

The

Goods &

Services

Bulletin

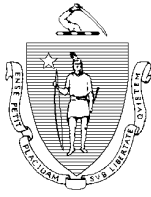
GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 33, Issue 44, October 30, 2017

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William Francis Galvin
Secretary of the Commonwealth
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Boston, MA 02133
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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Belmont, Town of Municipal Light Department 40 Prince St. Belmont, MA 02478				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Sam Osmanecvic		PHONE: 617-993-2844 FAX: 617-993-2846		ADDRESS:	
TITLE: Engineering Manager		EMail: sosmanecvic@belmontlight.com			
DESCRIPTION: Automotive					
Line & Service body for use with a 42' aerial bucket truck					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/16/17	10:30 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Procurement One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00004898	
CONTACT INFORMATION:					
NAME: Christopher Radcliffe		PHONE: 617-635-3422 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: christopher.radcliffe@boston.gov			
DESCRIPTION:					
Dearborn Academy Furniture-Janitorial					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	10/30/17	9:00 A.M.	11/29/17	12:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street - 6th Floor Boston, MA 02111				BID NUMBER: 1521-01	
CONTACT INFORMATION:					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
DESCRIPTION:					
Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver hardware supplies to various locations.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$150,000	1 yr. w/1 six month renewal	10/30/17	10:00 A.M.	11/13/17	11:00 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents which are available for download at www.commbuys.com Bids will be received at the above address. All inquiries regarding this bid shall be directed to the Purchasing Department 617-988-4038.					

AWARDING AUTHORITY:					
AGENCY: Cambridge, City of 795 Mass Ave Cambridge, MA 02139				BID NUMBER: 7821	
CONTACT INFORMATION:					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: kpye@cambridgema.gov			
DESCRIPTION:					
Furnish and Deliver Six Year 2018 Ford Interceptor for Police Department					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/2/17	11:00 A.M.	11/16/17	11:00 A.M.
ADDITIONAL INFORMATION This bid may be downloaded from the city's web site, www.CambridgeMA.gov , Online Services, Purchasing Bid List, Invitation for Bid, File No. 7821					

Goods

AWARDING AUTHORITY:					
AGENCY: Chicopee, City of Purchasing Department 274 Front St. Chicopee, MA 01013				BID NUMBER: 17/40	
CONTACT INFORMATION:					
NAME: Brian Salamon		PHONE: 413-594-1557 FAX: 413-594-1577		ADDRESS:	
TITLE: Purchasing Agent		EMail: BSALAMON@CHICOPEEMA.GOV			
DESCRIPTION: Office Supplies					
Copy Paper as Needed Various Sizes for Municipal and School Departments					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$100,000	DURATION OF CONTRACT: 1 yr./ 2 opt. yrs.	BID RELEASE DATE 10/30/17	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/13/17	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Fall River, City of Housing Authority 85 Morgan Street Fall River MA 02721				BID NUMBER: IFB 112217	
CONTACT INFORMATION:					
NAME: Tim McCoy		PHONE: 508-675-3590 FAX:		ADDRESS:	
TITLE: Procurement Officer		EMail: tim.mccoy@fallriverha.org			
DESCRIPTION:					
The Fall River Housing Authority is hereby soliciting sealed bids for the purchase of kitchen appliances over a period of two years. The contract is estimated to be \$285,000. The appliances include 15.5 CF Refrigerators, 12 CF refrigerators, 20" gas ranges, 30" gas ranges, 30" electric ranges, and 24" gas ranges. FRHA receives the right to offer three individual and distinct one year options to renew.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$285,000	DURATION OF CONTRACT:	BID RELEASE DATE 10/30/17	BID RELEASE TIME:	BID DEADLINE DATE: 11/22/17	BID DEADLINE TIME:
ADDITIONAL INFORMATION Deadline for Request for Information is 11/9/17 @ 4:00 P.M.					

Goods

AWARDING AUTHORITY:					
AGENCY: Gloucester, City of Purchasing Department 9 Dale Ave Gloucester, MA 01930				BID NUMBER: 18076 Sewer Parts as needed	
CONTACT INFORMATION:					
NAME: Stacey Capone		PHONE: 978-281-9710 FAX: 978-281-8763		ADDRESS:	
TITLE: Assistant Purchasing Agent		EMail: scapone@gloucester-ma.gov			
DESCRIPTION:					
The City of Gloucester hereby solicits sealed bids from responsive and responsible vendors to provide sewer parts. Bid packages may be obtained at the Office of the Purchasing Agent, upon payment of a \$15 non-refundable fee.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	10/30/17	8:00 A.M.	11/14/17	11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Groton, Town of Groton Electric Light Department 23 Station Ave. Groton, MA 01450				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Tammi Lemire		PHONE: 978-448-1150 FAX: 978-448-1159		ADDRESS:	
TITLE: Business Manager		EMail: tlemire@grotonelectric.org			
DESCRIPTION:					
Invitation to Bid. The Groton Electric Light Department (GELD) invites sealed bids for Cab/Chassis. Bids must be received by the deadline at the above agency address. Bids should be clearly marked "Cab/Chassis proposal". Bids will be read aloud at 2:01 P.M. on the deadline.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		11/1/17		12/13/17	2:00 P.M.
ADDITIONAL INFORMATION					
To receive a copy of the specifications by mail or email, contact Tammi Lemire at above contact information. GELD specifically reserves the right to reject any or all bids, waive any irregularities or informalities or to accept any bid which is deemed to be in the best interest of the Groton Electric Light Dept.					

Goods

AWARDING AUTHORITY:					
AGENCY: Hanson, Town of Michael W. McCue, Town Administrator 542 liberty Street Hanson, MA 02324				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Robert Brown Jr.		PHONE: 781-293-2822 FAX: 781-293-5763		ADDRESS: Hanson Highway Department 797 Indian Head Street Hanson, MA 02341	
TITLE: Highway Surveyor		EMail: highway@hanson-ma.gov			
DESCRIPTION:					
Item #1: Road Salt - 4,000 Tons Solar or Rock					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 yr. w/ 2-yr. renewal option	BID RELEASE DATE: 10/23/17	BID RELEASE TIME: 2:00 P.M.	BID DEADLINE DATE: 11/16/17	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
Bids will be received at the Hanson Highway Office at 797 Indian Head St, Hanson, MA 02341, and must be filed on or before the deadline and marked with the appropriate Item #1. Bids will be opened and read publicly on the deadline at the office of the Hanson Highway Department. Specification Bid Sheets are available at the Highway Department Office, 797 Indian Head St, hanson, MA 02341, on 10/23/17, Monday through Friday (excluding holidays), 7:00 A.M. - 2:00 P.M.					

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: #18-40	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
Supply and Deliver Paper Supplies to Career and Vocational Technical Education Department for the Newton Public Schools					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$45,000	DURATION OF CONTRACT: One Year	BID RELEASE DATE: 11/2/17	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 11/16/17	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: #18-43	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
Supply and Deliver Cast Iron Manhole and Catch Basin Covers, Gratings and Manhole Rings and Frames					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$56,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 11/2/17	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/16/17	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Sherborn, Town of 19 Washington Street Sherborn, MA 01770				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Sean Killeen		PHONE: 508-651-7878 FAX: 508-651-7878		ADDRESS:	
TITLE:		EMail: skilleen@sherbornma.org			
DESCRIPTION:					
Washed sand for snow & ice control					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$21,000	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 11/15/17	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Plans and specs available 11/1/17					

Goods

AWARDING AUTHORITY:					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: IFB 18-22	
CONTACT INFORMATION:					
NAME: Michael Richards		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mrichards@somervillema.gov			
DESCRIPTION:					
Traffic Signs and Related Equipment					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/31/17		11/16/17	11:00 A.M.
ADDITIONAL INFORMATION Contact mrichards@somervillema.gov for the bid package and to register as a bid holder					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, City Hall, Room 307 Springfield, MA 01103				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
DESCRIPTION:					
The City of Springfield, seeks bid responses from qualified vendors to provide a wide range of heating, ventilation and air conditioning supplies. Pricing will include supply and delivery.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	1 yr., 2 Renewal Options	11/1/17	9:00 A.M.	11/16/17	2:00 P.M.
ADDITIONAL INFORMATION All questions must be made in writing and received no later than 11/9/17 4:30 P.M. in order to be considered (contact: ttheocles@springfieldcityhall.com.					

Goods

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, City Hall, Room 307, Springfield, MA 01103				BID NUMBER: Bid No. 18- 063	
CONTACT INFORMATION:					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
DESCRIPTION:					
Purchase, supply/furnish, and installation of various kitchen equipment, appliances, and related fixtures at the Springfield Culinary and Nutrition Center at 70 Cadwell Drive. This new facility is under construction. Supplier Installer will have to coordinate around various contractors/schedules on site.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$5,300,000	DURATION OF CONTRACT: TBD	BID RELEASE DATE 10/31/17	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/21/17	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION All questions must be made in writing and received no later than 11/14/17 4:30 P.M. in order to be considered (contact: ttheocles@springfieldcityhall.com. Optional site visit: 11/8/17 @ 10:00 A.M. , 70 Cadwell Drive, Springfield MA. (Site Visit Contact- Chris Wante, 860-819-3461.					

AWARDING AUTHORITY:					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-6829-K8	
CONTACT INFORMATION:					
NAME: Kerrilyn Marvill		PHONE: 508-799-1221 FAX:		ADDRESS:	
TITLE:		EMail: marvillk@worcesterma.gov			
DESCRIPTION:					
Cafeteria Supplies/WPS					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/15/17	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents are available on the City of Worcester website (www.worcesterma.gov)					

Goods

AWARDING AUTHORITY:					
AGENCY: Northshore Education Consortium 112 Sohier Road Beverly, MA 01915				BID NUMBER: Bid # 17 bus	
CONTACT INFORMATION:					
NAME: Norman Roberts		PHONE: 978-232-9755 FAX: 978-232-9449		ADDRESS:	
TITLE: Facilities Director		EMail: nroberts@nsedu.org			
DESCRIPTION:					
One new Type "C" w/lift conventional school bus					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 5 - Years	BID RELEASE DATE: 11/6/17	BID RELEASE TIME:	BID DEADLINE DATE: 11/27/17	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION This shall be a five year walk away lease with annual payments					

AWARDING AUTHORITY:					
AGENCY: University of Massachusetts Procurement Office Mass Venture Center 100 Venture Way, Room 334 Hadley, MA 01035				BID NUMBER: AA18-RH-6011	
CONTACT INFORMATION:					
NAME: Rosemary Hassey		PHONE: 413-545-0361 FAX:		ADDRESS:	
TITLE:		EMail: procurement@admin.umass.edu			
DESCRIPTION:					
Purchase 2017 Vogeles Super 700 Tracked Paver					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 11/21/17	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION FRB can be found on https://umass.bonfirehub.com					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Boston Centers for Youth & Families 1483 Tremont Street Boston, MA 02120				BID NUMBER: EV00004935	
CONTACT INFORMATION:					
NAME: Varnie Jules		PHONE: 6176354920 FAX: 617635641		ADDRESS:	
TITLE:		EMail: varnie.jules@boston.gov			
DESCRIPTION:					
Advertisement City of Boston/County of Suffolk, Boston Centers for Youth & Families (BCYF) Invitation for Sealed Bids for the Procurement of the Following Services: Snow Plowing for BCYF Central Office and its Community Center Sites. The City of Boston, Boston Centers for Youth & Families (the City), acting by its Commissioner, hereinafter referred to as the Official, invites sealed bids for the performance of the work generally described above, and particularly set forth in the Invitation for Bids. The bid documents will be accessible online from 11/6/17 through 11/17/17 by visiting the City of Boston Public Procurement website at the following link: http://www.cityofboston.gov/procurement/ and access EV00004935 or call Varnie Jules, Finance Unit Manager @ 617-635-4920 x 2149.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$80,000	8 - Months	11/6/17	9:00 A.M.	11/17/17	4:00 P.M.
ADDITIONAL INFORMATION All bidders are hereby notified that they shall provide a unit price for each service to be procured under this contract, subject to the following terms that will govern price adjustments. Bidders are further notified that they shall submit a unit price for plowing & salting of all selected locations after occurrence of snowfalls of 6" (six inches) or more, and a unit price for salting only of all of the selected locations for snowfall occurrence of less than 6". The bid prices shall be compared on the basis of the unit price for each category of service.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Chris Osgood Room 714 – Department of Public Works One City Hall Square Boston, MA 02201				BID NUMBER: EV00004946	
CONTACT INFORMATION:					
NAME: Chris Osgood		PHONE: FrontageRFP@boston.gov FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
The City of Boston ("the City"), acting by and through its Acting Commissioner of Public Works ("the Official"), requests proposals for an exploratory study of alternative locations for municipal operations, as particularly set forth in the Request for Proposals, which may be obtained from the city's purchasing website and Supplier Portal (boston.gov/procurement).					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/30/17		11/29/17	
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 206 Chelsea, MA 02150				BID NUMBER: 2018-100	
CONTACT INFORMATION:					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
DESCRIPTION:					
Microenterprise Businesses Technical Assistance Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/30/17	BID RELEASE TIME:	BID DEADLINE DATE: 11/20/17	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 206 Chelsea, MA 02150				BID NUMBER: 2018-101	
CONTACT INFORMATION:					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
DESCRIPTION:					
Citizenship & Immigration Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 10/30/17	BID RELEASE TIME:	BID DEADLINE DATE: 11/20/17	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Framingham, Town of 150 Concord Street Framingham, MA 01702				BID NUMBER: 6573	
CONTACT INFORMATION:					
NAME: Amy Putney		PHONE: 508-532-5407 FAX:		ADDRESS:	
TITLE: Procurement Administrator		EMail: alp@framinghamma.gov			
DESCRIPTION:					
The Town of Framingham ("Town") invites proposals from qualified firms to provide sealed proposals to manage the Education Access cable television channel, facilities, and operations for the Framingham Public Schools for a term of up to three years. The services under this proposal will be funded from a portion of an annual distribution received by the Framingham Public Schools from the Town's three licensed cable providers.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$250,000	DURATION OF CONTRACT:	BID RELEASE DATE 11/1/17	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/21/17	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Maynard, Town of 195 Main Street Maynard, MA 01754				BID NUMBER: TOMMP2017	
CONTACT INFORMATION:					
NAME: Andrew Scribner-MacLean		PHONE: 978-897-1375 FAX:		ADDRESS: Town of Maynard 195 Main Street Maynard, MA 01754	
TITLE: Assistant Town Administrator		EMail: ascribner@townofmaynard.net			
DESCRIPTION:					
The Town of Maynard seeks a consultant for new master plan for our community.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$125,000	DURATION OF CONTRACT: 18 - Months	BID RELEASE DATE 11/1/17	BID RELEASE TIME 2:00 P.M.	BID DEADLINE DATE: 11/30/17	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Partial (estimated) funding already available for the project.					

Services

AWARDING AUTHORITY:					
AGENCY: New Marlborough, Town of P.O. Box 99 Mill River, MA 01244				BID NUMBER: 50906-11	
CONTACT INFORMATION:					
NAME: Sharon Fleck		PHONE: 413-229-8116 FAX: 413-229-8253		ADDRESS:	
TITLE:		EMail: sfleck@newmarlboroughma.gov			
DESCRIPTION:					
Snow and Ice Removal 2017-2018					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/15/17	1:00 P.M.
ADDITIONAL INFORMATION					
Plans and specs available at New Marlborough Town Hall 807 Mill River Southfield Road Mill River, MA 01244 during regular business hours. The sealed bid is for qualified contractors to provide plow trucks with operators for the removal of snow and ice from various Town roads for the 2017-2018 winter plowing season.					

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: #18-42	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
Request for Proposal - Garage Inventory Management Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$300,000	1 - Year	11/2/17	10:00 A.M.	11/16/17	11:00 A.M.
ADDITIONAL INFORMATION					
Pre-bid Meeting: 11/9/17 @ 11:00 A.M. at 110 Crafts Street, Newton, MA					

Services

AWARDING AUTHORITY:					
AGENCY: Peabody, City of Office of the Purchasing Agent City Hall 24 Lowell Street Peabody, MA 01960					BID NUMBER:
CONTACT INFORMATION:					
NAME: Daniel B Doucette		PHONE: 978-538-5902 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
DESCRIPTION:					
On-call Maintenance and Operation Service at Sewer Facilities, Department of Public Services, City of Peabody					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 yr. + 2 options	11/6/17		12/5/17	2:00 P.M.
ADDITIONAL INFORMATION					
Information herein may be modified in bid documents issued by the city Purchasing Department, including any addendum. Minimum qualifications apply to award to respondents.					

AWARDING AUTHORITY:					
AGENCY: Southbridge, Town of Office of the Town Manager 41 Elm Street Southbridge, MA 01550					BID NUMBER: 2017-1024
CONTACT INFORMATION:					
NAME: Yvonne Tortis		PHONE: 508-764-5405 FAX: 508-764-5425		ADDRESS:	
TITLE:		EMail: ytortis@southbridgemass.org			
DESCRIPTION:					
Town of Southbridge is soliciting sealed proposals for billing/collection of BLS/ALS Emergency Ambulance Services for Southbridge Fire Department. Billing service providers interested in providing billing/collection services are invited to request proposal packages. Proposals will be received by Town Manager's Office, above agency address, until the deadline. Town of Southbridge has determined that this proposal is subject to the Uniform Procurement Act, M.G.L. c. 30B. Town reserves the right to reject any and all proposals, to negotiate any and all contract terms with the successful proposer, or to cancel this lease proposal at any time if it is in the town's best interest.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	3 - Years	11/20/17	4:00 P.M.	11/13/17	10:00 A.M.
ADDITIONAL INFORMATION					
Bid release date and time is approximate. Proposal packages may be obtained from Town Manager's Office at the above address on Mon. - Wed., 8:00 A.M. - 4:00 P.M., Thurs. 8:00 A.M. - 8:00 P.M., and Fri. 8:00 A.M. - 12:00 P.M. by calling 508-764-5405 or by email to ytortis@southbridgemass.org. No security deposit is required.					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Housing Authority 60 Congress St Springfield, MA 01101				BID NUMBER:	
CONTACT INFORMATION:					
NAME: John S Healy		PHONE: 413-785-4561 FAX:		ADDRESS:	
TITLE:		EMail: jhealy@shamass.org			
DESCRIPTION:					
The Springfield Housing Authority will receive sealed proposals for its Housing Choice Voucher Program Project-Based Vouchers for the CHES (Community Housing that is Earned, Safe & Supportive) Program. The SHA will make available up to eight project-based vouchers for efficiency, one & two-bedroom units located in Hampden County.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/15/17	10:00 A.M.
ADDITIONAL INFORMATION					
Pre-proposal conference: 11/2/17 @ 10:00 A.M. The conference will be held at the Springfield Housing Authority's Executive Office Conference Room located on the 4th Floor.					

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Housing Authority 60 Congress St. Springfield, MA 01101				BID NUMBER:	
CONTACT INFORMATION:					
NAME: John S Healy		PHONE: 413-785-4561 FAX:		ADDRESS:	
TITLE:		EMail: jhealy@shamass.org			
DESCRIPTION:					
SHA is making available up to 10 project based vouchers for existing 1 bedroom & efficiency units located in Hampden County. Property owners or managers may apply to include 1 or more units in the program, at 1 or multiple sites. If a property owner or manager is proposing to include multiple properties, the proposer must submit a separate application for each property. SHA seeks units scattered throughout the Hampden County area. In the Project-Based Housing Choice Voucher (PBV) Program, the housing subsidy is "attached to the unit"					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				11/15/17	11:00 A.M.
ADDITIONAL INFORMATION					
Pre-proposal conference: 11/7/17 @ 11:00 A.M. The conference will be held at Springfield Housing Authority Executive Office Conference Room located on the 4th Fl.					

Services

AWARDING AUTHORITY:					
AGENCY: Waltham, City of Purchasing Dept 610 Main Street Waltham, MA 02452				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Joseph Pedulla, CPO		PHONE: 781-314-3244 FAX: 781-314-3244		ADDRESS:	
TITLE: CPO		EMail: jpedulla@city.waltham.ma.us			
DESCRIPTION:					
Collection and Disposal of Leaves, Grass, Brush, Wood Chips, Street Sweepings, Logs and Butts, 2017					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 10/30/17	BID RELEASE TIME 4:00 P.M.	BID DEADLINE DATE: 11/14/17	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION for a copy of the solicitation go to www.city.waltham.ma.us/open-bids					

AWARDING AUTHORITY:					
AGENCY: Wendell, Town of Selectboard 9 Morse Village Road Wendell, MA 01379				BID NUMBER: BB 18-01	
CONTACT INFORMATION:					
NAME: Nancy Aldrich		PHONE: 978-544-3395 FAX: 978-544-7467		ADDRESS:	
TITLE: Town Coordinator		EMail: newsalemwendell@gmail.com			
DESCRIPTION:					
The Town of Wendell is seeking a business consultant to analyze the town's plan to build a broadband network to serve the town's approximately 450 homes. The complete "Invitation to Bid" is available from the Town Coordinator via either email or phone request.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3-6 - Months	BID RELEASE DATE 10/24/17	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 11/30/17	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Masconomet Regional School District **REVISED** 20 Endicott Road Boxford, MA 01921					BID NUMBER:
CONTACT INFORMATION:					
NAME: Jeannie Gioioso		PHONE: 978-887-2323 FAX: 978-887-3573		ADDRESS:	
TITLE:		EMail: jgioioso@masconomet.org			
DESCRIPTION:					
Transportation Consultant Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 11/13/17	BID DEADLINE TIME:
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Massachusetts Higher Education Consortium 100 University Drive, Suite 1 Amherst, MA 01002					BID NUMBER: MC13-F20
CONTACT INFORMATION:					
NAME: Jacqueline Cashin		PHONE: 413-992-2503 FAX: 413-577-2202		ADDRESS:	
TITLE: Contract Manager		EMail: jcashin@mhec.net			
DESCRIPTION:					
It is the intention of the MHEC to establish a contract that satisfies the needs of its membership on an as needed basis. This IFB contains all items pertaining to Shredding Services, Scanning Services, Document Storage, Electronic Media Destruction and Storage and Film/Microfilm Destruction/Storage.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/1/17	BID RELEASE TIME	BID DEADLINE DATE: 12/13/17	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Merrimack Valley Planning Commission 160 Main Street Haverhill, MA 01830				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Karen S. Conard		PHONE: 978-374-0519 FAX: (978) 372-4890		ADDRESS:	
TITLE: Executive Director		EMail: kconard@mvpc.org			
DESCRIPTION:					
The Merrimack Valley Planning Commission, in conjunction with the Northern Middlesex Council of Governments, seeks bids from hazardous clean up professional firms to remove and properly dispose of needles, syringes and related smaller dangerous paraphernalia from the Merrimack River and its riverbanks from the New Hampshire border to the Atlantic Ocean.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 10/30/17	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 11/22/17	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Please contact Karen Conard at kconard@mvpc.org for a copy of the Invitation For Bid (IFB).					

AWARDING AUTHORITY:					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: F247	
CONTACT INFORMATION:					
NAME: Yvonne VanOssenbruggen-Hart		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Deputy Contract Manager		EMail: Barbie.aywlard@mwra.com			
DESCRIPTION:					
RFQ/P Financial Advisor and Swap Advisor Services					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 11/1/17	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 11/22/17	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION To obtain the complete RFQ/P please email request to: MWRADocumentDistribution@mwra.com.					

Computer

AWARDING AUTHORITY:					
AGENCY: Chicopee, City of IT Department 274 Front St. Chicopee, MA 01013				BID NUMBER: 17/39	
CONTACT INFORMATION:					
NAME: Brian Salamon		PHONE: 413-594-1557 FAX: 413-594-1577		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
DESCRIPTION:					
Expansion of the City's Public Safety IP Camera System for Intersections and City Building Locations. Equipment and Programing					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$200,000	60 - Days	11/30/17	8:00 A.M.	11/13/17	11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Framingham State University 100 State Street, P.O. Box 9101 Framingham, MA 01701-9101				BID NUMBER: FSU-RFP-18-04	
CONTACT INFORMATION:					
NAME: John Budron		PHONE: 508-626-4560 FAX: 508-626-4029		ADDRESS:	
TITLE: Director - Procurement and Contracts		EMail: jbudron@framingham.edu			
DESCRIPTION:					
Curriculum, Catalog, & Course Schedule Management Tool					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/30/17	8:30 A.M.	11/28/17	2:00 P.M.
ADDITIONAL INFORMATION					