



The

Goods &

Services

Bulletin

GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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GOODS	1
SERVICES	7
SOCIAL AND REHABILITATIVE SERVICES	-
COMPUTER HARDWARE, SOFTWARE AND EQUIPMENT	-
EMERGENCY PROCUREMENT	16
SURPLUS PROPERTY	17
SOLE SOURCE PROCUREMENT	-

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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Amesbury, Town of Administration and Finance 62 Friend St. Amesbury, MA 01913					BID NUMBER:
CONTACT INFORMATION:					
NAME: Michael W. Basque		PHONE: 978-388-5447 FAX: 978-388-6727		ADDRESS:	
TITLE: Chief Financial Officer		EMail: shaunna@amesburyma.gov			
DESCRIPTION: Automotive					
Purchase of Fire Attack Pumper.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/24/11	8:00 A.M.	2/7/11	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111					BID NUMBER: 0616-01
CONTACT INFORMATION:					
NAME: Carmen Clark		PHONE: 617-988-4041 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
The Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Vinyl Floor Tile, Cove Base and Adhesives.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$165,000.00	1 - Year w/ 6 - Month renewal	1/24/11	10:00 A.M.	2/7/11	11:00 A.M.
ADDITIONAL INFORMATION					
There is no charge for the specifications and bidding documents, which are available for download at www.comm-pass.com . Bids will be received at the above agency address. All inquiries regarding this bid must be directed to the Purchasing Department at 617-988-4041.					

Goods

AWARDING AUTHORITY:					
AGENCY: Burlington, Town of School Department 123 Cambridge St. Burlington, MA 01803				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Andrew T. Johnson Company		PHONE: 617-742-1610 FAX: 617-523-0719		ADDRESS: 15 Tremont Place Boston, MA 02108	
TITLE:		EMail:			
DESCRIPTION:					
Furniture, Furnishings and Equipment for the New Memorial Elementary School: Student Chairs; Student Desks and Tables; Seating; Desk, Worksurfaces and Credenzas; Conference and Side Tables; Files, Shelving and Metal Shelving; Library Furniture and Furnishings; Furnishings; Window Treatment (Cubical Curtain); Maps and Globes; Music Furnishings; Art Furnishings and Equipment; Equipment; Music Instruments and Equipment; Science Equipment; Therapy Equipment; Gym Equipment; Audio/Visual Equipment; Office Equipment; Life Skills Equipment; Medical Equipment; Appliances; Dining Equipment; Custodial Equipment.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/20/11	1:00 P.M.	2/10/11	3:00 P.M.
ADDITIONAL INFORMATION					
A mailing fee of \$50 is required for all bid mailings, payable to Andrew T. Johnson Co. (Attn.: Craig Robinson - Director of Finance and Operations.)					

AWARDING AUTHORITY:					
AGENCY: Chicopee, City of Public Schools Telecommunications Department Rolf Ave Chicopee, MA 01013				BID NUMBER: 01/55	
CONTACT INFORMATION:					
NAME: Brian Salamon Purchasing Agent		PHONE: 413-594-1557 FAX: 413-594-1577		ADDRESS:	
TITLE:		EMail: bsalamon@chicopeema.gov			
DESCRIPTION:					
The Telecommunications Department seeks bids for a high definition mobile TV production system for its new van.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$240,00.00	Upon Installation	1/24/11	8:00 A.M.	2/8/11	11:00 A.M.
ADDITIONAL INFORMATION					
Office Hours: 8:00 A.M. - 4:30 P.M. Please contact Rose Blais at the Chicopee School Department with any questions at 413-594-3487.					

Goods

AWARDING AUTHORITY:					
AGENCY: Danvers, Town of ***REVISED BID DEADLINE*** One Sylvan St. Danvers, MA 01923				BID NUMBER: 2011-13	
CONTACT INFORMATION:					
NAME: Judy Smith		PHONE: 978-777-0001 FAX: 978-777-1025		ADDRESS:	
TITLE: Administrative Assistant		EMail: jsmith@mail.danvers-ma.org			
DESCRIPTION:					
25 KV Padmounted Auto Transfer Switchgear with Vacuum Load Interrupters and Vacuum Fault Interrupters.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000	One Time	12/30/10	11:00 A.M.	2/3/11	11:00 A.M.***
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Mashpee, Town of Board of Selectmen 16 Great Neck Rd. North Mashpee, MA 02649				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Joyce Mason		PHONE: 508-539-1400 FAX: 508-539-1403		ADDRESS:	
TITLE: Town Manager		EMail: bos@mashpeema.gov			
DESCRIPTION:					
The Town of Mashpee is soliciting bids for five optical scan voting machines with the option to bid on related voting equipment. The bid price will include delivery, setup, service and training.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/24/11		2/8/11	2:00 P.M.
ADDITIONAL INFORMATION					
Specifications available at the above agency address, Monday - Friday, 8:30 A.M. - 4:30 P.M. or by email request to bos@mashpeema.gov.					

Goods

AWARDING AUTHORITY:					
AGENCY: North Attleboro, Town of Department of Public Works 49 Whiting St. North Attleboro, MA 02760					BID NUMBER:
CONTACT INFORMATION:					
NAME: Mark Hollowell		PHONE: 508-695-9621 FAX: 508-643-0568		ADDRESS:	
TITLE: Director		EMail: tbellavance@north-attleboro.ma.us			
DESCRIPTION: Clothing					
Uniform Rental Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/24/11	8:30 A.M.	2/10/11	1:00 P.M.
ADDITIONAL INFORMATION Bids are available on the Department's website at www.north-attleboro.ma.us/dpw/rfprfq.htm .					

AWARDING AUTHORITY:					
AGENCY: Peabody, City of Office of the Purchasing Agent 24 Lowell St. Peabody MA 01960					BID NUMBER:
CONTACT INFORMATION:					
NAME: Daniel Doucette		PHONE: 978-538-5901 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: procurepeabody@gmail.com			
DESCRIPTION: Automotive					
New 100-foot Telescoping Steel Aerial Platform Fire Apparatus with 2,000 GPM pump ("Quint"), with five-passenger seating.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/25/11		2/22/11	2:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: ACCEPT Educational Collaborative 220 North Main St. Suite 201 Natick, MA 01760				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Barry Nectow		PHONE: 781-455-0400 ext. 207 FAX: 781-455-0417		ADDRESS: Needham Public Schools 1330 Highland Ave. Needham, MA 02492	
TITLE:		EMail: barry_nectow@needham.k12.ma.us			
DESCRIPTION: Automotive					
ACCEPT Educational Collaborative invites sealed bid proposals for the lease to own with full maintenance of 145 Passenger School Buses, to be furnished, set up, delivered and installed, to the ACCEPT Educational Collaborative, 1 Fountain St., Framingham. Bus types and seating capacities: 104 710-passenger "Conventional"; ten 71-passenger "Conventional" with side under body storage compartments; ten 29-passenger with two wheelchair capacity; 20 41-passenger "Short"; one 35-passenger with four wheelchair capacity.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/7/11	8:00 A.M.	2/25/11	10:00 A.M.
ADDITIONAL INFORMATION					
Pre-bid conference: 2/11/11, 10:00 A.M. - 12:00 P.M. at 1330 Highland Ave., Needham. All potential bidders are invited, but not required, to attend.					

AWARDING AUTHORITY:					
AGENCY: University of Massachusetts - Amherst Physical Plant Division 360 Campus Center Way Amherst, MA 01003-9248				BID NUMBER: AA11-RH-4104	
CONTACT INFORMATION:					
NAME: Phil Lambert		PHONE: 413-545-0073 FAX: 413-545-0729		ADDRESS:	
TITLE: Project Manager		EMail:			
DESCRIPTION:					
Purchase of electrical parts for Lincoln Apartment Steam Line Project, Spring 2011.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$99,000.00		1/24/11	2:00 P.M.	2/9/11	2:00 P.M.
ADDITIONAL INFORMATION					
Commonwealth of Massachusetts Terms and Conditions and the State Standard Contract will apply.					

Goods

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts (MWRA) Charlestown Navy Yard 100 First Ave. Building 39 Boston, MA 02129				BID NUMBER: WRA-3239	
CONTACT INFORMATION:					
NAME: Ted Otis		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: barbie.aylward@mwra.state.ma.us			
DESCRIPTION:					
Supply and Deliver Three Laboratory Glassware Washing Systems to the Central Laboratory located at the Deer Island Treatment Plant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/24/11	10:00 A.M.	2/14/11	11:30 A.M.
ADDITIONAL INFORMATION Bid Documents are available on the Comm-PASS Website at www.comm-pass.com .					

Services

AWARDING AUTHORITY:					
AGENCY: Abington, Town of Public Schools 171 Adams St. Abington, MA 02351				BID NUMBER: Transportation-2011	
CONTACT INFORMATION:					
NAME: Sharon Andrew		PHONE: 781-618-7000 FAX: 781-618-7099		ADDRESS: Whitman-Hanson Regional School District 610 Franklin St. Whitman, MA 02382	
TITLE: Director of Business Services		EMail: sharon.andrew@whrsd.org			
DESCRIPTION:					
Collaborative bid for school bus transportation services for the Abington Public Schools and Whitman-Hanson Regional School District. The bid includes regular school bus services, athletics transportation and field trips.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2,000,000.00	3 - Years	1/19/11	2:00 P.M.	2/16/11	1:00 P.M.
ADDITIONAL INFORMATION Bid opening will take place in the Central Administration Offices, Room 200 at 610 Franklin St., Whitman.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority (BHA) 52 Chauncy St. Boston, MA 02111				BID NUMBER: BHA 10P-006	
CONTACT INFORMATION:					
NAME: Procurement Department		PHONE: 617-988-4041 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
DESCRIPTION:					
The BHA is seeking Proposals from qualified firms to provide property management services for the Heritage Development, a 301-unit Elderly and Disabled property in East Boston.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$420,000	3 - Years w/ 2 - Year option to ren	1/24/11	9:00 A.M.	2/14/11	2:00 P.M.
ADDITIONAL INFORMATION The RFP is available free of charge by email request to bids@bostonhousing.org. There will be no proposal conference. Inquiries or requests for modifications regarding this RFP will be accepted in writing until 2/2/11 at 2:00 P.M. and submitted to Dan Casals, Chief Administrative Officer at the above agency address, bids@bostonhousing.org or fax to 617-988-4240. Proposers are asked to keep their 2/16/11 schedules open for possible interviews.					

Services

AWARDING AUTHORITY:					
AGENCY: Brewster, Town of Town Administrator's Office 2198 Main St. Brewster, MA 02631				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Charles L. Sumner		PHONE: 508-896-3701 ext. 134 FAX: 508-896-8089		ADDRESS:	
TITLE: Town Administrator		EMail: dcontrastano@town.brewster.ma.us			
DESCRIPTION:					
The Town of Brewster is requesting proposals to lease and operate a restaurant facility at the Town-owned Captains Golf Course. The Captains Golf Course is a 36-hole, public golf facility, producing approximately 75,000 rounds of golf annually. The leased premises consist of a 90-seat restaurant and lounge with a fully equipped commercial kitchen and a 2,800 square foot banquet room.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years w/ 2 - Year option to ren	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 2/24/11	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					
Mandatory site inspection: 2/15/11 at 10:00 A.M. at the Captains Golf Course clubhouse. Proposals must be received in the Selectmen's Office at the above agency address by the deadline. Proposal packages are available in the Selectmen's Office at the above agency address, 8:30 A.M. - 4:00 P.M. or by email request.					

AWARDING AUTHORITY:					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: 258	
CONTACT INFORMATION:					
NAME: Jon Straggas		PHONE: 978-287-1009 FAX: 978-287-1011		ADDRESS:	
TITLE: Recreation Coordinator		EMail:		Beede Swim and Fitness Center 498 Walden St. Concord, MA 01742	
DESCRIPTION:					
The Town of Concord is requesting proposals from qualified vendors for day and night cleaning services at the Beede Swim and Fitness Center.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 2/15/11	BID DEADLINE TIME:
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Dedham, Town of 26 Bryant St. Dedham, MA 02026					BID NUMBER:
CONTACT INFORMATION:					
NAME: Audrey Insalaco		PHONE: 781-751-9265 FAX: 781-751-9188		ADDRESS:	
TITLE: Procurement Officer		EMail: ainsalaco@dedham-ma.gov			
DESCRIPTION:					
Analysis of Data for Police and Fire Department Activities.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/24/11	9:00 A.M.	2/8/11	10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Duxbury, Town of 878 Tremont St. Duxbury, MA 02332					BID NUMBER: 2011-001
CONTACT INFORMATION:					
NAME: Scott J. Lambiase		PHONE: 781-934-1100 ext. 146 FAX: 781-934-1118		ADDRESS:	
TITLE: Procurement Officer		EMail: Woods@town.duxbury.ma.us			
DESCRIPTION:					
The Town of Duxbury, acting through its Town Manager, invites sealed bids for the contract to manage the North Hill Golf Course and Country Club. The term of the contract will commence on or about mid-March 2011 and continue for a period of five years.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	5 - Years	1/26/11	8:00 A.M.	2/17/11	2:00 P.M.
ADDITIONAL INFORMATION					
Pre-bid conference: 2/10/11 at 9:00 A.M. at the North Hill Golf Club, 29 Merry Ave., Duxbury.					

Services

AWARDING AUTHORITY:					
AGENCY: Mansfield, Town of Six Park Row Mansfield, MA 02048					BID NUMBER:
CONTACT INFORMATION:					
NAME: Shaun P. Burke		PHONE: 508-261-7363 FAX: 508-261-7343		ADDRESS:	
TITLE: Director of Planning and Development		EMail: sburke@mansfieldma.com			
DESCRIPTION:					
The Town of Mansfield, through its Town Manager, is seeking proposals from qualified firms or individuals interested in providing professional consulting services for the purposes of assisting the municipal government and Mansfield Public Schools in creating a town-wide strategic plan. Public meetings/hearings will be involved.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$40,000.00	DURATION OF CONTRACT: 6 - 8 Months	BID RELEASE DATE 2/2/11	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 2/21/11	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Milford, Town of Council on Aging 60 North Bow St. Milford, MA 01757-3405					BID NUMBER:
CONTACT INFORMATION:					
NAME: Ruth Anne Bleakney		PHONE: 508-473-8334 FAX: 508-634-2339		ADDRESS:	
TITLE: Senior Center Director		EMail: msc@worldband.net			
DESCRIPTION:					
Invitation to Bid for Transportation of Senior Citizens: Providing transportation for senior citizens and disabled residents of Milford and Hopedale.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 1/19/11	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 2/11/11	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
Sealed bids will be accepted by the Chief Procurement Officer, 52 Main St., Milford, Monday - Friday, 9:00 A.M. - 5:00 P.M. until the deadline, at which time they will be publicly opened and read aloud. Bid specifications and forms may be obtained at the Selectmen's Office, 52 Main St., Milford or by calling 508-634-2303.					

Services

AWARDING AUTHORITY:					
AGENCY: Rockland, Town of 242 Union St. Rockland, MA 02370					BID NUMBER:
CONTACT INFORMATION:					
NAME: Joe Ferguson		PHONE: 781-871-1874 ext. 135 FAX:		ADDRESS:	
TITLE: Program Manager		EMail: jferguson@cogincorp.com			
DESCRIPTION:					
Lead Paint Testing, Inspection and Risk Assessment Services for CDBG-funded housing rehabilitation program.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$20,000	DURATION OF CONTRACT: 15 - Months	BID RELEASE DATE 1/24/11	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 2/9/11	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Contract will be funded by a Massachusetts CDBG Program grant and is subject to the requirements of that program. The Town encourages proposals from D/M/WBE and Section 3 firms. The Town of Rockland is a EEO/AA Employer.					

AWARDING AUTHORITY:					
AGENCY: Salem, City of Housing Authority 27 Charter St. Salem, MA 01970					BID NUMBER:
CONTACT INFORMATION:					
NAME: Carol A. MacGown		PHONE: 978-744-4431 ext. 111 FAX: 978-744-9614		ADDRESS:	
TITLE: Executive Director		EMail: cmacgown@salemha.org			
DESCRIPTION:					
Common area cleaning services at various locations from 3/5/11 - 3/4/12.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$75,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 1/24/11	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 2/8/11	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Site visit: 2/1/11 at 10:00 A.M. at the Main Office at 27 Charter St., Salem. Only one site visit will be held. All interested contractors should plan upon attending.					

Services

AWARDING AUTHORITY:					
AGENCY: Salem, City of Housing Authority 27 Charter St. Salem, MA 01970				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Carol A. MacGown		PHONE: 978-744-4431 ext. 111 FAX: 978-744-9614		ADDRESS:	
TITLE: Executive Director		EMail: cmacgown@salemha.org			
DESCRIPTION:					
Groundskeeping services at various locations from 3/1/11 - 11/30/13.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$149,000	33 - Months	1/24/11	8:00 A.M.	2/7/11	10:00 A.M.
ADDITIONAL INFORMATION					
Site visit: 1/31/11 at 10:00 A.M. at the Main Office at 27 Charter St., Salem. Only one site visit will be held. All interested contractors should plan upon attending.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Housing Authority 25 Saab Court Springfield, MA 01104				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Michael Bailey		PHONE: 413-785-4599 FAX: 413-785-4555		ADDRESS:	
TITLE: Purchasing Manager		EMail: mbailey@shamass.org		Springfield Housing Authority Purchasing Department 117 Sanderson St. Rear Springfield, MA 01107	
DESCRIPTION:					
The Springfield Housing Authority [SHA] Requests competitive sealed proposals from qualified proposers to provide the services of a project manager for its Federalization Initiative. The Federalization Initiative, the largest physical and management improvement project to be undertaken by the SHA in decades, is now underway at three of the SHA's state family developments, Duggan Park, Reed Village and Robinson Gardens. Together, these developments contain 482 units.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/24/11	10:00 A.M.	2/14/11	4:00 P.M.
ADDITIONAL INFORMATION					
Proposal packages may be obtained at the SHA Purchasing Office, 117 Sanderson St. Rear, Springfield, MA 01107, Monday - Friday, 8:00 A.M. - 4:00 P.M. The award of this contract will be governed by the Procurement Policy of the SHA, MGL Ch. 30B, 85.36 CFR Title 24 and applicable Department of Housing and Urban Development [HUD] regulations regarding sealed competitive proposals.					

Services

AWARDING AUTHORITY:					
AGENCY: Stoughton, Town of 232 Pearl St. Stoughton, MA 02072					BID NUMBER:
CONTACT INFORMATION:					
NAME: Joel Harding		PHONE: 781-344-4000 ext. 1227 FAX: 781-344-6417		ADDRESS:	
TITLE: Supervisor of Support Services		EMail:			
DESCRIPTION:					
Regular Day Student Transportation, three-year contract.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$1,950,000.00	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 2/7/11	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 2/22/11	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Waltham, City of Purchasing Department 610 Main St. Waltham, MA 02452					BID NUMBER:
CONTACT INFORMATION:					
NAME: Joseph Pedulla		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: Jpedulla@city.waltham.ma.us			
DESCRIPTION:					
Property Management of the Hardy Residences, 51 Lake St., consisting of 19 Mixed Unit Units and 21,200 square feet.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 1/18/11	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 2/18/11	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION For specifications call or email The City's Purchasing Manager at 781-314-3244 or Jpedulla@city.waltham.ma.us or visit the City's website at www.city.waltham.ma.us/purchasing/index.html .					

Services

AWARDING AUTHORITY:					
AGENCY: Wayland, Town of 41 Cochituate Rd. Wayland, MA 01778				BID NUMBER: 11 - 07	
CONTACT INFORMATION:					
NAME: John Moynihan		PHONE: 508-358-3786 FAX: 508-358-3627		ADDRESS:	
TITLE: Director of Public Buildings		EMail: jmoynihan@wayland.ma.us			
DESCRIPTION:					
RFP for Auctioneer Services to dispose of all equipment and contents of the former Wayland-Sudbury Septage Facility.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/24/11	12:00 P.M.	2/10/11	2:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Wayland, Town of Department of Public Works 41 Cochituate Rd. Wayland, MA 01778				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Matthew Barry		PHONE: 508-303-9400 FAX: 508-303-9500		ADDRESS: Tata & Howard, Inc. 67 Forest St. 2nd Floor Marlborough, MA 01752	
TITLE: Assistant Project Engineer		EMail: mbarry@tataandhoward.com			
DESCRIPTION:					
The Work of this Contract generally includes but is not necessarily limited to cleaning and lining of approximately 4,000 linear feet of existing ten-inch diameter water main along Old Sudbury Rd. from the water treatment plant access road to between the intersections of Bow Road and Library Lane. Additional Alternate A generally includes, but is not necessarily limited to, cleaning and lining of approximately 825 linear feet of existing ten-inch diameter water main between the intersections of Bow Rd. and Library Lane and Concord Rd. Additional Alternate B generally includes but is not necessarily limited to the installation of approximately 32 water service connections.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	60 - Days	1/26/11	9:00 A.M.	2/16/11	2:00 P.M.
ADDITIONAL INFORMATION					
Contract Documents may be obtained at Nashoba Blue Print, 433 Main St., Hudson, for \$50.00 per set in the form of a company or certified check, payable to Tata & Howard, Inc., refundable upon return of Contract Documents in good condition to the issuing office, postpaid if mailed, within 30 days of the bid opening. Refunds will be limited to two sets of Contract Documents per bidder or non-bidder. Contract Documents will be mailed to for \$35.00 (non-refundable) in the form of a separate company or certified check payable to Nashoba Blue Print.					

Services

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main St. Room 201 Worcester, MA 01608				BID NUMBER: CR-5378-J1	
CONTACT INFORMATION:					
NAME: John Orrell		PHONE: 508-799-1224 FAX:		ADDRESS:	
TITLE:		EMail: bids@worcesterma.gov			
DESCRIPTION:					
Tree Removal Services for DPW and Parks. Three-year contract for services as needed.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years			2/16/11	10:00 A.M.
ADDITIONAL INFORMATION Bid documents available for pick-up at the above agency address, Monday - Friday, 8:30 A.M. - 5:00 P.M. or for download from the City's website at www.worcesterma.gov and go to link "Open Bids".					

AWARDING AUTHORITY:					
AGENCY: Greater Lowell Regional Vocational Technical School District 250 Pawtucket Boulevard Tyngsboro, MA. 01879				BID NUMBER:	
CONTACT INFORMATION:					
NAME: George R. Garabedian		PHONE: 978-441-4902 FAX: 978-441-5333		ADDRESS:	
TITLE: School Business Administrator		EMail: ggarabedian@gltech.org			
DESCRIPTION:					
School Bus Transportation Bid.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$4,500,000	3 - Years w/ 2 1 - Year options	1/24/11		2/16/11	1:00 P.M.
ADDITIONAL INFORMATION Voluntary Pre-Bid meeting: 2/2/11 at 11:00 A.M. in the Business Office at Greater Lowell Technical High School.					

Emergency Procurement

AWARDING AUTHORITY:					
AGENCY: Barnstable County P.O. Box 427 3195 Main St. Barnstable, MA 02630					BID NUMBER:
CONTACT INFORMATION:					
NAME: Elaine Davis		PHONE: 508-375-6637 FAX: 508-362-4136		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: edav@barnstablecounty.org			
DESCRIPTION:					
Emergency Repairs to Engine on Skid Mounted Booster Pump for the County Dredge Department.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$54,328	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
ADDITIONAL INFORMATION This is Required Notification of an Emergency Procurement Conducted by the County of Barnstable. Work has been Awarded to Milton Cat, Southworth Milton, Inc.					

Surplus Property

AWARDING AUTHORITY:					
AGENCY: Haverhill, City of 4 Summer St. Haverhill, MA 01830				BID NUMBER: RFP018.11	
CONTACT INFORMATION:					
NAME: Robert DeFusco		PHONE: 978-420-3606 FAX: 978-521-4348		ADDRESS:	
TITLE: Purchasing Director		EMail: rdefusco@cityofhaverhill.com			
DESCRIPTION:					
Proposals are requested by the City to remove a rail bed for the installation of smoothed usable surface.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		1/14/11	11:00 A.M.	2/17/11	2:00 P.M.
ADDITIONAL INFORMATION Documents can be downloaded from the City's website at www.ci.haverhill.ma.us or www.comm-pass.com . The City reserves the right to reject any and all bids, in whole or in part, and to waive informalities that are in the City's best interests.					