

HOUSE No. 2400

The Commonwealth of Massachusetts

HOUSE OF REPRESENTATIVES, April 12, 1951.

The committee on Education, to whom was referred so much of the Governor's Address (Senate, No. 1) as relates to the establishment by the Commonwealth of medical and dental schools under the auspices of the University of Massachusetts to be located in the city of Boston and the establishment of a special commission to consider the details of the problem and report during the present session of the General Court (pages 14-16), the petition (accompanied by bill, House, No. 250) of Harold Putnam and Ralph C. Mahar for the establishment of a medical school by the University of Massachusetts, the petition (accompanied by bill, House, No. 251) of Meyer Pressman relative to establishing medical, dental and other professional schools in the University of Massachusetts, the petition (accompanied by bill, House, No. 258) of John Pierce Lynch for establishment in the city of Springfield of a medical school to be affiliated with the University of Massachusetts, the petition (accompanied by bill, House, No. 531) of George Greene for the establishment of a medical school by the University of Massachusetts in metropolitan Boston, the petition (accompanied by bill, House, No. 739) of Bernard Ginsberg, Louis H. Glaser and Michael Catino for the establishment of one or more medical schools by the University of Massachusetts and for development of an adequate program of higher education, the petition (accompanied by bill, House, No. 745) of Wilfred S. Mirsky and Meyer Pressman for the establishment of a branch of the University of Massachusetts within a radius of fifteen miles

from the city of Boston, the petition (accompanied by bill, House, No. 1032) of Charles Kaplan for legislation to establish a branch of the University of Massachusetts in the city of Boston or within a radius of fifteen miles thereof, and the final report of the committee on Education authorized (under Chapters 39, 65 and 83 of the Resolves of 1950) to continue its study and investigation of certain problems relating to education (House, No. 2324, App. C), report (in part on House, No. 2324) the accompanying resolve (House, No. 2400).

For the committee,

WILFRED S. MIRSKY.

The Commonwealth of Massachusetts

In the Year One Thousand Nine Hundred and Fifty-One.

RESOLVE PROVIDING FOR AN INVESTIGATION AND STUDY
BY A SPECIAL COMMISSION OF THE ADVISABILITY OF
ESTABLISHING A STATE MEDICAL SCHOOL AND A STATE
DENTAL SCHOOL AND CERTAIN RELATED MATTERS.

1 *Resolved*, That an unpaid special commission, to
2 consist of three members of the senate to be desig-
3 nated by the president thereof, seven members of the
4 house of representatives to be designated by the
5 speaker thereof, and five persons to be appointed by
6 the governor, of whom two shall be doctors of medicine
7 and one of dentistry, is hereby established for the
8 purpose of making an investigation and study of so
9 much of the Governor's Address (Senate, No. 1, pages
10 14-16) as relates to the establishment by the com-
11 monwealth of medical and dental schools under the
12 auspices of the University of Massachusetts to be
13 located in the city of Boston, and the subject matter
14 of current house document numbered 250, relative to
15 the establishment of a medical school by the University
16 of Massachusetts; of current house document num-
17 bered 251, relative to establishing medical, dental and
18 other professional schools in the University of Massa-
19 chusetts; of current house document numbered 258,
20 relative to establishment in the city of Springfield of
21 a medical school to be affiliated with the University of
22 Massachusetts; of current house document numbered

23 531, relative to the establishment of a medical school
24 by the University of Massachusetts in metropolitan
25 Boston; of current house document numbered 739,
26 relative to establishment of one or more medical
27 schools by the University of Massachusetts and for
28 development of an adequate program of higher edu-
29 cation; of current house document numbered 745,
30 relative to establishment of a branch of the University
31 of Massachusetts within a radius of fifteen miles from
32 the city of Boston; of current house document num-
33 bered 1032, relative to establishing a branch of the
34 University of Massachusetts in the city of Boston or
35 within a radius of fifteen miles thereof; and of current
36 house document numbered 2324, Appendix C, relative
37 to the advisability of establishing a medical school
38 and a dental school under the jurisdiction of the
39 trustees of the University of Massachusetts. Said
40 commission shall be provided with quarters in the
41 state house or elsewhere, and may expend for pro-
42 fessional, clerical and other expenses such sums, not
43 exceeding, in the aggregate, twenty-five thousand
44 dollars, as may hereafter be appropriated therefor.
45 Said commission shall report to the general court the
46 results of its investigation, and its recommendations,
47 if any, together with drafts of legislation and plans
48 and specifications necessary to carry its recommenda-
49 tions into effect, by filing the same with the clerk of
50 the house of representatives on or before the first
51 Wednesday of December, nineteen hundred and
52 fifty-one.