



The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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William Francis Galvin
Secretary of the Commonwealth
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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Schools 2300 Washington St. Roxbury, MA 02114				BID NUMBER: BPS/BID 933	
CONTACT INFORMATION:					
NAME: Peter Crossan		PHONE: 617-635-6050 FAX:		ADDRESS:	
TITLE: Fleet & Compliance Manager		EMail: kconnell@bostonpublicschools.org			
DESCRIPTION: Automotive					
Purchase of Type "C" Propane Powered School Buses, Multi-year Contract.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - Years	2/16/16	12:00 P.M.	3/3/16	12:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Ave. Boston, MA 02119				BID NUMBER: 16-201-007	
CONTACT INFORMATION:					
NAME: Joseph Crossen		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
Purchase of Electricity Supply.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000	3 - Years	2/15/16	4:00 P.M.	3/3/16	12:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Shrewsbury, Town of Office of the Town Manager 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Mindi Sahner		PHONE: 413-253-3008 FAX:		ADDRESS: BlueLine Design 34 Main St. Amherst, MA 01002	
TITLE: FF&E Procurement Specialist		EMail: msahner@aol.com			
DESCRIPTION:					
Shrewsbury Public Library, 609 Main St., Shrewsbury Addition and Renovation Project. Purchase and delivery of: Children's upholstered seating, wood seating, and tables; lounge seating and occasional tables.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/29/16	10:00 A.M.
ADDITIONAL INFORMATION					
This procurement is bid pursuant to M.G.L. c. 30B. The Town of Shrewsbury reserves the right to reject any or all bids.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 16-136	
CONTACT INFORMATION:					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
DESCRIPTION: Automotive					
Purchase of three 31 Cubic Yard Manual/Automated Refuse Collection Trucks and Two 4WD Pickup Trucks for the Springfield Department of Public Works. Delivery times are critical once a contract is awarded.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,000,000	1 - Year	2/16/16	9:00 A.M.	3/1/16	2:00 P.M.
ADDITIONAL INFORMATION					
A 5% Bid bond will be required upon submitting a bid. A 100% Performance Bond will be required from the successful bidder with contract documents.					

Goods

AWARDING AUTHORITY:					
AGENCY: Westfield, City of Public Schools Business Office 59 Court St. Room 102 Westfield, MA 01085				BID NUMBER: 0136	
CONTACT INFORMATION:					
NAME: Shannon N. Barry		PHONE: 413-572-6553 FAX: 413-572-6537		ADDRESS:	
TITLE: Grant Projects Coordinator		EMail: s.barry@schoolsofwestfield.org			
DESCRIPTION:					
The Westfield Public Schools invites sealed bids for Three New Trak TRL 1630SX Lathes with Prototrak SLX Control.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/16/16	8:00 A.M.	3/2/16	11:00 A.M.
ADDITIONAL INFORMATION					
Bid documents are available at the above agency address.					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of ***RE-BID*** Housing Authority Purchasing Department 69 Tacoma St. Worcester, MA 01605				BID NUMBER: 16-06 S&D VCT Floor Tile	
CONTACT INFORMATION:					
NAME: Re Cappoli		PHONE: 508-635-3202 FAX: 508-635-3289		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@worchester-housing.com			
DESCRIPTION:					
S&D VCT Floor Tile and Related Supplies.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$65,000	3 - Years	2/18/16	10:00 A.M.	3/3/16	10:00 A.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608				BID NUMBER: CR-6506-K6	
CONTACT INFORMATION:					
NAME: Kerrilyn Morin		PHONE: 508-799-1221 FAX:		ADDRESS:	
TITLE: Senior Buyer		EMail: morink@worcesterma.gov			
DESCRIPTION:					
Furnish and deliver electrical supplies as per the requirements and specifications of the City of Worcester Public Schools and City.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/2/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available online at www.worcesterma.gov .					

AWARDING AUTHORITY:					
AGENCY: The Education Cooperative (TEC) 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: C-17	
CONTACT INFORMATION:					
NAME: Tricia McKim		PHONE: 781-326-2473 FAX: 508-660-1124		ADDRESS:	
TITLE: Coordinator of Cooperative Purchasing		EMail: pmckim@tec-coop.org			
DESCRIPTION:					
The Education Cooperative (TEC), invites bids for furnishing and delivering Custodial Supplies for FY'2016 - FY'2017. As of this date the following towns, school districts and/or collaboratives are participating in this bid: Bristol-Plymouth RTHS; Canton; Dartmouth; Dedham; Dover-Sherborn RSD; Hudson; Greater Lawrence THS; Medfield; Millis; Milton; Northbridge; Norwood; Silver Lake RSD; Tri-Town School Union; Walpole; Wayland; Wellesley; Westwood; The Education Cooperative.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 5/1/16 - 4/30/17	BID RELEASE DATE 3/10/16	BID RELEASE TIME	BID DEADLINE DATE: 4/15/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION All information regarding this bid is available online at www.tec-coop.org . Bids will be received at the above agency address until the deadline, at which time all bids will be publicly opened. TEC reserves the right to change these dates and post notice of any postponement online at www.tec-coop.org , to reject any or all bids or any part thereof or to accept any bid or part thereof which it considers most advantageous to the various participants.					

Goods

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4174	
CONTACT INFORMATION:					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
DESCRIPTION:					
Purchase of 30 6" Plug Valves, Glass Lined with Grooved Ends, Dezurik (or Equal).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/16/16	10:00 A.M.	3/2/16	10:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4175	
CONTACT INFORMATION:					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
DESCRIPTION:					
Purchase of 30 6" Plug Valves, Eccentric Glass Lined, with Hand Wheel Actuation, Dezurik (or Equal).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/16/16	10:00 A.M.	3/2/16	10:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

Goods

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4173	
CONTACT INFORMATION:					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
DESCRIPTION:					
Supply and Delivery of Carbon Dioxide to the John J. Carroll Water Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	2/16/16	10:00 A.M.	3/3/16	3:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4171	
CONTACT INFORMATION:					
NAME: Joseph J. Kilgarriff		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
DESCRIPTION:					
Purchase of Portable Gas Meters					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/15/16	10:00 A.M.	2/29/16	2:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Danvers, Town of One Sylvan St. Danvers, MA 01923				BID NUMBER: 2016-19	
CONTACT INFORMATION:					
NAME: Judy Smith		PHONE: 978-777-0001 FAX: 978-777-1025		ADDRESS:	
TITLE: Administrative Assistant		EMail: jsmith@mail.danvers-ma.org			
DESCRIPTION:					
Substitute Teachers for Danvers Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 2/16/16	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 3/17/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Danvers, Town of Contributory Retirement System One Sylvan St. Danvers, MA 01923				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Susan Little		PHONE: 978-777-0001 FAX: 978-777-1025		ADDRESS:	
TITLE:		EMail: slittle@mail.danvers-ma.org			
DESCRIPTION:					
The Danvers Contributory Retirement System is accepting proposals to provide S&P 500 Index Fund Management for the System's \$100 Million defined benefit pension plan.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$14,000,000	DURATION OF CONTRACT:	BID RELEASE DATE 2/15/16	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 3/15/16	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					
Technical and Price Proposals must be submitted to the above agency address and an electronic copy must be submitted to isabelle.eckel@msgraystone.com by the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Danvers, Town of Contributory Retirement System One Sylvan St. Danvers, MA 01923				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Susan Little		PHONE: 978-777-0001 FAX: 978-777-1025		ADDRESS:	
TITLE:		EMail: slittle@mail.danvers-ma.org			
DESCRIPTION:					
The Danvers Contributory Retirement System is accepting proposals to provide US High Yield Management for the system's \$100 Million defined benefit pension plan.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$3 Million	DURATION OF CONTRACT:	BID RELEASE DATE 2/15/16	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 3/15/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Technical and Price proposals must be submitted to the above agency address and an electronic copy must be submitted to isabelle.eckel@msgraystone.com no later than the deadline.					

AWARDING AUTHORITY:					
AGENCY: Gardner, City of 95 Pleasant St. Gardner, MA 01440				BID NUMBER: 2016-109	
CONTACT INFORMATION:					
NAME: Mary A. Delaney		PHONE: 978-632-0426 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: mdelaney@gardner-ma.gov			
DESCRIPTION:					
The City of Gardner, on behalf of the Trustees, is seeking Fund Management Services for the Williams-Rockwell Educational Gift Fund.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 2/16/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/8/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Documents will be available online only at www.gardner-ma.gov under the "Purchasing Department Solicitations" tab.					

Services

AWARDING AUTHORITY:					
AGENCY: Harwich, Town of Office of the Town Administrator 732 Main St. Harwich, MA 02645					BID NUMBER:
CONTACT INFORMATION:					
NAME: Eric Beebe	PHONE: 508-430-7513 ext. 3320 FAX:			ADDRESS:	
TITLE:	EMail: ebeebe@town.harwich.ma.us				
DESCRIPTION:					
The Town of Harwich is seeking sealed bids for food concession services at Red River Beach and at Recreation Annual Outdoor Sponsored Programs/Events on Recreation Jurisdiction Properties located in Harwich.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/10/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address during normal business hours or by calling 508-430-7513 ext. 3320.					

AWARDING AUTHORITY:					
AGENCY: Harwich, Town of Office of the Town Administrator 732 Main St. Harwich, MA 02645					BID NUMBER:
CONTACT INFORMATION:					
NAME: Eric Beebe	PHONE: 508-430-7513 ext. 3320 FAX:			ADDRESS:	
TITLE:	EMail: ebeebe@town.harwich.ma.us				
DESCRIPTION:					
The Town of Harwich seeks bids from qualified businesses to provide Mobile Food Concession Services/Ice Cream Truck at various Town beaches and parks in Harwich.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/17/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address during normal business hours or by calling 508-430-7513 ext. 3320.					

Services

AWARDING AUTHORITY:					
AGENCY: Milford, Town of Board of Sewer Commissioners P.O. Box 644 Milford, MA 01757				BID NUMBER: 2016-1	
CONTACT INFORMATION:					
NAME: Amanda Cavaliere		PHONE: 508-925-7559 FAX: 508-449-9400		ADDRESS: Tata & Howard, Inc. 67 Forest St. Marlborough, MA 01752	
TITLE: Project Manager		EMail: amandac@tataandhoward.com			
DESCRIPTION:					
Furnishing of service necessary to maintain and upgrade the Milford Sewer Department's existing control system in complete working order during the period of 3/15/16 - 3/14/21.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 - Years	2/15/16		3/1/16	10:00 A.M.
ADDITIONAL INFORMATION The existing control system is available for inspection by appointment only by contacting John Mainini, Director of Operations at 508-473-2054. Copies of Bidding Documents, including Bid Forms, may be obtained at the above agency address, Monday - Friday, 7:00 A.M. - 3:00 P.M. All bids must be submitted on and in accordance with the instructions on the Bid Forms.					

AWARDING AUTHORITY:					
AGENCY: Needham, Town of Public Facilities Operations 500 Dedham Ave. Needham, MA 02492				BID NUMBER: 17PFO005G	
CONTACT INFORMATION:					
NAME: Cecilia Simchak		PHONE: 781-455-7550 FAX:		ADDRESS:	
TITLE: Administrative Analyst		EMail: csimchak@needhamma.gov			
DESCRIPTION:					
Duct Cleaning Services at the Eliot, Library, Hillside and Public Safety Buildings.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/18/16		3/4/16	
ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 2/29/16 @ 2:00 A.M. at the Public Safety Building, 88 Chestnut St., Needham.					

Services

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 201 Newton, MA 02459				BID NUMBER: 16-59	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
Request for Proposals for a Food Service Management Company for the Newton Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	2/18/16	10:00 A.M.	3/10/16	10:00 A.M.
ADDITIONAL INFORMATION					
Mandatory Pre-bid Meetings: 2/25/16 and 2/26/16, 10:00 A.M. - 2:00 P.M. at the Ed Center, 100 Walnut St., Newton.					

AWARDING AUTHORITY:					
AGENCY: Northampton, City of Department of Public Works 125 Locust St. Northampton, MA 01060				BID NUMBER:	
CONTACT INFORMATION:					
NAME: David Veleta		PHONE: 413-587-1570 ext. 4310 FAX: 413-587-1576		ADDRESS:	
TITLE: Senior Civil Engineer		EMail: dveleta@northamptonma.gov			
DESCRIPTION:					
Request for Proposals for municipal solid waste disposal and backup hauling.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000/Year	1 - Year w/ 2 options to renew	2/17/16	9:00 A.M.	3/3/16	2:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Plymouth, Town of Contributory Retirement System 10 Cordage Park Circle Suite 240 Plymouth, MA 02360				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Wendy Cherry		PHONE: 508-830-4170 FAX: 508-830-4019		ADDRESS:	
TITLE: Director		EMail: wendy@plymouthretirement.com			
DESCRIPTION:					
The Town of Plymouth Contributory Retirement Board is seeking proposals from qualified firms to provide investment consulting services for the Town of Plymouth Contributory Retirement System. Total assets for the System are approximately \$145 Million and the portfolio is constructed of a mix of separate accounts, mutual funds and commingled vehicles.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 5 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/3/16	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION The RFP is available by email request to Wendy Cherry at wendy@plymouthretirement.com. Proposals are due by the deadline. Late proposals will not be accepted. The Board reserves the right to cancel or reject, in whole or part, any or all proposals in the best interest of the Retirement System.					

AWARDING AUTHORITY:					
AGENCY: Sandwich, Town of Public Schools Office of the Superintendent 33 Water St. Sandwich, MA 02563				BID NUMBER: FOODSERVICEFY17	
CONTACT INFORMATION:					
NAME: Michelle Austin		PHONE: 508-888-1054 14 FAX: 508-833-8023		ADDRESS:	
TITLE: Director of Finance and Business Operations		EMail: maustin@sandwich.k12.ma.us			
DESCRIPTION:					
The Sandwich School Committee is requesting proposals for the operation and management of the School District's food service program.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 2/15/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/11/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION RFP specifications are available at the above agency address or online at www.sandwichk12.org .					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Housing Authority (SHA) 60 Congress St. 4th Floor Springfield, MA 01104					BID NUMBER:
CONTACT INFORMATION:					
NAME: John Healy		PHONE: 413-785-4599 FAX: 413-785-4516		ADDRESS:	
TITLE: Purchasing Manager		EMail: jhealy@shamass.org			
DESCRIPTION:					
RFP for sealed proposals to provide services of fee accounting and related fiscal management training to the SHA Accounting Manager and Staff.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$300,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 2/16/16	BID RELEASE TIME 7:00 A.M.	BID DEADLINE DATE: 3/2/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Proposal packages are available at the above agency address or by email request to jhealy@shamass.org.					

AWARDING AUTHORITY:					
AGENCY: Westborough, Town of Public School System 45 West Main St. Westborough, MA 01581					BID NUMBER:
CONTACT INFORMATION:					
NAME: Gordon Richardson		PHONE: 508-836-7701 ext. 2017 FAX: 508-836-7704		ADDRESS:	
TITLE:		EMail: richardsong@westboroughk12.org			
DESCRIPTION:					
RFQ Analyzing the Cost of Constructing Permanent Classrooms, Prefabricated Modular vs. Brick and Mortar.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/16/16	BID RELEASE TIME:	BID DEADLINE DATE: 3/11/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Specifications are available at the above agency address or by email request to aubinn@westboroughk12.org.					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Housing Authority Purchasing Department 69 Tacoma St. Worcester, MA 01605				BID NUMBER: 16-05 HQS Inspections	
CONTACT INFORMATION:					
NAME: Re Cappoli		PHONE: 508-635-3202 FAX: 508-635-3289		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@worcester-housing.com			
DESCRIPTION:					
The Worcester Housing Authority is seeking bids from experienced firms to conduct HQS Inspections for the Leased Housing Department at various locations.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$280,000	1 - Year w/ 2 options to renew	2/18/16	10:00 A.M.	3/17/16	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) 99 High St. 11th Floor Boston, MA 02110				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Matthew McSwain		PHONE: 617-330-3119 FAX: 617-330-2001		ADDRESS:	
TITLE:		EMail: mmcswain@massdevelopment.com			
DESCRIPTION:					
MassDevelopment is soliciting proposals for a Strengths, Weaknesses, Opportunities, and Threats (SWOT) Analysis for the Massachusetts Defense Industry Supply Chain as a means to assist defense companies in their transformation, diversify their product line, expand their customer base, and improve their manufacturing product. The Consultant will interpret the defense industry supply chain map supplied by the State of Connecticut who is also performing work under an OEA defense industry grant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$400,000	10 - Months	2/15/16	9:00 A.M.	4/7/16	12:00 P.M.
ADDITIONAL INFORMATION					
Questions must be submitted in writing by 3/15/16 @ 4:00 P.M. Responses to questions will be provided on 3/24/16. MassDevelopment reserves the right to reject any or all proposals. Award of a contract is subject to review by MassDevelopment's Board of Directors.					

Services

AWARDING AUTHORITY:					
AGENCY: Framingham State University 100 State St. Framingham, MA 01701				BID NUMBER: RFP-FSU-16-05	
CONTACT INFORMATION:					
NAME: John Budron		PHONE: 508-626-4560 FAX: 508-626-4029		ADDRESS:	
TITLE: Director of Procurement and Contracts		EMail: jbudron@framingham.edu			
DESCRIPTION:					
Charter Bus Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years w/ options to renew	2/16/16	8:30 A.M.	3/7/16	2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Greater Lawrence Technical School District 57 River Rd. Andover, MA 01810				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Maria Silva		PHONE: 978-686-0194 ext. 1027 FAX: 978-681-7783		ADDRESS:	
TITLE: School Business Administrator		EMail: msilva@glts.net			
DESCRIPTION:					
The Greater Lawrence Technical School District is seeking proposals from qualified vending machine providers to install, maintain and repair vending machine(s) and to regularly supply food and snack merchandise.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/15/16	9:00 A.M.	2/29/16	10:00 A.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Mount Wachusett Community College (MWCC) 444 Green St. Gardner, MA 01440					BID NUMBER:
CONTACT INFORMATION:					
NAME: John Henshaw		PHONE: 978-630-9468 FAX:		ADDRESS:	
TITLE: Dean Workforce Development		EMail: j_henshaw@mwcc.mass.edu			
DESCRIPTION:					
Injection Molding and Extrusion Training and Machine Simulation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				2/29/16	
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129					BID NUMBER: F239
CONTACT INFORMATION:					
NAME: Tom Frontiero		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Project Manager		EMail: Barbie.aylward@mwra.com			
DESCRIPTION:					
RFQ/P Banking Services: Account Payable Disbursement Services and Payroll Depository Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/17/16	10:00 A.M.	3/11/16	11:00 A.M.
ADDITIONAL INFORMATION					
The complete RFQ/P is available by email request to MWRADocumentDistribution@mwra.com.					

Services

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4172	
CONTACT INFORMATION:					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
DESCRIPTION:					
Aquatic Invasive Macrophyte Survey Update at MWRA/DCR Source and Emergency Reservoirs.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/16/16	10:00 A.M.	3/2/16	2:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

Computer

AWARDING AUTHORITY:					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00002942	
CONTACT INFORMATION:					
NAME: Gerard Bonaceto		PHONE: 617-635-3937 FAX: 617-635-2777		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: Gerard.Bonaceto@Boston.Gov			
DESCRIPTION:					
Self Check Book Machines for the Boston Public Library.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	2/15/16	9:00 A.M.	2/29/16	12:00 P.M.
ADDITIONAL INFORMATION					

Surplus Property

AWARDING AUTHORITY:					
AGENCY: Hanover, Town of Fire Department 32 Center St. Hanover, MA 02339					BID NUMBER:
CONTACT INFORMATION:					
NAME: Jeffrey Blanchard		PHONE: 781-826-7727 FAX: 781-826-4013		ADDRESS:	
TITLE: Fire Chief		EMail: jblanchard@hanoverfiredept.com			
DESCRIPTION: Automotive					
Surplus Fire Truck for sale: The Town of Hanover is offering for sale by sealed bid a 1999 E-One Fire Pumper with 140,000 miles, Cummins 325 hp motor, Allison Automatic Transmission, Hale 1,250 GPM pump, 500 gallon poly water tank, 10,000 kw hydraulic generator and light tower. Truck features an extruded aluminum body. Vehicle is being sold as is with no warranties expressed or implied. Receipt of fire truck must be made within ten days.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$20,000 (Minimum)				3/2/16	2:00 P.M.
ADDITIONAL INFORMATION The Vehicle may be viewed by appointment by calling 781-826-7727 or online at www.hanoverfiredept.com . Bids, marked "Bid for 1999 Fire Truck", will be received at the above agency address until the deadline, at which time Bids will be opened in the Chief's Office and publicly read aloud. Bidders must be present at the bid opening with a certified check in the amount of the bid. The Town is not responsible for shipping and/or transportation costs.					