



The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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William Francis Galvin
Secretary of the Commonwealth
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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Amherst, Town of Public Works Department 586 South Pleasant St. Amherst, MA 01002				BID NUMBER: IFB#DPW16-112	
CONTACT INFORMATION:					
NAME: Guilford Mooring		PHONE: 413-259-3050 ext. 0 FAX: 413-259-2414		ADDRESS:	
TITLE: Supt. of Public Works		EMail: mccarthy@amherstma.gov			
DESCRIPTION:					
Water and Sewer Chemicals: All Water Treatment chemicals must meet American Water Works specifications for use in potable water treatment.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/23/16	2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Belmont, Town of Belmont Light 40 Prince St. Belmont, MA 02478				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Sam Osmancevic		PHONE: 617-993-2844 FAX: 617-993-2846		ADDRESS:	
TITLE: Engineering Manager		EMail:			
DESCRIPTION:					
2016 Materials Blanket Bid.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year			3/29/16	10:30 A.M.
ADDITIONAL INFORMATION					
Please direct specific questions to Sam Osmancevic at sosmancevic@belmontlight.com or Mike Bourgeois at mbourgeois@belmontlight.com .					

Goods

AWARDING AUTHORITY:					
AGENCY: Billerica, Town of 365 Boston Rd. Billerica, MA 01821				BID NUMBER:	
CONTACT INFORMATION:					
NAME: John McGovern		PHONE: 978-671-0957 FAX: 978-671-0911		ADDRESS:	
TITLE: Water Superintendent		EMail: bgrant@town.billerica.ma.us			
DESCRIPTION:					
Invitation to Bid for Granular Activated Carbon.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/7/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/29/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Copies of Bid Documents are available by calling 978-671-1313 ext. 0.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority Purchasing Department 52 Chauncy St. 6th Floor Boston, MA 02111				BID NUMBER: 1318-01	
CONTACT INFORMATION:					
NAME: Ben Liang		PHONE: 617-988-4038 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
The Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Vinyl Floor Tile, Cove Base and Adhesives.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$165,000	DURATION OF CONTRACT: 1 - Year w/ 6 - Month option to ren	BID RELEASE DATE 3/7/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/21/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents, which are available for download at www.commbuys.com . Bids will be received at the above agency address. All inquiries regarding this bid must be directed to the Purchasing Department at 617-988-4038.					

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AWARDING AUTHORITY:					
AGENCY: Eastham, Town of 2500 State Highway Eastham, MA 02642				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Deborah Nestel		PHONE: 617-657-0200 FAX: 617-657-0201		ADDRESS: Environmental Partners Group, Inc. 1900 Crown Colony Drive Suite 402 Quincy, MA 02169	
TITLE:		EMail: dbn@envpartners.com			
DESCRIPTION:					
Request for Proposals for Automatic Meter Reading System Equipment and Water Meters.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,250,000	3 - Years	3/9/16	9:00 A.M.	4/7/16	2:30 P.M.
ADDITIONAL INFORMATION					
Pre-proposal Conference: 3/22/16 @ 10:00 A.M. at the Water Projects Trailer at the Department of Public Works, 555 Old Orchard Rd., Eastham. Plans are available at Environmental Partners Group, Inc., 1900 Crown Colony Drive Suite 402, Quincy, MA 02169, Monday - Friday, 8:30 A.M. - 5:00 P.M. for \$50 (refundable) per set in the form of a certified or company check or money order, payable to Environmental Partners Group, Inc. Procurement and award of a Contract is subject to M.G.L. c. 30B, § 6.					

AWARDING AUTHORITY:					
AGENCY: Great Barrington, Town of 334 Main St. Great Barrington, MA 01230				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Joe Sokul		PHONE: 413-528-0867 FAX: 413-582-2290		ADDRESS:	
TITLE: Director of Public Works		EMail: jsokul@townofgb.org			
DESCRIPTION:					
The Town of Great Barrington is requesting proposals from qualified equipment Vendors to furnish Grit Classifier to be incorporated in the planned Grit Classifier Replacement Project of the Town's Wastewater Treatment Facility.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/9/16	8:00 A.M.	3/30/16	1:00 P.M.
ADDITIONAL INFORMATION					
RFP packages will be emailed to Vendors upon request.					

Goods

AWARDING AUTHORITY:					
AGENCY: Marshfield, Town of Department of Public Works 870 Moraine St. 2nd Floor Marshfield, MA 02050				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Austin Weidner		PHONE: 508-471-9630 FAX: 508-795-1087		ADDRESS: Tighe & Bond 446 Main St. 13th Floor Worcester, MA 01608	
TITLE:		EMail: adweidner@tighebond.com			
DESCRIPTION:					
The Town of Marshfield is requesting proposals from qualified equipment Vendors to furnish an ultraviolet disinfection system for effluent disinfection to be incorporated in the planned Ultraviolet Disinfection Upgrade of the Town's Wastewater Treatment Facility.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/24/16	2:00 P.M.
ADDITIONAL INFORMATION					
No Pre-bid Conference will be held. The RFP is available online at www.tighebond.com/Projects_Out_to_Bid.php . Prospective bidders are required to register on the Tighe & Bond website to download documents. Proposals will be received at the above agency address until the deadline. Proposals will not be opened publicly. This bid is in accordance with M.G.L. c. 30B, § 6.					

AWARDING AUTHORITY:					
AGENCY: Rockland, Town of Public Schools 34 MacKinlay Way Rockland, MA 02370				BID NUMBER: Multi-Function Mini Bus	
CONTACT INFORMATION:					
NAME: Colleen Forlizzi		PHONE: 781-878-3893 FAX: 781-878-1367		ADDRESS:	
TITLE: Assistant Superintendent		EMail: cforlizzi@rocklandschools.org			
DESCRIPTION:					
Automotive 2016 Multi-function School Activity Bus, Equipped, 14-passenger, Closed-end Lease with Purchase Option.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 - Years	2/29/16	8:00 A.M.	3/28/16	11:00 A.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Water and Sewer Commission 250 M St. Extension Agawam, MA 01001				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
DESCRIPTION:					
30,000 to 60,000 gallons of Polyaluminum Chloride per Springfield Water and Sewer Commission Specifications.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 3/7/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/21/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Sudbury, Town of Department of Public Works 275 Old Lancaster Rd. Sudbury, MA 01776				BID NUMBER: 2016-BM-1	
CONTACT INFORMATION:					
NAME: William Place		PHONE: 978-440-5422 FAX: 978-440-5404		ADDRESS:	
TITLE: Director of Pulic Works		EMail: barterd@sudbury.ma.us			
DESCRIPTION:					
Bituminous Materials.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/7/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/24/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					
Bid documents may be obtained at the above agency address, Monday - Friday, 9:00 A.M. - 3:30 P.M. or by email request to placeb@sudbury.ma.us. Bids, in a sealed envelope plainly marked "Bid for Bituminous Materials", must be addressed to the Director of Public Works at the above agency address before the deadline, at which time all bids will be publicly opened and read aloud. A 5% bid deposit is required.					

Goods

AWARDING AUTHORITY:					
AGENCY: Winthrop, Town of School Building Committee c/o Procurement/Purchasing Department 1 Metcalf Square Room 6 Winthrop, MA 02152				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Helen Preston		PHONE: 781-729-0041 FAX: 781-729-0041		ADDRESS: Tavares Design Associates, Inc. 8 Winchester Place Suite 301 Winchester, MA 01890	
TITLE:		EMail: helen@tavaresdesign.com			
DESCRIPTION:					
School Furniture and Equipment Bids for the Winthrop Middle/High School to include: Section 101, Miscellaneous Furniture and Equipment; Section 102, Office Furniture and Equipment; Section 103, Library Furniture and Equipment; Section 104, Metal Storage Shelving; Section 105, Cafeteria Furniture; Section 201, Gym/Fitness Equipment; Section 203, Custodial/Maintenance Equipment; Section 204, Health Equipment; Section 206, Music Equipment; Section 207, Art Equipment; Section 208, Science Equipment; Section 209, Technology Education Shop Equipment; Section 210, Kitchen Smallwares.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$1.7 Million	DURATION OF CONTRACT:	BID RELEASE DATE 3/7/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/24/16	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Bid documents are available by fax request to 781-729-0041 (with Section Numbers) or by email request to helen@tavaresdesign.com. Bid opening will be held at the above agency address. This bid is being procured per M.G.L. c. 30B.					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608				BID NUMBER: 6527-W6	
CONTACT INFORMATION:					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
DESCRIPTION:					
John Deere Backhoe Loader for the Department of Public Works and Parks.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/23/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available online at www.worcesterma.gov .					

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AWARDING AUTHORITY:					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630					BID NUMBER:
CONTACT INFORMATION:					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edavis@barnstablecounty.org			
DESCRIPTION: Office Supplies Supply and Bulk Delivery of Copy Paper.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/22/16	BID DEADLINE TIME:
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Greater Lowell Technical High School 250 Pawtucket Boulevard Tyngsboro, MA 01879					BID NUMBER:
CONTACT INFORMATION:					
NAME: Kerry Kearns		PHONE: 978-441-4902 FAX:		ADDRESS:	
TITLE: Confidential Administrative Assistant		EMail: kkearns@gltech.org			
DESCRIPTION: The Greater Lowell Regional Vocational Technical School District's School Committee requests sealed bids for Five CNC/Vertical Milling Machines and Nine CNC/Tool Room Lathes.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/21/16	BID DEADLINE TIME: 1:15 P.M.
ADDITIONAL INFORMATION Bid documents may be obtained by contacting Kerry Kearns, Confidential Administrative Assistant at the above agency address or 978-441-4902. Bids must be submitted on or before the deadline, at which time Bids will be publicly opened and read. Bids received after the deadline, regardless of postmark, will be returned to the sender unopened. The Chief Procurement Officer will award the bid based on the minimum evaluation criteria to the responsive and responsible bidder who offers the best bid.					

Goods

AWARDING AUTHORITY:					
AGENCY: Greater Lowell Technical High School 250 Pawtucket Boulevard Tyngsboro, MA 01879					BID NUMBER:
CONTACT INFORMATION:					
NAME: Kerry Kearns		PHONE: 978-441-4902 FAX:		ADDRESS:	
TITLE: Confidential Administrative Assistant		EMail: kkearns@gltech.org			
DESCRIPTION:					
The Greater Lowell Regional Vocational Technical School District's School Committee requests sealed bids for One CNC/Tool Room Lathe.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/21/16	1:00 P.M.
ADDITIONAL INFORMATION					
Bid documents may be obtained by contacting Kerry Kearns, Confidential Administrative Assistant at the above agency address or 978-441-4900. Bids must be submitted on or before the deadline, at which time Bids will be publicly opened and read. Bids received after this time, regardless of postmark, will be returned to the sender unopened. Bids will be awarded based on the minimum evaluation criteria to the responsive and responsible bidder who offers the best bid.					

AWARDING AUTHORITY:					
AGENCY: Hampden County Sheriff's Department 627 Randall Rd. Ludlow, MA 01056					BID NUMBER: 332
CONTACT INFORMATION:					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: ann.speziali@sdh.state.ma.us			
DESCRIPTION:					
The Sheriff's Department Hampden is in need of a Foodservice Ware Washing System complete with chemicals and dispensers such that foodservice dishware, utensils, pots and pans, equipment, and surfaces are cleaned to an acceptable level and meet all federal, state, and local government regulations. The Ware Washing System will be utilized in multiple areas at 627 Randall Rd., Ludlow, 45 Lower Westfield Rd., Holyoke and 701 Center St., Chicopee with a total population of approximately 1,500 inmates, three meals per day seven days a week, and 800 staff people.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 - Years w/ 4 1 - Year options	3/7/16	2:00 P.M.	3/30/16	2:00 P.M.
ADDITIONAL INFORMATION					

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AWARDING AUTHORITY:					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place 6th Floor Boston, MA 02111				BID NUMBER: WRHSAC15	
CONTACT INFORMATION:					
NAME: Amy Reilly		PHONE: 617-933-0765 FAX: 617-451-2770		ADDRESS:	
TITLE:		EMail: areilly@mapc.org			
DESCRIPTION:					
The Metropolitan Area Planning Council, on behalf of the Western Region Homeland Security Advisory Council and in its role as Statewide Homeland Security Fiduciary, invites bids for one single-axle towable communications trailer.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/16	12:00 P.M.	3/28/16	1:00 P.M.
ADDITIONAL INFORMATION IFB information packets are available by contacting Amy Reilly at 617-933-0765 or areilly@mapc.org. Sealed bids will be opened on the deadline at the above agency address. MAPC reserves the right to accept or reject any and all bids.					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4192	
CONTACT INFORMATION:					
NAME: Melina Limardi		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
DESCRIPTION:					
Purchase of Portable Gas Monitors (per Specifications).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/16	10:00 A.M.	3/22/16	12:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

Goods

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4191	
CONTACT INFORMATION:					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
DESCRIPTION: Automotive					
Purchase of One New Diesel Powered Truck (per Specifications).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/16	10:00 A.M.	3/22/16	12:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at www.mwra.com .					

AWARDING AUTHORITY:					
AGENCY: Woods Hole, Martha's Vineyard and Nantucket Steamship Authority P.O. Box 284 1 Railroad Ave. Woods Hole, MA 02543				BID NUMBER: 05-2016	
CONTACT INFORMATION:					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX: 508-457-5865		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
DESCRIPTION:					
Supply and Deliver Eight Enclosed Baggage Trailers measuring approximately 116"L x 56"W x 80"H.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000				3/24/16	2:00 P.M.
ADDITIONAL INFORMATION Bid documents are available electronically.					

Services

AWARDING AUTHORITY:					
AGENCY: Avon, Town of Board of Health 65 East Main St. Avon, MA 02322				BID NUMBER: Trash and Recycling Collection	
CONTACT INFORMATION:					
NAME: Tara Tradd		PHONE: 508-588-0414 FAX: 508-559-0209		ADDRESS:	
TITLE: Health Agent		EMail: ttradd@avon-ma.gov			
DESCRIPTION:					
The Town of Avon will accept proposals from qualified parties for providing the following Town-wide services: Curbside solid waste collection, transportation and disposal; curbside single stream recycling collection and transportation; curbside collection and disposal of white goods and bulky items.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 - Years	3/1/16	4:00 P.M.	3/28/16	4:00 P.M.
ADDITIONAL INFORMATION Contractors must submit one original unbound proposal, three copies and one electronic copy on thumb drive to the above agency address, Attn.: Tara N. Tradd, Health Agent.					

AWARDING AUTHORITY:					
AGENCY: Berlin, Town of Board of Selectmen 23 Linden St. Berlin, MA 01503				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Mary Arata		PHONE: 978-838-2442 FAX: 978-838-0014		ADDRESS:	
TITLE: Administrative Secretary, Berlin Selectmen		EMail: selectmen@townofberlin.com			
DESCRIPTION:					
Fire Chief Search Process: The Town of Berlin is issuing a Request for Proposals (RFP) from qualified consulting firms and individuals to conduct a search, screening and assessment center process to hire the new Chief of the Berlin Fire/EMS/Emergency Management Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/24/16	1:00 P.M.
ADDITIONAL INFORMATION Complete details are available online at www.townofberlin.com/boards-and-committees/board-of-selectmen/news-announcements/ . Bids, labeled "Fire Chief Search", are due at the above agency address or by email to selectmen@townofberlin.com by the deadline. The Town and representatives reserve the right to reject any and all proposals, to waive any formalities in the selection process and/or to modify the project schedule if deemed in the best interest of the Town of Berlin.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Works Department Contract Office One City Hall Square Room 714 Boston, MA 02201					BID NUMBER:
CONTACT INFORMATION:					
NAME: Marie McDonald		PHONE: 617-635-4912 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
Service for Repairs to Elgin Sweepers, Tennant Sweepers, Wreckers and Towing Equipment, Altec Aerial Lifts, Versa Aerial Lifts, Highway Dump Bodies, Everest Plowing Equipment and Tarco Spreaders.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$225,000	DURATION OF CONTRACT: 7/1/16 - 6/30/17	BID RELEASE DATE 3/7/16	BID RELEASE TIME	BID DEADLINE DATE: 3/24/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION There are eight bid events for this project, available online at www.cityofboston.gov/procurement (Event #EV00002894).					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108					BID NUMBER: Event #EV00002860
CONTACT INFORMATION:					
NAME: David George		PHONE: 617-635-0664 FAX:		ADDRESS:	
TITLE: Senior Project Manager		EMail:			
DESCRIPTION:					
The City of Boston, acting through the Director of the DND, invites proposals from interested and qualified contractors to provide lead paint risk assessments and paint testing for the Boston Home Center Division on an as-needed basis.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT: 5/1/16 - 4/30/18	BID RELEASE DATE 3/7/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/4/16	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION The RFP package is available at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or online at www.cityofboston.gov/Procurement (Event #EV00002860). Completed proposals must be submitted to the above agency address or online at www.cityofboston.gov/Procurement (Event #EV00002860) by the deadline.					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Fire Department Procurement Office 115 Southampton St. Boston, MA 02118				BID NUMBER: EV00002978	
CONTACT INFORMATION:					
NAME: Mary (Kane) O'Toole		PHONE: 617-343-2152 FAX:		ADDRESS:	
TITLE:		EMail: Mary.Kane@boston.gov			
DESCRIPTION:					
Appliance repairs and services throughout the Boston Fire Department on an as-needed basis to include, but not be limited to: Refrigerators; freezers; dishwashers; ranges; stoves; electric and gas ovens; microwaves; broilers; electric and gas clothes dryers; washing machines.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$125,000	DURATION OF CONTRACT: 7/1/16 - 6/30/19	BID RELEASE DATE: 3/7/16	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 3/25/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Bid documents and forms are available at the above agency address or online at www.cityofboston.gov/procurement (Event #EV00002978). Sealed bids must be submitted to the above agency address or online at www.cityofboston.gov/procurement (Event #EV00002978). Late bids will not be accepted. Please direct questions in writing to Joseph Mayo, Facilities Director at Joseph.Mayo@boston.gov . This bid is in accordance with M.G.L. c. 30B.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Fire Department Procurement Office 115 Southampton St. Boston, MA 02118				BID NUMBER: EV00002980	
CONTACT INFORMATION:					
NAME: Mary (Kane) O'Toole		PHONE: 617-343-2153 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
Provide complete semi-annual inspections for preventive maintenance, testing, service and repair of Special Hazard Suppression System Equipment throughout the Boston Fire Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$90,000	DURATION OF CONTRACT:	BID RELEASE DATE: 3/7/16	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 3/25/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address or online at www.cityofboston.gov/procurement (Event #EV00002980). Sealed bids must be submitted to the above agency address or online at www.cityofboston.gov/procurement (Event #EV00002980). Late bids will not be accepted. Any and all questions must be submitted in writing to Joseph Mayo, Facilities Director at Joseph.Mayo@boston.gov . This bid is in accordance with M.G.L. c. 30B.					

Services

AWARDING AUTHORITY:					
AGENCY: Cohasset, Town of Fire Department 41 Highland Ave. Cohasset, MA 02025				BID NUMBER: 2016-34	
CONTACT INFORMATION:					
NAME: Susan Bruce		PHONE: 774-313-7555 FAX: 774-313-7555		ADDRESS:	
TITLE: Contract & Procurement Manager		EMail: sbruce@cohassetma.org			
DESCRIPTION:					
Refurbishment of one 1994 Pierce Dash Pumper Fire Truck.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$180,000	DURATION OF CONTRACT:	BID RELEASE DATE 3/7/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/4/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Fall River, City of Housing Authority Administrative Offices 85 Morgan St. Fall River, MA 02722				BID NUMBER: IFB0229160	
CONTACT INFORMATION:					
NAME: Adam Gautie		PHONE: 508-675-3590 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
The Fall River Housing Authority is hereby soliciting sealed bids for moving and storage services commencing on or about 4/15/16 and ending on or about 4/15/18.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$98,000	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE 2/26/16	BID RELEASE TIME	BID DEADLINE DATE: 3/31/16	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION Specifications and bid forms are available at the above agency address, Monday - Friday, 9:00 A.M. - 3:30 P.M. or online at www.fallriverha.org under "Procurement".					

Services

AWARDING AUTHORITY:					
AGENCY: Freetown, Town of Board of Assessors P.O. Box 438 3 North Main St. Assonet, MA 02702					BID NUMBER:
CONTACT INFORMATION:					
NAME: Karen M. Mello		PHONE: 508-644-2205 ext. 1702 FAX: 508-644-9826		ADDRESS:	
TITLE: Asst. Assessor		EMail: KMello@freetownma.gov			
DESCRIPTION:					
Program for Revaluation of Real and Personal Property including FY'2017 and FY'2019 Interim and FY'2018 Re-certification of Values.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$90,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/7/16	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 3/21/16	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION The RFP is available at the above agency address or by email request to KMello@freetownma.gov.					

AWARDING AUTHORITY:					
AGENCY: Groton, Town of Electric Light Department 23 Station Ave. Groton, MA 01450					BID NUMBER:
CONTACT INFORMATION:					
NAME: Tammi Lemire		PHONE: 978-448-1150 FAX: 978-448-1159		ADDRESS:	
TITLE: Executive Assistant		EMail: tlemire@grotonelectric.org			
DESCRIPTION:					
Request for Proposals (RFP) for Cleaning Services for Groton Electric Light Department Office and Garage facilities, 23 Station Ave., Groton.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/24/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Walk-through: 3/16/16 @ 10:00 A.M. A copy of the RFP is available by contacting Tammi Lemire at tlemire@grotonelectric.org or 978-448-1150. Two copies of the bid, sealed and clearly marked "Cleaning Services" and addressed to the above agency address, will be accepted at the above agency address until the deadline, at which time bids will be opened and read aloud.					

Services

AWARDING AUTHORITY:					
AGENCY: Holbrook, Town of Public Schools 245 South Franklin St. Holbrook, MA 02343					BID NUMBER:
CONTACT INFORMATION:					
NAME: Patricia Lugo		PHONE: 781-815-1693 FAX:		ADDRESS:	
TITLE: School Business Administrator		EMail:			
DESCRIPTION:					
School bus transportation for elementary students in the Town of Holbrook for the Holbrook Public Schools field and athletic trips. There are currently 3 school buildings in Holbrook, J.F.K. Elementary for grades Pre K-3, South Elementary for grades 4-6 and Junior/Senior High Sschool for grades 7-12. The Town is building one new school to open in September 2017 that will house all grades preK-12 and this change may affect bus routes.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$1,000,000	DURATION OF CONTRACT: 3 - Years w/ 2 1 - Year options to r	BID RELEASE DATE 3/9/16	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 3/31/16	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Hopkinton, Town of Public Schools 89 Hayden Rowe St. Hopkinton, MA 02766					BID NUMBER: FY17 #1
CONTACT INFORMATION:					
NAME: Ralph Dumas		PHONE: 508-417-9385 FAX: 508-497-9833		ADDRESS:	
TITLE: Director of Finance		EMail: rdumas@hopkinton.k12.ma.us			
DESCRIPTION:					
Regular Pupil Transportation services. Contract to begin 7/1/16.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$4.6 Million	DURATION OF CONTRACT: 3 - Years w/ 2 1 - Year options to r	BID RELEASE DATE 3/10/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/30/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Lee, Town of 32 Main St. Lee, MA 01238					BID NUMBER:
CONTACT INFORMATION:					
NAME: Chris Pompei		PHONE: 413-243-5520 FAX: 413-243-5522		ADDRESS:	
TITLE: DPW Director		EMail: cpompi@town.lee.ma.us			
DESCRIPTION:					
Sludge Disposal, 2016.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 2 - Years	BID RELEASE DATE: 3/7/16	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 3/22/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bid Packets are available by email request to Brandi Page at bpage@town.lee.ma.us.					

AWARDING AUTHORITY:					
AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St. Suite 101 Longmeadow, MA 01106					BID NUMBER:
CONTACT INFORMATION:					
NAME: Chad Thompson		PHONE: 413-565-4185 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cthompson@longmeadow.org			
DESCRIPTION:					
The Town of Longmeadow is soliciting bids for appraisal and review appraisal services for a MassDOT Transportation Improvement Project (TIP) to determine fair market value of real property. There will be two contract awards, one for the appraisal and the other for review appraisal.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 3/7/16	BID RELEASE TIME: 3:00 P.M.	BID DEADLINE DATE: 3/21/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Bid packets are available at the above agency address, 413-565-4185, by email request to cthompson@longmeadow.org or online at www.longmeadow.org on the "Purchasing Department" page. Proposers obtaining packets online are encouraged to register with the Purchasing Department. Bids will be received at the above agency address until the deadline, at which time bids will be publicly opened in the Auditorium. Late bids will be rejected.					

Services

AWARDING AUTHORITY:					
AGENCY: Malden, City of Housing Authority (MHA) 630 Salem St. Malden, MA 02148				BID NUMBER: MHA #022416	
CONTACT INFORMATION:					
NAME: Edward Fahey		PHONE: 781-322-3184 FAX: 781-322-3184		ADDRESS:	
TITLE: Modernization and Procurement Director		EMail: efahey@maldenhousing.org			
DESCRIPTION:					
Lead Testing Services: The Malden Housing Authority is seeking a qualified Lead Testing Services company to provide lead test results and or compliance certificates for 241 units at the Newland Street (AMP 1) Development, 275 Newland St., Malden.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 180 - Days	BID RELEASE DATE 3/7/16	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 3/22/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Responses to this RFP must be delivered to Ed Fahey, Modernization and Procurement Director at the above agency address or by email to efahey@maldenhousing.org by the deadline.					

AWARDING AUTHORITY:					
AGENCY: Natick, Town of Procurement Office 75 West St. Natick, MA 01760				BID NUMBER: 414	
CONTACT INFORMATION:					
NAME: Peter Roche		PHONE: 508-647-6438 FAX: 508-647-6560		ADDRESS:	
TITLE: Procurement Officer		EMail: Proche@natickma.org			
DESCRIPTION:					
Proposals for solar photovoltaic (PV) installers to participate in the 2016 Solarize Massachusetts Program. This Program will drive community adoption of PV projects through a group purchasing model.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/7/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/22/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459				BID NUMBER: 16-69	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
Request for Proposals for the City VoIP Project.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	1 - Year	3/10/16	10:00 A.M.	3/24/16	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Oxford, Town of 325 Main St. Oxford, MA 01540				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Jared Duval		PHONE: 508-987-6006 FAX:		ADDRESS:	
TITLE: DPW Civil Engineer		EMail: dpwbids@town.oxford.ma.us			
DESCRIPTION:					
Hauling and Disposal services for stockpiled leaf/yard waste.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$12,800	90 - Days			3/24/16	2:00 P.M.
ADDITIONAL INFORMATION					
Bid documents are available by email request to dpwbids@town.oxford.ma.us.					

Services

AWARDING AUTHORITY:					
AGENCY: Reading, Town of Public Schools 82 Oakland Rd. Reading, MA 01867				BID NUMBER: 16-001	
CONTACT INFORMATION:					
NAME: Martha Sybert		PHONE: 781-944-5800 FAX:		ADDRESS:	
TITLE: Director of Finance and Operations		EMail: martha.sybert@reading.k12.ma.us			
DESCRIPTION:					
School Transportation Bid.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/16	8:00 A.M.	3/31/16	2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Saugus, Town of 298 Central St. Saugus, MA 01906				BID NUMBER: 01-16	
CONTACT INFORMATION:					
NAME: Michele Wendell		PHONE: 781-941-1170 FAX: 781-231-4158		ADDRESS:	
TITLE: Acting Purchasing Assistant		EMail: mwendell@saugus-ma.gov			
DESCRIPTION:					
The Town of Saugus is Seeking a Vendor for School Bus Transportation.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 - Years	3/7/16	11:00 A.M.	4/14/16	2:00 P.M.
ADDITIONAL INFORMATION					
Mandatory Pre-bid Meeting: 3/31/16 @ 12:00 P.M. at 23 Main St., Saugus. Bid documents are available by email request to mwendell@saugus-ma.gov.					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: RFP No. 16-148	
CONTACT INFORMATION:					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
DESCRIPTION:					
The City of Springfield is seeking proposals from qualified proposers to provide real estate auction services for properties acquired through the tax title foreclosure process, including; property selection, site visits, open houses, seminars, communication with interested parties, marketing, auctions and reporting.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000/Year	1 - Year w/ 2 options to renew	3/10/16	9:00 A.M.	3/31/16	2:00 P.M.
ADDITIONAL INFORMATION Specifications are available at the above agency address during normal business hours or online at www.springfieldcityhall.com at no charge. All questions must be made in writing and received by the Office of Procurement no later than 3/24/16 @ 4:30 P.M. in order to be considered.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 16-147	
CONTACT INFORMATION:					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
DESCRIPTION:					
The City of Springfield is seeking proposals from qualified proposers for complete, full service banking services including, but not limited to, City payroll distribution and management, wire transfers, ACH collections and disbursements, automated reconciliation plans, fund deposits, account balance reporting, credit/debit card payments, armored car pickup and online banking.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	3 - Years	3/10/16	9:00 A.M.	4/7/16	2:00 P.M.
ADDITIONAL INFORMATION Specifications are available at the above agency address during normal business hours or online at www.springfieldcityhall.com . All questions must be made in writing and received by the Office of Procurement no later than 3/31/16 in order to be considered.					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Parking Authority 150 Bridget St. Springfield, MA 01103				BID NUMBER: RFP # 2016-03	
CONTACT INFORMATION:					
NAME: Ehsanul Bhuiya		PHONE: 413-787-6118 FAX: 413-787-6118		ADDRESS:	
TITLE: EMail: ebhuiya@springfieldparkingauthority.com					
DESCRIPTION:					
The Springfield Parking Authority is seeking a professional services provider ("Consultant") with specific experience as follows: Assessing current and future parking demand in specific areas; assessing current and future potential income and usage of any proposed facility which may be recommended to address the parking needs within the area; developing recommendations regarding the size of any proposed facility; assessing and estimating the cost range of any proposed facility; identifying potential siting locations within the study area based on size and demand and assessing the positive and negative factors to be considered; giving advice regarding best practice financing methods.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/16	8:00 A.M.	3/25/16	2:00 P.M.
ADDITIONAL INFORMATION Specifications and required forms are available online at www.SpringfieldParkingAuthority.com or by email request to Ehsanul Bhuiya, CPO at EBhuiya@SpringfieldParkingAuthority.com. Sealed proposals in properly marked envelopes are due at the above agency address on the deadline. An award will be made within 45 days and contract negotiations may begin at that time with the top proposer.					

AWARDING AUTHORITY:					
AGENCY: Stoughton, Town of Procurement Office 10 Pearl St. Stoughton, MA 02072				BID NUMBER: 16153-2CHC	
CONTACT INFORMATION:					
NAME: Maureen Doherty		PHONE: 781-341-1300 ext. 9180 FAX: 781-344-5048		ADDRESS:	
TITLE: Procurement Officer		EMail: bids@stoughton-ma.gov			
DESCRIPTION:					
The Town of Stoughton is seeking proposals for concessionaire services at the Cedar Hill Golf Course.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
RFP	5 - Years w/ option to renew	3/15/16	10:00 A.M.	4/11/16	11:30 A.M.
ADDITIONAL INFORMATION Site Visit: 3/17/16 @ 2:00 P.M. at Cedar Hill Golf Course, 1159 Park St., Stoughton.					

Services

AWARDING AUTHORITY:					
AGENCY: Taunton, City of Municipal Airport Commission P.O. Box 441 Westcoat Drive Taunton, MA 02718				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Fred Terra		PHONE: 508-823-2801 FAX:		ADDRESS:	
TITLE: Chair		EMail: Ktancommission@gmail.com			
DESCRIPTION:					
The Taunton Municipal Airport Commission is requesting proposals for Airport Management Services at the Taunton Municipal Airport (KTAN), anticipated to commence 5/1/16. The successful applicant will perform the duties of Airport Manager under the general direction of the Commission, pursuant to all applicable federal, state and local laws and regulations.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/9/16	BID RELEASE TIME	BID DEADLINE DATE: 3/25/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					
The RFP is available at the above agency address or online at www.taunton-ma.gov/pages/tauntonma_airport/index . Proposals must be submitted no later than the deadline to be considered for selection. Proposals submitted after the deadline will not be accepted. This contract applies to aviation uses under M.G.L. c. 30B, § 1(b)(29) and is not subject to M.G.L. c. 30B. The Taunton Municipal Airport Commission is an equal opportunity employer.					

AWARDING AUTHORITY:					
AGENCY: Development Finance Agency, Massachusetts (MassDevelopment) 33 Andrews Parkway Devens, MA 01434				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Mika Brewer		PHONE: 978-784-2906 FAX:		ADDRESS:	
TITLE: Senior Vice President, Asset Management		EMail: mbrewer@massdevelopment.com			
DESCRIPTION:					
MassDevelopment requests qualifications and proposals for commercial real estate brokerage services. The selected firm will serve as exclusive agent in the sale of property at MassDevelopment's mixed use development in Devens.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/8/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 4/4/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					
Voluntary Site Visit: 3/23/16. The RFQ/P is available until 3/18/16. Questions due by 3/25/16 @ 2:00 P.M. MassDevelopment reserves the right to reject any or all proposals. The MassDevelopment Board of Directors must approve the final contract.					

Services

AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 505 East Pleasant St. Amherst, MA 01003				BID NUMBER: MC11-D03	
CONTACT INFORMATION:					
NAME: Paul Coute		PHONE: 413-577-2201 FAX: 413-577-2202		ADDRESS:	
TITLE:		EMail: pcoute@mhec.net			
DESCRIPTION:					
The Massachusetts Higher Education Consortium seeks bids from responsive and responsible bidders for a Regional Contract for Safety Products and Services to meet the needs of members in academic and/or daily operational needs. The Contract will enable MHEC members to purchase items on an as-needed basis in support of individual operational needs. Safety Products and Services include, but are not limited to, First Aid Kits and Supplies, AEDs, Safety Glasses, Safety Shoes Personal Protective Equipment, Police/Fire Safety Equipment and Services including On-site Employee Testing of Hearing and Eyesight, etc. This contract may be used by Schools, K-12, Private Schools, Colleges, Universities and Municipalities within the MHEC region.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/29/16	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/31/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Additional examples are included in the IFB Scope Document and Bid Express instructions are available online at www.mhec.net under "Bid Postings".					

AWARDING AUTHORITY:					
AGENCY: Secretary of the Commonwealth, Office of the Elections Division One Ashburton Place Room 1705 Boston, MA 02108				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Rebecca S. Murray		PHONE: 617-727-2828 FAX: 617-742-3238		ADDRESS:	
TITLE: Assistant Director/Associate Legal Counsel		EMail: rebecca.murray@sec.state.ma.us			
DESCRIPTION: Printing					
Publication and Distribution of Booklet Entitled "Information for Voters".					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/14/16	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 4/8/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Woods Hole, Martha's Vineyard and Nantucket Steamship Authority P.O. Box 284 1 Railroad Ave. Woods Hole, MA 02543				BID NUMBER: 09-2016	
CONTACT INFORMATION:					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX: 508-457-5865		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
DESCRIPTION:					
Marine Evacuation Slide (MES) and Inflatable Buoyant (IBA) Service and Testing.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000				3/24/16	2:00 P.M.
ADDITIONAL INFORMATION Bid Documents are available by email request to pnickerson@steamshipauthority.com.					

Computer

AWARDING AUTHORITY:					
AGENCY: Hinsdale, Town of Water Department 39 South St. Hinsdale, MA 01235				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Ryan Aylesworth		PHONE: 413-464-6534 FAX:		ADDRESS:	
TITLE: Town Administrator		EMail: raylesworth.hinsdalema@gmail.com			
DESCRIPTION:					
The Hinsdale Water Department is accepting proposals for furnishing, delivering and installing where appropriate the following: Approximately 330 cold water meters of various sizes, 5/8", 3/4", 1" and 1 1/2" that conform to or exceed the appropriate sections of AWWA standards C700 for positive displacement water meters; a compatible electronic handheld data collection device for a walk-by or drive-by collection system; a host software package with training, compatible with the town's existing CUSI billing system; 24 hour technical support; approximately 25 cold climate meter pits.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/24/16	2:00 P.M.
ADDITIONAL INFORMATION					
All proposals must be sealed and clearly marked with the supplier's name, Attn.: Hinsdale Water Meter Proposal. Proposals will be opened at a meeting of the Select Board on 3/30/16 @ 7:00 P.M.					

AWARDING AUTHORITY:					
AGENCY: Leominster, City of Office of the Purchasing Agent 25 West St. Leominster, MA 01453				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Linda Salvatelli		PHONE: 978-534-7507 ext. 243 FAX:		ADDRESS:	
TITLE: Purchasing Secretary		EMail: lsalvatelli@leominster-ma.gov			
DESCRIPTION:					
Information Technology Managed Services, FY'2017 - FY'2019: The City is seeking to contract the services of an experienced, full service Information Technology provider who will function as the City's de facto I.T. Department. A full range of services is needed from desktop troubleshooting shooting to project consulting and management.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000/Year	3 - Years	3/9/16	9:00 A.M.	4/6/16	11:00 A.M.
ADDITIONAL INFORMATION					
Pre-bid Meeting: 3/18/16 @ 11:00 A.M. This will be the only opportunity to ask questions regarding how the City's I.T. network functions and to view equipment. Firms are strongly urged to attend. The RFP document is available online at www.leominster-ma.gov under "Active Bids" on the Purchasing page. Please contact Linda Salvatelli to have a hard copy mailed. There is no deposit or mailing fee required to take out a RFP package.					

Computer

AWARDING AUTHORITY:					
AGENCY: Lowell, City of 375 Merrimack St. Lowell, MA 01852				BID NUMBER: RFP 16-72	
CONTACT INFORMATION:					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
DESCRIPTION:					
The City of Lowell is seeking bids from qualified vendors that demonstrate an ability to work with the Appraisal Vision system.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/22/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Monica Ford		PHONE: 617-846-1750 FAX: 617-539-4442		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
DESCRIPTION:					
Request for Quotes for scanning and digitizing the Building Inspectional Services Office File Room.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 3/7/16	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 3/21/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Site Visits are available by appointment by contacting Al Legee, ISD Director at 617-846-1740.					

Computer

AWARDING AUTHORITY:					
AGENCY: Higher Education Consortium, Massachusetts (MHEC) 505 East Pleasant St. Amherst, MA 01003				BID NUMBER: MC12-F05	
CONTACT INFORMATION:					
NAME: Joan Miller		PHONE: 413-577-3550 FAX: 413-577-2202		ADDRESS:	
TITLE: Senior Contract Manager		EMail: joanmiller@mhec.net			
DESCRIPTION:					
The Massachusetts Higher Education Consortium is seeking proposals from re-sellers and/or manufacturers to provide a broad range of major and minor Technology Equipment, Supplies and Services such as computer equipment, servers and storage and related supplies, handheld devices, printers, mapping and GIS devices, networking, telecommunications, refurbished equipment, installation and maintenance.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/4/16		4/22/16	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128				BID NUMBER: A308-S2	
CONTACT INFORMATION:					
NAME: Luciana Burdi		PHONE: 617-568-5950 FAX: 617-568-5999		ADDRESS:	
TITLE: Deputy Director Capital Programs and Enviro		EMail: CPBidQuestions@massport.com			
DESCRIPTION:					
Program, Project and Document Management System Software.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/9/16		4/28/16	12:00 P.M.
ADDITIONAL INFORMATION					
A Supplemental Information Package is available online at www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx or www.commbuys.com . Please contact Susan Brace at SBrace@massport.com with any problems.					