existing police desk and install new desk. Questions regarding scope of work should be directed to Fred Bergstrom, Project Engineer, at 617-626-8313.

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**CONTACT INFORMATION**

PHONE: 617-626-8313

FAX: 617-626-8046

Fred Bergstrom

EMAIL: carol.deon@dmh.state.ma.us

PLANS/SPECIFICATIONS AVAILABLE 11/7/07 - 11/27/07, 8:00 A.M. - 4:30 P.M. and 11/28/07, 8:00 A.M. - 2:00 P.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 11/28/07 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION**

Pre-bid Conference: 11/20/07 at 10:00 A.M. Contractors should meet in the Lobby of the S. C. Fuller Mental Health Center, 85 East Newton Street, Boston, MA 02118. MBE/WBE Contractors are encouraged to inquire about this project.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive Ste 209S  
East Boston, MA 02128

**PROJECT NUMBER:** M324-C1

**ESTIMATED COST:** \$25,000

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Restroom Counter Replacement, Black Falcon Cruise Terminal, South Boston, MA

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**CONTACT INFORMATION**

PHONE: 617-568-5981

FAX: 617-568-5998

Pat Meagher

EMAIL: csantosuosso@massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/5/07 @ 9:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE

*(date and time)*

GENERAL BID DEADLINE 11/28/07 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION**

Bid Documents may be obtained with a refundable charge of \$25 Payable by Company Check or Money Order Only. For Complete Notice, log onto Massport.com

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Salem and Beverly Water Supply Board  
50 Arlington Avenue  
Beverly, MA 01915

**PROJECT NUMBER:**

Contract No. 2007-1

**ESTIMATED COST:**

\$655,000.00

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Contract No. 2007-1, Replacement of Sedimentation Basin Sludge Collection Equipment, M.G.L. c. 30, § 39m

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**CONTACT INFORMATION**

**PHONE:** 978-922-2600

**FAX:**

Thomas W. Knowlton, Superintendent

**EMAIL:**

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Camp Dresser & McKee Inc., One Cambridge Pl.,  
50 Hampshire St., Cambridge, MA 02139, 11/7/07

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE**

*(date and time)*

**GENERAL BID DEADLINE** 11/28/07 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES**

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**ADDITIONAL INFORMATION** Pre-bid Conference: 11/15/07 @ 10:00 A.M., 50 Arlington Avenue, Beverly, MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

State College Building Authority, Massachusetts  
136 Lincoln Street  
Boston, MA 02111

**PROJECT NUMBER:**

515-07 WES

**ESTIMATED COST:**

\$3.1 Million \*Correction

**CONTRACTOR QUALIFICATION**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

\*\*\*TRADE CONTRACTOR PREQUALIFICATION\*\*\*The MSCBA requests Qualification Statements from firms interested in bidding on contract work in the trades below.

\*\*\*Trade Contractors that were prequalified for this project under 466-06 WES do not need to resubmit. \*\*\*

The Trade Contractor Selection Process will incorporate the requirements set forth in the Section 21G of Section 30 of Chapter 193 of the Acts of 2004. Responses from eligible Trade Contractors will be used to prequalify the Trade Contractors to participate in response to a Request for Bids that will be issued by the Authority between January and April 2008. Not a design-build project; RFQ issued according to single selection method procedures.

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**CONTACT INFORMATION**

**PHONE:** 617-542-1081 ext 10

**FAX:**

Sarah Napadensky/Sandra Pike

**EMAIL:** snapadensky@mscba.org

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

RFQ available 10/31/07. Please contact Sandra Pike, 617-542-1081 ext 10, or Sarah, snapadensky@mscba.org to be added to the distribution list.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE** 11/21/07 @ 12:00 P.M.

*(date and time)*

**GENERAL BID DEADLINE**

*(date and time)*

**SUB BID CATEGORIES** Acoustical Tile; Electrical; Heating, Ventilating, and Air-conditioning (HVAC); Painting; and Plumbing.

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**ADDITIONAL INFORMATION** New Construction and Residence Halls Renovation at Westfield State College, Westfield, MA. construction of multi-phased renovations of residence halls at Westfield State College. Work scheduled for summer of 2008 includes installation of sprinklers and finish work at Courtney Hall with an estimated construction cost of \$3.1 million. Future phases are anticipated. This phase of construction to begin spring 2008 with completion by August 2008. The Construction Manager-at-Risk for the Project is: Erland Construction, Inc., Burlington, MA. The Architect for the project is: Prellwitz/Chilinski, Cambridge, MA.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Amherst Procurement - Goodell Amherst MA 01003	PROJECT NUMBER: UMA08-31
	ESTIMATED COST: \$900,000.00
	CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Thompson/Tobin Elevator Modernization

<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
Procurement - Goodell		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address 11/7/07 <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE 11/21/07 @ 12:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE 11/28/07 @ 2.00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES: 16000 - Electrical. Note: All sub bidders must submit with their bid a valid DCAM Certificate of Eligibility & a valid DCAM Update Statement.	

**ADDITIONAL INFORMATION** Pre-bid meeting: 11/14/07 @ 10:00 A.M. @ Thompson.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: University of Massachusetts - Amherst Procurement - Goodell Amherst MA 01003	PROJECT NUMBER: UMA08-33
	ESTIMATED COST: \$25,000.00
	CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Morrill I - Rooms N232 & N226 AC

<b>CONTACT INFORMATION</b>	PHONE: 413-545-0361	FAX:
Procurement - Goodell		EMAIL:
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/7/07 <i>(place, date and time)</i>		

**CONTRACT INFORMATION:**

SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 12/5/07 @ 2.00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES:	

**ADDITIONAL INFORMATION** Pre-bid meeting: 11/14/07 @ 9:00 A.M. @ Morrill I, Room N232.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Amherst Procurement - Goodell Amherst MA 01003	PROJECT NUMBER: UMA08-30 ESTIMATED COST: \$15,000.00 CONTRACTOR QUALIFICATION
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
McNamara Fire Alarm System Backbone Upgrade

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### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Procurement - Goodell

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 11/28/07 @ 2.00 P.M.  
*(date and time)*

SUB BID CATEGORIES

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University Of Massachusetts Medical School 55 Lake Avenue North Worcester, Ma. 01655	PROJECT NUMBER: 331-2007 ESTIMATED COST: \$450,000.00 CONTRACTOR QUALIFICATION
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove or prepare existing paving surfaces, Re-grade subsurface, install new drainage system/structures, modify/reset existing utility structures, Re-model existing detention pond, install new site lighting, set curbs and finish-pave according to modification plans. Work also requires licensed drain-layers (Worcester Department of Public Works issued); licensed electrical contractor for all normal/low voltage power systems.

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### CONTACT INFORMATION

PHONE: 508-856-6738

FAX: 508-856-7880

Daniel Richie

EMAIL: Daniel.Richie@umassmed.edu

PLANS/SPECIFICATIONS AVAILABLE University Of Massachusetts Medical, Shaw Building/Purchasing, 419 Belmont St., Worcester, MA. 01604, from 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE  
*(date and time)*

GENERAL BID DEADLINE 11/21/07 @ 2.00 P.M.  
*(date and time)*

SUB BID CATEGORIES

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**ADDITIONAL INFORMATION** Pre-bidders Conference: 11/14/07 @ 9:00 A.M. - at Power Plant, 2nd floor, UMASS Medical School, 55 Lake Avenue North, Worcester, MA. 01655  
Plans may be requested by sending a fax to 508-856-7880

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129	PROJECT NUMBER: S455 ESTIMATED COST: \$300,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Hydro Turbine Generator Maintenance Deer Island Treatment Plant. Category of Work: Mechanical Systems

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<b>CONTACT INFORMATION</b>	PHONE: 617-242-6000	FAX: 627-788-4896
Martin McGowan	EMAIL: barbie.aylward@mwra.state.ma.us	

PLANS/SPECIFICATIONS AVAILABLE Above agency address on or after 11/7/07  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE <i>(date and time)</i>	GENERAL BID DEADLINE 11/29/07 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES: N/A	

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**ADDITIONAL INFORMATION** Contact MWRA's Document Distribution Office at 617-788-2575 to obtain bid documents.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Westborough Treatment Plant Board c/o Westborough Wastewater Treatment Plant 238 Turnpike Road Westborough, MA 01581	PROJECT NUMBER: 2008-1 ESTIMATED COST: \$23,000,000 CONTRACTOR QUALIFICATION: DCAM Certificate  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Request for Qualifications (RFQ) to prequalify General Contractors and Filed Sub-bid Subcontractors for Westborough Wastewater Treatment Plant Upgrades

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<b>CONTACT INFORMATION</b>	PHONE: 978-371-4142	FAX: 978-371-2468
Thomas E. Parece, P.E.	EMAIL: tparece@earthtech.com	

PLANS/SPECIFICATIONS AVAILABLE RFQ available from Earth Tech, Inc. starting 11/7/07 via mail or e-mail. Contact Darlene Guilfooy at 978-71-4078 or darlene.guilfooy@earthtech.com.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE 12/11/07 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE 12/11/07 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Masonry, Miscellaneous Metals; Waterproofing and Dampproofing; Roofing and Flashing, Painting; Fire protection, Plumbing; Heating, Ventilation and Air Conditioning; and Electrical.

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### ADDITIONAL INFORMATION

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**AWARDING AUTHORITY:**

**AGENCY:**

Barnstable, Town of  
Department of Public Works  
230 South Street  
Hyannis MA 02601

**PROJECT NUMBER:** 05-00-08-002

**PROJECT:** Bismore Park Renovation Project

**CONTACT**

Denise Devlin

**PHONE** 508-862-4091

**FAX:** 508-862-4711

**EMAIL:** denise.devlin@town.barnstable.ma.us

Robert B. Our, Co., Inc.  
P.O. Box 1539  
Harwich MA 02645

Northwing Construction  
P.O. Box 2093  
Cotuit, MA 02635

Meco Environmental Co.  
1119 Washington Street  
Weymouth MA 01289

ACT Abatement Corp  
18 Broadway  
Lawrence MA 01840

J&D Drywall, Inc.  
788 State Street  
North Dartmouth MA 02747

Supremem Clientele Concrete  
3 Dinah's Way  
Wareham MA 02571

Heritage Iron Works, Inc.  
P.O. Box 609  
Centerville MA 02632

Earth Safe Inc.  
140 Pleasant Lake Ave  
Harwich MA 02645

AGM Marine Construction  
30 Echo Road  
Mashpee MA 02649

**AWARDING AUTHORITY:**

**AGENCY:**

Barnstable, Town of  
Department of Public Works  
230 South Street  
Hyannis MA 02601

**PROJECT NUMBER:**

**PROJECT:** Solid Waste Support Building

**CONTACT**

Denise Devlin

**PHONE** 508-862-4091

**FAX:** 508-862-4711

**EMAIL:** denise.devlin@town.barnstable.ma.us

Thompson Co., Inc.  
805 Pleasant Street  
East Weymouth MA 02189

D&D Enterprises, Inc.  
357 South Main Street  
West Bridgewater MA 02379

J&D Drywall Inc.  
788 State Road  
North Dartmouth MA 02747

Northeastern Mechanical Inc.  
11 Newbury Street  
Quincy MA 02171

Earth Safe Inc  
140 Pleasant Lake Ave  
Harwich MA 02645

Apex  
56 Charles Street  
North Abington MA 02351

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 210092  
 Billerica, Town of PROJECT: Letchworth Avenue Wastewater Treatment Facility Rotary Press  
 Director of Public Works Feed Pumps Replacement  
 Town Hall Room G11  
 365 Boston Road  
 Billerica, MA 01821

CONTACT PHONE 781-251-0200 FAX: 781-251-0847  
 Lisa Shay, Project Assistant - Woodard & Curran EMAIL: lshay@woodardcurran.com

Weston & Sampson Services 5 Centennial Drive Peabody, MA 01960	Town of Billerica Lorraine Sander Billerica, Ma	W & C Dedham, MA	MassDEP WP68 Application
Paramount Electric Corporation 109 Shade Street Lexington, MA 02421	Waterline Industries Corporation 145 Batchelder Road Seabrook, NH 03874	Nuwater Inc. 96 Pond Street Unit A Seekonk, MA 02771	Dankris Builders Corp. 6 high Street Plainville, MA 02762
Projectdog.com 18 Graf Road Unit 8 Newburyport, MA 01950	Kinsmen Corporation 35 Londonderry Turnpike Hooksett, NH 03106-6117	M.E.F. controls & Electrical Serv 69 Ash Street West Newbury, MA 01985	Phillips Electric Inc. 69 Milton Street #201 Dedham MA, 02026
Cranney Companies Inc. 10 Rainbow Terrace Danvers, MA 01923	Methuen Construction Co., Inc. 40 Lowell Road Salem, NH 03079	McGraw-Hill Construction 3315 Central Avenue Hot Springs, AR	Keystone Construction & Maintenance Services 62 Forest Ridge Drive Rowley, MA 01969
R J Forbes Painting Contractor Inc 228 O'Neil Blvd Attleboro, MA 02703	The Maher Corporation 192 Pleasant Street Rockland, MA 02370	Penta Corporation 1253 Whittier Highway Moultonboro, NH 03254	R.H. White Construction Co., Inc 41 Central Street Aubrun, MA 01501
Lydon Companies 35 Oak Hill Way Brockton, MA 02301			

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 88104  
 Gloucester, City of PROJECT: Elevator Repair for City & School Buildings  
 9 Dale Ave  
 Gloucester, MA 01930

CONTACT PHONE 978-281-9710 FAX: 978-281-8763  
 Everett Brown EMAIL: Purchasing@ci.gloucester.ma.us

Embree Elevator  
 26 Farrar Street  
 Lynn, MA 01901-1602

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 205115
Hardwick, Town of Municipal Office Building 307 Main Street Gilbertville, MA 01031	<b>PROJECT:</b> Wheelwright Wastewater Treatment Facility
<b>CONTACT</b>	<b>PHONE</b> 860-513-1473 <b>FAX:</b> 860-513-1483
Anthony M. DeSimone	<b>EMAIL:</b> baczanss@wseinc.com

R.H. White Construction Company Inc. 41 Central Street Auburn, MA 01501	General Mechanical Contractors, Inc. 29A Sword Street Auburn, MA 01501	Kinsmen Corporation 35 Londonderry Turnpike Hooksett, NH 03106	Stanley Roofing Company, Inc. 42 Mitchell Road Ipswich, MA 01938
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North Shore Steel Company, Inc. 16 Oakville Street Lynn, MA 01905	The Mahu Corporation 192 Pleasant Street Rockport, MA 02370	Capeway Roofing Systems 664 Sanford Road Westport, MA 02790	Bau/Hopkins 310 South Street Plainville, MA 02762
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Heckman Masonry Corporation 17 Thayer Street Northboro, MA 01532	Ewing Electrical, Inc. 3 North Road Deerfield, NH 03037
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**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 2007-3
Medway, Town of Board of Water and Sewer Commissioners Town Hall 155 Village Street Medway, MA 02053	<b>PROJECT:</b> Village Street Water Pump Station
<b>CONTACT</b>	<b>PHONE</b> 781-890-3980 <b>FAX:</b> 781-890-1491
Gregory J. Eldridge, P.E.	<b>EMAIL:</b>

P.T. Rich Masonry, Inc. 46 Main Street Boston, MA 02129	Keystone Construction & Maintenance Services, Inc. 62 Forest Ridge Drive Rowley, MA 01969	Construction Dynamics, Inc. 270 Airport Road Fitchburg, MA 01420	John W. Egan Company, Inc. 3 Border Street West Newton, MA 02465
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Delray Contracting, Inc. 9 Lake Lane Ellington, CT 06029	Stronghold Masonry, Inc. 801 Water Street Framingham, MA 01701
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**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> W-115
Natick, Town of Board of Selectmen 75 West Street Natick, MA 01760	<b>PROJECT:</b> Springvale #4 Electrical Equipment Replacement
<b>CONTACT</b>	<b>PHONE</b> 781-890-3980 <b>FAX:</b> 781-890-1491
Gregory J. Eldridge, P.E.	<b>EMAIL:</b> geldridge@haleyward.com

Phillips Electric Inc. 69 Milton Street #201 Dedham, MA 02026	Crouch Electrical Contracting LLC 15 Peterson Road South Easton, MA 02375	Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	Cora Electrical Services 228 Maverick Street East Boston, MA 02128
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Elm Electrical, Inc. 68 Union Street Westfield, MA 01085
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**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 195111421	
Northampton, City of Board of Public Works 125 Locust Street Northampton MA 01060		PROJECT: Installation of Gas Control System	
<b>CONTACT</b>		PHONE	978-692-1913 Ext 109
Charles Gore, Project Manager		EMAIL:	charlie.gore@stantec.com
B & M Excavating LLC 157 West Main Street Dudley MA 01571		David G Roach & Sons Inc PO Box 1479 Ware MA 01082	UEL Contractors 270 Airport Road Fitchburg MA 01420
SCS Field Services 11260 Roger Bacon Drive 3rd Flo Reston VA 20190		Universal Electric 59B Observer Street Springfield MA 01104	Northern Construction Serv LLC 775 Pleasant Street Unit 11 Weymouth MA 02189
The Shaw Group Inc 44171 Essen Lane Baton Rouge LA 70809		American Environmental Group 3600 Brecksville Road Suite 100 Richfield OH 44286	
		ET&;L Corp 873 Great Road Stow MA 01775	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2007-1	
Siasconset, Town of Water Department Board of Water Commissioners One Milestone Road Nantucket, MA 02554		PROJECT: Water Transmission Main in Main Street and Chapel Street with Appurtenant Work	
<b>CONTACT</b>		PHONE	781-890-3980
Robert Pickering, P.E.		EMAIL:	
C.C. Construction, Inc. 15 Diamond's Path P.O. Box 1493 So. Dennis, MA 02660		Oliveira Construction, Inc. 1100 G.A.R. Highway Somerset, MA 02726	
		FAX: 781-890-1491	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> Bid #55	
Springfield, City of Purchase Department 36 Court St. RM 405 Springfield, MA 01103		PROJECT: RFP: Redevelopment of Residential Properties	
<b>CONTACT</b>		PHONE	413-787-6285
Bobbi-Jo Seabrook		EMAIL:	bseabrook@springfieldcityhall.com
Resident 118 Thompson St. Springfield, MA 01109	Ferreira & Sons 7 Waz St. Ludlow, MA 01056	Resident 114 Andrew St. Springfield, MA 01109	Resident 45 Willows St. Apt. 408 Springfield, MA 01103
Resident 82 Florida St. Springfield, MA 01109			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Springfield, City of Purchase Department 36 Court St. Room 405 Springfield, MA 01105	<b>PROJECT NUMBER:</b> Bid # 75 <b>PROJECT:</b> Bondi Island Landfill Knock Out Drains
<b>CONTACT</b> Bobbi-Jo Seabrook	<b>PHONE</b> 413-787-6285 <b>FAX:</b> 413-787-6295 <b>EMAIL:</b> bseabrook@springfieldcityhall.com

David G. Roach & Sons PO Box 1479 Ware, MA 01082	EAC Operations, Inc. 79 North Pearl St. Albany, NY 12207	Accurate Mechanical 108 Front St. W. Springfield, MA 01089	Casella Waste Management, Inc. 91 North State St. - Suite 202 Concord, NH 03301
MTG Disposal 19 Industrial Way Seekonk, MA 02771	JL Construction 18 B Mansion Woods Drive Agawam, MA 01001	Project Dog 18 Graf Rd, Unit 8 Newbury Port, MA 01950	Universal Electric 59 Observer St. Springfield, MA 01104
Shaw Environmental & Infrastruct 4171 Essen Lane Baton Rouge, LA 70809	Gelleher Ent. Inc. 39 College Hwy Southampton, MA 01073	SCS FS 560 Boston Turnpike Shewsbury, MA 01545	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Woburn, City of Housing Authority 59 Campbell Street Woburn, MA 01801	<b>PROJECT NUMBER:</b> Dhcd 347039 Work Plan 1028 <b>PROJECT:</b> Rfs Warren Ave (667-1) Kitchen And Baths And Roofs
<b>CONTACT</b> Stephen Kutny	<b>PHONE</b> 7819350818 <b>FAX:</b> 7819370965 <b>EMAIL:</b> SKUTNY@WOBURNHOUSING.ORG

DHK Architects 155 Mass Ave Boston Ma 02155	John Winslow 10 Concord Ave Cambridge Ma 02138	Golden Architects 319 A Street Rear Boston MA 02210	Mitchell Associates 232 Chelsea Street E Boston MA 02128
Deer Hill Architects 40 lowell street suite 23 Peabody MA 01960	Ray Guertin 89 Turnpike Rd Suite 27 Ipswich Ma 01938	Signature Architects 150 Coolidge Rd Suite 250 Berlin Ma 01503	Mostue & Associates INC 240 A Elm Street Somerville Ma 02144
Nilsson & Siden & associates 262 Essex Street Salem Ma 01970	J.E.F. Design Architects 24 Warwick Ave Waltham MA 02452	LPBA Architects 28 Penniman Rd Boston MA 02134	ER Racek Associates 180 Canel Street Boston Ma 02114
Studio G Architects 179 Boylston St Jamaica Plain Ma 02130	Allen Lieb Architects 999 Broadway suite 403 Saugus Ma 01906	Helen Carl Arch 61 Skyfield Drive Groton Ma 01450	Mount Vernon Group Arch 20 Cabot Road Woburn Ma 01801
K B A Architects 613 H Street Charlston ma 02129	Suzi Weber CSS Architects 107 Audubon rd bld2 suite300 Wakefield MA 01880	E Randy Jarvis Architects 3365 Acushnet Ave New Bedford Ma 02145	Taylor & Burns Architects 58 Winter Street Boston ma 02108
Bargman Hendrie & Architects INC 300 A Street Boston ma 02210	Sheri Furey & Stephen Keller Architects 57 Alden Rd Fairhaven ma 02719	Salamone & Assoc. P.C. 3035 Whitney Ave Hamden Ct 06518	

**AWARDING AUTHORITY:**

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<b>AGENCY:</b> Highway Department, Massachusetts 10 Park Plaza Boston, MA 02116-3973	<b>PROJECT NUMBER:</b> 604702	<b>PROJECT:</b> DISTRICT 2 – 6033-9969 – Scheduled and Emergency Repairs of Bridge Deck Joints at Various Locations.
<b>CONTACT</b> Dale Carder	<b>PHONE</b> 617-973-8216 <b>EMAIL:</b> Dale.Carder@mhd.state.ma.us	<b>FAX:</b> 617973-8397
Sealcoating Inc. 120 Industrial Park Road Hingham, MA 02043	MIG Corporation, Inc. One Acton Place, Suite 200 Acton, MA 01720	SPS New England, Inc. 98 Elm Street Salisbury, MA 01952

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**AWARDING AUTHORITY:**

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<b>AGENCY:</b> Highway Department, Massachusetts 10 Park Plaza Boston, MA 02116-3973	<b>PROJECT NUMBER:</b> 604459R	<b>PROJECT:</b> DISTRICT 3 – 6033-0417 – Hot Asphalt Pavement and Berm Repairs at Various Locations.
<b>CONTACT</b> Dale Carder	<b>PHONE</b> 617-973-8216 <b>EMAIL:</b> Dale.Carder@mhd.state.ma.us	<b>FAX:</b> 617973-8397
Newport Construction Corp 164 Burke Street Suite 1A, Nashua, NH 03060	Aggregate Ind.-Northeast Region, I 1715 Broadway Saugus, MA 01906	

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## AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	210654
Lowell Regional Wastewater Utility First Street Boulevard (Rte. 110) Lowell, MA 01850		PROJECT:	the Lowell Regional Wastewater Utility, Gravity Thickener Upgrades
CONTACT		PHONE	781-251-0200
Lisa Shay, Project Assistant - Woodard & Curran		EMAIL:	lshay@woodardcurran.com
Woodard & Curran 980 Washington Street Dedham, MA 02026	Woodard & Curran 41 Hutchins Drive Portland, ME 04102	Woodard & Curran 980 Washington Street Dedham, MA 02026	Lowell Regional Wastewater Utility 451 First Street Boulevard (Route 110) Lowell, MA 01850
Fall River Electrical Associates P.O. Box 1248 74 Corneau Street Fall River, MA 02721	Methuen Construction Company 40 Lowell Road Salem, NH 03079	Methuen Construction Company 40 Lowell Road Salem, NH 03079	Richard T. Losordo Services Inc. P.O. Box 518 North Easton, MA 02356
RH White Construction Company, P.O. Box 404 41 Central Street Auburn, MA 01501	RH White Construction Company, P.O. Box 404 41 Central Street Auburn, MA 01501	RH White Construction Company, P.O. Box 404, 41 Central Street Auburn, MA 01501	Projectdog 18 Graf Road, Unit 8 Newburyport, MA 01950
Waterline Industries 145 Batchelder Road Seabrook, NH 03874	Waterline Industries 145 Batchelder Road Seabrook, NH 03874	Waterline Industries 145 Batchelder Road Seabrook, NH 03874	Dankris Builders Corporation 6 High Street Plainville, MA 02762
Brothers Electrical Company, LLC 16 Pleasant Lane Topsfield, MA 01983-1039	Keystone Construction & Maintenance Inc. 62 Forest Ridge Drive Rowley, MA 01969	Phillips Electric Inc. 69 Milton Street, #201 Dedham, MA 02026	Northeast Electrical Dist. 135 Will Drive Canton, MA 02021
Lowell Reg Wastewater Utility 451 First Street Boulevard (Route 110) Lowell, MA 01850	Lowell Reg Wastewater Utility 451 First Street Boulevard (Route 110) Lowell, MA 01850	Lowell Reg Wastewater Utility 451 First Street Boulevard (Route 110) Lowell, MA 01850	Penta Corporation P.O. Box 390, 1253 Whittier Highway Moultonboro, NH 03254
LaFleur Electrical Co., Inc. PO Box 77, 6 Elm Street Auburn, MA 01501	The Maher Corporation 192 Pleasant Street Rockland, MA 02370	Lydon Millright Services, Inc. 35 Oak Hill Way Brockton, MA 02301	Water Works Supply Corporation 869 Eastern Avenue Malden, MA 02148
DBA Weston & Sampson Services 5 Centennial Drive Peabody, MA 01960			

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
Department of Public Works  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-790-6324

FAX:

John Juros

EMAIL: john.juros@town.barnstable.ma.us

## DESCRIPTION:

Barnstable Senior Center Improvements

**CONTRACT AWARDED TO:**

M. Spinelli & Sons, Co., Inc.  
60 Howard Street  
Watertown MA 02472

CONTRACT AMOUNT:

\$668,969.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Braintree, Town of  
Board of Selectmen  
1 J.F.K. Memorial Drive  
Braintree, MA 02184

PROJECT NUMBER: N/A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-794-8235

FAX: 781-794-8089

Linda Raiss, Dept. of Planning and Conservation

EMAIL:

## DESCRIPTION:

Window Replacement Braintree Town Hall

**CONTRACT AWARDED TO:**

Cousins Contracting, Corp.  
600 Pleasant Street  
Watertown, MA

CONTRACT AMOUNT:

Sub Contract Award: \$95,000.

**AWARDING AUTHORITY:**

## AGENCY:

Brewster, Town of  
Housing Authority  
11 Frederick Court  
Brewster, MA 02631

PROJECT NUMBER: 041008

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-896-9800

FAX: 508-896-4050

Jackalyn Courchesne

EMAIL: brewstha@verizon.net

## DESCRIPTION:

Replacement of windows and siding and associated work at authority's Frederick Court elderly housing development.

**CONTRACT AWARDED TO:**

Akro Associates  
310 Barnstable Road, Suite 102  
Hyannis, MA 02601

CONTRACT AMOUNT:

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Everett, Town of 393 Ferry Street Everett, MA 02149	PROJECT NUMBER: DHCD FISH #093039
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 617-389-6389	FAX: 617-387-4936
John P. Coddington	EMAIL:	

**DESCRIPTION:**  
 Glendale Towers Lobby Addition/Community Room. All work necessary to construct a 580 square foot addition to the Glendale Towers building lobby, including, but not limited to the following elements: New exterior storefront wall and sloping metal roof; New handicapped accessible toilet room; New air conditioning and ventilation system for the lobby; New electrical receptacles and lighting for the lobby and a relocated intercom system; Extension of existing sprinkler system; and new mailbox cabinet.

<b>CONTRACT AWARDED TO:</b> Massey Construction, Corp. 144 Stetson Avenue Swampscott, MA 01907,	<b>CONTRACT AMOUNT:</b> \$309,000.00
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Sub Contract Award: Essex County Craftsmen - HVAC - \$48,000.00 and Paramount Electrical, Corp. - Electrical - \$23,450.00

**AWARDING AUTHORITY:**

AGENCY: Lynn, City of City Hall Purchasing Department Room 205 3 City Hall Square Lynn, MA 01901	PROJECT NUMBER: 02-955
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 781-586-6893	FAX: 781-477-7027
Charles E. White	EMAIL: rsinapius@ci.lynn.ma.us	

**DESCRIPTION:**  
 Roofing Services on an as Needed Basis

<b>CONTRACT AWARDED TO:</b> Gibson Roofs, Inc. 369 Winter Street Hanover, MA 02339	<b>CONTRACT AMOUNT:</b> Hourly Rates
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Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Mashpee, Town of  
Water District  
79 Industrial Drive  
Mashpee, MA 02649

PROJECT NUMBER: 2005229.02-A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-498-4747

FAX: 617-498-4630

Amy Coppers Costantino

EMAIL: amy.coppers@seacon.com

## DESCRIPTION:

Well No. 6 Water Treatment Facility

**CONTRACT AWARDED TO:**

Dankris Builders Corp.  
6 High Street  
Plainville, MA 02762

## CONTRACT AMOUNT:

\$936,440

Sub Contract Award: Phillips Electric

**AWARDING AUTHORITY:**

## AGENCY:

Maynard, Town of  
Board of Health  
195 Main Street  
Maynard, MA 01754

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-794-0336

FAX:

Ed Zimmerman

EMAIL: ezimmerman@brwncaid.com

## DESCRIPTION:

Gas Interceptor Trench Maynard Sanitary Landfill

**CONTRACT AWARDED TO:**

R. Bates & Sons, Inc.  
57 Lawrence Street  
Clinton, MA 01510

## CONTRACT AMOUNT:

\$130,285

Sub Contract Award: None

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City Of  
1000 Commonwealth Ave  
Newton, Ma 02459

PROJECT NUMBER: 08-10

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Re Cappoli

EMAIL: purchasing@newtonma.gov

## DESCRIPTION:

Cochituate Aqueduct Sanitary Sewer Rehab

**CONTRACT AWARDED TO:**

Albanese D & S, Inc  
66 Silva Lane  
Dracut, Ma 01826

## CONTRACT AMOUNT:

\$839,212.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Springfield, City of  
Housing Authority  
P.O. Box 1609  
25 Saab Court  
Springfield, MA 01101

## PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-737-6234

FAX: 4137854555

Wallace Kisiel

EMAIL: modern@shamass.org

## DESCRIPTION:

Sullivan Community Room Addition

**CONTRACT AWARDED TO:**

Contract NOT awarded. Under funded, to re-bid this Spring.

## CONTRACT AMOUNT:

N/A

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Templeton, Town of  
Board of Selectmen  
P.O. Box 250  
Patriots Road  
Templeton, MA 01468

## PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-939-8801

FAX: 978-939-4065

Carol Skelton, Town Coordinator

EMAIL: cskelton@templeton1.org

## DESCRIPTION:

Project Implementation and Grant Management services for FY 2007. Massachusetts CDBG Program Housing Development Support Program Grant

**CONTRACT AWARDED TO:**

Community Opportunities Group, Inc  
129 Kingston Street 3rd Floor  
Boston, MA 02111

## CONTRACT AMOUNT:

\$60,250 Administrative Costs

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg State College  
Capital Planning & Maintenance  
160 Pearl Street  
Fitchburg, MA 01420

PROJECT NUMBER: Bid #F12-07 (re-bid)

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-665-3423

FAX: 978-665-3682

Nancy FitzGerald

EMAIL: nfitzgerald@fsc.edu

## DESCRIPTION:

Wallace Civic Center Re-roof

**CONTRACT AWARDED TO:**

SOM Construction Enterprises  
46 Flaxfield Road  
Dudley, MA 01571

## CONTRACT AMOUNT:

\$747,470.00

Sub Contract Award: N/A

**AWARDING AUTHORITY:**

## AGENCY:

Franklin County Regional Housing & Redevelopment Authority  
42 Canal Road  
Turners Falls, MA 01376

PROJECT NUMBER: DHCD FISH #358037

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413 863-9781x 122

FAX: 413 863-9289

Terri Doherty, Director of Asset Management

EMAIL: tdoherty@fcrhra.org

## DESCRIPTION:

Heating and Hot water upgrade for a 667 elderly development located in the Town of Gill, MA

**CONTRACT AWARDED TO:**

Adams Plumbing & Heating Inc.  
Adams, MA

## CONTRACT AMOUNT:

\$26,450.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Highway Department, Massachusetts  
10 Park Plaza  
Boston, MA 02116-3973

PROJECT NUMBER: 604459R

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-973-8216

FAX: 617-973-8397

Dale Carder

EMAIL: Dale.carder@mhd.state.ma.us

## DESCRIPTION:

DISTRICT 3 – 6033-0417 – Hot Asphalt Pavement and Berm Repairs at Various Locations. (Re-Advertised)

**CONTRACT AWARDED TO:**

Newport Construction Corp  
164 Burke Street, Suite 1A  
Nashua, NH 03060

## CONTRACT AMOUNT:

\$768,235.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Highway Department, Massachusetts  
10 Park Plaza  
Boston, MA 02116-3973

PROJECT NUMBER: 604702

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-973-8216

FAX: 617-973-8397

Dale Carder

EMAIL: Dale.carder@mhd.state.ma.us

## DESCRIPTION:

DISTRICT 2 – 6033-9969 – Scheduled and Emergency Repairs of Bridge Deck Joints at Various Locations.

**CONTRACT AWARDED TO:**

Sealcoating, Inc  
120 Industrial Park Road  
Hingham, MA 02043

## CONTRACT AMOUNT:

\$1,119,915.00

Sub Contract Award:

**AWARDING AUTHORITY:**

**AGENCY:**

Old Rochester Regional School Committee  
Superintendent's Office  
135 Marion Road  
Mattapoisett, MA 02739

**PROJECT NUMBER:**

**PROJECT TYPE:** General Contract

**CONTACT INFORMATION:**

PHONE: 508-758-2772 X4424

FAX: 508-758-2802

Stephen Shiraka

EMAIL: sshiraka@orr.mec.edu

**DESCRIPTION:**

Building System Integration - ORRSE

**CONTRACT AWARDED TO:**

Johnson Controls, Inc  
2 Starline Way - Unit 8  
Cranston, RI 02921

**CONTRACT AMOUNT:**

\$56,000.00

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:  
 Beverly, City of  
 191 Cabot Street  
 Beverly, MA 01915

PROJECT NUMBER: 07-037

PROPOSAL DEADLINE DATE AND TIME:  
 12/28/07 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-921-6000 x2350

FAX 978-921-8301

David Gelineau

Email: dgelineau@beverlyma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

One 3.0 acre parcel of land adjacent to Beverly Municipal Airport is available for sale or lease. The parcel is zoned IR, permitting research and development, offices, and manufacturing uses among others. Close proximity to Route 128.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Undetermined as of this Day.

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:  
 Chicopee, City of  
 Planning Department  
 274 Front St  
 Chicopee, MA 01013

PROJECT NUMBER: 07/53

PROPOSAL DEADLINE DATE AND TIME:  
 12/11/07 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-594-1557

FAX 413-594-1577

Brian Salamon Purchasing Agent

Email: bsalamon@chicopeema.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The City of Chicopee is offering its former library for lease. The building is located at 31 Springfield St. This is a historical building 20th century classical revival.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

2007 building assessment is \$537,930.00

**ADDITIONAL INFORMATION**

Please contact Kate Brown @ 413-594-1516  
 with any questions regarding lease.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
City Hall, Room 105  
Purchasing Dept.  
4 Summer Street

## PROJECT NUMBER:

RFP No.008.08

## PROPOSAL DEADLINE DATE AND TIME:

12/10/07

2:00 P.M.

**CONTACT INFORMATION:**

PHONE 978 374-2309

FAX 978 521-4348

Robert DeFusco

Email: purchasing@cityofhaverhill.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Disposition by sale of property located on Oxford Avenue and S Street, Assessor's Map731, Block 767, Lots 1,2,3,4 and 15. Approx. 0.900 acres more or less.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Request for documents must be in writing by fax or email, or may be downloaded by visiting the Purchasing Department section at the city website: www.ci.haverhill.ma.us. The city reserves the right to reject any or all proposals, in whole or in part and to waive informalities that are in the City's best interest.

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
536 Dwight Street  
Holyoke, Ma 01040

## PROJECT NUMBER:

429

## PROPOSAL DEADLINE DATE AND TIME:

12/12/07

10:00 A.M.

**CONTACT INFORMATION:**

PHONE 413-322-5650

FAX 413-322-5651

David A. Martins, Chief Procurement Officer

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land and a building described as 510 High Street described in Holyoke Assessors' records as Map11, Block 5, Parcel 27, containing approximately .101 acres

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$273,400 City of Holyoke Assessors Department

**ADDITIONAL INFORMATION**

There is an Open House scheduled for 12/5/07 @ 10:00 A.M. This will be the only opportunity to view this property.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Police Department  
50 Arcand Dr  
Lowell, MA 01852

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/7/07 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-937-2889

FAX 978-446-7067

Joan Gendron

Email: jgendron@lowellma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

The Lowell Police Department is seeking a three year lease for the Lower Highlands Precinct. This space should be at least 2,000 sq feet and ready for occupancy on 1/1/08. The boundaries must fall within the lower highlands neighborhood (see RFP)

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Current charges 13.33 Sq ft

**ADDITIONAL INFORMATION**

Request for Proposals will be available on 10/31/07 Please call Tara McDowell 978-937-2889 to obtain an RFP, or stop by the Lowell Police Department, Finance Office at above agency address. Sealed Proposals will be accepted by mail or in person at the Lowell Police Department Finance Office until above deadline date &amp; time.

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Department of Public Works  
50 Arcand Drive  
Lowell, MA 01852

## PROJECT NUMBER:

Real Property

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 978-446-7200

FAX 978-446-7014

Lawrence Bever

Email: lbevere@lowellma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**(Disposed) Real Property disposition 3,253 Square feet vacant  
Hyacinth Realty Trust**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$4,502.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Department of Public Works  
50 Arcand Drive  
Lowell, MA 01852

## PROJECT NUMBER:

Real Property

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 978-446-7200

FAX 978-446-7014

Lawrence Bevere

Email: lbevere@lowellma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**(Disposed) Real Property vacant land 11,242 Square feet.  
Loon Hill Development, Inc., 126 Mascuppic Trail, Tyngsborough, MA 01879**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$95,000.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
Director of Financial Operations  
Public Schools  
1330 Highland Avenue  
Needham, MA 02492

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/7/07

9:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-455-0400x206

FAX 781-455-0417

Anne Gulati

Email: anne\_gulati@needham.k12.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of space for provision of before/after school structured programs for elementary students in the Needham Public Schools.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** RFP available, beginning 11/2/07 at 9:00 A.M. at above agency address

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
City Hall  
70 Allen Street  
Pittsfield, MA 01201

## PROJECT NUMBER:

07-003

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: 723 West Housatonic Street, Parcel ID# E060003004  
Vincent Stracuzzi, 29 Baker Street, Lanesboro, MA 01237**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$17,000.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
City Hall  
70 Allen Street  
Pittsfield, MA 01201

## PROJECT NUMBER:

07-003

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: North Street, Parcel ID# H140007002  
James Roemer & Debra Romemer, 1216 Troon Dr., Greensburg, PA**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$28,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
City Hall  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

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PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: West Street & Churchill, Parcel ID #C090001009  
Churchill Crest Condominiums Trust, 74 North St., Pittsfield, MA 01201**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$9,000.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
City Hall  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: Merrill Road, Parcel ID# K110001017 & Parcel ID# K110001018  
Helen Sharron Pollard, 343 Huntington Rd., Worthington, MA 01098**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$38,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
City Hall  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: 122 - 124 Lincoln street, Parcel ID# I100002006  
Christopher J. Nominee Trust, 105 Dawes Ave., Pittsfield, MA 01201**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$15,000.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
City Hall  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: 282 Columbus Avenue, Parcel ID# G090021003  
Carol Falcone, P.O. Box 4233, Pittsfield, MA 01201**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$8,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
City Hall  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: 44 Curtis Street, Parcel ID# I100004006  
Rocco DiCola, 8 Spring Street, Pittsfield, MA 01201**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$3,400.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
City Hall  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: 109 Linden Street, Parcel ID# H100021011  
James Conroy, 11 East Street, Stockbridge, MA 01252**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$5,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - 15-17 Faulkner Place, parcel ID # H1000020026  
James Conroy, 11 east Street, Stockbridge, MA 01252.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$800.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - 108 Third Street, parcel ID# I090011013.  
Frank DeBaggis, 248 Bradford Street, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,100.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - 153 Francis Avenue, parcel ID# H090030011.  
Theresa Michaud, 790 Shaw Road, Windsor, MA 01270**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,100.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Stearns Avenue, parcel ID# D040004001.  
Clifford Hover, 6 Demont Avenue, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$7,200.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Sackett Street, parcel ID# J090023002.  
Clifford Hover, 6 Demont Avenue, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$300.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: 746 Crane Ave, Parcel ID# L130007002  
J & W Realty, LLC, 891 Crane Ave., Pittsfield, MA 01201**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$45,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed Mervyn Street, Parcel ID# 1170002018.  
Thomas J. Rotolo, 33 Aperemont Street, Adams, MA 01220**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$700.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - 6-8 Wallace Place, parcel ID# H090015031.  
David B. Robillard, P.O. Box 2093, Pittsfield, MA 01202.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$4,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Merrill Road, parcel ID# K110004001.  
Donald Davis, P.O. Box 2947, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$7,000.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Fairfield Street, parcel ID# H060006001.  
Clifford Hover, 6 Demont Avenue, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,400.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - 104-110 Robbins Avenue, parcel ID # G090016018  
Kenneth E. Duncan, 26 John Street, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,000.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: 365 Partridge Road, Parcel ID# J170001001.  
Brent Field, 553 Outlook Ave., Cheshire, MA 01225**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$5,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Fallon Street, parcel ID# I010004002.  
Kenneth E. Duncan, 26 John Street, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$100.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed: 729 West Housatonic Street, Parcel # E060003003  
Vincent Stacuzzi, 29 Baker St., Lanesboro, MA 01237**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$15,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Edison Avenue, parcel ID# J090014003.  
Joseph Pivero, 82 Tennyson Avenue, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$400.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Edison Avenue, parcel ID# K0  
Joseph Pivero, 82 Tennyson Avenue, Pittsfield, MA 01201.90001058**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$300.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Hart Street, parcel ID# K090001070.  
Bridget Griffin, 124 Prospect Street, Lanesboro, MA 01237.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$2,500.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Holt Street, parcel ID#I170001005.  
Thomas LaCroix, 69 Narragansett Avenue, Route 44, Pittsfield, MA 01201.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$900.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

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PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Thayer Street, parcel ID I170002021.  
Ralph E. DeCelles/Lucille J. Decelles, 117 South Shore Road, Hinsdale, MA**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$105.00

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Pittsfield, City of  
Purchasing Department  
70 Allen Street  
Pittsfield, MA 01201

PROJECT NUMBER:

07-003

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-499-9470

FAX 413-499-9472

Colleen Hunter

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**Disposed - Mervyn Street, parcel ID# I170002017  
Thomas J. Rotolo, 33 Apremont Street, Adams, Ma 01220.**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$2,000.00

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Provincetown, Town of  
Board of Selectmen  
Town Hall  
260 Commercial Street  
Provincetown, MA 02657

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/7/07 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-487-7000

FAX 508-487-9560

Ms. Sharon Lynn, Town Manager

Email: slynn@provincetown-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Board of Selectmen of the Town of Provincetown solicits Proposals to dispose of the fee ownership interest in one parcel of land formerly located within the Route 6 layout, abutting land now or formerly owned by Michael J. Tasha and Halcyone Tasha, consisting of 12,918 square feet, more or less, and shown as Parcel 5 on "Plan of Land in Provincetown as Surveyed for Michal J. Tasha et ux & Town of Provincetown" dated 7/07, prepared by William M. Rogers, in exchange for land or claims or interests in land of substantially equal value within or adjacent to Assessor's Map 8-1, Parcel 4A.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$33,400.00. Source of Valuation: Appraisal

**ADDITIONAL INFORMATION**

Proposals will be received in the Office of the Town Manager at above agency address. Proposals must be sealed and clearly marked "Town of Provincetown Proposals to Exchange Real Property" in the lower left corner. Fax submittals are not accepted.

**AWARDING AUTHORITY:**

## AGENCY:

Sturbridge, Town of  
Town Administrator  
308 Main Street  
Sturbridge, MA 01566

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/7/07

**CONTACT INFORMATION:**

PHONE 508-347-2500

FAX 508-347-5886

James Malloy, Town Administrator

Email: jmalloy@town.sturbridge.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The land in Sturbridge, MA. located at 51 Holland Road containing 28.63 acres± being shown as Lot 2 on a Plan of Land in Sturbridge, MA surveyed for US Filter Wastewater Group, Inc. by Richard D. Para PLS dated 3/17/99 and recorded in the Worcester District Registry of Deeds in Plan Book 766, Plan 82.

Seller: Peter Jacques, 2 Woodward Road, Columbia, CT 06237

**ESTIMATED VALUE, SOURCE OF VALUATION:**

28.63 acres± Total purchase price: \$550K

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Sturbridge, Town of  
Town Administrator  
308 Main Street  
Sturbridge, MA 01566

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/7/07

**CONTACT INFORMATION:**

PHONE 508-347-2500

FAX 508-347-5886

James Malloy, Town Administrator

Email: jmalloy@town.sturbridge.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The land in Sturbridge, MA located at 55 Holland Road containing 40.28± being shown as "Tract 1A" on a Plan of Land in Sturbridge, Mass. surveyed for CPC Engineering Corp." by Robert F. Para Land Surveyor dated 5/15/81 and recorded in the Worcester District Registry of Deeds in Plan Book 490, Plan 94.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

40.28± Purchase Price: \$150K

**ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Sturbridge, Town of  
Town Administrator  
308 Main Street  
Sturbridge, MA 01566

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/07/2007

**CONTACT INFORMATION:**

PHONE 508-347-2500

FAX 508-347-5886

James Malloy, Town Administrator

Email: jmalloy@town.sturbridge.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

52 Stallion Hill Road containing 71.66 acres± as described as Parcel III in the deed from Westville Development Corp. to Peter Jacques and recorded at the Worcester District Registry of Deeds in Book 41147, Page 355.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

71.66 acres± Purchase Price: \$150K

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Sturbridge, Town of  
Town Administrator  
308 Main Street  
Sturbridge, MA 01566**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

12/7/07

**CONTACT INFORMATION:**

PHONE 508-347-2500

FAX 508-347-5886

James Malloy, Town Administrator

Email: jmalloy@town.sturbridge.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A portion of the land in Sturbridge, MA. located at 197 Brookfield Road containing .16 acres± shown on a plan entitled "Plan for the Location of an Express Toll Highway known as the Massachusetts Turnpike in the Town of Sturbridge, Worcester County, as prepared by the Massachusetts Turnpike Authority dated 1/27/55 by P.O. Kitfield, Chief Engineer, and recorded on 2/3/55 in Plan Book 203 Page 53.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

.16 acre± Purchase Price: \$20,000

**ADDITIONAL INFORMATION**

The property contains approximately 6,970 square feet of open space which provides access to 55 acres of lake front property on Long Pond in Sturbridge and is to be protected for conservation purposes.

**AWARDING AUTHORITY:****AGENCY:**Agricultural Resources, Department of  
251 Causeway Street Suite 500  
Boston, MA 02114**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

6/30/08

5:00 P. M.

**CONTACT INFORMATION:**

PHONE 413-577-0459

FAX 413-577-3820

Richard Chandler

Email: rchandler@umext.umass.edu

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction on 25.5± acres of unique farmland located on River Road in Deerfield, Franklin County, MA

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Appraisal: \$595,000

**ADDITIONAL INFORMATION**

Beneficial Interests: Deerfield Land Trust, Inc. and/or the Town of Deerfield, MA and/or Richard E. Moody, Jr. and/or Louise Moody Richards.

Unique Characteristics of Property: Comprised primarily of Prime and State Important Farm Land used to grow agricultural forage crops and vegetables. In a critical APR block of historical agricultural use. High demand for residential development. Extensive frontage on Connecticut River.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

*The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.*

**AWARDING AUTHORITY:**

AGENCY:  
Conservation and Recreation, Department of

PROJECT NUMBER: W-000525

PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-626-1304

FAX

Ariana Johnson, Asst. Gen. Counsel

Email: ariana.johnson@state.ma.us

**TRANSACTION TERMS:**

ACQUISITION:  PURCHASE  LEASE

DISPOSITION:  SALE  LEASE

**DESCRIPTION OF PROPERTY:**

Unique parcels of water protection land located off Main Street, Boylston, consisting of approximately 3.99 acres.  
Owner and Beneficial Owner: Lynn H. Gabler, Trustee, 1260 Main Street Trust

**ESTIMATED VALUE, SOURCE OF VALUATION:**

In House Estimate: \$235,000

**ADDITIONAL INFORMATION**