



# The

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# Goods &

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# Services

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# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 32, Issue 30, July 25, 2016

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*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
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Boston, MA 02133  
(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Amherst, Town of Public Schools Business Office 170 Chestnut St. Amherst, MA 01002				BID NUMBER: RFP-A-17-01	
<b>CONTACT INFORMATION:</b>					
NAME: Sean Mangano		PHONE: 413-362-1812 FAX: 413-549-9883		ADDRESS:	
TITLE: Director of Finance		EMail: manganos@arps.org			
<b>DESCRIPTION:</b> Automotive					
The purpose of this RFP is to identify a supplier for one Type C electric powered school bus. The school bus should be capable of charging and discharging (bidirectional charging) electrical power to and from the electrical source and should also be capable of carrying up to 71 students.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000		7/25/16	2:00 P.M.	8/24/16	2:00 P.M.
ADDITIONAL INFORMATION Specifications are available online at <a href="http://www.arps.org/administration/business_office_information/bids_posting">www.arps.org/administration/business_office_information/bids_posting</a> or by email request to manganos@arps.org. The school bus must meet or exceed 540 CMR 7.00: Standards for Construction and Equipment of School Buses.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of ***RE-ADVERTISED*** Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00003364	
<b>CONTACT INFORMATION:</b>					
NAME: Joey Chan		PHONE: 617-635-4569 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Joey.Chan@Boston.Gov			
<b>DESCRIPTION:</b>					
Duraedge Classic Infield Mix for the Parks and Recreation Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	7/25/16	9:00 A.M.	8/9/16	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111				BID NUMBER: 1360-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
The Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Compactor and Plastic Leaf Bags.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 1 - Year w/ 6 - Month option to ren	BID RELEASE DATE 7/25/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/8/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents which are available for download at <a href="http://www.commbuys.com">www.commbuys.com</a> . Bids will be received at the above agency address. All inquiries regarding this bid must be directed to the Purchasing Department at 617-988-4038.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Danvers, Town of One Sylvan St. Danvers, MA 01923				BID NUMBER: 2017-05	
<b>CONTACT INFORMATION:</b>					
NAME: Judy Smith		PHONE: 978-777-0001 FAX: 978-777-1025		ADDRESS:	
TITLE: Administrative Assistant		EMail: jsmith@mail.danvers-ma.org			
<b>DESCRIPTION:</b>					
Purchase of pole-mounted and pad-mounted transformers for the Electric Division.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$170,000	DURATION OF CONTRACT:	BID RELEASE DATE 7/28/16	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 8/11/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Longmeadow, Town of Purchasing Department 735 Longmeadow St. Suite 101 Longmeadow, MA 01106					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Chad Thompson		PHONE: 413-565-4185 FAX:		ADDRESS:	
TITLE: Procurement Manager		EMail: cthompson@longmeadow.org			
<b>DESCRIPTION:</b>					
IFB for an Ambulance Power Load System: The Town of Longmeadow is soliciting bids for an Ambulance Power Load System and exchange.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$80,000		7/27/16		8/11/16	11:00 A.M.
<b>ADDITIONAL INFORMATION</b>					
Bid documents are available at the above agency address or online at <a href="http://www.longmeadow.org">www.longmeadow.org</a> under "Purchasing Dept." Bidders are encouraged to register with the Purchasing Department or must monitor the website for updates and addenda. Failure to acknowledge addenda may result in a bid rejection. Sealed bids, marked "IFB- Ambulance Power Load System", will be received at the above agency address until the deadline.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Malden, City of Housing Authority (MHA) Main Administrative Offices 630 Salem St. Malden, MA 02148					BID NUMBER: MHA #041416
<b>CONTACT INFORMATION:</b>					
NAME: Edward Fahey		PHONE: 781-322-3184 FAX: 781-322-5496		ADDRESS:	
TITLE:		EMail: efahey@maldenhousing.org			
<b>DESCRIPTION:</b>					
The Malden Housing Authority is seeking an indefinite quantity contract for supply of hardware and various items. Typical items would include but not limited to: Hardware products; plumbing products; electrical products; paint tools and products; waterproofing products; hand tools; power tools; sandpaper; drywall compound; cornerbead; cleaning tools and fluids; snow removal products; lubricants automotive products; extension cords; lighting; etc.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$19,999/Year	1 - Year w/ 4 options to renew	7/25/16	8:30 A.M.	8/18/16	2:00 P.M.
<b>ADDITIONAL INFORMATION</b>					
Bid documents are available by email request to efahey@maldenhousing.org, Monday - Thursday, 9:00 A.M. - 4:00 P.M. Bid documents may be examined at the above agency address. All awards will be made subject to funding and in the MHA's sole discretion.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Malden, City of Housing Authority 630 Salem St. Malden, MA 02148				BID NUMBER: MHA #071816	
<b>CONTACT INFORMATION:</b>					
NAME: Edward Fahey		PHONE: 781-322-3184 FAX: 781-322-5496		ADDRESS:	
TITLE:		EMail: efahey@maldenhousing.org			
<b>DESCRIPTION:</b> Automotive					
The Malden Housing Authority is interested in acquiring up to three pickup trucks and one dumping grain body similar to F-250 pickup and F-350 dump grain body or equal.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/16	8:30 A.M.	8/22/16	2:00 P.M.
ADDITIONAL INFORMATION Interested companies must respond by email to efahey@maldenhousing.org. Malden Housing Authority reserves the right to purchase from separate dealers.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 201 Newton, MA 02459				BID NUMBER: 17-03	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply and Deliver Brass Fittings and Valves.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$95,000	90 - Days	7/28/16	10:00 A.M.	8/11/16	10:00 A.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 201 Newton, MA 02459				BID NUMBER: 17-04	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply and Deliver Water Distribution Fittings and Valves.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	1 - Year	7/28/16	10:00 A.M.	8/11/16	10:30 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Palmer, Town of 4417 Main St. Palmer, MA 01069				BID NUMBER: 2016-06	
<b>CONTACT INFORMATION:</b>					
NAME: Charlie Blanchard		PHONE: 413-283-2603 FAX: 413-283-2637		ADDRESS:	
TITLE: Town Manager		EMail: cblanchard@townofpalmer.com			
<b>DESCRIPTION:</b>					
Supply and delivery of cast iron frames, grates and covers as needed as well as structure repair and replacement for the period from contract execution to 6/30/17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/16	9:00 A.M.	8/18/16	2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of 1305 Hancock St. Quincy, MA 02169					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kim Trillcott/Kathryn R. Hobin		PHONE: 617-376-1060 FAX: 617-376-1074		ADDRESS:	
TITLE: Office Manager		EMail: kimtrillcott@quincyma.gov			
<b>DESCRIPTION:</b>					
Ready mix concrete and control density fill.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/20/16	9:00 A.M.	8/11/16	11:00 A.M.
ADDITIONAL INFORMATION					
Detailed specifications are available online at <a href="http://www.quincyma.gov">www.quincyma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Royalston, Town of Department of Public Works P.O. Box 96 19 Winchendon Rd. Royalston, MA 01368					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Flynn		PHONE: 978-514-0519 FAX:		ADDRESS:	
TITLE:		EMail: consultflynn@gmail.com			
<b>DESCRIPTION:</b>					
Invitation to Bid for annual highway materials.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/16	8:00 A.M.	8/9/16	1:00 P.M.
ADDITIONAL INFORMATION					
Plans are available at the above agency address (a mailing fee applies) or by email request to <a href="mailto:consultflynn@gmail.com">consultflynn@gmail.com</a> free of charge. MassHighway pre-qualification and DCAMM Certifications are required.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salem, City of 93 Washington St. Salem, MA 01970				BID NUMBER: S-07	
<b>CONTACT INFORMATION:</b>					
NAME: Whitney Haskell		PHONE: 978-619-5695 FAX: 978-745-7461		ADDRESS:	
TITLE:		EMail: whaskell@salem.com			
<b>DESCRIPTION:</b> Automotive Furnish and deliver one 77 passenger bus.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/25/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/9/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westborough, Town of Department of Public Works 131 Oak St. Westborough, MA 01581				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rich Voutas		PHONE: 508-366-3070 FAX: 508-366-3074		ADDRESS:	
TITLE:		EMail: pwillard@town.westborough.ma.us			
<b>DESCRIPTION:</b> Automotive Supply a used single axle dump truck.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$55,000	DURATION OF CONTRACT:	BID RELEASE DATE 7/18/16	BID RELEASE TIME:	BID DEADLINE DATE: 8/12/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available at the above agency address, 508-366-3070 or online at <a href="http://www.town.westborough.ma.us">www.town.westborough.ma.us</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Worcester, MA 01608				BID NUMBER: CR-6588-W6	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Rock Salt for the Department of Public Works and Parks.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,700,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/24/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available online at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-4261	
<b>CONTACT INFORMATION:</b>					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of One New Holder Tractor Model #C250 or Equal (per Specifications).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/25/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/9/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please log on to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108				BID NUMBER: Event #EV00003260	
<b>CONTACT INFORMATION:</b>					
NAME: Julio Pilier		PHONE: 617-635-4663 FAX:		ADDRESS:	
TITLE: Senior Program Manager		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through the Director of DND, is seeking interested and qualified applicants to administer, coordinate and present educational courses for the Homebuyer 101 and Homebuyer 102 classes and Topical Seminars.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$65,000	9/1/16 - 8/31/17	7/25/16	9:00 A.M.	8/8/16	4:00 P.M.
ADDITIONAL INFORMATION The RFP package is available at the above agency address, Monday - Friday, 9:00 A.M. - 1:00 P.M. or online at the Supplier Portal at <a href="http://www.cityofboston.gov/Procurement">www.cityofboston.gov/Procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor boston, MA 02108				BID NUMBER: Event #: EV00003406	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Doyle		PHONE: 617-635-0247 FAX:		ADDRESS:	
TITLE: Deputy Director		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston DND is requesting proposals for new permanent housing programs and new rapid rehousing programs that wish to be included in a single citywide application on behalf of the Boston Continuum of Care (CoC)/McKinney-Vento funds to HUD. This application is for HUD's Permanent Housing Bonus. Based on HUD's formula, the amount of funding is \$1,108,226.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/16	9:00 A.M.	8/8/16	4:00 P.M.
ADDITIONAL INFORMATION Mandatory Bidders' Conference: 8/1/16 @ 2:00 P.M. in Conference Room 11A, 11th Floor at the above agency address. Letters of Intent must be submitted by 8/4/16 @ 5:00 P.M. to Elizabeth Doyle at <a href="mailto:edoyle.dnd@cityofboston.gov">edoyle.dnd@cityofboston.gov</a> or 8th Floor at the above agency address. RFP packages are available at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or online at <a href="http://www.cityofboston.gov/Procurement">www.cityofboston.gov/Procurement</a> . Proposals must be submitted to the above agency address or online at <a href="http://www.cityofboston.gov/Procurement">www.cityofboston.gov/Procurement</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority (BHA) Procurement Department 52 Chauncy St. 6th Floor Boston, MA 02111				BID NUMBER: BHA 1359-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
The Boston Housing is seeking to award up to 150 HUD Veterans Affairs Supportive Housing (HUD-VASH) project-based vouchers. Proposers are advised that this RFP does not entail the disposition of BHA-owned real property.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$23,000,000	15 - Years	7/25/16	10:00 A.M.	8/31/16	2:00 P.M.
ADDITIONAL INFORMATION RFP packages are available at the above agency address or by email request (including complete contact information) to bids@bostonhousing.org. Deposit for hard copies is \$100 (non-refundable) in the form of a check or money order, payable to the BHA. Mailing fee is an additional \$15. Questions or requests for modifications will be accepted in writing only until 8/8/16 @ 2:00 P.M. The proposed contract(s) is bid pursuant to 24 CFR 983.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington St. Roxbury, MA 02119				BID NUMBER: BPS/BID #950	
<b>CONTACT INFORMATION:</b>					
NAME: Jonathan Sproul		PHONE: 617-519-3106 FAX:		ADDRESS:	
TITLE: School/Community Partnership Director		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Provide Integrated Student Support Services for Boston Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/16	12:00 P.M.	8/16/16	12:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Redevelopment Authority (BRA) One City Hall Plaza Boston, MA 02201					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Teresa Polhemus		PHONE: 617-722-4300 FAX: 617-248-1937		ADDRESS:	
TITLE: Executive Director/Secretary		EMail: teresa.polhemus@boston.gov			
<b>DESCRIPTION:</b>					
The Boston Smart Utilities Project is intended to rethink the way utility infrastructure is designed and implemented in Boston resulting in greater coordination, efficiency and energy savings and yielding greater environmental and community resilience. The BRA is collaborating with a range of other City departments to identify inefficiencies in current infrastructure design and implementation processes and to propose new more efficient and resilient design strategies for underground and overhead utility infrastructure. To initiate this project, the BRA is issuing a RFP for a Smart Utilities Vision yielding engineering recommendations and policies that help to achieve the City's goals.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 12 - Months	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/22/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION More information is available online at <a href="http://www.bostonredevelopmentauthority.org/planning/planning-initiatives/boston-smart-utilities-project">www.bostonredevelopmentauthority.org/planning/planning-initiatives/boston-smart-utilities-project</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Housing Authority (BHA) 90 Longwood Ave. Suite 1 Brookline MA 02446					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Patrick Dober		PHONE: 617-277-2022 FAX: 617-277-1462		ADDRESS:	
TITLE: Executive Director		EMail: pdober@brooklinehousing.org			
<b>DESCRIPTION:</b>					
The BHA seeks a development consultant to play a key role in securing potential development partners to redevelop existing BHA properties. The consultant will report to the BHA Executive Director (ED) and will participate in a team including the ED, the BHA's Directors of Real Estate, Modernization, and Maintenance, outside counsel and others as-needed. The initial BHA-consultant contract will conclude with execution of Pre-construction MOUs. The BHA may include a BHA option in the initial contract to extend the consultant's role to further tasks in the development process. The BHA intends to issue the Developer RFQ by 10/15/16, select development partners by 1/15/17 and sign Pre-construction MOUs by 3/15/17.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/18/16	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 8/17/16	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION The RFP is available online at <a href="http://brooklinehousing.org/Business&amp;employmentOpportunities.html">http://brooklinehousing.org/Business&amp;employmentOpportunities.html</a> or by email request to Desirée Ladd, Executive Assistant at <a href="mailto:dladd@brooklinehousing.org">dladd@brooklinehousing.org</a> . Firms intending to submit a proposal should email their intention and contact information by 8/3/16 @ 4:00 P.M. Inquiries or requests for clarification of the RFP must be submitted by email by 8/10/16 @ 4:00 P.M. The BHA will circulate responses to all interested respondents.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of Housing Authority (CHA) Planning and Development Department 362 Green St. 3rd Floor Cambridge, MA 02139				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Devin Chausse		PHONE: 617-401-4308 FAX: 617-649-1958		ADDRESS:	
TITLE: Assistant Planning Administrator		EMail: dchause@cambridge-housing.org			
<b>DESCRIPTION:</b>					
Request for Proposals from qualified firms with relevant experience to provide Lead-based Paint Inspections and Risk Assessment On-call Services. The CHA Board of Commissioners will authorize awards of up to two Lead-based Paint Services House Doctor Contracts. Firm(s) will be responsible for performing Lead-based Paint inspections at selected units, issue risk assessment reports covering CHA's federally-assisted family housing developments, serve as an on-call resource to conduct additional Lead Based Paint inspections at unit turnover on an ongoing basis, periodically update and expand the risk assessment report to include additional family properties in the CHA portfolio and may be requested to provide other relevant services. Projects will be assigned to Firm(s) on a task order basis.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 7/27/16	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 8/11/16	BID DEADLINE TIME: 5:00 P.M.
ADDITIONAL INFORMATION Proposal requirements may be obtained at the above agency address, Monday - Thursday, 8:30 A.M. - 6:00 P.M. and Friday, 8:30 A.M. - 12:00 P.M. or online at <a href="http://cambridge-housing.org/about/business/bids.asp">http://cambridge-housing.org/about/business/bids.asp</a> . Respondents should register with CHA to receive notifications and addenda. Proposals must be submitted to the above agency address, Attn.: Devin Chausse.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Housing Authority (CHA) Administrative Offices 54 Locke St. Chelsea, MA 02150				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Arnaldo Velazquez		PHONE: 617-409-5315 FAX:		ADDRESS:	
TITLE:		EMail: avelazquez@chelseaha.com			
<b>DESCRIPTION:</b>					
The Chelsea Housing Authority will accept competitive sealed proposals for a qualified consulting firm or individual to conduct a Physical Needs Assessment utilizing HUD GPNA tool and an Energy Audit for federal public housing units. The work performed must be compliant with HUD's Green Physical Needs assessment. All applicants must be familiar with HUD's regulations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/19/16	BID RELEASE TIME:	BID DEADLINE DATE: 8/16/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION RFPs are available by mail to the above agency address, by email request to <a href="mailto:avelazquez@chelseaha.com">avelazquez@chelseaha.com</a> or by calling 617-409-5315.					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Housing Authority Administrative Offices 54 Locke St. Chelsea, MA 02150					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Arnaldo Velazquez		PHONE: 617-409-5315 FAX:		ADDRESS:	
TITLE:		EMail: avelazquez@chelseaha.com			
<b>DESCRIPTION:</b>					
The Chelsea Housing Authority requires the services of a qualified fee accountant to provide accounting services for the period of 1/1/17 - 12/31/19. All services must be in accordance with existing rules, order directives and regulations promulgated by the United States Department of Housing and Urban Development including the HUD Accounting Handbook, the Financial Management Handbook and the Annual Contributions Contract and Department of Housing and Community Development (DHCD) Budget Guidelines. The Fee Accountant must be knowledgeable in Project Base Accounting and Asset Management Systems.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	7/19/16		8/17/16	12:00 P.M.
ADDITIONAL INFORMATION A copy of the complete RFP is available at the above agency address, Monday - Thursday, 9:00 A.M. - 3:30 P.M. and Friday, 9:00 A.M. - 12:00 P.M. or by email request to Arnaldo Velazquez, Accountant Manager at avelazquez@chelseaha.com. Please direct all questions regarding this RFP to Arnaldo Velazquez at 617-409-5315, fax 617-884-6552 or avelazquez@chelseaha.com.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Procurement Office 500 Broadway Room 206 Chelsea, MA 02150					BID NUMBER: 2017-33
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
<b>DESCRIPTION:</b>					
Out of District Special Education Transportation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/16	10:00 A.M.	8/8/16	10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of Procurement Office 500 Broadway Room 206 Chelsea, MA 02150				BID NUMBER: 2017-32	
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
<b>DESCRIPTION:</b>					
In District Special Education Transportation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/16	10:00 A.M.	8/8/16	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Housing Authority 85 Morgan St. Fall River, MA 02721				BID NUMBER: RFP 081616	
<b>CONTACT INFORMATION:</b>					
NAME: Tim McCoy		PHONE: 508-675-3590 FAX: 508-675-3591		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The Fall River Housing Authority is soliciting proposals for security guard services at two public high rise apartment complexes.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	36 - Months	7/25/16		8/16/16	11:00 A.M.
ADDITIONAL INFORMATION					
The Board of Directors will award a contract to the most advantageous proposal based on price and non-price criteria.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of 85 George P. Hassett Drive Room 105 Medford, MA 02155				BID NUMBER: RFP 17-0191	
<b>CONTACT INFORMATION:</b>					
NAME: Thupten Chukhatsang		PHONE: 781-393-2465 FAX: 781-393-2479		ADDRESS:	
TITLE: Assistant Procurement Agent		EMail: tlama@medford.org			
<b>DESCRIPTION:</b>					
The City of Medford is seeking proposals from qualified historic preservation consultants to undertake the second phase of an intensive-level, neighborhood survey of cultural and architectural resources of the East Medford neighborhood in the City of Medford.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/16	10:00 A.M.	8/25/16	2:00 P.M.
ADDITIONAL INFORMATION Proposers must meet the following minimum qualifications: Bachelor's degree in Historic Preservation, Architectural History, History, Art History or a closely related field, plus at least two years full-time experience in an area relevant to the project; Master's degree in any of the above mentioned areas. Written questions regarding this RFP must be submitted to Shab Khan, Chief Procurement Officer at SKhan@Medford.org or fax 781-393-2479.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Purchasing Office 85 George P. Hassett Drive Room 105 Medford, MA 02155				BID NUMBER: RFP 17-0206	
<b>CONTACT INFORMATION:</b>					
NAME: Thupten Chukhatsang		PHONE: 781-393-2465 FAX: 781-393-2479		ADDRESS:	
TITLE: Assistant Procurement Agent		EMail: tlama@medford.org			
<b>DESCRIPTION:</b>					
Request for Proposals for Cleaning/Janitorial Services for Medford High School and McGlynn School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	7/25/16	1:00 P.M.	8/10/16	2:00 P.M.
ADDITIONAL INFORMATION Pre-submission Conference: 8/2/16 @ 10:00 A.M. at Medford High School, 489 Winthrop St., Medford. The RFP is available at the above agency address or by email request (including contact information) to Thupten Chukhatsang at tlama@medford.org at no cost. Written questions regarding this RFP must be submitted to Shab Khan at skhan@medford.org or fax 781-393-2479.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Ave. Room 201 Newton, MA 02459				BID NUMBER: RFA #17-05	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Hourly Snow Plowing/Salting/Sanding of Roadways.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$2,500,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 7/28/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/11/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Pre-bid Meeting: 8/4/16 @ 11:00 A.M. at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143				BID NUMBER: IFB 17-09	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Richards		PHONE: 617-625-6600 FAX: 617-625-6600		ADDRESS:	
TITLE:		EMail: mrichards@somervillema.gov			
<b>DESCRIPTION:</b>					
Maintenance for all photocopiers and multi-function printing/scanning devices across all City and School buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/25/16	BID RELEASE TIME:	BID DEADLINE DATE: 8/9/16	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 17-013	
<b>CONTACT INFORMATION:</b>					
NAME: Maria Gomes		PHONE: 413-787-6285 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: mgomes@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Price Agreement for Service and Repair Parts for Labrie Refuse Collection Trucks for the Department of Public Works.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 7/25/16	BID RELEASE TIME 8:15 A.M.	BID DEADLINE DATE: 8/9/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bid documents and specifications are available at the above agency address or online at <a href="http://www.springfieldcityhall.com">www.springfieldcityhall.com</a> on the Procurement Department page.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woburn, City of 10 Common St. Woburn, MA 01801				BID NUMBER: 17-RFP-002	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Gauthier, CPCM, MCPPO		PHONE: 781-897-5950 FAX: 781-897-5954		ADDRESS:	
TITLE:		EMail: mgauthier@woburnma.gov			
<b>DESCRIPTION:</b>					
Actuarial Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 7/25/16	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/10/16	BID DEADLINE TIME: 12:30 P.M.
ADDITIONAL INFORMATION The full solicitation is available online at <a href="http://www.cityofwoburn.com/bids.aspx">www.cityofwoburn.com/bids.aspx</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Housing Authority (WHA) Purchasing Department 69 Tacoma St. Worcester, MA 01605					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Re Cappoli		PHONE: 508-635-3202 FAX: 508-635-3289		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@worchester-housing.com			
<b>DESCRIPTION:</b>					
The WHA is seeking K-9 Services related to the detection of bed bugs in apartments and common areas in all 24 WHA properties.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$62,000	DURATION OF CONTRACT: 1 - Year w/ 2 options to renew	BID RELEASE DATE 8/11/16	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 8/25/16	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Pre-bid Conference: 8/18/16 @ 10:00 A.M. at the above agency address.					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Ave. Somerville, MA 02143				BID NUMBER: RFP 17-10	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Richards		PHONE: 617-625-6600 FAX: 617-625-6600		ADDRESS:	
TITLE:		EMail: mrichards@somervillema.gov			
<b>DESCRIPTION:</b>					
Wraparound Services: Provide assessment, coordination of services, consultation, professional development capacity-building and information and referral to Somerville Public School students whom staff has identified as having significant barriers to academic success due to extenuating home/family circumstances.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/25/16		8/15/16	11:00 A.M.
ADDITIONAL INFORMATION					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Innovation and Technology/Office of Budget Management 1 City Hall Square Room 813 Boston, MA 02201				BID NUMBER: EV00003368	
<b>CONTACT INFORMATION:</b>					
NAME: Jerry Rufo		PHONE: 617-635-4783 FAX:		ADDRESS:	
TITLE:		EMail: jerry.rufo@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through its Chief Information Officer, requests proposals for a Hyperion Cloud Migration, as particularly set forth in the Request for Proposals. The goal is to migrate the City's existing Hyperion Planning System from in-house based to a cloud based platform.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	7/25/16		8/18/16	
ADDITIONAL INFORMATION The RFP is available on the Supplier Portal at <a href="http://www.boston.gov/procurement">www.boston.gov/procurement</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gosnold, Town of Electric Light Commission 28 Tower Hill Rd. Cuttyhunk Island, MA 02713				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Neil B. Smola, Esquire		PHONE: 508-996-8291 FAX: 508-997-2637		ADDRESS: Perry Hicks, LLC 388 County St. New Bedford, MA 02740	
TITLE: Town Counsel		EMail: neilsmola@perryhicks.net			
<b>DESCRIPTION:</b>					
Sale, Delivery, Installation and Commissioning of Battery Bank, Microgrid Controller and Power Electronics to Support the Town's Solar and Storage/Diesel Microgrid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/27/16	9:00 A.M.	8/10/16	2:00 P.M.
ADDITIONAL INFORMATION Bid Packages may be requested at the Office of Town Counsel, Perry Hicks, LLC, 388 County St., New Bedford, MA 02740, by calling 508-996-8291 or by email request to neilsmola@perryhicks.net.					



## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court St. Room 307 Springfield, MA 01103				BID NUMBER: 17-024	
<b>CONTACT INFORMATION:</b>					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Property Valuation Services: Consultant will use the City's FoxPro software for recording items as discovered and listed. All evaluation services will be conducted with Massachusetts Department of Revenue Guidelines. Consultant must be able to handle 700 accounts for discovering and listing all items on the property.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$45,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 7/25/16	BID RELEASE TIME 2:00 P.M.	BID DEADLINE DATE: 8/9/16	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bid specifications are available at the above agency address during normal business hours or online at <a href="http://www.springfieldcityhall.com">www.springfieldcityhall.com</a> at no charge. All questions must be made in writing and received by the Office of Procurement no later than 8/2/16 @ 4:30 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Port Authority, Massachusetts Capital Programs and Environmental Affairs One Harborside Drive East Boston, MA 02128				BID NUMBER: A380	
<b>CONTACT INFORMATION:</b>					
NAME: Luciana Burdi		PHONE: 617-568-5950 FAX: 617-568-5999		ADDRESS:	
TITLE: Deputy Director		EMail: CPBidQuestions@massport.com			
<b>DESCRIPTION:</b>					
MassPort is seeking qualified vendors or consultants to work with the Department to implement a virtual campus system that must meet the requirements set forth in this RFI and must be flexible and scalable in order to meet the Department's future needs with regard to changes in technology and data as it applies to construction projects and capital improvement programs. The Department is seeking a system that will support interactive viewing of 3-dimensional models, drawings and imagery in order to visualize existing conditions of buildings and infrastructure and to plan for future capital construction projects.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/27/16	BID RELEASE TIME:	BID DEADLINE DATE: 9/8/16	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION A Supplemental Information Package, which will provide detailed information about Scope of Work, Selection Criteria and Submission Requirements, is available online at <a href="http://www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx">www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx</a> or <a href="http://www.commbuys.com">www.commbuys.com</a> . Please contact Susan Brace at <a href="mailto:SBrace@massport.com">SBrace@massport.com</a> for any problems finding the Supplemental Information Package.					