

HOUSE No. 1412

By Mrs. Hicks of Wayland, petition of Lucile P. Hicks and Argeo Paul Cellucci (by vote of the town) that the town of Sudbury be authorized to convey certain land to the Sudbury Water District in said town. Local Affairs. [Local Approval Received.]

The Commonwealth of Massachusetts

In the Year One Thousand Nine Hundred and Eighty-Nine.

AN ACT AUTHORIZING THE TOWN OF SUDBURY BOARD OF SELECTMEN TO CONVEY CERTAIN LAND TO THE SUDBURY WATER DISTRICT OF SUDBURY.

Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:

1 SECTION 1. The town of Sudbury acting by and through its
2 board of selectmen is hereby authorized to convey a parcel of land
3 presently designated as a play area to the Sudbury Water Dis-
4 trict of Sudbury for use by said district for public water supply
5 purposes. Said parcel is described as: — That certain parcel of
6 land designated as Parcel 239 on Town Property Map H07, of
7 Blueberry Hill Lane, consisting of 1.6 acres, more or less, and
8 further described in Book 8161, Page 583 in Middlesex South Dis-
9 trict Registry of Deeds.

1 SECTION 2. This act shall take effect upon its passage.

In Mr. Mott's statement, portion of Part B, March, 1908
The Joint Committee on the Commerce and Navigation
and the Joint Committee on the Commerce and Navigation
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The Government of the United States

In the House of Representatives

REPORT
OF THE JOINT COMMITTEE ON THE COMMERCE AND NAVIGATION

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1. Notwithstanding any general or special law to the contrary, any
2. Federal substance of the Commission is hereby authorized
3. to acquire and transfer funds to the Civil Commerce
4. Administration, a separate corporation
5. formed in the Commerce and Navigation Act, and
6. to transfer for the purpose of carrying out the provisions
7. of this Act, any assets or government property in the
8. Commerce and Navigation Act, subject to appropriation.
9. In any contract or agreement entered into by the Civil Commerce
10. Administration, incorporated for such purposes, all such
11. agreements, contracts and grants shall be subject to the
12. review of the Secretary of the Department of Public Health.