

SENATE....No. 60.

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Commonwealth of Massachusetts.

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IN SENATE, February 15, 1864. .

The Committee on Public Charitable Institutions, to whom was committed the Petition of LeBaron Russell and others, asking for an Act of incorporation in favor of the Home for Aged Colored Women, report the accompanying Bill.

Per order,

THOS. L. CHAPMAN, *Chairman.*

## Commonwealth of Massachusetts.

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In the Year One Thousand Eight Hundred and Sixty-Four.

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### AN ACT

To incorporate the Home for Aged Colored Women.

*Be it enacted by the Senate and House of Representatives, in General Court assembled, and by the authority of the same, as follows:—*

1    SECT. 1. LeBaron Russell, George Higginson,  
2 Nathaniel G. Chapin, their associates and successors,  
3 are hereby made a corporation by the name of the  
4 home for aged colored women, for the purpose of pro-  
5 viding a home for, or otherwise assisting, aged and  
6 indigent colored women, with all the powers and  
7 privileges and subject to all the duties, liabilities and  
8 restrictions set forth in the sixty-eighth chapter of  
9 the General Statutes; and for the purpose aforesaid  
10 may hold real and personal property to an amount  
11 not exceeding one hundred thousand dollars.

1 SECT. 2. The title to the estate conveyed to Na-  
2 thaniel G. Chapin, trustee for the home for aged  
3 colored women, by John J. Clarke, an executor and  
4 trustee, under the will of Thomas Cordis, dated Octo-  
5 ber fourteenth, eighteen hundred and sixty-three, and  
6 recorded with Suffolk deeds, lib. eight hundred and  
7 thirty-six, fol. fifty-seven, shall be, and the same is  
8 hereby, vested in the said corporation, when organized,  
9 as fully to all intents and purposes, as if said deed  
10 had been made directly to said corporation.

1 SECT. 3. This act shall take effect upon its  
2 passage.

The first of these is the fact that the United States is a young nation, and that its history is a history of growth and expansion. The second is the fact that the United States is a nation of immigrants, and that its history is a history of the struggle for a better life. The third is the fact that the United States is a nation of free men, and that its history is a history of the struggle for freedom.

The fourth is the fact that the United States is a nation of opportunity, and that its history is a history of the struggle for a better future. The fifth is the fact that the United States is a nation of hope, and that its history is a history of the struggle for a better world.

The sixth is the fact that the United States is a nation of progress, and that its history is a history of the struggle for a better way of life. The seventh is the fact that the United States is a nation of peace, and that its history is a history of the struggle for a better world. The eighth is the fact that the United States is a nation of justice, and that its history is a history of the struggle for a better society. The ninth is the fact that the United States is a nation of love, and that its history is a history of the struggle for a better humanity.