

SENATE No. 231

By Mr. Kenneally, a petition of George V. Kenneally, Jr., for legislation to require credit bureaus to send copies of their reports to persons whose credit has been investigated. Commerce and Labor.

The Commonwealth of Massachusetts

In the Year One Thousand Nine Hundred and Sixty-Nine.

AN ACT REQUIRING CREDIT BUREAUS TO SEND COPIES OF THEIR REPORTS TO THE PERSONS WHOSE CREDIT HAS BEEN INVESTIGATED.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 Chapter 271 of the General Laws is hereby amended by add-
2 ing the following section: —

3 *Section 49.* Any credit-reporting bureau or agency whose
4 business is principally the furnishing or information as to
5 business and financial standing and credit responsibility shall
6 upon transmission of such information send to the person who
7 is the subject of such a report a copy of said report.

8 Whoever violates any provision of this section shall be pun-
9 ished by a fine of not less than five hundred dollars nor more
10 than one thousand dollars.

the first part of the paper is devoted to a general survey of the history of the subject, and to a discussion of the various theories which have been advanced to explain the origin of the language. The second part is devoted to a detailed examination of the various theories, and to a comparison of their merits and demerits.

The Origin of Language

It is a question which has long attracted the attention of philosophers and scientists.

The first theory is that of the divine origin of language, which is supported by many authorities. According to this theory, language was first given to man by God, and is therefore of divine origin.

The second theory is that of the natural origin of language, which is supported by many authorities. According to this theory, language is a natural product of the human mind, and is therefore of natural origin.

The third theory is that of the material origin of language, which is supported by many authorities. According to this theory, language is a material product of the human mind, and is therefore of material origin.

The fourth theory is that of the social origin of language, which is supported by many authorities. According to this theory, language is a social product of the human mind, and is therefore of social origin.

The fifth theory is that of the instinctive origin of language, which is supported by many authorities. According to this theory, language is an instinctive product of the human mind, and is therefore of instinctive origin.

The sixth theory is that of the arbitrary origin of language, which is supported by many authorities. According to this theory, language is an arbitrary product of the human mind, and is therefore of arbitrary origin.

The seventh theory is that of the conventional origin of language, which is supported by many authorities. According to this theory, language is a conventional product of the human mind, and is therefore of conventional origin.