

# The

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# Goods &

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# Services

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# Bulletin

# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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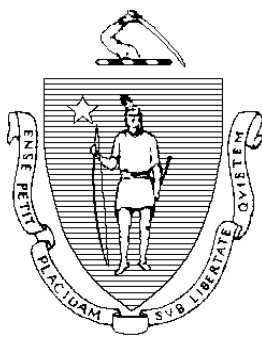
Volume 25, Issue 22, May 26, 2008

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*William Francis Galvin*  
*Secretary of the Commonwealth*

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Boston, MA 02133

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## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Andover, Town of Office of Central Purchasing 36 Bartlet St. Andover, MA 01810				BID NUMBER: 044/05-08/200	
<b>CONTACT INFORMATION:</b>					
NAME: Elaine M. Shola		PHONE: 978-623-8216 FAX: 978-623-8240		ADDRESS:	
TITLE: Purchasing Agent		EMail: eshola@andoverma.gov			
<b>DESCRIPTION:</b> Automotive					
The Town of Andover is interested in purchasing One New Custom Built 1500 GPM Triple Combination Pumper for the Andover Fire Department. Trade-In: One 1986 Federal Cyclone Engine Pumper with approximately 120,000 miles and in addition, approximately 4300 engine hours logged on it.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$475,000	DURATION OF CONTRACT:	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 2:30 P.M.
ADDITIONAL INFORMATION Interested parties can view this apparatus by contacting the Andover Fire Department at 978-475-1281.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Purchasing Division City Hall Room 808 Boston, MA 02201				BID NUMBER: 2149	
<b>CONTACT INFORMATION:</b>					
NAME: Jian Hua Huang		PHONE: 617-635-4554 FAX: 617-635-2777		ADDRESS:	
TITLE: Administrative Assistant		EMail: Jian.Huang@cityofboston.gov			
<b>DESCRIPTION:</b> Fuel					
Exxon Mobil 1 Ow-40 Motor Oil.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/18/08	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Housing Authority Purchasing Department 52 Chauncy St. 6th Floor Boston, MA 02111				BID NUMBER: BHA 08P-008	
<b>CONTACT INFORMATION:</b>					
NAME: Daniel Casals		PHONE: 617-988-4040 FAX: 617-988-4292		ADDRESS:	
TITLE: Chief Administrative Officer		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
The Boston Housing Authority is seeking Proposals for a Private Branch Exchange telephone system to replace its current Comdial telephone system, including hardware (switches, telephones and other equipment) and software (automated call distribution, voice mail, interactive voice response and reporting tools.)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$375,000	DURATION OF CONTRACT: 3 - Years w/ option to renew	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/26/08	BID DEADLINE TIME: 4:00 P.M.
<b>ADDITIONAL INFORMATION</b>					
Bidder's conference: 6/13/08 at 1:30 P.M. in the 11th Floor Conference Room at the above agency address. Please submit all questions or requests for modifications, in writing only, to David Seldin, Director of MIS at the above agency address, by email to david.seldin@bostonhousing.org, or by fax to 617-988-4292 by 6/11/08 at 2:00 P.M. The RFP may be obtained for a non-refundable fee of \$25.00 and mailed for an additional \$5.00 fee, payable by check or money order to the BHA.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Public Health Commission 1010 Massachusetts Ave. Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jonathan Sherman		PHONE: 617-534-7189 FAX: 617-534-2311		ADDRESS:	
TITLE: Purchasing Coordinator		EMail: jsherman@bphc.org			
<b>DESCRIPTION:</b>					
Infant and Child Safety Car Seats and Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/27/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/13/08	BID DEADLINE TIME: 4:00 P.M.
<b>ADDITIONAL INFORMATION</b>					
All sealed bids must be received at the above agency address. Interested vendors must contact Jonathan Sherman to receive complete specifications on project and bidding requirements.					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Purchasing Division City Hall Room 808 Boston, MA 02201				BID NUMBER: 2137	
<b>CONTACT INFORMATION:</b>					
NAME: Jian Hua Huang		PHONE: 617-635-4554 FAX: 617-635-2777		ADDRESS:	
TITLE: Administrative Assistant		EMail: Jian.Huang@cityofboston.gov			
<b>DESCRIPTION:</b>					
Electric Supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/19/08	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Purchasing Division City Hall Room 808 Boston, MA 02201				BID NUMBER: 2150	
<b>CONTACT INFORMATION:</b>					
NAME: Jian Hua Huang		PHONE: 617-635-4554 FAX: 617-635-2777		ADDRESS:	
TITLE: Administrative Assistant		EMail: Jian.Huang@cityofboston.gov			
<b>DESCRIPTION:</b>					
Application For Antifreeze, Coolant, Lubricants, Motor Oil Refrigerant and Windshield Cleaner.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/19/08	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Cynthia H. Griffin		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: jdillon@cambridgema.gov			
<b>DESCRIPTION:</b>					
Automotive Multi-use tractor with attachments.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$115,000.00	DURATION OF CONTRACT:	BID RELEASE DATE: 5/29/08	BID RELEASE TIME: 11:00 A.M.	BID DEADLINE DATE: 6/12/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
The Invitation to bid is available for download from the City's web site <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , online services, current bid list, formal.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Fairhaven, Town of Council on Aging 229 Huttleston Ave. Fairhaven, MA 02719					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Deborah Jenkins		PHONE: 508-979-4029 FAX: 508-979-4116		ADDRESS:	
TITLE: Executive Director		EMail: fairhavencouncilonaging@comcast.net			
<b>DESCRIPTION:</b>					
Automotive 14 passenger Mini-Bus, Gasoline Engine, Rear Dual Wheels, wheelchair lift with seating to accommodate one wheelchair and 13 passengers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 5/26/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/9/08	BID DEADLINE TIME:
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722				BID NUMBER: IFB 08-51	
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Robinette		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Furnishing paper goods for the school lunch program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/13/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722				BID NUMBER: IFB 08-48	
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Robinette		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Food Furnishing perishable and non-perishable foods for the school lunch program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,280,250.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/12/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722					BID NUMBER: IFB 08-49
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Robinette		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b> Food					
Furnishing milk for the school lunch program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$400,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/12/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722					BID NUMBER: IFB 08-50
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Robinette		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b> Food					
Furnishing baked goods for the school lunch program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$160,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/12/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Lanesborough, Town of 83 North Main St. Lanesborough, MA 01237				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Paul Boudreau		PHONE: 413-442-0965 FAX: 413-443-5811		ADDRESS:	
TITLE: Town Administrator		EMail: c.scarselletta@verizon.net			
<b>DESCRIPTION:</b> Automotive					
The Town of Lanesborough, Massachusetts seeking bids for a new Heavy Duty Single Axle Truck with combination Dump/Sander Body, Plow and all the necessary hydraulics and attachments. Bids should include a 1997 International 4900 Series side body dump truck with plow as a trade-in.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$140,000	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/12/08	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Mendon, Town of Office of the Board of Selectmen 20 Main St. Mendon, MA 01756				BID NUMBER: ANMBULANCE BID # 2008-000	
<b>CONTACT INFORMATION:</b>					
NAME: Dale F. Pleau		PHONE: 508-478-8863 FAX: 508- 478-8241		ADDRESS:	
TITLE: Town Coordinator		EMail: tc@mendonma.net			
<b>DESCRIPTION:</b> Automotive					
Type III, Class 1 Emergency Medical Vehicle.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/9/08	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					
Bid forms and additional information can be obtained at the above agency address. All bids must be submitted in a sealed envelope clearly marked "AMBULANCE BID 3 2008-0001." The Board of Selectmen reserves the right to reject any and/or all bids and to award the contract in the best interest of the Town of Mendon.					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740				BID NUMBER: 040	
<b>CONTACT INFORMATION:</b>					
NAME: Debra L. Travers, Purchasing Agent		PHONE: 508-979-1432 FAX: 508-991-6148		ADDRESS:	
TITLE: Purchasing Agent		EMail: debra.travers@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford in Conjunction with the Department of Public Facilities is Seeking Bids for the Purchase of One 56-Foot Hydraulic Articulating Overcenter Aerial Device.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$105,000.00	DURATION OF CONTRACT: 120 - Days	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 6/25/08	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: North Brookfield, Town of 58 School St. North Brookfield, MA 01535				BID NUMBER: Fiscal year 2008-2009	
<b>CONTACT INFORMATION:</b>					
NAME: Gary A. Jean		PHONE: 508-867-0213 FAX: 508-867-0239		ADDRESS:	
TITLE: Superintendent		EMail: nbhighwaydept1@netzero.com			
<b>DESCRIPTION:</b>					
Road Materials,season's requirements: Type I Bituminous Concrete, sand, various sized stone, culvert pipe, catch basin blocks, frames and grates and steel beam guardrails. All materials must meet Mass Highway specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 7:00 P.M.
ADDITIONAL INFORMATION Plans/specs available at the above agency address, Monday - Friday, 7:00 A.M. - 3:30 P.M.					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Northampton, City of Management Information Systems Department 212 Main St. Room 102 Northampton, MA 01060					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Vanessa Oquendo		PHONE: 413-587-1235 FAX: 413-587-1272		ADDRESS:	
TITLE: MIS Director		EMail: voquendo@northamptonma.gov			
<b>DESCRIPTION:</b>					
Supply Wide Area Network for approximately 27 buildings. The City will look at managed services and owned models for a fiber optic network.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,500,000	9 - Years	5/26/08	2:00 P.M.	6/16/08	2:00 P.M.
ADDITIONAL INFORMATION Deadline for questions is 6/3/08. Contact Nancy Sise at 413-587-1235 for proposal documents.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Norton, Town of Fire Department 70 East Main St. Norton, MA 02766					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Richard J. Gomes		PHONE: 508-285-0240 FAX: 508-286-2649		ADDRESS:	
TITLE: Fire Chief		EMail: gomesr@nortonfire.com			
<b>DESCRIPTION:</b>					
One New 18 Foot Aluminum Rescue Boat.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/27/08	10:00 A.M.	6/17/08	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Orange, Town of Water Department P.O. Box 267 Orange, MA 01364				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Bruce Merriam		PHONE: 978-544-1115 FAX: 978-544-1122		ADDRESS:	
TITLE:		EMail: water@townoforange.org			
<b>DESCRIPTION:</b>					
Request bids on bulk delivery of potassium hydroxide 45%.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 06/23/2008	BID DEADLINE TIME: 9:00 AM
ADDITIONAL INFORMATION Specifications can be obtained by calling the Water Department. Bids must be signed and sealed in envelopes marked "potassium hydroxide bid."					

<b>AWARDING AUTHORITY</b>					
AGENCY: Somerville, City of School Department Finance Office 181 Washington St. 2nd Floor Somerville, MA 02143				BID NUMBER: S2009-03	
<b>CONTACT INFORMATION:</b>					
NAME: Patricia Durette		PHONE: 617-625-6600 FAX: 6010		ADDRESS:	
TITLE: Finance Director		EMail: pdurette@k12.somerville.ma.us			
<b>DESCRIPTION:</b> Food					
Furnishing Grocer canned goods, staple groceries, breakfast foods, frozen foods, and snack foods for the Cities of Somerville, Methuen, Quincy, Waltham and the Towns of Brookline and Burlington (Known as The Urban Ring Collaborative).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/28/08	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/13/08	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Springfield, City of Department of Purchase 36 Court St. Room 405 Springfield, MA 01103				BID NUMBER: <b>324</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield Department of Public Works, is soliciting bids for the purchase of imprinted plastic trash bags and a turn-key retail sales and collection management solution for the implementation of the "Pay-As-You-Throw" municipal solid waste program. All bags quoted must conform to the bid specifications for both 30-33 gallon and 12-16 gallon sizes and must have one of the following types of closures: twist tie, handle or draw tape.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1.5 Million/Year	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE: 05/27/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Springfield, City of Department of Purchase 36 Court St. Room 405 Springfield, MA 01103				BID NUMBER: <b>327</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Bob Carney		PHONE: 413-787-7843 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Purchasing Agent		EMail: rcarney@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Springfield seeks firms to establish prices to supply and deliver fertilizer, pesticides and related supplies at the two municipal golf courses in Springfield.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$350,000/Year	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Raeleen Parsons		PHONE: 617-972-6414 FAX: 617-972-6403		ADDRESS:	
TITLE: Purchasing Agent		EMail: rparsons@watertown-ma.gov			
<b>DESCRIPTION:</b>					
School Department Paper Items.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$18,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/28/08	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Raeleen Parsons		PHONE: 617-972-6414 FAX: 617-972-6403		ADDRESS:	
TITLE: Purchasing Agent		EMail: rparsons@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Food Milk, Dairy products, Fresh Juice and Spring Water for the School Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/28/08	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION The Town may award to one vendor if in the best interest to to so.					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Raeleen Parsons		PHONE: 617-972-6414 FAX: 617-972-6403		ADDRESS:	
TITLE: Purchasing Agent		EMail: rparsons@watertown-ma.gov			
<b>DESCRIPTION:</b> Food					
School Department Grocery Items.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$180,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/28/08	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 10:15 A.M.
ADDITIONAL INFORMATION The Town may award to multiple vendors if in the best interest.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Wellesley, Town of Municipal Light Plant Office of the Superintendent 455 Worcester St. Wellesley, MA 02481				BID NUMBER: 07E-80-105	
<b>CONTACT INFORMATION:</b>					
NAME: Donald H. Newell		PHONE: 781-235-7600 FAX: 781-237-1949		ADDRESS:	
TITLE: Superintendent		EMail: dnewell@wellesleyma.gov			
<b>DESCRIPTION:</b>					
Single Phase Pole Mounted Transformers.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 5/22/08	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Bidders may obtain copies of the specifications at the above agency address. Bids must be delivered to the above agency address. No envelope may contain more than one bid. The WMLP reserves the right to accept or reject any or all proposals, to waive any informalities, to award to one or more bidders as to some or all items on which proposals are requested, and to award in such other manner as may be deemed in the best interest of the Town of Wellesley.					



## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Weymouth, Town of Public Schools Administration Building 111 Middle St. Weymouth, MA 02189					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Thomas Slattery	PHONE: 781-335-1460 ext. 321	ADDRESS:			
TITLE: School & Central Maintenance Director	FAX:				
	EMail:				
<b>DESCRIPTION:</b>					
FY'09 Invitation for Bid for Custodial Supplies for Schools and Town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year w/ options to renew	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Worcester, City of 455 Main St. Worcester, MA 01608					BID NUMBER: CR-4809-W8
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro	PHONE: 508-799-1220	ADDRESS:			
TITLE:	FAX:				
	EMail: gagliastroc@ci.worcester.ma.us				
<b>DESCRIPTION:</b>					
Furnish and deliver pavement marking materials per requirements and specifications of the City of Worcester.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE: 5/28/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME:
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 404 Worcester, MA 01608				BID NUMBER: CR-4807-J8	
<b>CONTACT INFORMATION:</b>					
NAME: John Orrell		PHONE: 508-799-1224 FAX:		ADDRESS:	
TITLE:		EMail: bids@ci.worcester.ma.us			
<b>DESCRIPTION:</b> Food					
Meal Packs for Worcester Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/18/08	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Documents may be picked up weekdays at the above agency address, 8:30 A.M. - 5:00 P.M. or downloaded from <a href="http://www.ci.worcester.ma.us/pur">www.ci.worcester.ma.us/pur</a> on "Open Bids" link.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Ashburnham-Westminster Regional School District 11 Oakmont Drive Ashburnham, MA 01430				BID NUMBER: 2008-FUELOIL	
<b>CONTACT INFORMATION:</b>					
NAME: Sherry Kersey		PHONE: 978-827-1434 FAX: 978-827-5969		ADDRESS:	
TITLE: Business Administrator		EMail: skersey@awrsd.org			
<b>DESCRIPTION:</b> Fuel					
No. 2 Fuel Oil for the Ashburnham-Westminster Regional School District and the Town of Ashburnham.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$175,000 - \$200,000/Year	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/27/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edav@barnstablecounty.org			
<b>DESCRIPTION:</b>					
Wearing Apparel and other Miscellaneous Golf Related Items to Stock the Pro Shops at the Two Municipal Golf Courses.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION Specifications can be downloaded from the County website at <a href="http://purchasing.barnstablecounty.org">http://purchasing.barnstablecounty.org</a> .					

<b>AWARDING AUTHORITY</b>					
AGENCY: Buying Group, Massachusetts 62 Oakland Rd. Reading, MA 01867				BID NUMBER: Bakery Products / MBG0809B	
<b>CONTACT INFORMATION:</b>					
NAME: April Laskey		PHONE: 978-436-9480 FAX: 978-436-9494		ADDRESS: 36 Bartlet St. Andover, MA 978-623-8622	
TITLE: Food Service Director		EMail: alaskey@billerica.k12.ma.us			
<b>DESCRIPTION:</b>					
Food Bakery Products for five school districts (Andover, Reading, Billerica, Arlington and North East Regional Vocational).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION Bids are available for pick up at Billerica High School Food Service Department, 35 River St. (Attn: Gail Koutroubas, Food Service Director, gkoutroubas@aps1.net; Kristin Morello, Food Service Director, kmorello@reading.k12.ma.us)					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Buying Group, Massachusetts 62 Oakland Rd. Reading, MA 01867				BID NUMBER: MBG0809D / DAIRY & ICE CR	
<b>CONTACT INFORMATION:</b>					
NAME: April Laskey		PHONE: 978-436-9480 FAX: 978-436-9494		ADDRESS: Gail Koutroubas Food Service Director 36 R Bartlet St.	
TITLE: Food Service Director		EMail: alaskey@billerica.k12.ma.us			
<b>DESCRIPTION:</b> Food					
Dairy and Ice Cream Bid for Five School Districts. (Andover, Billerica, Arlington, Reading and North East Regional Vocational)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/08	9:00 A.M.	6/11/08	10:00 A.M.
ADDITIONAL INFORMATION Bids are available for pick-up at Billerica High School, Food Service Office, 35 River St., Billerica, MA 01821.  (Attn: Kristin Morello, Food Service Director, kmorello@reading.k12.ma.us).					

<b>AWARDING AUTHORITY</b>					
AGENCY: Development Finance Agency, Massachusetts 33 Andrews Parkway Devens, MA 01475				BID NUMBER: 08-023	
<b>CONTACT INFORMATION:</b>					
NAME: Jim Moore		PHONE: 978-784-2931 FAX: 978-772-7496		ADDRESS:	
TITLE: Utilities Division Supervisor		EMail: jmoore@massdevelopment.com			
<b>DESCRIPTION:</b> Fuel					
Provide Natural Gas Energy Supply to meet the needs of natural gas customers in Devens.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiable	1 - Year w/ 2 options to renew	6/2/08	9:00 A.M.	6/23/08	4:00 P.M.
ADDITIONAL INFORMATION Electronic version of RFP to be available.					

## Goods

<b>AWARDING AUTHORITY</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-2869	
<b>CONTACT INFORMATION:</b>					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.state.ma.us			
<b>DESCRIPTION:</b>					
Supply and Delivery of Hydrofluorosilicic Acid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 6/13/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Contact MWRA's Document Distribution Office at 617-788-2575 to obtain bid documents.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-2871	
<b>CONTACT INFORMATION:</b>					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.state.ma.us			
<b>DESCRIPTION:</b>					
Purchase of One Class II Ocean Boom Reel and Dual Axle Trailer.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 6/13/08	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION Contact MWRA's Document Distribution Office at 617-788-2575 to obtain bid documents.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Barnstable, Town of Office of the Purchasing Agent 230 South St. Hyannis, MA 02601					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Johanna F. Boucher		PHONE: 508-862-4741 FAX: 508-862-4717		ADDRESS:  	
TITLE: Purchasing Agent/Contract Compliance		EMail: johanna.boucher@town.barnstable.ma.			
<b>DESCRIPTION:</b>					
The Purchasing Agent of the Town of Barnstable, on behalf of the Charter Commission requests the submittal of proposals and qualifications from qualified professional firms, individuals or attorneys to assist with research, information-gathering, preparation of materials for discussion and drafting the proposed charter revision, which must be complete by May of 2009. Proponents must have previous applicable charter commission consulting experience, with experience in the state of Massachusetts preferred.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$40,000	DURATION OF CONTRACT: 10 - Months	BID RELEASE DATE: 5/20/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/17/08	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION RFP documents available at <a href="http://www.town.barnstable.ma.us">www.town.barnstable.ma.us</a> , Bid and RFP system. This funding and any additional funding for these services, if required, is subject to appropriation for this purpose.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:  
<b>CONTACT INFORMATION:</b>					
NAME: Penny M. Walsh		PHONE: 617-343-4428 FAX: 617-343-5239		ADDRESS:  	
TITLE: Contracts Manager		EMail: walshpe.bpd@cityofboston.gov			
<b>DESCRIPTION:</b>					
Elevator Maintenance and Repairs to six Montgomery Kone elevators located at Boston Police Headquarters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000.00	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/12/08	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION A bid deposit in the amount of 5% of the total contract amount is required from each bidder. Performance and payment bonds in the face of the amount of the contract shall be required from the successful bidder. Please refer to the Invitation of Bids package for further details.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Department of Neighborhood Development (DND) 26 Court St. Boston, MA 02108					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Karen Kaigler		PHONE: 617-635-0082 FAX:		ADDRESS:	
TITLE: Project Manager		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston acting through its Director of the DND invites proposals from interested and qualified firms to provide technical assistance to Boston Main Streets districts in economic restructuring activities. The RFP shall set forth both price and non-price evaluation criteria.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 9/1/08 - 6/30/10	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/16/08	BID DEADLINE TIME: 4:00 P.M.
<b>ADDITIONAL INFORMATION</b>					
Bid Counter hours are Monday - Friday, 9:00 A.M. - 12:00 P.M. and 1:00 P.M. - 4:00 P.M. Proposals must be submitted in two separate, sealed envelopes with the project title and clearly marked "Part 1: Non-Price" and "Part 2: Price." If submissions are not separate and clearly marked, the proposal will be rejected. Only after the Non-Price evaluation has been completed for each proposal will the Price proposals be opened and evaluated.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Penny M. Walsh		PHONE: 617-343-4428 FAX: 617-343-5239		ADDRESS:	
TITLE: Contracts Manager		EMail: walshpe.bpd@cityofboston.gov			
<b>DESCRIPTION:</b>					
Custodial Services for Boston Police Headquarters.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$300,000.00	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/12/08	BID DEADLINE TIME: 12:00 P.M.
<b>ADDITIONAL INFORMATION</b>					
A bid deposit in the amount of 5% of the total contract amount is required from each bidder. Performance and payment bonds in the face of the amount of the contract shall be required from the successful bidder. Please refer to the Invitation of Bids package for further details.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Public Health Commission Property Management 774 Albany St. 2nd Floor Boston, MA 02118				BID NUMBER: PM-1-0912	
<b>CONTACT INFORMATION:</b>					
NAME: Belkis L. Roman		PHONE: 617-534-2716 FAX: 617-534-2502		ADDRESS:	
TITLE: Project Manager		EMail: Broman@bphc.org			
<b>DESCRIPTION:</b>					
Waste Management for three sites operated by the BPHC.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
\$135,000.00/Year	2 - Years w/ Option to renew	5/27/08	8:30 A.M.	6/23/08	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS 586	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Required Services for the Food and Nutrition Services Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
		6/4/08	12:00 P.M.	6/25/08	12:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: BPS585	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Assistant Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Obtain the Services of a Senior Technical Lead for the Office of Information and Instructional Technology.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/27/08	12:00 P.M.	6/19/08	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: East Bridgewater, Town of School Committee/Public Schools 11 Plymouth St. East Bridgewater, MA 02333				BID NUMBER: 2009-2	
<b>CONTACT INFORMATION:</b>					
NAME: Ralph Dumas		PHONE: 508-378-8200 FAX: 508-378-8225		ADDRESS:	
TITLE: School Business Administrator		EMail: rdumas@ebps.net			
<b>DESCRIPTION:</b>					
Operation and Management of School Food Service Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
\$600,000	1 - Year w/ 2 options to renew	5/29/08	12:00 P.M.	6/16/08	3:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Fitchburg, City of Purchasing Department 718 Main St. Fitchburg, MA 01420				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: John B. Barrett		PHONE: 978-345-5088 FAX: 978-597-6233		ADDRESS: P.O. Box 182 241 Main St. Suite 203 Townsend, MA 01469	
TITLE: Assistant City Solicitor		EMail: johnbarrett1@verizon.net			
<b>DESCRIPTION:</b>					
City seeks sealed bids for forestry and vegetation management services for watershed lands and parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/28/08	BID RELEASE TIME: 2:00 P.M.	BID DEADLINE DATE: 6/13/08	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Gardner, City of 95 Pleasant St. Gardner, MA 01440				BID NUMBER: 2008-102	
<b>CONTACT INFORMATION:</b>					
NAME: Mary A Delaney		PHONE: 978-632-0426 FAX: 978-632-9320		ADDRESS:	
TITLE: Director of Purchasing		EMail: mdelaney@gardner-ma.gov			
<b>DESCRIPTION:</b>					
Field inspection on all improved properties for fiscal years 2009, 2010 and 2011 (Real Property). Contractor will conduct on-site exterior measurement and interior inspection of parcels to be valued for the purpose of measuring and listing property information. Contractor will be responsible for data collection and data entry of property changes during the term of this project.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 2:00 P.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 88195	
<b>CONTACT INFORMATION:</b>					
NAME: Purchasing Department		PHONE: 978-281-9710 FAX: 978-281-8763		ADDRESS:	
TITLE:		EMail: purchasing@ci.gloucester.ma.us			
<b>DESCRIPTION:</b>					
Moving Services: Includes moving furniture, supplies and materials from the Fuller School to five other schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Week	BID RELEASE DATE: 5/27/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION Pre-bid meeting: 6/3/08 at 11:30 A.M. at the School Administration Offices, 6 Schoolhouse Rd., Gloucester. There is a \$15.00 fee to receive bid documents.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Holbrook, Town of Board of Selectmen Office of the Superintendent of Public Works 50 North Franklin St. Holbrook, MA 02343				BID NUMBER: 09-1	
<b>CONTACT INFORMATION:</b>					
NAME: Thomas R. Cummings		PHONE: 781-767-1800 FAX: 781-767-0705		ADDRESS:	
TITLE: Superintendent		EMail: pwd@holbrook.massachusetts.us			
<b>DESCRIPTION:</b>					
Curbside residential collection and hauling of municipal solid waste and recyclables including collection and hauling from public buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$375,000.00	DURATION OF CONTRACT: 1 - Year w/ options to renew	BID RELEASE DATE: 5/21/08	BID RELEASE TIME: 3:00 P.M.	BID DEADLINE DATE: 6/9/08	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Proposals must be in a sealed envelope and marked "Solid Waste and Recyclable Services." RFP information may be obtained at the above agency address.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Milford, Town of Office of the Town Administrator 52 Main St. Milford, MA 01757				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Louis J. Celozzi		PHONE: 508-634-2303 FAX: 508-634-2324		ADDRESS:	
TITLE: Town Administrator/Chief Procurement Off		EMail: lcelozzi@townofmilford.com			
<b>DESCRIPTION:</b>					
Comprehensive maintenance and support systems for Milford Town Hall, Birch Street Fire Station, Spruce Street Fire Station, Town Library, Senior Center, Police Station, Memorial Hall and Highway Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/25/08	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bids must be in a sealed envelope and plainly marked "Comprehensive Maintenance and Support." Specifications may be obtained at the Selectmen's Office at the above agency address.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Monson, Town of School Department Business Office P.O. Box 159 29 Thompson St.				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Mr. Donald Smith		PHONE: 413-267-4150 FAX: 413-267-9168		ADDRESS:	
TITLE: Director of Business and Facilities		EMail: smithd@monsonschools.com			
<b>DESCRIPTION:</b>					
Lease of rooms in Hillside School Building for Child Care or Student Services Providers. Rooms are approximately 825 square feet with light and heat.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$500 - \$700/Room	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE: 5/27/08	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/16/08	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION Bids should be submitted in a sealed envelope marked "Hillside Rental". Specifications may also be obtained at the above agency address.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: <b>08-72</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Re Cappoli		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Stop Loss Insurance for City's Health Plans.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$400,000.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/29/08	BID RELEASE TIME: 10:30 A.M.	BID DEADLINE DATE: 6/19/08	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: North Attleboro, Town of Board of Selectmen's Office 43 South Washington St. North Attleboro, MA 02760				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: JoAnn Cathcart		PHONE: 508-699-0100 FAX: 508-643-1268		ADDRESS:	
TITLE: Assistant to the Town Administrator		EMail: jcathcart@north-attleboro.ma.su			
<b>DESCRIPTION:</b>					
Service and maintenance of Town Hall Elevator, Richards Memorial Library Elevator and North Attleboro Police Facility Elevator.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: Prevailing Wage	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/21/08	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/9/08	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION Sealed bids will be accepted at the above agency address. Questions and arrangements to inspect the elevators may be made by calling JoAnn Cathcart at 508-699-0100. Specifications and bid forms are available at the above agency address.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: North Attleboro, Town of Board of Selectmen's Office 43 South Washington St. North Attleboro, MA 02760					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: JoAnn Cathcart		PHONE: 508-699-0100 FAX: 508-643-1268		ADDRESS:	
TITLE: Assistant to the Town Administrator		EMail:			
<b>DESCRIPTION:</b>					
Maintenance and Service of the HVAC systems at the North Attleboro Town Hall and Richard's Memorial Library.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: Prevailing Wage	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/21/08	BID RELEASE TIME: 8:00 A.M.	BID DEADLINE DATE: 6/9/08	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION Sealed bids will be accepted at the above agency address. Questions and arrangements to inspect the systems may be made by calling JoAnn Cathcart at 508-699-0100.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Somerville, City of Purchasing Department 93 Highland Ave. Somerville, MA 02143					BID NUMBER: IFB #08-59
<b>CONTACT INFORMATION:</b>					
NAME: Karen Mancini		PHONE: 617-625-6600 ext. 3412 FAX: 617-625-1344		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: kmancini@somervillema.gov			
<b>DESCRIPTION:</b>					
Asbestos Engineering and Testing.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$150,000.00	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/26/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Somerville Living Wager Ordinance applies to this bid.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Somerville, City of Purchasing Department 93 Highland Ave. Somerville, MA 02143				BID NUMBER: <b>IFB #08-57</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Karen Mancini		PHONE: 617-6215-6600 ext. 3412 FAX: 617-625-1344		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: kmancini@somervillema.gov			
<b>DESCRIPTION:</b>					
Security Services for the Central Library at 77 Highland Ave.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$25,000.00	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE: 5/26/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/10/08	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Somerville Living Wage Ordinance applies.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Uxbridge, Town of 21 South Main St. Uxbridge, MA 01569				BID NUMBER: <b>Uxb08-006</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Justin Cole		PHONE: 508-278-8696 FAX: 508-278-7126		ADDRESS:	
TITLE: Town Accountant		EMail: town.accountant@uxbridge-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Uxbridge seeks qualified service centers within a reasonable distance from the borders of the Town to service its municipal vehicles for the Police Department, Fire Department, Department of Public Works, Uxbridge Public Schools, and any other Town owned gasoline vehicle: Standard vehicle maintenance (oil, grease and filter change) and Preventive vehicle maintenance (checking and maintaining all fluid levels, inspecting steering and suspension for worn and damaged components, inspecting brakes, checking tire tread wear, rotating tires on a prescribed schedule, checking all lights, lubing door locks and hinges, windshield wiper inspection, cleaning of battery connections and checking engine belts.)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/15/08	BID RELEASE TIME:	BID DEADLINE DATE: 6/19/08	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Walpole, Town of Public Schools School Business Office 135 School St. Walpole Ma 02081					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brian Connolly		PHONE: 508-660-7200 FAX: 508-660-7395		ADDRESS:	
TITLE: School Business Administrator		EMail: bconnolly@th.walpole.ma.us			
<b>DESCRIPTION:</b>					
School Bus Transportation Services for FY'09 - FY'11.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	5/27/08	8:30 A.M.	6/20/08	11:00 A.M.
ADDITIONAL INFORMATION					
Pre bid conference: 5/28/08 at 10:00 A.M. at the above agency address.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Raeleen Parsons		PHONE: 617-972-6414 FAX: 617-972-6403		ADDRESS:	
TITLE: Purchasing Agent		EMail: rparsons@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Cemetery Maintenance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE:	BID DEADLINE TIME:
\$68,000.00	3 - Years	5/28/08	8:30 A.M.	6/11/08	2:00 P.M.
ADDITIONAL INFORMATION					
Pre bid meeting: 6/4/08 at 9:00 A.M. at the Department of Public Works, 124 Orchard St.					



## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Raeleen Parsons		PHONE: 617-972-6414 FAX: 617-972-6403		ADDRESS:	
TITLE: Purchasing Agent		EMail: rparsons@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Parks and Grounds Maintenance at Various locations throughout Watertown.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$135,000.00	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/28/08	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 1:45 P.M.
ADDITIONAL INFORMATION Pre bid meeting; 6/4/08 at 9:45 A.M. at the Department of Public Works, 124 Orchard St.					

<b>AWARDING AUTHORITY</b>					
AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Raeleen Parsons		PHONE: 617-972-6414 FAX: 617-972-6403		ADDRESS:	
TITLE: Purchasing Agent		EMail: rparsons@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Turf Maintenance and Care Throughout Watertown.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$27,500.00	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/28/08	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION Pre bid meeting: 6/4/08 at 10:30 A.M. at the Department of Public Works, 124 Orchard St.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Watertown, Town of Purchasing Department 149 Main St. Watertown, MA 02472					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Raeleen Parsons		PHONE: 617-972-6414 FAX: 617-972-6403		ADDRESS:	
TITLE: Purchasing Agent		EMail: rparsons@watertown-ma.gov			
<b>DESCRIPTION:</b>					
Student Transportation Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$203,000.00	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 5/28/08	BID RELEASE TIME: 8:30 A.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME: 2:30 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY</b>					
AGENCY: Hamilton-Wenham Regional School District Office of the Superintendent 5 School Street Wenham, MA 01984					BID NUMBER: E-061108
<b>CONTACT INFORMATION:</b>					
NAME: Paul P. Szymanski		PHONE: 978-468-5310 ext. 3 FAX: 978-468-7889		ADDRESS:	
TITLE: Assistant Superintendent		EMail: szymanski@hwschools.net			
<b>DESCRIPTION:</b>					
Preparation of a Comprehensive Pre-K - 12, Space Needs and Demographic Study of the Hamilton-Wenham Regional School District.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/15/08	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 12:00 P.M.	BID DEADLINE DATE: 6/11/08	BID DEADLINE TIME:
ADDITIONAL INFORMATION A complete RFP may be obtained, without charge, at the above agency address.					

## Services

<b>AWARDING AUTHORITY</b>					
AGENCY: Lowell Community Charter Public School Business Office                   ***REPUBLISHED*** 206 Jackson St. Lowell, MA 01852					BID NUMBER: 050108
<b>CONTACT INFORMATION:</b>					
NAME: Sharon Ozana		PHONE: 978-323-0800 FAX: 978-275-1916		ADDRESS:	
TITLE: Food Service Coordinator		EMail: epowell@lccps.org			
<b>DESCRIPTION:</b>					
The Lowell Community Charter Public School is soliciting responses to a Request for Proposal from experienced school vendors to provide breakfast and lunch services for approximately 750 students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/23/08	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/6/08	BID DEADLINE TIME: 1:00 P.M.
<b>ADDITIONAL INFORMATION</b>					
Sealed proposals will be received at the above agency address, Attn: Elena Powell. The Lowell Community Charter Public School and the Board of Trustees reserves the right to waive any informality in, to reject any or all proposals or to accept the proposal that appears in the School's. best interest.					

## Computer

<b>AWARDING AUTHORITY</b>					
AGENCY: Masconomet Regional School District 20 Endicott Rd. Topsfield, MA 01983				BID NUMBER: Computer FY08	
<b>CONTACT INFORMATION:</b>					
NAME: Mary K. Murphy Guerrero		PHONE: 978 887-2323 ext. 6100 FAX: 978 887-3573		ADDRESS:	
TITLE: AA to CFO		EMail:			
<b>DESCRIPTION:</b>					
Computer Equipment for Regional Middle/High School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE: 5/26/08	BID RELEASE TIME: 11:00 A.M.	BID DEADLINE DATE: 6/9/08	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					