

# HOUSE . . . . No. 1072.

---

## Commonwealth of Massachusetts.

---

HOUSE OF REPRESENTATIVES, March 10, 1898.

The committee on Prisons, to whom was referred the Twenty-seventh Annual Report of the Commissioners of Prisons (Pub. Doc. No. 13), report, in part, the accompanying resolve.

For the Committee,

JOHN E. BALDWIN.

---

HOUSE OF REPRESENTATIVES, March 16, 1898.

The committee on Ways and Means, to whom was referred the Resolve to provide for the establishment of an electric light plant at the State Prison, report that the same ought to pass.

For the Committee,

ALBERT CLARKE.

## Commonwealth of Massachusetts.

---

In the Year One Thousand Eight Hundred and Ninety-eight.

---

### RESOLVE

To provide for the establishment of an Electric Light Plant  
at the State Prison.

1 *Resolved*, That there be allowed and paid out of the  
2 treasury of the Commonwealth a sum not exceeding thir-  
3 teen thousand dollars, to be expended by the warden of  
4 the state prison, with the approval of the commissioners  
5 of prisons, in providing an electric light plant at the  
6 state prison in Boston.

•



