



# The

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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 34, Issue 39, September 24, 2018

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*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
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(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006022	
<b>CONTACT INFORMATION:</b>					
NAME: Arlene Lamberti		PHONE: 617-635-3705 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Arlene.Lamberti@boston.gov			
<b>DESCRIPTION:</b>					
Bunker Gear (BFD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 9/24/18	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 10/9/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006034	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@boston.gov			
<b>DESCRIPTION:</b>					
Gehl RS6-42 Gen3 Telescoping Handler - BFD					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 9/24/18	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 10/10/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006040	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@boston.gov			
<b>DESCRIPTION:</b>					
City Hall HVAC- Chiller & Cooling Tower (PFD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 9/24/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/9/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006043	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.Heger@boston.gov			
<b>DESCRIPTION:</b>					
Automated License Plate Recognition Systems - Boston Police Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 9/24/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/9/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Square, Room 808 Boston, MA 02201				BID NUMBER: EV00005997	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@boston.gov			
<b>DESCRIPTION:</b> Automotive Electric Hybrids -Public Works Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 9/24/18	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 10/9/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006041	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@boston.gov			
<b>DESCRIPTION:</b> Automotive Pick-up's (3) Various Types - Property Management Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 9/24/18	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 10/9/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street - 6th Floor Boston, MA 02111				BID NUMBER: 1681-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Refrigerators					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$600,000	1-yr. w/1 six month renewal	9/24/18	10:00 A.M.	10/10/18	11:30 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents which are available for download at <a href="http://www.commbuys.com">www.commbuys.com</a> Bids will be received at the above address. All inquiries regarding this bid shall be directed to the Purchasing Department.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority 52 Chauncy Street - 6th Floor Boston, MA 02111				BID NUMBER: 1680-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Vinyl Floor Tile, Cove Base and Adhesive.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$165,000	1-yr. w/1 six month renewal	9/24/18	10:00 A.M.	10/10/18	11:00 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents which are available for download at <a href="http://www.commbuys.com">www.commbuys.com</a> Bids will be received at the above address. All inquiries regarding this bid shall be directed to the Purchasing Department 617-988-4038					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 19-51	
**REVISED**					
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Mancini		PHONE: 781-698-4628 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
**Please Note this Is an update to the Bulletin for Bid #19-51/ Water Meters and Accessories Published on 9/17/18.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/27/18		10/11/18	
ADDITIONAL INFORMATION Please note that the Bid Release Date and Bid Opening Date have changed**					

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Department of Public Works Water Division 49 Whiting Street North Attleborough, MA 02762				BID NUMBER:	
**REBID**					
<b>CONTACT INFORMATION:</b>					
NAME: Mark Hollowell		PHONE: 508-695-9621 FAX: 508-643-0561		ADDRESS:	
TITLE: Director		EMail: mimbaro@nattleboro.com			
<b>DESCRIPTION:</b>					
Automotive Pickup Truck with Standard Cab and Long Bed					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/18	9:00 A.M.	10/11/18	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: North Attleborough, Town of Department of Public Works <b>**REBID**</b> Water Division 49 Whiting Street North Attleborough, MA 02762					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Mark Hollowell		PHONE: 508-695-9621 FAX: 508-643-0561		ADDRESS:	
TITLE: Director		EMail: mimbaro@nattleboro.com			
<b>DESCRIPTION:</b> Automotive					
Pickup Truck with Extended Cab and Short Bed					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/18	9:00 A.M.	10/11/18	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Northampton, City of Department of Public Works 125 Locust Street Northampton, MA 01060					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Richard Parasiliti, Jr.		PHONE: 413-587-1570 FAX:		ADDRESS:	
TITLE: Highway Superintendent		EMail: rparasiliti@northamptonma.gov			
<b>DESCRIPTION:</b>					
Treated Salt, 4,500 tons					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	9/24/18	9:00 A.M.	10/10/18	11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Somerville City Hall 93 Highland Ave. Somerville MA 02143				BID NUMBER: <b>IFB#19-23</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Prajkta Waditwar		PHONE: 617-625-6600 X3407 FAX: 617-625-1344		ADDRESS:	
TITLE:		EMail: pwaditwar@somervillema.gov			
<b>DESCRIPTION:</b> Automotive IFB#19-23 Fleet vehicles for the City of Somerville FY19					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 9/24/18	BID RELEASE TIME:	BID DEADLINE DATE: 10/10/18	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, City Hall, Room 307 Springfield, MA 01103				BID NUMBER: <b>Bid No. 19- 053</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
<b>DESCRIPTION:</b> Purchase of small wares and associated kitchen equipment for Springfield Public Schools Culinary Facility. Vendor will supply and deliver.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$44,000	DURATION OF CONTRACT: Single Purchase	BID RELEASE DATE: 9/26/18	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 10/10/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION All questions must be made in writing and received by the Office of Procurement no later than 10/3/18 @ 4:00 P.M. in order to be considered (ttheocles@springfieldcityhall.com).					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7055-K9	
<b>CONTACT INFORMATION:</b>					
NAME: Kerrilyn Marvill		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE:		EMail: marvillk@worcesterma.gov			
<b>DESCRIPTION:</b>					
Cold Patch Mix/DPWP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/10/18	10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Law Department Kirstein Building 20 City Hall Avenue Boston, MA 02201					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Michelle Pacitta		PHONE: 617-635-4052 FAX:		ADDRESS:	
TITLE: Legal Contract Specialist		EMail: michelle.pacitta@boston.gov			
<b>DESCRIPTION:</b>					
Computer Assisted Legal Research					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 10/1/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/16/18	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION This Contract is subject to appropriation in any fiscal year. The City and Official reserve the right to reject any or all bids.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water & Sewer Commission 980 Harrison Ave. Boston, MA 02119					BID NUMBER: RFP 19-203-001
<b>CONTACT INFORMATION:</b>					
NAME: James Florentino		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Four-year Professional Service Contract to Maintain the Commission's Water Main Flushing Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 4 - Years	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 10/19/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION RFP will be available on or after 9/24/18					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Mass Ave Cambridge MA 02139					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-649-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Request for Proposal: File#8148A Diversity, Equity and Inclusion: A Workforce Plan for Recruitment, Hiring and Promotion					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/27/18	11:00 A.M.	10/25/18	11:00 A.M.
ADDITIONAL INFORMATION					
Copies of the Request for Proposals ("RFP") may be obtained at the Office of the Purchasing Agent on or after 9/27/18, Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. - 5:00 P.M., and Fri. 8:30 A.M. - 12:00 P.M. This RFP may be downloaded from the City's website: <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , online services, Purchasing Bid List, Regular RFP, File No.8148A: Diversity, Equity and Inclusion: A Workforce Plan for Recruitment, Hiring and Promotion.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge MA 02139					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Request for Proposal: File#8207 Consultant for Nexus Study for Incentive Zoning					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/27/18	11:00 A.M.	10/18/18	11:00 A.M.
ADDITIONAL INFORMATION					
Copies of the Request for Proposals ("RFP") may be obtained at the Office of the Purchasing Agent on or after 9/27/18, Mon. 8:30 A.M. - 8:00 P.M., Tues. - Thurs. 8:30 A.M. - 5:00 P.M., Fri. 8:30 A.M. - 12:00 P.M. This RFP may be downloaded from the City's website: <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , online services, Purchasing Bid List, Regular RFP, File No.8207: Consultant for Nexus Study for Incentive Zoning.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 8238	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Receiving & reuse disposal of misc. debris.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/27/18	BID RELEASE TIME:	BID DEADLINE DATE: 10/11/18	BID DEADLINE TIME:
ADDITIONAL INFORMATION This bid may be downloaded from the City's web site, <a href="http://www.CambridgeMA.gov">www.CambridgeMA.gov</a> , Online Services, Purchasing Bid List, Invitation for Bid, File No. 8238.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 8239	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Pick up and reuse disposal of misc. debris for DPW.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/27/18	BID RELEASE TIME:	BID DEADLINE DATE: 10/11/18	BID DEADLINE TIME:
ADDITIONAL INFORMATION This bid may be downloaded from the city's web site, <a href="http://www.CambridgeMA.gov">www.CambridgeMA.gov</a> , Online Services, Purchasing Bid List, Invitation for Bid, File No. 8239.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Clinton, Town of 242 Church Street Clinton, MA 01510					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Philip Duffy		PHONE: 978-365-4113 FAX:		ADDRESS:	
TITLE: CEDO Director		EMail: pduffy@clintonma.gov			
<b>DESCRIPTION:</b>					
CDBG Grant Administration Services: Town of Clinton seeks highly qualified consultant to provide general grant administration and program administration for housing rehabilitation and an infrastructure improvement program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$118,371	Approx 15 months	9/24/18	11:00 A.M.	10/10/18	11:00 A.M.
ADDITIONAL INFORMATION					
A full copy of the RFP may be obtained by contacting Phil Duffy, CEDO Director, via email at pduffy@clintonma.gov, or by mail or telephone at address or number indicated in this notice.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Halifax, Town of 499 Plymouth Street Halifax, MA 02338					BID NUMBER: HLFX-2018-1
<b>CONTACT INFORMATION:</b>					
NAME: Steve Hayward		PHONE: 781-293-1760 FAX:		ADDRESS: 60 Hemlock Lane Halifax, MA 02338	
TITLE: Highway Surveyor		EMail: Steve.Hayward@halifax-ma.org			
<b>DESCRIPTION:</b>					
Removal and Replacement of Underground Fuel Tanks with Above ground tank and appurtenances at DPW Garage					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	120 - Days	10/10/18	10:00 A.M.	11/2/18	3:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of Retirement Board 4 Summer Street, Room 303 Haverhill, MA 01830				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: David Van Dam		PHONE: 978-374-2358 FAX: 978-374-2353		ADDRESS:	
TITLE: Administrator		EMail: dvandam@haverhillretirement-ma.org			
<b>DESCRIPTION:</b>					
PUBLIC NOTICE: Haverhill Contributory Retirement System. Request for Proposals - Legal Services. The Haverhill Retirement Board is seeking proposals from qualified Legal Service firms and/or Attorneys specializing in providing legal services/advise to Massachusetts Public Employee Defined Benefit Plan governed by the provisions of M.G.L. c. 32 and Regulations of the Massachusetts Public Employee Retirement Administration Commission 840 CMR. The Board reserves the right to cancel or reject in whole any and/or part of any and all proposals in the best interest of the Retirement System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Up to 7 years	BID RELEASE DATE 9/24/18	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 10/15/18	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION To receive a copy of the RFP, please email David Van Dam, Administrator at dvandam@haverhillretirement-ma.org. Proposals must be received in the Haverhill Contributory Retirement System's office prior to deadline. Proposals will not be accepted after that time.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of Retirement Board 4 Summer Street, Room 303 Haverhill, MA 01830				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: David Van Dam		PHONE: 978-374-2358 FAX: 978-374-2353		ADDRESS:	
TITLE: Administrator		EMail: dvandam@haverhillretirement-ma.org			
<b>DESCRIPTION:</b>					
The Haverhill Contributory Retirement System is seeking proposals from qualified Actuaries and Actuarial Service providers to conduct a full actuarial valuation and review of the system to determine if assets and contributions are sufficient to provide prescribed benefits under M.G.L. c. 32 and M.G.L. c. 34B, § 19, as well as to provide appropriate bi-annual funding schedules pursuant to M.G.L. c. 32. The Board reserves the right to cancel or reject in whole any and/or part of any and all proposals in the best interest of the Retirement System.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Up to 7 years	BID RELEASE DATE 9/24/18	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 10/15/18	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION The RFP is available up to the proposed deadline by emailing: dvandam@haverhillretirement-ma.org, David Van Dam, Administrator. Proposals must be received in the Haverhill Contributory Retirement System's office prior to deadline. Proposals will not be accepted after deadline.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Haverhill, City of Retirement Board 4 Summer Street, Room 303 Haverhill, MA 01830				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: David Van Dam		PHONE: 978-374-2358 FAX: 978-374-2353		ADDRESS:	
TITLE: Administrator		EMail: dvandam@haverhillretirement-ma.org			
<b>DESCRIPTION:</b>					
Public Notice-Request for Proposals (RFP). The Haverhill Retirement Board is seeking proposals from qualified firms interested in providing investment consulting services for both General and Public Market Consulting and Private Markets Investment Consulting services (collectively, the "Investment Consulting Services") for the Retirement Systems up to \$250 million investment portfolio. Prospective Consultant firms must have at least three years of experience performing substantially similar services for institutional clients.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Up to 7 years	BID RELEASE DATE 9/24/18	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 10/15/18	BID DEADLINE TIME: 4:00 P.M.
ADDITIONAL INFORMATION To obtain a copy of the RFP, please email David Van Dam, Administrator at dvandam@haverhillretirement-ma.org. No phone calls please. Questions may be directed in an e-mail only to dvandam@haverhillretirement-ma.org. The RFP will be available on 9/24/18 at 8:00 A.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lexington, Town of 1625 Massachusetts Ave. Lexington, MA 02420				BID NUMBER: 19-48	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Mancini		PHONE: 781-698-4628 FAX:		ADDRESS:	
TITLE:		EMail: emancini@lexingtonma.gov			
<b>DESCRIPTION:</b>					
Lexington Youth and Adult Ski and Snowboard Programs- Request for Proposals					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 10/11/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Littleton, Town of Electric Light and Water Department 39 Ayer Road Littleton, MA 01460				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: David Ketchen		PHONE: 978-540-2254 FAX:		ADDRESS:	
TITLE: Assistant General Manager		EMail: dketchen@lelwd.com			
<b>DESCRIPTION:</b>					
Tree trimming and line clearance bid					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 9/13/18	BID RELEASE TIME	BID DEADLINE DATE: 11/7/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lowell, City of 375 Merrimack Street Lowell, MA 01852				BID NUMBER: IFB 19-21	
<b>CONTACT INFORMATION:</b>					
NAME: P. Michael Vaughn		PHONE: 978-970-4110 FAX:		ADDRESS:	
TITLE:		EMail: pmvaughn@lowellma.gov			
<b>DESCRIPTION:</b>					
The City of Lowell is seeking bids for On-call Snow Hauling not snow plowing					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/18/18	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marlborough, City of Marlborough Community Development Authority 250 Main Street Marlborough, MA 01752				BID NUMBER: MCDA-CDBG-2018	
<b>CONTACT INFORMATION:</b>					
NAME: Douglas Bushman		PHONE: 5086246908 ext.40101 FAX: 5084603749		ADDRESS:	
TITLE: Executive Director		EMail: dbushman@marlborough-ma.gov			
<b>DESCRIPTION:</b>					
Pursuant to M.G.L. c. 30B, the City of Marlborough (City) through the Marlborough Community Development Authority (MCDA) as the Awarding Authority, is seeking proposals from qualified vendors to provide Grant Management Services funded under the 2018 Commonwealth of Massachusetts Community Development Block Grant (CDBG) for projects consisting of Marlborough Housing Rehabilitation Program, Devens & McEnelly Streets Infrastructure Project; and Prevention through Positive Youth Development Social Service Program.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$100,000	18 - Months	9/24/18	8:00 A.M.	10/11/18	2:30 P.M
ADDITIONAL INFORMATION The Request for Proposals (RFP) package is available at above agency address, phone 508-624-6908 ext. 40101, fax 508-460-3749, or email request to dbushman@marlborough-ma.gov, 9/24/18 @ 8:00 A.M. and separately sealed non-price (technical) and price proposals will be accepted by the MCDA until the deadline when a register of proposals will be made. All questions concerning this RFP shall be submitted in writing to the attention of Douglas Bushman as noted above. For additional information please refer to the full RFP for full compensation.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Methuen, City of Public Schools 10 Ditson Place Methuen, MA 01844				BID NUMBER: MPSPearson- Lease	
<b>CONTACT INFORMATION:</b>					
NAME: Lauri Antonacci		PHONE: 978-983-8535 FAX: 978-983-8972		ADDRESS:	
TITLE: Purchasing Director		EMail: llantonacci@ci.methuen.ma.us			
<b>DESCRIPTION:</b>					
MPS looking for a lease financing for 6 year term with annual payments for Pearson Digital Text Books.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$318,500	6 - Years	9/24/18	8:30 A.M.	10/9/18	10:00 A.M.
ADDITIONAL INFORMATION Questions to be emailed to llantonacci@ci.methuen.ma.us by 10/1/18 @ 12:00 P.M. Answered to the questions will be emailed by 10/3/18 @ 3:00 P.M. to those vendors on record who requested the RFP.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Nantucket, Town of Procurement Office 37 Washington Street Nantucket, MA 02554				BID NUMBER: 2018-DPW-0918	
<b>CONTACT INFORMATION:</b>					
NAME: Rebecca Woodley-Oliver		PHONE: 508-228-7200x7309 FAX:		ADDRESS:	
TITLE: Assistant Procurement Officer		EMail: rwoodleyoliver@gmail.com			
<b>DESCRIPTION:</b>					
The Town of Nantucket is requesting bids for the hauling of various public works materials. Bid documents are available online at <a href="http://ma-nantucket.civicplus.com/bids.aspx">http://ma-nantucket.civicplus.com/bids.aspx</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/12/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Peabody, City of Peabody Contributory Retirement System Peabody City Hall 24 Lowell Street Peabody, MA 01960				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: James Freeman		PHONE: 978-538-5911 FAX:		ADDRESS:	
TITLE: Pension Administrator		EMail: james.freeman@peabody-ma.gov			
<b>DESCRIPTION:</b>					
Peabody Retirement System. Request for Proposals for Actuarial Services. The Peabody (MA) Retirement Board is seeking proposals from qualified individuals or firms to perform actuarial services on behalf of the Peabody Contributory Retirement System (PCRS) relating to System funding requirements and outstanding pension liability for each of the next seven years; and such special actuarial studies as may be needed by the Peabody Retirement Board as defined in M.G.L. c. 32 and Regulations of the Massachusetts Public Employee Retirement Administration Commission 840 CMR. The Board reserves the right to reject in whole or part any or all proposals in the best interest of the Peabody Retirement System. Proposal deadline is 10/31/18 12:00 P.M. Late proposals will not be accepted.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: Up to 7 Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/31/18	BID DEADLINE TIME:
ADDITIONAL INFORMATION					
A description of the scope of services and the criteria for proposal content can be obtained by contacting the office of said system using these methods: Web: <a href="http://www.peabody-ma.gov/retirement.html">http://www.peabody-ma.gov/retirement.html</a> ; Email: james.freeman@peabody-ma.gov; Phone: 978-538-5911; Mail: James Freeman, Pension Administrator, Peabody Retirement Board, 24 Lowell Street, Peabody, MA 01960.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Sharon, Town of 90 South Main Street Sharon, MA 02067				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Lauren Barnes		PHONE: 781-784-1500 x1208 FAX:		ADDRESS:	
TITLE:		EMail: energy@townofsharon.org			
<b>DESCRIPTION:</b>					
The Town of Sharon invites sealed proposals from contractors for a municipality aggregation broker. Proposals will be received until the deadline at the Selectmen's Office, above agency address. The initial term of the awarded contract shall be two years, extending from 1/1/19 - 12/31/20 and may be renewed by the town at its sole discretion for two additional terms of two years each.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/1/18	8:00 A.M.	11/1/18	5:00 P.M.
ADDITIONAL INFORMATION					
Contract documents will be available online at <a href="https://www.townofsharon.net/home/energy-advisory-committee">https://www.townofsharon.net/home/energy-advisory-committee</a> or for pickup at Selectmen's Office, above agency address, 10/1/18 @ 8:00 A.M. Questions should be directed to energy@townofsharon.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFQ 19-21	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Richards		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mrichards@somervillema.gov			
<b>DESCRIPTION:</b>					
Electric Vehicle Infrastructure Strategy Consulting Services. Seeking a consultant to develop more a more comprehensive EV infrastructure strategy and to provide technical advice on EVSE siting, zoning amendments and other regulations and incentives to increase the amount of EVSE at workplaces and multifamily residences, and how to best collaborate with external partners on the installation, ownership and maintenance of EVSE					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	7 - Months	9/24/18		10/17/18	11:00 A.M.
ADDITIONAL INFORMATION					
Register your interest with Michael Richards mrichards@somervillema.gov					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of Somerville City Hall 93 Highland Avenue Somerville MA 02143				BID NUMBER: IFB#19-29	
<b>CONTACT INFORMATION:</b>					
NAME: Prajkta Waditwar		PHONE: 617-625-6600 X3407 FAX: 617-625-1344		ADDRESS:	
TITLE:		EMail: pwaditwar@somervillema.gov			
<b>DESCRIPTION:</b>					
Snow removal / hauling for the City of Somerville FY19					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$500,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 9/24/18	BID RELEASE TIME	BID DEADLINE DATE: 10/11/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Springfield, City of Retirement Board 26 Central Street, Suite 26 West Springfield, MA 01089				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Tasha Hoye		PHONE: 413-495-1824 FAX:		ADDRESS:	
TITLE: Finance Manager		EMail: thoye@tows.org			
<b>DESCRIPTION:</b>					
The West Springfield Retirement Board requests proposals from qualified investment management firms to serve as the investment manager for the West Springfield Retirement System's entire balanced portfolio with a "well diversified" allocation. The preferred manager handles accounts between \$50,000,000 and \$250,000,000 managed as a separately invested (not commingled) balanced portfolio. The firm must agree to comply with M.G.L. c. 32 and 840 CMR 16.00 through 25.00 as administered by PERAC.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/25/18	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					
The Board reserves the right to cancel or reject in whole or part any or all proposals in the best interest of the Retirement System. The RFP is available by email request to Tasha Hoye at thoye@tows.org.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7051-W9	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Sidewalk Snow Removal (Ordinance-Enforced) / CM					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1-3 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/10/18	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7052-W9	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Sidewalk Snow Removal (Public Property) / CM					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1-3 - Years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 10/10/18	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Development Finance Agency, Massachusetts 99 High Street, 11th Floor Boston, MA 02110				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Simon Gerlin		PHONE: 617-330-2000 FAX:		ADDRESS:	
TITLE: Chief Financial Officer		EMail: sgerlin@massdevelopment.com			
<b>DESCRIPTION:</b>					
MassDevelopment is soliciting proposals from respondents for risk management and internal audit services. There are two separate but related tasks. Task 1 - create an Enterprise Risk Management framework designed to identify, analyze, prioritize, measure, manage, report, monitor, and optimize critical risks facing the Agency. Task 2 - Develop an internal audit plan to perform internal control evaluations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 9/24/18	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 10/26/18	BID DEADLINE TIME: 5:00 P.M.
ADDITIONAL INFORMATION					
All questions should be submitted in writing on or before 10/12/18 @ 5:00 P.M. MassDevelopment reserves the right to waive any informalities or to reject any or all proposals. Award of the contract for the work contemplated by this RFP may be subject to the approval of MassDevelopment's Board of Directors.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Elementary and Secondary Education, Department of c/o Ellis Memorial 58 Berkeley Street Boston, MA 02116 617-695-9307				BID NUMBER: 2018	
<b>CONTACT INFORMATION:</b>					
NAME: Tammy Hillery		PHONE: 617-695-9307 x118 FAX: 617-695-9309		ADDRESS:	
TITLE: Fiscal Compliance Manager		EMail:			
<b>DESCRIPTION:</b>					
Ellis Memorial announces its intention of sponsoring the USDA Child and Adult Care Food Program. Planned dates of operation are 11/1/18 - 10/31/18 with the option to renew for up to three years, five days/week. Bids are solicited from vendors. Anticipated service is 240 meals per day at 3 site locations. Meals needed: Breakfast, Lunch, afternoon snack, 1% milk, and whole milk. Special diets such as allergen and vegetarian meals must also be provided. Bids must be received by the deadline at 58 Berkeley Street, 3rd Floor Boston, MA 02116. All bids are subject to review by the Massachusetts Department of Elementary and Secondary Education, Office for Food and Nutrition Programs, 75 Pleasant Street, Malden, MA 02148.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 9/26/18	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 10/17/18	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Greater Lawrence Technical School District Committee 57 River Road Andover MA 01810					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Maria Silva		PHONE: 978-651-2718 FAX: 978-681-7783		ADDRESS:	
TITLE: School Business Administrator		EMail: msilva@glts.net			
<b>DESCRIPTION:</b>					
Greater Lawrence Technical School is requesting proposals from a firm to provide professional fundraising services and to assist the school in raising a minimum of \$2,000,000 or more in cash and pledges through a 12 month Capital Campaign					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/18	9:00 A.M.	10/9/18	10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts 100 University Drive Amherst, MA 01002					BID NUMBER: MC15-B14
<b>CONTACT INFORMATION:</b>					
NAME: Caedon Sawabi		PHONE: 413-992-5211 FAX: 413.577.2202		ADDRESS:	
TITLE: Contract Support Specialist		EMail: csawabi@mhec.net			
<b>DESCRIPTION:</b>					
MHEC is seeking bids from qualified, responsive, and responsible suppliers capable of providing the specified products and services. It is the intention of the MHEC to establish a contract that satisfies the needs of its membership on an as needed basis. Categories include but are not limited to: Athletics: Gym & Field, GameRoom, Cardio & Strength Equipment, Uniforms and Apparel, Playground & Parks Site Amenities, Sports Medicine, Protective & Flexibility Equipment & Supplies, Safety Supplies, Technology, Rentals, Catalog					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		10/10/18		11/14/18	2:00 P.M.
ADDITIONAL INFORMATION					
Bid will be posted 10/10/18. The registration process can take up to 10 days to finalize. Bidders are encouraged to begin the process early. For more information, or assistance, contact Caedon Sawabi: csawabi@mhec.net					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mohawk Trail Regional School District and Hawlemont Regional School District 24 Ashfield Rd. Shelburne Falls, MA 01370					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Robin Pease		PHONE: 413-625-0192 FAX: 413-625-0196		ADDRESS:	
TITLE:		EMail: rpease@mohawkschools.org			
<b>DESCRIPTION:</b>					
School Bus Transportation - furnishing school buses for the transportation of pupils and other persons authorized by the Districts.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/17/18	1:00 P.M.
ADDITIONAL INFORMATION Plans and specs at Mohawk Trail Regional School District - Central Office, above agency address, 9/19/18 @ 8:00 A.M. Pre-bid Conference: 10/3/18 @ 1:00 P.M., Mohawk Trail Regional School District, above agency address.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Mohawk Trail Regional School District 24 Ashfield Rd. Shelburne Falls, MA 01370					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Robin M. Pease		PHONE: 413-625-0192 FAX: 413-625-0196		ADDRESS:	
TITLE:		EMail: rpease@mohawkschools.org			
<b>DESCRIPTION:</b>					
Snow plowing for Mohawk Trial Regional High School, Buckland Shelburne Elementary School and Sanderson Academy.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				10/17/18	3:00 P.M.
ADDITIONAL INFORMATION Plans and specs available at Mohawk Trail Regional School District, above agency address, 9/19/18 @ 1:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Secretary of the Commonwealth, Office of the State Publications & Regulations Division State House, Room 117 Boston, MA 02133					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Steven Kfoury		PHONE: 617-727-2831 FAX:		ADDRESS:	
TITLE: Executive Director		EMail: steven.kfoury@sec.state.ma.us			
<b>DESCRIPTION:</b> Printing					
Printing, binding and delivery of the "2017 Acts & Resolves" hardbound edition.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/18		10/10/18	4:30 P.M.
ADDITIONAL INFORMATION INSIDE DELIVERY to the storage room of the State House is required.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129					BID NUMBER: OP-377
<b>CONTACT INFORMATION:</b>					
NAME: Jesse Daly		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Assistant Contract Manager		EMail: Barbie.Aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFQ/P Modeling of Massachusetts Bay Water Quality					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/18	11:00 A.M.	11/9/18	11:00 A.M.
ADDITIONAL INFORMATION To obtain the complete RFQ/P please email request to: MWRADocumentDistribution@mwra.com.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4584	
<b>CONTACT INFORMATION:</b>					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.Aylward@mwra.com			
<b>DESCRIPTION:</b>					
Halon and Deluge Fire Suppression Inspection Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE: 9/24/18	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 10/9/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard and Nantucket Steamship Authority 228 Palmer Avenue Falmouth, MA 02540				BID NUMBER: 10-2018	
<b>CONTACT INFORMATION:</b>					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX: 508-457-5886		ADDRESS:	
TITLE: Procurement Officer		EMail: pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
Overhaul/Dry-dock services for the MV Woods Hole					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 10/12/18	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bid documents are available electronically by contacting the procurement officer. The overhaul must be completed between 12/31/18 and 2/7/19.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: <b>BID #1053</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Caitlin Meagher		PHONE: 617-635-9217 FAX: none		ADDRESS:	
TITLE: Procurement & Contracts Manager		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b> Food					
Provide for the Distribution of Food and Supplies to Various Boston Public Schools One Year Contract					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 9/24/18	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 10/16/18	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Neighborhood Development (DND) 26 Court St., Bid Counter, 10th Fl. Boston, MA 02108				BID NUMBER: EVENT # EV00005657	
<b>CONTACT INFORMATION:</b>					
NAME: Vielkis Gonzalez		PHONE: 617-635-0209 FAX:		ADDRESS:	
TITLE: Development Officer		EMail:			
<b>DESCRIPTION:</b>					
City of Boston's Office of Housing Stability is seeking proposals from 501C 3 non-profit organizations eligible to apply for a total of up to \$2.9 million in ESG, CDBG, and City Operating funding. Funds will be used to provide emergency assistance, homelessness & displacement prevention to homeless persons & persons at risk of becoming homeless.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$2.9 Million	1 year	9/24/18	9:00 A.M.	10/15/18	4:00 P.M.
ADDITIONAL INFORMATION Applicant's Conference: 10/3/18 @ 2:00 P.M. 1st Fl, 26 Court St. RFP pkg will be available on 9/24/18 from the City's purchasing website ( <a href="http://www.cityofboston.gov/Procurement">www.cityofboston.gov/Procurement</a> ) or you may obtain a copy from DND Bid Counter, Mon. – Fri., 9:00 A.M. - 4:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Neighborhood Development (DND) 26 Court St., Bid Counter, 10th Fl. Boston, MA 02108				BID NUMBER: EVENT # EV00006054	
<b>CONTACT INFORMATION:</b>					
NAME: Vielkis Gonzalez		PHONE: 617-635-0209 FAX:		ADDRESS:	
TITLE: Development Officer		EMail:			
<b>DESCRIPTION:</b>					
Family Safety Net Program. City of Boston's Office of Housing Stability is seeking proposals from 501C 3 non-profit organizations to run the Family Safety Net Program. A city program for Boston families in housing crisis who do not qualify for state-run emergency assistance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$858,450	1 - Year	9/24/18	9:00 A.M.	10/15/18	4:00 P.M.
ADDITIONAL INFORMATION Applicants' Conference: 10/3/18 @ 2:00 P.M., 26 Court St., 1st Fl. RFP pkg will be available on 9/24/18 18, from the City's purchasing website, Supplier Portal( <a href="http://www.cityofboston.gov/Procurement">www.cityofboston.gov/Procurement</a> ) or you may obtain a copy at DND Bid Counter, Mon. – Fri., 9:00 A.M. - 4:00 P.M.					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Department of Innovation and Technology, Room 703 One City Hall Square Boston, MA 02201				BID NUMBER: EV00005980	
<b>CONTACT INFORMATION:</b>					
NAME: Luis del Nido		PHONE: Luis.DelNido@boston.gov FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
The City of Boston, acting by and through its Chief Information Officer, invites sealed bids for Invoice Cloud online payment processing, as particularly set forth in the Invitation for Bids.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		9/24/18		10/8/18	12:00 P.M.
ADDITIONAL INFORMATION The RFP will be available on the city's procurement website and Supplier Portal via <a href="http://boston.gov/procurement">boston.gov/procurement</a> , on or after 9/24/18 @ 12:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy St Boston, MA 02111				BID NUMBER: BHA 1630-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
The Boston Housing Authority is seeking qualified entities to provide and implement web-based software for an Owner Portal that will allow property owners to view information about their subsidized tenants and property.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$225,000	5 - Years			10/19/18	2:00 P.M.
ADDITIONAL INFORMATION There is a \$100 non-refundable fee payable by check or money order to the Boston Housing Authority for the documents in hard copy form or will be emailed free of charge upon request. All inquiries from prospective Proposers concerning an explanation or interpretation of this RFP must be submitted in writing or by e-mail on or before 10/9/18 @ 2:00 P.M.					



## Emergency Procurement

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quaboag Regional School District P.O. Box 1538 Warren, MA 01083				BID NUMBER: 2019-001	
<b>CONTACT INFORMATION:</b>					
NAME: Dr. Brett Kustigian		PHONE: 413-436-9256 FAX: 413-436-9738		ADDRESS: Quaboag Regional Middle High School 284 Old West Brookfield Rd. Warren, MA 01083	
TITLE: Superintendent		EMail: bkustigian@quaboagrsd.org			
<b>DESCRIPTION:</b>					
Emergency remediation of mold contaminated affected areas within the middle high school to allow building to be occupied by all students and staff					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$125,000	1 - week				
ADDITIONAL INFORMATION Emergency contract for mold remediation services was awarded on 9/14/18 to Compass Restoration Services, LLC of Ludlow, MA in the amount of \$125,000.					