

HOUSE . . . . . No. 5280

---

*The Commonwealth of Massachusetts*

---

EXECUTIVE DEPARTMENT  
STATE HOUSE, BOSTON, March 14, 1972.

*To the Honorable Senate and House of Representatives:*

I hereby transmit, for your consideration, the Forty-Seventh Report of the Judicial Council of Massachusetts, for the year nineteen hundred and seventy-one.

Respectfully submitted,

FRANCIS W. SARGENT  
*Governor of the Commonwealth.*

HOUSE No. 2350

THE COMMITTEE ON THE

EDUCATION

REPORT

In the House of Representatives  
of the United States of America  
during the first session of the  
Eighty-ninth Congress,  
January, 1906.

Respectfully submitted,

LESLIE W. STEVENS

Chairman of the Committee