

The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

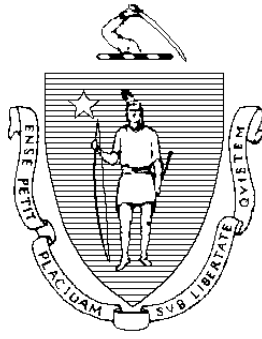
Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 25, Issue 49, December 1, 2008

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GOODS AND SERVICES BULLETIN (THE) (USPS 0736-570) is published weekly for \$45.00 per year by the Secretary of the Commonwealth, State Publications and Regulations Division. Second Class postage is paid at Boston, MA. POSTMASTER: Send address change to: The Central Register, State Bookstore, Room 116, State House, Boston, MA 02133.



William Francis Galvin
Secretary of the Commonwealth

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State House, Room 116
Boston, MA 02133
(617) 727-2834

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Boston, MA 02133

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State agencies are required to use the IE/IV system (Interdepartmental Encumbrance/Interdepartmental Voucher) system. In order to do so, agencies must submit their Dept. Code (3 letters), Org. number (4 digits) and the amount to be encumbered, along with the name/address of the agency and the name and title of the contact person. Call the Bookstore with the above information if you need to set up an IE, or mail it to the address above.

Goods

| | | | | | |
|---|-------------------------------------|-----------------------------|--------------------------------|-------------------------------|----------------------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Ashburnham, Town of 32 Main St. Ashburnham, MA 01430 | | | | BID NUMBER: 1 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Kevin E. Paicos | | PHONE: 978-827-4100 FAX: | | ADDRESS: | |
| TITLE: Town Administrator | | EMail: | | | |
| DESCRIPTION: Fuel | | | | | |
| Provision of No. 2 heating oil to all Town buildings. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 6 - Months | BID RELEASE DATE 12/1/08 | BID RELEASE TIME 12:00 P.M. | BID DEADLINE DATE 12/15/08 | BID DEADLINE TIME: 12:00 P.M. |
| ADDITIONAL INFORMATION IFB may be obtained at the above agency address or by calling 978-827-4100, Monday - Friday, 8:00 A.M. - 5:00 P.M. or by email to sturcotte@ashburnham-ma.gov. The Town retains the right to reject any and all bids. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201 | | | | BID NUMBER: 2250 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Jian Hua Huang | | PHONE: 617-635-4554 FAX: 617-635-2777 | | ADDRESS: | |
| TITLE: Administrative Assistant | | EMail: Jian.Huang@cityofboston.gov | | | |
| DESCRIPTION: Automotive | | | | | |
| BFD, Aerial Ladder Truck. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 6 - Months | BID RELEASE DATE 12/1/08 | BID RELEASE TIME 8:00 A.M. | BID DEADLINE DATE 12/16/08 | BID DEADLINE TIME: 10:00 A.M. |
| ADDITIONAL INFORMATION | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201 | | | | | BID NUMBER: 2251 |
| CONTACT INFORMATION: | | | | | |
| NAME: Jian Hua Huang | | PHONE: 617-635-4554 FAX: 617-635-2777 | | ADDRESS: | |
| TITLE: Administrative Assistant | | EMail: Jian.Huang@cityofboston.gov | | | |
| DESCRIPTION: Automotive | | | | | |
| BFD, Ford F-550 (Custom). | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | 6 - Months | 12/1/08 | 8:00 A.M. | 12/16/08 | 10:00 A.M. |
| ADDITIONAL INFORMATION | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201 | | | | | BID NUMBER: 2252 |
| CONTACT INFORMATION: | | | | | |
| NAME: Jian Hua Huang | | PHONE: 617-635-4554 FAX: 617-635-2777 | | ADDRESS: | |
| TITLE: Administrative Assistant | | EMail: Jian.Huang@cityofboston.gov | | | |
| DESCRIPTION: Automotive | | | | | |
| BFD, Custom Pumper Truck. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | 6 - Months | 12/1/08 | 8:00 A.M. | 12/16/08 | 10:00 A.M. |
| ADDITIONAL INFORMATION | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201 | | | | BID NUMBER: 2253 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Jian Hua Huang | | PHONE: 617-635-4554 FAX: 617-635-2777 | | ADDRESS: | |
| TITLE: Administrative Assistant | | EMail: Jian.Huang@cityofboston.gov | | | |
| DESCRIPTION: Automotive BFD, Custom Rescue Truck. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | 6 - Months | 12/1/08 | 8:00 A.M. | 12/16/08 | 10:00 A.M. |
| ADDITIONAL INFORMATION | | | | | |

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|---|------------------------------|-----------------------------|------------------|-------------------------|--------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111 | | | | BID NUMBER: 08P-063R | |
| CONTACT INFORMATION: | | | | | |
| NAME: Carmen Clark | | PHONE: 617-988-4041 FAX: | | ADDRESS: | |
| TITLE: | | EMail: | | | |
| DESCRIPTION: The Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Office Supplies. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$115,000.00 | 1 - Year w/6 - month renewal | 12/1/08 | 10:00 A.M. | 12/15/08 | 11:30 A.M. |
| ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents, which are available for download at www.com-m-pass.com . Bid documents will be received at the above agency address. All inquiries regarding this bid must be directed to the Purchasing Department at 617-988-4041. | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111 | | | | BID NUMBER: 08P-071 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Carmen Clark | | PHONE: 617-988-4041 FAX: | | ADDRESS: | |
| TITLE: | | EMail: | | | |
| DESCRIPTION: | | | | | |
| The Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Paint and Paint Supplies. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$165,000.00 | 1 - Year w/ 6 - Month renewal | 12/1/08 | 10:00 A.M. | 12/15/08 | 11:00 A.M. |
| ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents, which are available for download at www.comm-pass.com . Bids will be received at the above agency address. Please direct all inquiries regarding this bid to the Purchasing Department at 617-988-4041. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108 | | | | BID NUMBER: BPS 614 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Edward J. Glora | | PHONE: 617-635-9480 FAX: 617-635-9479 | | ADDRESS: | |
| TITLE: Business Manager | | EMail: | | | |
| DESCRIPTION: | | | | | |
| Purchase of Diplomas, Certificates and Diploma Cases for the Class of 2009. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | | 12/10/08 | 12:00 P.M. | 1/6/09 | 12:00 P.M. |
| ADDITIONAL INFORMATION | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108 | | | | BID NUMBER: BPS 613 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Edward J. Glora | | PHONE: 617-635-9480 FAX: 617-635-9479 | | ADDRESS: | |
| TITLE: Business Manager | | EMail: | | | |
| DESCRIPTION: Automotive Invitation for Bids for Providing School Buses. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE 12/8/08 | BID RELEASE TIME 12:00 P.M. | BID DEADLINE DATE 1/13/09 | BID DEADLINE TIME: 12:00 P.M. |
| ADDITIONAL INFORMATION | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Dedham, Town of 26 Bryant St. Dedham, MA 02026 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: Cheif Driscoll | | PHONE: 781-751-9415 FAX: | | ADDRESS: | |
| TITLE: Fire Chief | | EMail: ainsalaco@dedham-ma.gov | | | |
| DESCRIPTION: Automotive Triple Combination Fire Apparatus. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: \$500,000.00 | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE 12/18/08 | BID DEADLINE TIME: 1:00 P.M. |
| ADDITIONAL INFORMATION | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Everett, City of Purchasing Office 484 Broadway Everett, MA 02149 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Jill M. Barringer, Esq. | | PHONE: 617-394-2288 FAX: 617-394-2294 | | ADDRESS: | |
| TITLE: Chief Procurement Officer | | EMail: jill.barringer@ci.everett.ma.us | | | |
| DESCRIPTION: Automotive | | | | | |
| Seven 8' Fisher Heavy Duty Plows for 2009 Ford F-250 4WD Pick-ups, two 9' 3-4 Yard Dump Body for 2009 Ford F-450 with Central Hydraulics, two 9' 3.0 YD Steel Hydraulic Sander with Extended Chute and two 9' Fisher MC with Plow Blade installed into Central Hydraulics. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | 1 - Year | | | 12/18/08 | 10:00 A.M. |
| ADDITIONAL INFORMATION Specifications are available at the above agency address. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Fitchburg, City of Office of the Purchasing Agent 718 Main St. Fitchburg, MA 01420 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Lois Ogilvie | | PHONE: 978-345-9576 FAX: 978-345-9588 | | ADDRESS: | |
| TITLE: | | EMail: logilvie@ci.fitchburg.ma.us | | | |
| DESCRIPTION: Automotive | | | | | |
| Purchase of two used ten-wheel dump trucks manufactured between 1987 and 2005. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$120,000 | | 12/3/08 | | 12/18/08 | 11:00 A.M. |
| ADDITIONAL INFORMATION Please Fax requests for bid documents to 978-345-9588. | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Franklin, Town of Purchasing Office Municipal Building 355 East Central St. Franklin, MA 02038 | | | | BID NUMBER: 2008-96 | |
| ***RE-BID*** | | | | | |
| CONTACT INFORMATION: | | | | | |
| NAME: Norma Collins | | PHONE: 508-520-4918 FAX: 508-541-5253 | | ADDRESS: | |
| TITLE: CPO | | EMail: ncollins@franklin.ma.us | | | |
| DESCRIPTION: | | | | | |
| Potassium Hydroxide and Sodium Fluoride. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$200,000.00 | 6/30/09 | 12/1/08 | 12:00 P.M. | 12/16/08 | 12:00 P.M. |
| ADDITIONAL INFORMATION IFB available by email request to ncollins@franklin.ma.us, Monday - Thursday. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930 | | | | BID NUMBER: 99111 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Donna Compton | | PHONE: 978-281-9710 FAX: 978-281-8763 | | ADDRESS: | |
| TITLE: Purchasing Agent | | EMail: purchasing@ci.gloucester.ma.us | | | |
| DESCRIPTION: | | | | | |
| Automotive 100' Heavy Duty Aerial Ladder Fire Truck. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$750,000.00 | 8 - Months | 12/1/08 | | 12/17/08 | 11:00 A.M. |
| ADDITIONAL INFORMATION There is a \$15.00 fee to receive the bid document. | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Medford, City of Office of Procurement 85 George P. Hassett Drive Room 205 Medford, MA 02155 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Catherine M. D'Orazio, MCPPO | | PHONE: 781-393-2465 FAX: | | ADDRESS: | |
| TITLE: Chief Procurement Officer | | EMail: | | | |
| DESCRIPTION: | | | | | |
| Department of Public Works Equipment and Vehicles. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$843,000.00 | Upon Delivery | 12/1/08 | 11:00 A.M. | 12/16/08 | 11:00 A.M. |
| ADDITIONAL INFORMATION Specifications may be picked up in the Office of Procurement during regular business hours or by calling 781-393-2465. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Somerset, Town of Board of Selectmen 140 Wood St. Somerset, MA 02726 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Dennis F. Luttrell | | PHONE: 508-646-2800 FAX: 508-646-2802 | | ADDRESS: | |
| TITLE: Town Administrator | | EMail: dluttrell@town.somerset.ma.us | | | |
| DESCRIPTION: | | | | | |
| Automotive Purchase and Equipping of one new 2009 single rear axle 75-foot Quint Ladder Truck. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | | 12/1/08 | | 12/16/08 | 10:30 A.M. |
| ADDITIONAL INFORMATION Specs may be obtained at the Office of the Fire Chief, 475 County St., Somerset, MA 02726, 508-646-2811. | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143 | | | | BID NUMBER: 09-33 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Rositha Durham | | PHONE: 617-625-6600 FAX: 617-625-1344 | | ADDRESS: | |
| TITLE: Purchasing Director | | EMail: rdurham@somervillema.gov | | | |
| DESCRIPTION: | | | | | |
| Electric Energy. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | 1 - Year w/ 2 options to renew | 12/2/08 | | 12/18/08 | 11:00 A.M. |
| ADDITIONAL INFORMATION | | | | | |
| Questions must be submitted to the Purchasing Director by 12/9/08. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Springfield, City of Purchasing Department 36 Court St. 4th Floor Room 405 Springfield, MA 01103 | | | | BID NUMBER: 235 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Kathy Kelly | | PHONE: 413-787-6289 FAX: 413-787-6295 | | ADDRESS: | |
| TITLE: Buyer | | EMail: kkelly@springfieldcityhall.com | | | |
| DESCRIPTION: Automotive | | | | | |
| The City of Springfield is seeking bids for fleet vehicles for the Department of Public Works. Bids will be accepted for one ten-passenger van, seven five-seat Passenger Cars and one four-wheel drive pick-up truck with plow. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$342,000.00 | | 12/1/08 | 8:15 A.M. | 12/19/08 | 2:00 P.M. |
| ADDITIONAL INFORMATION | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608 | | | | BID NUMBER: 4906-W8 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Chris Gagliastro | | PHONE: 508-799-1220 FAX: 508-799-1244 | | ADDRESS: | |
| TITLE: Assistant Purchasing Director | | EMail: gagliastroc@ci.worcester.ma.us | | | |
| DESCRIPTION: Automotive | | | | | |
| Vehicles and Street Sweepers (Elgin) for the Department of Public Works and Parks. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$280,000 | | 12/3/08 | | 12/17/08 | 10:00 A.M. |
| ADDITIONAL INFORMATION | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: Elaine Davis | | PHONE: 508-375-6637 FAX: 508-362-4136 | | ADDRESS: | |
| TITLE: Chief Procurement Officer | | EMail: edav@barnstablecounty.org | | | |
| DESCRIPTION: | | | | | |
| The Town of Yarmouth, through Barnstable County, is seeking bids from suppliers of wearing apparel and other miscellaneous golf related items to stock the pro shops at their two municipal golf courses. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | | | | 1/20/09 | 10:00 A.M. |
| ADDITIONAL INFORMATION | | | | | |
| Bids are available for download from the County website at purchasing.barnstablecounty.org . | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Merrimack Education Center 101 Mill Rd. Chelmsford, MA 10824 | | | | BID NUMBER: 1 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Claudia Lemasurier | | PHONE: 978-256-3985 ext. 522 FAX: 978-256-6890 | | ADDRESS: | |
| TITLE: Executive Assistant | | EMail: clemasurier@meccorp.mec.edu | | | |
| DESCRIPTION: Fuel | | | | | |
| Supply and deliver #2 Fuel Oil during the period of 7/1/09 - 6/30/10 to the following school districts and/or towns: Ayer; Billerica; Dracut; Groton-Dunstable Regional; Lunenburg; North Middlesex Regional; Stoneham; Tewksbury; Westford; Wilmington. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | 1 - Year | | | 12/18/08 | 10:30 A.M. |
| ADDITIONAL INFORMATION Sealed Bids will be received at the above agency address until the deadline. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Silver Lake Regional School District 250 Pembroke St. Kingston, MA 02364 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: John Tuffy | | PHONE: 781-585-4313 FAX: 781-585-2994 | | ADDRESS: | |
| TITLE: Superintendent | | EMail: chealy@slrsd.org | | | |
| DESCRIPTION: | | | | | |
| Vertical CNC Machining Center, Casadei Model MC 30.12. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$40,000 | | 12/1/08 | | 12/15/08 | 3:30 P.M. |
| ADDITIONAL INFORMATION The Silver Lake Regional School District will receive sealed bids clearly marked "CTE bid" until the deadline. Bids will be opened and read aloud at the Silver Lake Regional Administration Building 12/18/08 at 10:00 A.M. Bid specifications are available upon request. | | | | | |

Goods

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129 | | | | BID NUMBER: WRA-2945 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Allan Casassa | | PHONE: 617-242-6000 FAX: 617-788-4896 | | ADDRESS: | |
| TITLE: Buyer | | EMail: barbie.aylward@mwra.state.ma.us | | | |
| DESCRIPTION: | | | | | |
| Purchase of 3,000 Feet of Primary Flight Chain, 304SS, attached by F228 Flight Connection every 10 Feet, SAV713 or Equal. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | | 12/8/08 | 10:00 A.M. | 12/23/08 | 10:00 A.M. |
| ADDITIONAL INFORMATION Contact MWRA's Document Distribution Office at 617-788-2575 to obtain bid documents. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Amherst, Town of Comptroller's Office 4 Boltwood Ave. Amherst, MA 01002 | | | | BID NUMBER: IT 09-107 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Holly Bowser | | PHONE: 413-259-3026 FAX: 413-259-2401 | | ADDRESS: | |
| TITLE: | | EMail: bowserh@amherstma.gov | | | |
| DESCRIPTION: | | | | | |
| The Town of Amherst is issuing a Request For Proposals for the capture and development of 1"=40' digital planimetric GIS data sets, color digital orthophotos and LiDAR elevation data products covering a 31.1 square mile area, along with additional optional project areas. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | | 12/1/08 | | 12/23/08 | 1:00 P.M. |
| ADDITIONAL INFORMATION Proposals must be submitted to the above agency address no later than the deadline and the proposals will be recorded at that time. Since this is a Request for Proposals, not an Invitation for Bid, these proposals will not be opened publicly. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Ashland, Town of Office of the Town Manager 101 Main St. Ashland, MA 01721 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: John Petrin | | PHONE: 508-881-0100 ext. 612 FAX: | | ADDRESS: | |
| TITLE: Town Manager | | EMail: jpetrin@ashlandmass.com | | | |
| DESCRIPTION: | | | | | |
| The Town of Ashland seeks proposals from qualified consultants to provide project management and economic development services for a study of the impacts of rail transportation infrastructure and mitigation options. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | 18 - Months | | | 12/17/08 | 2:00 P.M. |
| ADDITIONAL INFORMATION Please send an email for the RFP. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Bolton, Town of Board of Selectmen 633 Main St. Bolton, MA 01740 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Paul Cudmore- OPM Maguire Group | | PHONE: 508-543-1700 ext. 303 FAX: | | ADDRESS: | |
| TITLE: | | EMail: pcudmore@maguiregroup.com | | | |
| DESCRIPTION: | | | | | |
| RFP for Construction Quality Control Inspection and Testing at the Bolton Public Safety Facility. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 18 - Months | BID RELEASE DATE 12/1/08 | BID RELEASE TIME | BID DEADLINE DATE 12/15/08 | BID DEADLINE TIME: |
| ADDITIONAL INFORMATION | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Water and Sewer Commission Purchasing Department 980 Harrison Ave. Boston, MA 02119 | | | | | BID NUMBER: 09-201-004 |
| CONTACT INFORMATION: | | | | | |
| NAME: Bernice Gillard | | PHONE: 617-989-7380 FAX: 617-989-7730 | | ADDRESS: | |
| TITLE: Assistant Purchasing Manager | | EMail: gillardb@bwsc.org | | | |
| DESCRIPTION: | | | | | |
| Risk management advisory services. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 3 - Years | BID RELEASE DATE 12/1/08 | BID RELEASE TIME | BID DEADLINE DATE 12/17/08 | BID DEADLINE TIME: 4:00 P.M. |
| ADDITIONAL INFORMATION To obtain a copy of the Request For Proposal, send an email or letter or fax a request to 617-989-7730. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Burlington, Town of Board of Selectmen 29 Center St. Burlington, MA 01803 | | | | BID NUMBER: RFP.icepalacelease | |
| CONTACT INFORMATION: | | | | | |
| NAME: Thomas F. Hickey | | PHONE: 781-270-1634 FAX: 781-270-1608 | | ADDRESS: | |
| TITLE: Assistant Town Administrator | | EMail: thickey@burlmass.org, pcrusco@burlmass. | | | |
| DESCRIPTION: | | | | | |
| The Town of Burlington requests proposals from qualified firms or organizations for a long term lease to provide the professional services necessary for the day-to-day management, operation and maintenance of the town's ice-skating facility known as the Burlington Ice Palace. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 20 - Years | BID RELEASE DATE 12/3/08 | BID RELEASE TIME | BID DEADLINE DATE 12/31/08 | BID DEADLINE TIME: 12:00 P.M. |
| ADDITIONAL INFORMATION Proposals must be in the best interest of the Town of Burlington. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Hudson, Town of Board of Selectmen 78 Main St. Hudson, MA 01749 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: Stephen Shaughnessy- OPM Maguire Gp | | PHONE: 508-543-1700 ext. 235 FAX: | | ADDRESS: | |
| TITLE: | | EMail: sshoughnessy@maguiregroup.com | | | |
| DESCRIPTION: | | | | | |
| RFP for Construction Quality Control Inspection and Testing for the Hudson Senior Center renovation and addition. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 12 - Months | BID RELEASE DATE 12/1/08 | BID RELEASE TIME | BID DEADLINE DATE 12/15/08 | BID DEADLINE TIME: |
| ADDITIONAL INFORMATION | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: New Bedford, City of 133 William St. New Bedford, MA 02740 | | | | BID NUMBER: 175-9-C02 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Debra L. Travers | | PHONE: 508-979-1432 FAX: 508-991-6148 | | ADDRESS: | |
| TITLE: Purchasing Agent | | EMail: debra.travers@newbedford-ma.gov | | | |
| DESCRIPTION: | | | | | |
| The City of New Bedford Acting Through the Office of Planning is Soliciting Proposals from Qualified Bidders to Complete a Policy-Based Citywide Master Plan. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: \$130,000.00 | DURATION OF CONTRACT: 9 - Months | BID RELEASE DATE 12/1/08 | BID RELEASE TIME 10:00 A.M. | BID DEADLINE DATE 12/19/08 | BID DEADLINE TIME: 3:00 P.M. |
| ADDITIONAL INFORMATION Pre-proposal Conference: 12/8/08 at 10:00 A.M. in Room 314 of the above agency address. Attendance is Highly Recommended. Attendees must RSVP by 12/5/08 to the Office of Planning at 508-979-1488 or jill.maclean@newbedford-ma.gov. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: New Bedford, City of Harbor Development Commission (HDC) 106 Co-Op Wharf New Bedford, MA 02740 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: Jessica Fernandes | | PHONE: 508-961-3000 FAX: | | ADDRESS: | |
| TITLE: Asst. Port Director | | EMail: jfernandes@newbedford-ma.gov | | | |
| DESCRIPTION: | | | | | |
| The New Bedford Harbor Development Commission is soliciting qualifications from interested firms to provide the HDC with professional services in support of determining the feasibility of shore-side power, or cold ironing, to the piers and wharves of the Port of New Bedford. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE 12/12/08 | BID RELEASE TIME 10:00 A.M. | BID DEADLINE DATE 1/5/09 | BID DEADLINE TIME: 3:00 P.M. |
| ADDITIONAL INFORMATION | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Northborough, Town of Free Library 34 Main St. Northborough, MA 01532 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Jean Langley | | PHONE: 508-393-5025 FAX: 508-393-5027 | | ADDRESS: 71 Lyman St. Northborough, MA 01532 (Temporary Location for Library) | |
| TITLE: Library Director | | EMail: jlangley@town.northborough.ma.us | | | |
| DESCRIPTION: | | | | | |
| Move furnishings, equipment, books and other materials from temporary site to permanent library 2.5 miles away and move items from three storage locations within a five-mile radius. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 1 - 4 Weeks | BID RELEASE DATE 12/1/08 | BID RELEASE TIME | BID DEADLINE DATE 12/15/08 | BID DEADLINE TIME: 2:00 P.M. |
| ADDITIONAL INFORMATION The RFP will be available at the library or by calling 508-393-5025. Library hours at 71 Lyman St.: Monday - Thursday, 9:30 A.M. - 8:30 P.M.; Friday and Saturday, 9:30 A.M. - 5:00 P.M. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Springfield, City of Finance Control Board (SFCB) 36 Court St. Room 312 Springfield, MA 01103 | | | | | BID NUMBER: 09-04 |
| CONTACT INFORMATION: | | | | | |
| NAME: Ann-Marie Mahnken | | PHONE: 413-784-1583 FAX: 413-784-1035 | | ADDRESS: | |
| TITLE: Special Assistant | | EMail: | | | |
| DESCRIPTION: | | | | | |
| The Springfield Finance Control Board is accepting proposals from qualified firms to provide consulting services to the City of Springfield to conduct a comprehensive review and analysis of the City's present self-insured processes for general liability, auto liability, property, umbrella, law enforcement, public official and other related exposures, claims and liabilities in the City. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 2 - Months | BID RELEASE DATE 12/1/08 | BID RELEASE TIME 9:00 A.M. | BID DEADLINE DATE 12/15/08 | BID DEADLINE TIME: 4:00 P.M. |
| ADDITIONAL INFORMATION The Request for Proposals may be obtained through the Commonwealth's Procurement Access and Solicitation System at www.comm-pass.com . Sealed proposals will be received by the SFCB at the above agency address on or before the deadline. This service is bid in accordance with MGL ch. 30B. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Wales, Town of Board of Selectmen 3 Hollow Rd. Wales, MA 01081 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Kaye Worth | | PHONE: 413-245-7571 ext. 100 FAX: 413-245-6197 | | ADDRESS: | |
| TITLE: Executive Secretary | | EMail: select@townofwales.net | | | |
| DESCRIPTION: | | | | | |
| Sealed proposals to contract a professional familiar with the MassDEP new source development process, to seek and obtain permits for its supply source, the Wales Senior Center, 85 Main St. and to work on behalf of the Town of Wales. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: Prevailing Wage | DURATION OF CONTRACT: | BID RELEASE DATE 11/25/08 | BID RELEASE TIME | BID DEADLINE DATE 12/23/08 | BID DEADLINE TIME: 3:00 P.M. |
| ADDITIONAL INFORMATION All bids for this project are subject to the provisions of MGL Ch. 30 s. 30M, inclusive as amended (Public Works Construction). The Board of Selectmen reserves the right to reject any and all bids or any part thereof and to take whatever action it believes to be in the best interest of the Town. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Yarmouth, Town of 1146 Route 28 South Yarmouth, MA 02664 | | | | | BID NUMBER: 08-30-HWY |
| CONTACT INFORMATION: | | | | | |
| NAME: Amy Bogardus | | PHONE: 508-775-2516 FAX: 508-775-9477 | | ADDRESS: 507 Buck Island Rd. West Yarmouth, MA 02673 | |
| TITLE: P.O.A. | | EMail: abogardus@yarmouth.ma.us | | | |
| DESCRIPTION: | | | | | |
| Annual Traffic Signal Maintenance and Repair Contract. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: \$7,500 | DURATION OF CONTRACT: 1/1/09 - 12/31/09 | BID RELEASE DATE 12/1/08 | BID RELEASE TIME 12:00 P.M. | BID DEADLINE DATE 12/29/08 | BID DEADLINE TIME: 10:00 A.M. |
| ADDITIONAL INFORMATION Bid Documents Available at 507 Buck Island Rd., West Yarmouth, MA 02673. Hours of Operation: Monday - Friday, 7:30 A.M. - 3:30 P.M. Bid Opening to be held at the Same Location. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Blackstone Valley Vocational Regional School District Business Office 65 Pleasant St. Upton, MA 01568 | | | | BID NUMBER: 2009-001 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Kurtis Johnson | | PHONE: 508-529-7758 ext. 3152 FAX: 508-529-4579 | | ADDRESS: | |
| TITLE: Director of Business Operations | | EMail: kjohnson@valleytech.k12.ma.us | | | |
| DESCRIPTION: | | | | | |
| School Bus Transportation for regular day, late, athletics, student activities and field trips servicing the towns of Bellingham, Blackstone, Douglas, Grafton, Hopedale, Mendon, Milford, Millbury, Millville, Northbridge, Sutton, Upton and Uxbridge. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 3 - Years w/ 2 - Year Option | BID RELEASE DATE 12/1/08 | BID RELEASE TIME 8:00 A.M. | BID DEADLINE DATE 1/9/09 | BID DEADLINE TIME: 10:00 A.M. |
| ADDITIONAL INFORMATION Please place Bids in an opaque envelope, sealed and plainly marked "Transportation Bid." Specifications may be obtained at the above agency address or by phone to 508-529-7758 ext. 3028. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Convention Center Authority, Massachusetts 415 Summer St. Boston, MA 02210 | | | | BID NUMBER: | |
| CONTACT INFORMATION: | | | | | |
| NAME: Theresa Ruane | | PHONE: 617-954-2177 FAX: 617-954-2299 | | ADDRESS: | |
| TITLE: Contract Administrator | | EMail: truane@massconvention.com | | | |
| DESCRIPTION: | | | | | |
| Request for Qualifications for Security Services for the Boston Convention and Exhibition Center, Hynes Convention Center and Boston Common Garage. The contract will require the selected firm to provide security staff 24 hours per day, seven days per week and event related staff. By means of this RFQ, the Authority seeks to pre-qualify firms which will be requested to submit proposals to provide security services. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: 7/1/09 - 6/30/12 | BID RELEASE DATE 12/3/08 | BID RELEASE TIME | BID DEADLINE DATE 12/30/08 | BID DEADLINE TIME: 12:00 P.M. |
| ADDITIONAL INFORMATION | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Metropolitan Area Planning Council (MAPC) ***RFP AVAILABILITY POSTPONED*** 60 Temple Place Boston, MA 02111 | | | | BID NUMBER: MAPC 2008-MRC1 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Stephen Daly | | PHONE: 617-451-2770 ext. 2047 FAX: 617-423-0584 | | ADDRESS: | |
| TITLE: | | EMail: sdaly@mapc.org | | | |
| DESCRIPTION: | | | | | |
| RFP from contractors to provide organization, coordination, training, and other services in support of Region 4A Public Health Coalition's Medical Reserve Corps. Competition limited to qualified firms and individuals possessing experience working with large number of geographically dispersed medical profession volunteers. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$100,000 | 9 - Months w/ 2 Options to renew | 12/5/08 | | 12/26/08 | 12:00 P.M. |
| ADDITIONAL INFORMATION | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Metropolitan Area Planning Council (MAPC) ***RFP AVAILABILITY POSTPONED*** 60 Temple Place Boston, MA 02111 | | | | BID NUMBER: MAPC 2008-RPS1 | |
| CONTACT INFORMATION: | | | | | |
| NAME: Stephen Daly | | PHONE: 617-451-2770 ext. 2047 FAX: 617-423-0584 | | ADDRESS: | |
| TITLE: | | EMail: sdaly@mapc.org | | | |
| DESCRIPTION: | | | | | |
| RFP from contractors to provide public health emergency preparedness regional planning services. Competition limited to qualified firms and individuals possessing experience working in the public health emergency preparedness field. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$130,000 | 9 - Months w/ 2 Options to renew | 12/5/08 | | 12/26/08 | 12:00 P.M. |
| ADDITIONAL INFORMATION | | | | | |

Services

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|---|------------------------------------|--|------------------|-----------------------------|----------------------------------|
| AWARDING AUTHORITY: | | | | | |
| AGENCY: Norfolk County 614 High St. Dedham, MA 02026 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Nancy R. McNealy | | PHONE: 781-461-6139 FAX: 781-326-6480 | | ADDRESS: | |
| TITLE: CPO | | EMail: nmcnealy@norfolkcounty.org | | | |
| DESCRIPTION: | | | | | |
| Food and Beverage Services for the Wollaston Recreational Facility. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: \$250,000.00 | DURATION OF CONTRACT: 5 - Years | BID RELEASE DATE 12/1/08 | BID RELEASE TIME | BID DEADLINE DATE 1/7/09 | BID DEADLINE TIME: 11:00 A.M. |
| ADDITIONAL INFORMATION Bidders' conference: 12/16/08 at 10:30 A.M. at the Wollaston Recreational Facility, 357 West Squantum St., Quincy. A deposit of \$10.00 is required to obtain bidding documents in the form of a check, payable to the County of Norfolk. | | | | | |

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Shawsheen Valley Technical High School 100 Cook St. Billerica, MA 01821 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Ms. Melanie L. Hagman | | PHONE: 978-671-3605 FAX: 978-671-3805 | | ADDRESS: | |
| TITLE: Business Manager | | EMail: mhagman@shawsheen.tec.ma.us | | | |
| DESCRIPTION: | | | | | |
| Cleaning Services. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: \$160,000/Year | DURATION OF CONTRACT: 3 - Years | BID RELEASE DATE 12/3/08 | BID RELEASE TIME 9:00 A.M. | BID DEADLINE DATE 12/19/08 | BID DEADLINE TIME: 1:00 P.M. |
| ADDITIONAL INFORMATION Mandatory Pre-Bidders' meeting: 12/12/08 at 2:30 P.M. in the School Committee Room, followed by a walk-through of the building. | | | | | |

Services

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129 | | | | BID NUMBER: 589TA | |
| CONTACT INFORMATION: | | | | | |
| NAME: Marcel Brady | | PHONE: 617-242-6000 FAX: 617-788-4896 | | ADDRESS: | |
| TITLE: Project Manager | | EMail: barbie.aylward@mwra.state.ma.us | | | |
| DESCRIPTION: | | | | | |
| RFQ/P Hazardous Materials Technical Assistance. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| | | 12/3/08 | 10:00 A.M. | 1/9/09 | 11:00 A.M. |
| ADDITIONAL INFORMATION Contact MWRA's Document Distribution Office at 617-788-2575 to obtain bid documents. | | | | | |

Computer

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| AWARDING AUTHORITY: | | | | | |
| AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120 | | | | | BID NUMBER: |
| CONTACT INFORMATION: | | | | | |
| NAME: Penny Walsh | | PHONE: 617-343-4428 FAX: 617-343-5239 | | ADDRESS: | |
| TITLE: Contracts Manager | | EMail: walshpe.bpd@cityofboston.gov | | | |
| DESCRIPTION: | | | | | |
| Online Access to Public Record Libraries for the Boston Police Department's criminal investigations. | | | | | |
| CONTRACT INFORMATION: | | | | | |
| ESTIMATED RATE: | DURATION OF CONTRACT: | BID RELEASE DATE | BID RELEASE TIME | BID DEADLINE DATE | BID DEADLINE TIME: |
| \$50,000.00 | 1/1/09 - 6/30/10 | 12/1/08 | 9:00 A.M. | 12/17/08 | 12:00 P.M. |
| ADDITIONAL INFORMATION A bid deposit in the amount of 5% of the total contract amount will be required from each bidder. | | | | | |