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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 33, Issue 37, September 11, 2017

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*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
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(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Athol, Town of Department of Public Works 584 Main Street - Room 24 Athol, MA 01331				BID NUMBER: 2018-10	
<b>CONTACT INFORMATION:</b>					
NAME: Douglas A. Walsh		PHONE: 978-249-4542 FAX: 978-249-4542		ADDRESS:	
TITLE:		EMail: dpw2@townofathol.org			
<b>DESCRIPTION:</b>					
Propane for the Town of Athol - 3 year bid					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	9/11/17	8:00 A.M.	9/26/17	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of Beverly City Hall 191 Cabot Street Beverly, MA 01915				BID NUMBER: 14-1003-FF&E	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew T. Johnson Company		PHONE: 617-742-1610 FAX: 617-523-0719		ADDRESS: 15 Tremont Place, Boston, MA 02108	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Furniture, Furnishings and Equipment for the Beverly Middle School to include the following: Student Chairs; Student Desks & Tables; Seating; Desks, Worksurfaces & Credenzas; Conference & Side Tables; Files, Shelving & Metal Shelving; Library Stacks; Library Chairs; Library Tables & Carrels; Library Furnishings; Furnishings; Music Furnishings; Art Furnishings & Equipment; Equipment; Music Instruments & Equipment; Technology Equipment; Industrial Equipment; Science Equipment; Therapy Equipment; Life Skill Equipment; Gym Equipment; Audio/Visual Equipment; Photography Equipment; Office Equipment; Medical Equipment; Dining Equipment; Appliances; Custodial Equipment.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/15/17	1:00 P.M.	10/12/17	11:00 A.M.
ADDITIONAL INFORMATION					
There is a \$50 non-refundable mailing fee for this project. Checks shall be made payable to Andrew T. Johnson Co., 15 Tremont Place, Boston, MA 02108, 617-742-1610, fax: 617-523-0719. Include a written request naming the project with your check.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00004755	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Senior Buyer		EMail: Brian.Herger@Boston.Gov			
<b>DESCRIPTION:</b>					
BPD - Body Armor Vests					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	9/11/17	9:00 A.M.	9/26/17	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street - 6th Floor Boston, MA 02111				BID NUMBER: 1495-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver refrigerators					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$600,000	1 year w/1 six month renewal	9/11/17	10:00 A.M.	9/25/17	11:00 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents which are available for download at <a href="http://www.commbuys.com">www.commbuys.com</a> Bids will be received at the above address. All inquiries regarding this bid shall be directed to the Purchasing Department.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: BID #997	
<b>CONTACT INFORMATION:</b>					
NAME: John Hillebrand		PHONE: 617-635-8148 FAX: None		ADDRESS:	
TITLE: Equipment Manager		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Purchase of Spring Sports Equipment and Related Supplies (2018)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/11/17	12:00 P.M.	9/29/17	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139				BID NUMBER: 7771	
<b>CONTACT INFORMATION:</b>					
NAME: Joan E. Dillon		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Acting Purchasing Agent		EMail: jdillon@cambridgema.gov			
<b>DESCRIPTION:</b>					
To furnish and deliver bunker gear to the Cambridge Fire Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/14/17		9/28/17	11:00 A.M.
ADDITIONAL INFORMATION					
The Invitation for Bid will be available on 9/14 to download from the City's website: <a href="http://www.Cambridgema.gov/Departments/Purchasing">www.Cambridgema.gov/Departments/Purchasing</a> , File NO. 7771					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Everett, City of Purchasing Department 484 Broadway- Room 14 Everett, MA 02149				BID NUMBER: 20170925-1	
<b>CONTACT INFORMATION:</b>					
NAME: Rob Moreschi		PHONE: 617-394-2290 FAX:		ADDRESS:	
TITLE:		EMail: bids@ci.everett.ma.us			
<b>DESCRIPTION:</b>					
Athletic supplies for the school department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/25/17	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Granby, Town of 10-b W State St Granby, MA 01033				BID NUMBER: 18-01	
<b>CONTACT INFORMATION:</b>					
NAME: Christopher Martin		PHONE: 413-467-7177 FAX: 413-467-2080		ADDRESS:	
TITLE: Town Administrator		EMail: CMARTIN@GRANBY-MA.GOV			
<b>DESCRIPTION:</b>					
Furnishing and Delivering Furniture, Fixtures and Equipment to the Granby Elementary School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/12/17	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/26/17	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Holyoke, City of 536 Dwight Street Holyoke, MA 01040				BID NUMBER: 993	
<b>CONTACT INFORMATION:</b>					
NAME: Lori Belanger		PHONE: 413-322-5650 FAX: 413-322-5651		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: belangerl@holyoke.org			
<b>DESCRIPTION:</b>					
The City of Holyoke is seeking sealed bids for the procurement of road salt to be furnished and delivered to the DPW facility in Holyoke, MA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 9 - Months	BID RELEASE DATE: 9/11/17	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 9/26/17	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: #18-25	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
<b>DESCRIPTION:</b>					
Supply and Install Sewerage Grinder at the Quinobequin Road Pump Station					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 90 - Days	BID RELEASE DATE: 9/14/17	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 9/28/17	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Adams, City of 10 Main Street North Adams, MA 01247				BID NUMBER: NA2017-025	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Canales		PHONE: 413-662-3011 FAX:		ADDRESS:	
TITLE: Administrative Officer		EMail: lwood@northadams-ma.gov			
<b>DESCRIPTION:</b>					
Purchase of a Distributed Control System (DCS) for operation in the North Adams Water Treatment Facility.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$250,000	1 - Year	9/11/17	11:00 A.M.	9/27/17	11:00 A.M.
ADDITIONAL INFORMATION For technical questions, please contact Tim Lescarbeau at tlescarbeau@northadams.com, Commissioner of Public Works.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Department of Public Works 125 Locust Street Northampton, MA 01060				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Richard C. Parasiliti, Jr.		PHONE: 413-587-1570 FAX: 413-587-1583		ADDRESS:	
TITLE: Highway Superintendent		EMail: tyusko@northamptonma.gov			
<b>DESCRIPTION:</b>					
Treated Salt, 4,000 tons					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$329,000 est.	1 - Year	9/11/17		9/27/17	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sandisfield, Town of Board of Selectmen P. O. Box 103 66 Sandisfield Rd. Sandisfield, MA 01255				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Robert O'Brien		PHONE: 413-717-7627 FAX: 413-258-4225		ADDRESS:	
TITLE: Road Superintendent		EMail:			
<b>DESCRIPTION:</b>					
2017 or newer excavator with quick coupler system, hydraulic thumb, rubber tracks, 24" digging bucket, 36" tilt and grade bucket with long arm and angle blade.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 8/31/17	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 9/25/17	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bid envelopes must be clearly marked "Excavator". The Selectmen reserve the right to reject any or all bids in the best interest of the town					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M Street Extension Agawam, MA 01001				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
<b>DESCRIPTION:</b>					
Rapid Sand Filters Air Valves Actuators Replacement. Furnish and deliver twelve quarter-turn open/close service valve actuators to be used in the drinking water filtration process backwash air valves operation at the rapid sand filters in the Commission's water treatment plant at 1515 Granville Road, Westfield, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/12/17	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 10/3/17	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M Street Extension Agawam, MA 01001					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
<b>DESCRIPTION:</b>					
Rapid Sand Filters Sluice Gates Actuators Replacement. Furnish and deliver twelve multi-turn open/close service valve actuators to be used in the drinking water filtration processes in the rapid sand filters at the Commission's water treatment plant at 1515 Granville Road, Westfield, MA.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/12/17	8:00 A.M.	10/4/17	2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of Purchasing Dept. 610 Main Street Waltham, MA 02452					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Pedulla		PHONE: 781-314-3244 FAX: 781-314-3244		ADDRESS:	
TITLE: CPO		EMail: jpedulla@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Twenty communities political subdivision procurement for police ammunition					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	9/11/17	10:00 A.M.	9/29/17	10:00 A.M.
ADDITIONAL INFORMATION					
For a copy of the solicitation please go to <a href="http://www.city.waltham.ma.us/open-bids">www.city.waltham.ma.us/open-bids</a>					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham State University 100 State Street Framingham, MA 01701				BID NUMBER: RFP-FSU-18-02	
<b>CONTACT INFORMATION:</b>					
NAME: John Budron		PHONE: 508-626-4560 FAX: 508-626-4029		ADDRESS:	
TITLE: Director - Procurement and Contracts		EMail: jbudron@framingham.ed			
<b>DESCRIPTION:</b>					
Natural gas suppliers to provide proposals that address the term and structures requested.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: max 5 years	BID RELEASE DATE 9/11/17	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 9/26/17	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION The RFP will be posted in COMMBUYS.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: The Education Cooperative 141 Mansion Drive, Suite 200 East Walpole, MA 02032				BID NUMBER: AEPA IFB #018	
<b>CONTACT INFORMATION:</b>					
NAME: Joan Preble		PHONE: 781-352-5700 FAX: 508-660-1124		ADDRESS:	
TITLE: Accounting and Procurement		EMail: jpreble@tec-coop.org			
<b>DESCRIPTION:</b>					
Notice to Bidders: Sealed Bids will be received by the Association of Educational Purchasing Agencies (AEPA) on behalf of its Member Agencies until the deadline. For Catalog Bids: 018-A Technology Catalog, 018-B LED Lighting, 018-C Athletic Equipment and Supplies, 018-D Furniture and 018-E Maintenance, Repair & Operations (MRO). Each bid package consists of multiple parts: Part A –Terms and Conditions, Part B – Specifications, Part C – Member Agency (State) Terms and Conditions, Bid Proposal Checklist, Forms A - F. All bids shall be submitted online via Public Purchase by the due date and time listed above. Note that Bidders must be able to provide their proposed products and services in up to 26 states including CA, CO, CT, FL, IN, IA, KS, KY, MA, MI, MN, MO, MT, NE, NJ, NM, ND, OH, OR, PA, TX, VA, WA, WV, WI, WY. Bids will be publicly opened on the deadline at Oakland Schools, 2111 Pontiac Lake Road, Waterford, MI.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 8/15/17	BID RELEASE TIME:	BID DEADLINE DATE: 10/9/17	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION AEPA bid documents can be downloaded after registering at <a href="http://www.publicpurchase.com">www.publicpurchase.com</a> . AEPA and/or the respective Member Agencies reserve the right to reject any or all bids in whole or in part; to waive any formalities or irregularities in any bids, and to accept the bids, which in its discretion, within state law, are for the best interest of any of the AEPA Member Agencies and/or their Participating Entities. Bids will be opened and an opening record will be posted to Public Purchase.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter, 10th Floor Boston, MA 02108					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Christine O'Keefe		PHONE: 617-635-0351 FAX:		ADDRESS:	
TITLE: Development Officer		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston's Department of Neighborhood Development is issuing this Acquisition Opportunity Program (AOP) RFP for \$7.5 million of Inclusionary Development Policy Funds to support this Pilot Round of AOP which now allows for a rolling basis of applications indefinitely or until funds are depleted.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: See RFP	DURATION OF CONTRACT:	BID RELEASE DATE 9/11/17	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 12/31/18	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION **This information supplements the advertisement that appeared on May 23, 2016 for Acquisition Opportunity Program Pilot Program.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX: 617-343-5239		ADDRESS:	
TITLE: Contracts Manager		EMail: Brenda.Harmon@pd.boston.gov			
<b>DESCRIPTION:</b>					
To supply all parts, labor, and equipment necessary to repair automotive transmission and drive train components for the Boston Police Department's vehicles					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$120,000	DURATION OF CONTRACT: 10/16/17 - 6/30/18	BID RELEASE DATE 9/11/17	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 9/27/17	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION To access details for this specific bid event, and to respond through electronic format, visit <a href="http://www.cityofboston.gov/procurement">www.cityofboston.gov/procurement</a> for event EV00004737					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: Bid # 998	
<b>CONTACT INFORMATION:</b>					
NAME: Lisa Harvey		PHONE: 617-635-6608 FAX: None		ADDRESS:	
TITLE: Program Director		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Purchase of services of a vendor to provide an equity analysis of home-based assignment plan					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/18/17	12:00 P.M.	10/6/17	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brockton, City of Planning Board 45 School Street Brockton, MA 02301				BID NUMBER: #BPB 18-01	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Morris		PHONE: 508-580-7191 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: mmorris@cobma.us			
<b>DESCRIPTION:</b>					
RFP for Consulting Services, Engineering and Zoning Review					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. w/2 OTEs	9/11/17	11:00 A.M.	9/26/17	4:00 P.M.
ADDITIONAL INFORMATION					
You may also download the RFP document from the City's Website: <a href="http://www.brockton.ma.us">www.brockton.ma.us</a> Go to the Information Tab and then Procurement Postings.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Rita V. Brousseau		PHONE: 978-620-3240 FAX: 978-722-9120		ADDRESS:	
TITLE:		EMail: rbrousseau@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Worker's Compensation Third Party Administrator Services. Vendor shall perform TPA services for the city's self-funded Worker's Compensation Program for a three-year contract period.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	9/11/17	12:00 P.M.	9/25/17	11:00 A.M.
ADDITIONAL INFORMATION					
All proposals submitted in response to this Request for Proposals will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The city of Lawrence reserves the right to reject any or all proposals or take whatever action is in the best interest of the city.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Lynn City Hall Purchasing Department Room 205 3 City Hall Square				BID NUMBER: 03-250	
<b>CONTACT INFORMATION:</b>					
NAME: Charles E. White		PHONE: 781-586-6893 FAX: 781-477-7027		ADDRESS:	
TITLE: Purchasing Agent		EMail: pflynn@lynnma.gov			
<b>DESCRIPTION:</b>					
Repairs to and replacement parts for traffic light controllers for the City of Lynn Inspectional Services Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	1 - Year	9/11/17	8:30 A.M.	9/25/17	11:00 A.M.
ADDITIONAL INFORMATION					
Deadline for questions on this bid is 9/18/17 @ 12:00 P.M. Fax questions to 781-477-7027, Attention Charles White, E-mail questions to cwhite@lynnma.gov. This is bid under M.G.L. c. 30B					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Melrose, City of 562 Main Street Melrose, MA 02176					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Larry Erikson		PHONE: 781-979-4172 FAX: 781-662-6873		ADDRESS:	
TITLE: Project Engineer		EMail: lerekson@cityofmelrose.org			
<b>DESCRIPTION:</b>					
Contracted cleaning services for public buildings throughout the City of Melrose.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$215,000	1 - Year	9/13/17	10:00 A.M.	9/29/17	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459					BID NUMBER: #18-26
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
<b>DESCRIPTION:</b>					
Request for Proposal - Pilot Shared Parking Partnership					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
N/A	1 - Year	9/14/17	10:00 A.M.	9/28/17	11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of School Department 269 First Street, Room 111 Pittsfield, MA 01201				BID NUMBER: 18-2 Outreach Coord.	
<b>CONTACT INFORMATION:</b>					
NAME: Kristen Behnke		PHONE: 413-499-9502 FAX:		ADDRESS:	
TITLE: Assistant Superintendent for Business and Fi		EMail: kbehnke@pittsfield.net			
<b>DESCRIPTION:</b>					
Soliciting proposals for a family and community outreach coordinator in Pittsfield, MA for Conte Community School turnaround.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$105K for 9 months + 1 yr	DURATION OF CONTRACT: 9 months, 1 yr. renewal	BID RELEASE DATE 9/8/17	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 9/27/17	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151				BID NUMBER: MUN-2017-1013	
<b>CONTACT INFORMATION:</b>					
NAME: Marie E. Zelandi		PHONE: 781-286-8157 FAX: 781-485-2796		ADDRESS:	
TITLE: Purchasing Agent		EMail: mzelandi@revere.org			
<b>DESCRIPTION:</b>					
Request for Proposals for Lease of Trailers for DPW Office Space					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/14/17	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 9/28/17	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
Specifications may be obtained from the above agency address, Mon. - Thurs. 8:15 A.M. - 5:00 P.M. Requests for documents to be mailed shall include a non-refundable certified check or equivalent made payable to the City of Revere in the amount of \$10/set to cover the mailing and handling.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Watertown, Town of Retirement Board P.O. Box 199 149 Main Street Watertown, MA 02471-0199				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Barbara Sheehan		PHONE: 617-972-6456 FAX:		ADDRESS:	
TITLE:		EMail: bsheehan@watertownretirement.com			
<b>DESCRIPTION:</b>					
The Watertown (MA) Retirement Board is seeking proposals from qualified investment managers specializing in diversified Core Plus Real Estate investment funds. Both open-end and closed-end funds will be considered. The RFP is available for download up through the proposal deadline by visiting <a href="http://www.fiallc.com/resources/client-rfps/">http://www.fiallc.com/resources/client-rfps/</a> . The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 Years	9/6/2017	11:30 am	10/2/2017	4:00 PM
ADDITIONAL INFORMATION For any questions please contact the Watertown Retirement Board's investment consultant at mgoulart@fiallc.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westfield, City of 59 Court Street Westfield, MA 01085				BID NUMBER: 2640	
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Tefft		PHONE: 413-572-6254 FAX: 413-572-1708		ADDRESS:	
TITLE: Director of Purchasing		EMail: t.tefft@cityofwestfield.org			
<b>DESCRIPTION:</b>					
Workers Comp Administration Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/26/17	2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Retirement Board 807 Broad Street Weymouth, MA 02189				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jo-Ann Anti		PHONE: 781-331-8721 FAX:		ADDRESS:	
TITLE: Director		EMail: janti@weyret.comcastbiz.net			
<b>DESCRIPTION:</b>					
The Weymouth (MA) Retirement Board is seeking proposals from qualified investment managers specializing in closed end Value Add Real Estate investment funds. The RFP is available for download up through the proposal deadline by visiting <a href="http://www.fiallc.com/resources/client-rfps/">http://www.fiallc.com/resources/client-rfps/</a> . The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7 - Years	BID RELEASE DATE 9/6/17	BID RELEASE TIME 2:15 P.M.	BID DEADLINE DATE: 10/4/17	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION Questions regarding this RFP may be directed via email to the Board's investment consultant, Fiduciary Investment Advisors, at mgoulart@fiallc.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: 6843-W8	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE:		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Artist / Design - Blackstone Gateway Park Site Furnishings / E.D.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 9/27/17	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Framingham State University 100 State Street Framingham, MA 01701				BID NUMBER: RFP-FSU-18-03	
<b>CONTACT INFORMATION:</b>					
NAME: John Budron		PHONE: 508-626-4560 FAX: 508-626-4029		ADDRESS:	
TITLE: Director - Procurement and Contracts		EMail: jbudron@framingham.ed			
<b>DESCRIPTION:</b>					
FSU invites qualified electric suppliers to submit proposals for electric supply and related services in accordance with requirements, terms and conditions of this RFP.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Max. 5 - Years	BID RELEASE DATE 9/11/17	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 9/26/17	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION This RFP will be posted in COMMBUYS.com.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Rita V. Brousseau		PHONE: 978-620-3240 FAX: 978-722-9120		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: rbrousseau@cityoflawrence.com			
<b>DESCRIPTION:</b>					
Integrated Student Data Warehousing and Dashboard Creation System. Vendors are required to offer a turn-key solution, which provides installation of the solution, data conversion from existing data sets, and consultation and training for the ongoing development of new data dashboards.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 - Years	9/11/17	12:00 P.M.	9/26/17	11:00 A.M.
ADDITIONAL INFORMATION					
All proposals submitted in response to this Request for Proposals will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all proposals or take whatever action is in the best interest of the City.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Theresa Ruane		PHONE: 617-954-2177 FAX:		ADDRESS:	
TITLE:		EMail: truane@massconvention.com			
<b>DESCRIPTION:</b>					
Security Systems Integration and Programming Services Request for Proposal					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/11/17	9:00 A.M.	10/2/17	5:00 P.M.
ADDITIONAL INFORMATION					
The Request for Proposals is available via the Authority's website <a href="http://www.massconvention.com/rfp">www.massconvention.com/rfp</a>					

## Surplus Property

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Procurement Office 37 Washington St. Nantucket, MA 02554				BID NUMBER: 2017-TON-0905	
<b>CONTACT INFORMATION:</b>					
NAME: Rebecca Woodley-Oliver		PHONE: 508-228-7200 x7309 FAX:		ADDRESS:	
TITLE: Assistant Procurement Officer		EMail: rwoodleyoliver@nantucket-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Nantucket, through its Town Administration, invites qualified bidders to submit sealed bids for the purchase of surplus vehicles and equipment. All items are being sold individually. To view a complete list of items for sale and obtain bid documents, please visit <a href="http://ma-nantucket.civicplus.com/bids.aspx">http://ma-nantucket.civicplus.com/bids.aspx</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				9/26/17	
ADDITIONAL INFORMATION					