

Accompanying the thirty-first recommendation of the Department of Fisheries, Wildlife and Recreational Vehicles (House, No. 123). State Administration.

**The Commonwealth of Massachusetts**

In the Year One Thousand Nine Hundred and Eighty-Five.

AN ACT AUTHORIZING AND DIRECTING THE COMMISSIONER OF ADMINISTRATION AND FINANCE TO TRANSFER OWNERSHIP, CARE AND CONTROL OF A CERTAIN PARCEL OF LAND LOCATED IN WESTBOROUGH TO THE DEPARTMENT OF FISHERIES, WILDLIFE AND RECREATIONAL VEHICLES.

*Be it enacted by the Senate and House of Representatives in General Court assembled, and by the authority of the same, as follows:*

1 The commissioner of administration and the deputy commis-  
2 sioner of capital planning and operations are hereby authorized  
3 and directed to transfer the ownership, care and control of a certain  
4 parcel of land together with the buildings thereon, located in the  
5 town of Westborough, and formerly known as the Lyman School  
6 for Boys, from the care and control of the Department of Youth  
7 Services to the care and control of the division of fisheries and  
8 wildlife within the department of fisheries, wildlife and recreational  
9 vehicles. The metes and bounds of the land proposed to be trans-  
10 ferred are as follows:

11 being the Southeast corner of land of Cobb

12 Thence running Northeasterly by said land of Cobb to a point.

13 Said point being the Southeast corner of land of Cobb

14 Thence by land of the Commonwealth of Massachusetts, Div-  
15 ision of Fisheries and Wildlife N. 69° E. 89.8 ft. to a point

16 Thence N. 63° E. 239.8 ft. to a point

17 Thence N. 44° 35' E. to a point

18 Thence N. 29° 45' W. 142 ft. to a point

19 Thence N. 49° E. 284.5 ft. to a point

- 20 Thence S.  $72^{\circ}$  E. 95.6 ft. to a point
- 21 Thence S.  $7^{\circ} 30'$  W. 185 ft. to a point
- 22 Thence S.  $88^{\circ} 40'$  E. 225 ft. to a point
- 23 Thence S.  $75^{\circ}$  E. 279 ft. to a point
- 24 Thence S.  $77^{\circ}$  E. 859 ft. to a point
- 25 Thence S.  $1^{\circ} 34'$  E. 686.7 ft. to a point
- 26 Thence N.  $82^{\circ} 1'$  W. 56 ft. to a point
- 27 Thence S.  $2^{\circ} 15'$  E. 504.7 ft. to a point
- 28 Thence S.  $30^{\circ} 09'$  E. 410 ft.  $\pm$  to a point
- 29 All afore-mentioned lines being by land now or formerly of the
- 30 Commonwealth of Massachusetts, Division of Fisheries and Wildlife.