



# The

---

# Goods &

---

# Services

---

# Bulletin



# GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

---

Volume 26, Issue 50, December 14, 2009

<b>GOODS</b>	1
<b>SERVICES</b>	8
<b>SOCIAL AND REHABILITATIVE SERVICES</b>	-
<b>COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT</b>	16
<b>EMERGENCY PROCUREMENT</b>	17
<b>SURPLUS PROPERTY</b>	-
<b>SOLE SOURCE PROCUREMENT</b>	-

The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.

---

**GOODS AND SERVICES BULLETIN (THE) (USPS 0736-570)** is published weekly for \$45.00 per year by the Secretary of the Commonwealth, State Publications and Regulations Division. Second Class postage is paid at Boston, MA. POSTMASTER: Send address change to: The Goods and Services Bulletin, State Bookstore, Room 116, State House, Boston, MA 02133.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

## **GOODS & SERVICES BULLETIN SUBSCRIPTION INFORMATION**

---

**The Goods & Services Bulletin is available in electronic form only.**

The total subscription price is \$42 per year.

You may subscribe to this publication on the following website:

<http://www.sec.state.ma.us/PublicationSubscriptionPublic/Login.aspx>

Please feel free to contact the State Bookstore with any questions that you may have regarding your subscription.

Phone: (617) 727-2834

Email: [Bookstore@sec.state.ma.us](mailto:Bookstore@sec.state.ma.us)

---

**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 26 Court St. Boston, MA 02108				BID NUMBER: Bid#BPS 670	
<b>CONTACT INFORMATION:</b>					
NAME: Edward J. Glora		PHONE: 617-635-9480 FAX: 617-635-9479		ADDRESS:	
TITLE: Assistant Business Manager		EMail:			
<b>DESCRIPTION:</b>					
Purchase of Graduation Diplomas, Certificates and Diploma Cases for the Class of 2010.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/16/09	12:00 P.M.	1/12/10	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave. Cambridge, MA 02139				BID NUMBER: 5133	
<b>CONTACT INFORMATION:</b>					
NAME: Cynthia H. Griffin		PHONE: 617-349-4310 FAX: 617-349-4008		ADDRESS:	
TITLE: Purchasing Agent		EMail: jdillon@cambridgema.gov			
<b>DESCRIPTION:</b> Automotive					
Furnish and deliver quantity of seven New Ford, Crown Victoria Police Interceptors, Year 2008, 2009 or current year model.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$122,000		12/17/09	11:00 A.M.	12/31/09	11:00 A.M.
ADDITIONAL INFORMATION					
This bid may be downloaded from the City's website at <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , following the links to Online Services, Current Bid List, File No. 5133.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Dennis, Town of Fire Department 883 Main St. West Dennis, MA 02670					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: John J. Donlan		PHONE: 508-398-0363 FAX: 508-398-5925		ADDRESS:	
TITLE: Assistant Chief		EMail: jdonlan@town.dennis.ma.us			
<b>DESCRIPTION:</b> Clothing					
Firefighter protective clothing: 47 sets of FF Turnout gear including coats, pants, boots, helmets, hoods and gloves.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT:	BID RELEASE DATE 12/9/09	BID RELEASE TIME 2:00 P.M.	BID DEADLINE DATE: 12/30/09	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Specifications are available at the Dennis Fire Department, by calling Chief Donlan at 508-398-0363 or by email request for electronic copy at jdonlan@town.dennis.ma.us.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of 484 Broadway Everett, MA 02149					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jill Barringer		PHONE: 617-394-2288 FAX: 617-394-2294		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: jill.barringer@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
14 Foot Class 2009 WB146-5 Deluxe Backhoe Loader.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$80,000.00	DURATION OF CONTRACT:	BID RELEASE DATE 12/14/09	BID RELEASE TIME:	BID DEADLINE DATE: 12/30/09	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hatfield, Town of 59 Main St. Hatfield, MA 01038					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Frank Motyka		PHONE: 413-247-0499 FAX: 413-247-5029		ADDRESS:	
TITLE: DPW Director		EMail: FMotyka@townofhatfield.org			
<b>DESCRIPTION:</b>					
The Town of Hatfield is accepting sealed bids to replace a Clow Rotating Biological Contactor (Type II, Model F-89N1).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/14/09	1:00 P.M.	12/28/09	1:00 P.M.
ADDITIONAL INFORMATION A copy of the bid specification is available at the above agency address. Bid specifications will mailed or faxed upon request.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common St. Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Rita V Brousseau		PHONE: 978-620-3240 FAX: 978-722-9300		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: rbrousseau@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Supply Water Treatment Plant Chemicals as needed for an 18 month contract period.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$700,000.00	6-Months	12/14/09	9:00 A.M.	12/28/09	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of 13 East Central St. Natick, MA 01760				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Bradley		PHONE: 508-647-6438 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: cbradley@natickma.org			
<b>DESCRIPTION:</b> Automotive Aerial Ladder Fire Truck.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$645,000	DURATION OF CONTRACT:	BID RELEASE DATE 12/14/09	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 12/28/09	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION May include two trade-in vehicles.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newburyport, City of Public Services Department 16A Perry Way Newburyport, MA 01950				BID NUMBER: FY10 HIGHWAY DIV-01	
<b>CONTACT INFORMATION:</b>					
NAME: Anthony J. Furnari		PHONE: 978-465-4464 FAX:		ADDRESS: DSweeney@CityofNewburyport.com, 978-463-0474.	
TITLE: Deputy Director		EMail: AFurnari@CityofNewburyport.com			
<b>DESCRIPTION:</b> Automotive One Heavy Duty Four-Wheel Drive Backhoe Loader. The Newburyport Department of Public Services is seeking bids from qualified firms to provide the Department with a new Heavy Duty Four Wheel Backhoe Loader.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/16/09	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 1/13/10	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Specifications to be listed in the IFB. Copies of the IFB may be at no fee from the Department of Public Services.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norwood, Town of Purchasing Department 566 Washington St. 3rd Floor Norwood, MA 02062				BID NUMBER: NLD-10-08	
<b>CONTACT INFORMATION:</b>					
NAME: Catherine A. Carney		PHONE: 781-762-1240 FAX: 781-278-3016		ADDRESS:	
TITLE: Contract Administrator		EMail: ccarney@norwoodma.gov			
<b>DESCRIPTION:</b>					
Furnish, deliver, configure and test a digital simulcast project for Norwood cable telecommunications system.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 6 - Months	BID RELEASE DATE 12/14/09	BID RELEASE TIME 3:00 P.M.	BID DEADLINE DATE: 1/5/10	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION A planholders' list can be obtained on the Town's website at <a href="http://www.norwoodma.gov">www.norwoodma.gov</a> . Technical questions may be referred to Chris Seeber, Technical Oeprations Supervisor at 781-948-116 or <a href="mailto:ccseeber@norwoodlight.com">ccseeber@norwoodlight.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Reading, Town of School Committee/Public Schools 82 Oakland Rd. Reading, MA 01867				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Kristin Morello		PHONE: 781-942-9134 FAX: 781-942-9141		ADDRESS:	
TITLE: Food Services Director		EMail: kmorello@reading.k12.ma.us			
<b>DESCRIPTION:</b> Food					
The Reading Public Schools are requesting pricing for the furnishing of delivered hot pizza to the Reading Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 12/4/09	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 1/11/10	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sharon, Town Of 90 South Main St. Sharon, MA 02067				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Dennis Mann		PHONE: 781-784-1522 FAX: 781-784-1521		ADDRESS: Sharon Fire Department 92 South Main St. Sharon, MA 02067	
TITLE: Fire Chief		EMail: dmann@townofsharon.org			
<b>DESCRIPTION:</b> Automotive					
Purchase of one 1500 GPM Class A Fire Pumper.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/14/09	8:00 A.M.	12/29/09	8:00 A.M.
ADDITIONAL INFORMATION					
Bids must be in a sealed envelope and plainly marked "Sealed Bid of 1500 GPM Class A Fire Pumper". Specifications may be obtained at the office of the Fire Chief or by email request to dmann@townofsharon.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 404 Worcester, MA 01608				BID NUMBER: CR-5162-J9	
<b>CONTACT INFORMATION:</b>					
NAME: John Orrell		PHONE: 508-799-1224 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b> Food					
Lunches, Frozen for the Worcester Public Schools.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years			1/6/10	10:00 A.M.
ADDITIONAL INFORMATION					
Pick up bid weekdays at the above agency address, 8:30 A.M. - 5:00 P.M. or download from website <a href="http://www.worcesterma.gov">www.worcesterma.gov</a> and go to link "Open Bids".					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Metropolitan Area Planning Council (MAPC) 60 Temple Place 6th Floor Boston, MA 02111				BID NUMBER: SS-RSC 2009-VF1	
<b>CONTACT INFORMATION:</b>					
NAME: Heidi Anderson		PHONE: 617-451-2770 ext. 2065 FAX: 617-423-0584		ADDRESS:	
TITLE:		EMail: handerson@mapc.org			
<b>DESCRIPTION:</b> Fuel					
The Metropolitan Area Planning Council, acting for the South Shore Regional Services Consortium, invites bids for vehicle fuels (gasoline, low sulfur diesel, etc.) to be delivered to the participating towns for a three-year term.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	12/15/09	12:00 P.M.	12/30/09	12:00 P.M.
ADDITIONAL INFORMATION Bid documents will be available by contacting Heidi Anderson at handerson@mapc.org, 617-451-2770 ext. 2065 or fax 617-423-0584. Documents will be emailed unless otherwise requested.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Berkley, Town of Public Schools 21 North Main St. Berkley, MA 02779					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Thomas J. Lynch		PHONE: 508-822-5220 FAX: 508-823-1772		ADDRESS:	
TITLE: Superintendent of Schools		EMail: tlynch@berkley.k12.ma.us			
<b>DESCRIPTION:</b>					
School Bus Transportation.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$453,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 12/14/09	BID RELEASE TIME	BID DEADLINE DATE: 1/11/10	BID DEADLINE TIME: 10:30 A.M.
ADDITIONAL INFORMATION Pre-bid conference: 1/5/10 at 10:30 A.M. in the Superintendent's Office at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Election Department One City Hall Square Room #241 Boston, MA 02201					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Sabino Piemonte		PHONE: 617-635-4054 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Invitation for Sealed Bids for the Procurement of the Following Services and/or Supplies: Service, Maintenance, Programming and Printing of Ballots for the Accu-Vote OS Vote Tabulators for the Period of 1/1/10 - 12/31/12. Bidders are notified that the Official will cancel the contract if funds are not appropriated in any fiscal year.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1/1/10 - 12/31/12	BID RELEASE DATE 12/14/09	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/30/09	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION A bid deposit of \$100.00 will be required from each bidder. A performance bond of a surety company authorized to do business under the laws of the Commonwealth and satisfactory to the City in the sum of 100% of the contract price will be required of the successful bidder. Sealed bids will be publicly opened 12/30/09 at 12:00 P.M. at the above agency address. The maximum time for bid acceptance after the opening of bids will be 90 days.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Parks and Recreation Department 45 Meadow Lane Brockton, MA 02301				BID NUMBER: PK 10-100	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Morris		PHONE: 508-580-7191 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
<b>DESCRIPTION:</b>					
The furnishing of all labor, materials, equipment and supervision to provide Golf Management Services and to operate a Golf Shop at D.W. Field Golf Course for the City of Brockton Park Department as Golf Manager per the requirements and specifications of the City of Brockton Park Department.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 - Year w/ 2 12 - Month extension	BID RELEASE DATE 12/14/09	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 12/29/09	BID DEADLINE TIME: 4:30 P.M.
ADDITIONAL INFORMATION The Requested Procurement Document is Available for Download from the City's Website at <a href="http://www.ci.brockton.ma.us">www.ci.brockton.ma.us</a> , following the links to Government, All Departments, Procurement Department, Procurement Postings.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chatham, Town of 549 Main St. Chatham, MA 02633				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Shanna Nealy		PHONE: 508-945-5102 FAX: 508-945-3550		ADDRESS:	
TITLE: Accounting Clerk		EMail: snealy@chatham-ma.gov			
<b>DESCRIPTION:</b>					
This Invitation to Bid sets forth the procedures and requirements to be employed by the Town of Chatham in the selection of a qualified professional historical consultant to provide professional services for an Historic Property Survey. Activities will commence upon selection of a consultant and issuance of a notice to proceed. Consultants must provide fee amounts for these activities. The Town will evaluate all timely proposals and, on a competitive basis, award a contract.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 1/6/10	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Any technical questions pertaining to this RFP may be directed to Terry Whalen, Principal Planner, Department of Community Development at 508-945-5168 or <a href="mailto:twhalen@chatham-ma.gov">twhalen@chatham-ma.gov</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930				BID NUMBER: 10114	
<b>CONTACT INFORMATION:</b>					
NAME: Donna Compton		PHONE: 978-281-9710 FAX: 978-281-8763		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@gloucester-ma.gov			
<b>DESCRIPTION:</b>					
Personal Property Revaluation Services: The scope of services require the contractor to provide listing, coding and system assistance services for all personal property within the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	12/14/09		1/6/10	11:00 A.M.
ADDITIONAL INFORMATION					
There is a \$15.00 fee to receive bid documents.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Natick, Town of       ***CANCELLED*** Conservation Commission 13 East Central St. Natick, MA 01760				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Bradley		PHONE: 508-647-6438 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: cbradley@natickma.org			
<b>DESCRIPTION:</b>					
Soliciting non-profit organizations to manage Natick Farm located at 117 Eliot St.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	3 - Years	12/7/09	12:00 P.M.	12/22/09	2:00 P.M.
ADDITIONAL INFORMATION					
Walk-through: 12/9/09 at 10:00 A.M. at 117 Eliot St., Natick. Estimated rate is cost to the Town for operation of programs and supplies.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of Harbor Development Commission (HDC) 106 Co-Op Wharf New Bedford, MA 02740				BID NUMBER: HDC-FY09-010	
<b>CONTACT INFORMATION:</b>					
NAME: Jessica Fernandes		PHONE: 508-961-3000 FAX:		ADDRESS:	
TITLE: Deputy Port Director		EMail: jfernandes@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The New Bedford Harbor Development Commission (HDC), in accordance with MGL Ch. 30B, is seeking proposals from parties interested in sub-licensing a bulkhead site in the North Terminal area of New Bedford Harbor.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/14/09	10:00 A.M.	12/28/09	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of Development Corporation Town Manager's Office 100 Maple Ave. Shrewsbury, MA 01545				BID NUMBER: SDC 2010-1	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Hale		PHONE: 508-841-8508 FAX: 508-842-0587		ADDRESS:	
TITLE: Assistant Town Manager		EMail: mhale@th.ci.shrewsbury.ma.us			
<b>DESCRIPTION:</b>					
The Town of Shrewsbury, acting through the Shrewsbury Development Corporation, seeks proposals from qualified commercial real estate brokerage firms to assist the the development and sale/lease of a 60 acre parcel of land known as the South Street Business Park (formerly the Allen Homestead).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	24 - Months	12/15/09	8:00 A.M.	1/8/10	12:00 P.M.
ADDITIONAL INFORMATION					
A detailed RFP is available by contacting Michael Hale at the above agency address, 508-841-8508 or mhale@th.ci.shrewsbury.ma.us.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of ***REVISED*** Department of Purchase 36 Court St. Springfield, MA 01103				BID NUMBER: Bid No. 10-274	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Purchasing Agent		EMail: lstabilo@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
Transportation: Buses for Athletic Teams for the Springfield Public School Department. This bid covers transportation of school students and certain school staff for athletics.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000./Year	3 - Years	12/16/09	9:00 A.M.***	1/4/10	2:00 P.M.***
ADDITIONAL INFORMATION A \$50,000 bid bond is required at time of bid opening, accepted by and made payable to the City of Springfield.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of 455 Main St. Worcester, MA 01608				BID NUMBER: CR-5152-W9	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX: 508-799-1244		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: gagliastroc@ci.worcester.ma.us			
<b>DESCRIPTION:</b>					
Tire Recapping, Road Tire Service for the City.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	2 - 3 Years			1/6/10	10:00 A.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Information Technology Center, Massachusetts as Agent for the Division of Capital Asset Management c/o L.P.C. Commercial Services, Inc. 200 Arlington St. Chelsea, MA 02150.					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Jay Kerrigan		PHONE: 617-660-5500 FAX: 617-660-5504		ADDRESS:	
TITLE: Property Administrator		EMail: jkerrigan@lpc.com			
<b>DESCRIPTION:</b>					
Rubbish removal and recycling for a 425,000 square foot critical data center/office building in Chelsea.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$90,000	3 - Years	1/4/10	10:00 A.M.	1/18/10	2:00 P.M.
ADDITIONAL INFORMATION Mandatory pre-submission walk-through: 1/11/10 at 10:00 A.M. at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pension Reserves Investment Management (PRIM) Board, Massachusetts 84 State St. Suite 250 Boston, MA 02109					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Peony Keve		PHONE: 617-946-8463 FAX: 617-946-8472		ADDRESS:	
TITLE: Senior Investment Officer		EMail: pkeve@mapension.com			
<b>DESCRIPTION:</b>					
Massachusetts PRIM Board Request for Proposals (RFP): The Commonwealth of Massachusetts PRIM Board, a \$41.5 billion public pension fund, is requesting proposals from firms for passive Emerging Markets Equity investment management services. The purpose of this request is to select one or more firms to manage up to \$600 million in passively managed Emerging Markets equity assets, benchmarked against the MSCI Emerging Markets IMI index.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/14/09		1/29/10	3:00 P.M.
ADDITIONAL INFORMATION Questions about the RFP must be submitted in writing by 12/21/09 at 3:00 P.M. An RFP may be requested by email to Peony Keve at pkeve@mapension.com. Copies may also be obtained electronically through the PRIM Board website at www.mapension.com.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pension Reserves Investment Management (PRIM) Board, Massachusetts 84 State St. Suite 250 Boston, MA 02109					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: William Fink		PHONE: 617-946-8451 FAX: 617-946-8472		ADDRESS:	
TITLE: Investment Analyst		EMail: wfink@mapension.com			
<b>DESCRIPTION:</b>					
Massachusetts PRIM Board Request for Proposals (RFP): The PRIM Board, a \$41.5 billion public pension fund, is soliciting proposals from firms interested in providing Commonwealth of Massachusetts based Economically Targeted Investment (ETI) Investment Management Services. The Board will accept and evaluate equity, fixed income, real estate and private equity (venture capital and buyout) proposals to manage these assets in an approach that meets the Board's Specific ETI criteria and is at least 50% invested in the Commonwealth of Massachusetts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/14/09		3/5/10	3:00 P.M.
ADDITIONAL INFORMATION Questions about the RFP must be submitted in writing by 2/5/09 at 3:00 P.M. An RFP may be requested by email to Bill Fink at wfink@mapension.com. Copies may also be obtained electronically through the PRIM Board Website at www.mapension.com.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pension Reserves Investment Management (PRIM) Board, Massachusetts 84 State St. Suite 250 Boston, MA 02109					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Hannah Commass		PHONE: 617-946-8460 FAX: 617-946-8472		ADDRESS:	
TITLE: Senior Investment Officer		EMail: hcommass@mapension.com			
<b>DESCRIPTION:</b>					
Massachusetts PRIM Board Request for Proposals (RFP): The Commonwealth of Massachusetts PRIM Board, a \$41.5 billion public pension fund, is requesting proposals from firms for passive Developed Market non-U.S. Equity investment management services. The purpose of this request is to select one or more firms to manage up to \$1.5 billion in passively managed Developed Market non-U.S. Equity assets, benchmarked against the MSCI World ex-U.S. IMI index.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/14/09		1/29/10	3:00 P.M.
ADDITIONAL INFORMATION Questions about the RFP must be submitted in writing by 12/21/09 at 3:00 P.M. An RFP may be requested by email to Hannah Commass at hcommass@mapension.com. Copies may also be obtained electronically through the PRIM Board website at www.mapension.com.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Triton Regional School District Superintendent of Schools 112 Elm St. Byfield, MA 01922					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brian L. Forget		PHONE: 978-465-2397 FAX: 978-465-8599		ADDRESS:	
TITLE: School Business Administrator		EMail: bforget@trsd.net			
<b>DESCRIPTION:</b>					
IFB for Building Cleaning Services at Triton Regional Middle/High School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	12 - Months	1/4/10	11:00 A.M.	1/22/10	11:00 A.M.
ADDITIONAL INFORMATION Pre-Bid walk-through: 1/11/10 at 11:00 A.M. in the Superintendent's Office. Specifications and Bid documents may be obtained at the above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129					BID NUMBER: OP-119
<b>CONTACT INFORMATION:</b>					
NAME: George Bacon		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Project Manager		EMail: barbie.aylward@mwra.state.ma.us			
<b>DESCRIPTION:</b>					
Landscape and Lawn Maintenance Services, Areas 1 and 2.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/18/09	10:00 A.M.	1/21/10	2:00 P.M.
ADDITIONAL INFORMATION Pre-bid Conference and Site Visit: 1/6/10 at 10:30 A.M. in Conference Room 1A at the MWRA Chelsea Facility, 2 Griffin Way, Chelsea. Bidders must contact George Bacon before 1/5/10 at 1:00 P.M. for access instructions. Contact MWRA's Document Distribution Office at 617-788-2575 to obtain bid documents.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Energy Resources, Department of 100 Cambridge St. Suite 1020 Boston, MA 02114				BID NUMBER: ENE-2010-012	
<b>CONTACT INFORMATION:</b>					
NAME: Maggie McCarey		PHONE: 617-626-7362 FAX: 617-727-0030		ADDRESS:	
TITLE: Clean Energy Fellow		EMail: maggie.mccarey@state.ma.us			
<b>DESCRIPTION:</b>					
As part of Governor Patrick's Massachusetts Recovery Plan to secure the state's economic future, the Department of Energy Resources (DOER) intends to issue a solicitation for a qualified vendor to implement an Enterprise Energy Management System across millions of square feet of the Commonwealth's public buildings, leveraging funds made available under the American Recovery and Reinvestment Act of 2009 (ARRA). The vendor will install sub-meters and software to track energy consumption at state buildings, helping the Commonwealth measure energy use and target effective energy usage reduction strategies, among other services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				1/18/10	3:00 P.M.
ADDITIONAL INFORMATION					
It is anticipated that DOER and other agencies will have the ability to make use of this contract to implement Enterprise Energy Management Systems at additional state facilities after ARRA funds are exhausted. Specifics of the solicitation requirements will be included in the full posting, anticipated to be made by mid-December. For more information, please refer to NOI-ENE-2010-012, posted on <a href="http://www.comm-pass.com">www.comm-pass.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: 6884	
<b>CONTACT INFORMATION:</b>					
NAME: Patrick Phillips		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Project Manager		EMail: barbie.aylward@mwra.state.ma.us			
<b>DESCRIPTION:</b>					
Request for Letters of Interest for Upgrade Human Machine Interface Portion of INFI90 Distributed Control System Deer Island Treatment Plant.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		12/14/09	9:00 A.M.	1/15/10	11:00 A.M.
ADDITIONAL INFORMATION					
Interested Firms may obtain the complete RFI documents from Comm-PASS at <a href="http://www.comm-pass.com">www.comm-pass.com</a> .					

## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy St. Boston, MA 02110				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Dan Casals		PHONE: 617-988-4041 FAX: 617-988-4292		ADDRESS:	
TITLE: Chief Administrative Officer		EMail:			
<b>DESCRIPTION:</b>					
Emergency/Car Fire in Garage/Generator Room.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$13,503.63	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION Contract awarded to Smoke Clean of New England, Inc., 124 Turnpike St. B-400, Bridgewater, MA 02379.					