

ACTS, 1983. - Chap. 690.

"Health services", at least reasonably comprehensive physician services on a nondiscriminatory basis, inpatient and outpatient services, emergency health services, and may include chiropractic services, optometric services and podiatric services.

"Member", any individual who has entered into a health maintenance contract, or on whose behalf such an arrangement has been made, with a health maintenance organization or carrier or both for health services and any dependent of such individual who is covered by the same contract.

"Nondiscriminatory", any individual who has entered into a group health maintenance contract that provides for any podiatric medical or surgical service which is within the lawful scope of practice of a licensed podiatrist, shall be entitled to such services whether the service is performed by a physician or licensed podiatrist, including authorized referral services on a nondiscriminatory basis.

SECTION 2. Section 6 of said chapter 176G, as so appearing, is hereby amended by inserting after the word "services", in line 5, the words:- on a nondiscriminatory basis.

SECTION 3. Section 7 of said chapter 176G, as so appearing, is hereby amended by striking out clause (1) and inserting in place thereof the following clause:-

(1) the health services and any other benefits to which the member is entitled on a nondiscriminatory basis.

Approved December 21, 1983.

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Chap. 690.

AN ACT AUTHORIZING AND DIRECTING THE DIVISION OF CAPITAL PLANNING AND OPERATIONS TO SELL AND CONVEY A CERTAIN PARCEL OF LAND, UNDER THE CONTROL OF THE DEPARTMENT OF MENTAL HEALTH, IN THE TOWN OF NORTON FOR INDUSTRIAL PURPOSES.

Be it enacted, etc., as follows:

SECTION 1. The division of capital planning and operations, acting for and on behalf of the commonwealth, is hereby authorized to sell and convey to the town of Norton, by deed, approved as to form by the attorney general, all of the right, title, and interest of the commonwealth in and to a certain parcel of land in the town of Norton, under the control of the department of mental health, for industrial development by the town or a successor in title to the town, said parcel consisting of one

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hundred eighty-three and twenty-two one hundredths acres located wholly within the confines of the Paul A. Dever state school, and shown on a plan entitled "Plan of Land in Norton, Mass. Prepared for Norton Industrial Commission" Scale 1 in.= 200 ft. dated February 26, 1982 made by BSC Engineering, a division of Boston Survey Consultants Inc. Said parcel of land is more particularly bounded and described as follows:- A certain tract or parcel of land situated on the Easterly side of Hill street and the Southerly side of South Washington street in Norton, Massachusetts containing 183.22 acres and bounded and described as follows:- Beginning at a cement bound in the Northerly boundary of land of the town of Mansfield (Waste Water Treatment Plant) as shown on said plan; thence running North 12° 50' 31" East, 3583.82 feet to a cement bound in the Southerly side line of South Washington Street, as shown on said plan; thence by the Southerly side line of said South Washington Street, as shown on said plan, the following courses and distances: South 55° 30' 10" East, 426.88 feet, South 49° 40' 20" East, 517.99 feet, South 52° 07' 08" East, 402.26 feet, South 55° 35' 31" East, 237.98 feet, South 55° 24' 12" East, 60.93 feet to a cement bound; thence turning and continuing along the Southerly side line of South Washington Street, as shown on said plan, North 60° 39' 49" East, 1019.05 feet; thence continuing easterly by the Southerly side line of said South Washington Street by a curve, to the right, of which the radius is 1768.22 feet a distance of 905.30 feet; thence by said Southerly side line of South Washington Street, North 89° 59' 53" East, 389.82 feet to the Norton-Taunton Town and City Boundary Line; thence South 37° 21' 22" West, by said town and city boundary line, as shown on said plan, to the Easterly boundary of Hill Street, as shown on said plan, by seven (7) courses measuring respectively, 714.09 feet, 518.76 feet, 652.40 feet, 499.92 feet, 606.44 feet, 2130.69 feet and 751.51 feet; thence by the Easterly side line of Hill Street, as shown on said plan, the following courses and distances, North 29° 44' 53" West, 162.04 feet, North 19° 39' 03" West, 209.82 feet, North 21° 38' 26" West, 161.45 feet; thence turning and running North 21° 22' 55" East, 139.25 feet to a point; thence North 64° 20' 12" West, 82.69 feet; thence North 40° 48' 54" West by a stone wall, as shown on said plan, 142.52 feet; thence South 50° 54' 17" West by a stone wall, as shown on said plan, 80.97 feet to the Easterly side line of Hill Street, as shown on said plan; thence North 40° 28' 37" West by the Easterly side line of said street, 182.22 feet to a cement bound at land of the Town of Mansfield (Waste Water Treatment Plant), as shown on said plan; thence North 58° 34' 40" East by said Mansfield land 960.26 feet to a cement bound; thence South 31° 25' 20" East by said Town of Mansfield land

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520.91 feet to a cement bound; thence North 32° 39' 16" East by said Mansfield land 648.53 feet to a cement bound, as shown on said plan; thence North 31° 25' 20" West by said Town of Mansfield land 836.45 feet to a cement bound; thence South 58° 34' 40" West by said Town of Mansfield land 1387.46 feet to a cement bound as shown on said plan and the point of beginning.

SECTION 2. Said conveyance shall be subject to such conditions and restrictions as the commissioner of the department of mental health may deem advisable including the reservation of any easement or easements deemed appropriate by said commissioner for sewer and drain purposes.

The consideration for said conveyance shall be the average of the full and fair market value of the land as determined by three independent appraisers approved by the commissioner of administration, paid in ten equal annual installments.

It is further provided that title to the aforesaid parcel shall revert to the commonwealth if the land is not used for industrial development purposes within five years from the effective date of this act and if such land reverts to the commonwealth the consideration paid therefor shall be reimbursed to said town. The within condition shall be deemed satisfied if within said five year period a subdivision plan of the contemplated industrial park on the site has been prepared and filed for approval with the planning board of the town of Norton, a marketing program of the sites within the industrial park is being pursued by the town or any private developers to which the town has conveyed the premises, and industrial development has commenced upon said land.

Approved December 21, 1983.

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Chap. 691. AN ACT REORGANIZING THE DEPARTMENT OF FOOD AND AGRICULTURE.

Be it enacted, etc., as follows:

SECTION 1. Chapter 20 of the General Laws is hereby amended by striking out section 1, as most recently amended by section 28 of chapter 706 of the acts of 1975, and inserting in place thereof the following section:-

Section 1. There shall be a department of food and agriculture under the supervision and control of a board of food and agriculture, hereinafter called the board, consisting of seven members each of whom shall be from a different county, to be appointed by the governor. At least four members of the board