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# Goods &

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# Services

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# Bulletin



# **GOODS AND SERVICES BULLETIN**

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 35, Issue 9, March 4, 2019

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*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of New Bedford Municipal Airport 133 William Street New Bedford, MA 02740				BID NUMBER: 19482047	
<b>CONTACT INFORMATION:</b>					
NAME: Susan Bruce		PHONE: 508-979-1433 x 67041 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: susan.bruce@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
Purchase and delivery of vehicle for vegetation removal specifically in wetlands					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$180,000	DURATION OF CONTRACT:	BID RELEASE DATE 3/4/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/20/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, City Hall, Room 307 Springfield, MA 01103				BID NUMBER: 19-112	
<b>CONTACT INFORMATION:</b>					
NAME: Sheneil Duncan		PHONE: 413-787-6285 FAX: 413-787-6295		ADDRESS:	
TITLE: Purchasing Agent		EMail: Sduncan@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The city is seeking bids from qualified vendors for the supply and delivery of toilet tissue to continue with the conformity of existing toilet tissue supplies used by the city throughout various buildings.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$50,000/YR	DURATION OF CONTRACT: 1 Year, 2 renewal options	BID RELEASE DATE 3/4/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/19/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION					
All questions must be made in writing and received by the office of procurement no later than 3/12/19 @ 4:30 P.M. (sduncan@springfieldcityhall.com)					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of 610 Main Street Waltham, MA 02452				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Pedulla		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE: CPO Purchasing Agent		EMail: jpedulla@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Purchase of Tires					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000	3 - Years	2/26/19	10:00 A.M.	3/26/19	10:00 A.M.
ADDITIONAL INFORMATION For a copy of the Bid go to: <a href="https://www.city.waltham.ma.us/category/tags/purchasing-bids-open-0">https://www.city.waltham.ma.us/category/tags/purchasing-bids-open-0</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4668	
<b>CONTACT INFORMATION:</b>					
NAME: Joseph J. Kilgarriff		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.Aylward@mwra.com			
<b>DESCRIPTION:</b>					
Purchase of One 80kVA UPS					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/6/19	10:00 A.M.	3/20/19	11:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winthrop, Town of 1 Metcalf Square Winthrop, MA 02152					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Monica Ford		PHONE: 617-846-1750 FAX: 617-539-3139		ADDRESS:	
TITLE: Chief Procurement Officer		EMail:			
<b>DESCRIPTION:</b> Fuel					
Bid for fuel for Town of Winthrop ferryboat					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1-yr. w/ renewal	BID RELEASE DATE 3/4/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/18/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional Services Group (SERSG) 6 Park Row Mansfield, MA 02048					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Moira Rouse		PHONE: 508-851-6441 FAX:		ADDRESS:	
TITLE: Regional Administrator		EMail:			
<b>DESCRIPTION:</b>					
Bids are invited for DPW Supplies on behalf of Towns of Abington, Bridgewater, Canton, Dighton, East Bridgewater, Easton, Foxborough, Lakeville, Mansfield, Medfield, Middleborough, Milton Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater, Wrentham and City Taunton for one year beginning 7/1/19. All fabricated or manufactured items shall be made in the United States of America. A list of Supplies being procured is at <a href="http://www.sersg.org">www.sersg.org</a> . A series of Contracts between vendors and each participating municipality will be awarded to the lowest responsible and eligible bidder for each item. The Awarding Authority will be the Board of Selectmen, Town Administrator/Manager, Chief Procurement Officer, or Mayor of each city or town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/19/19	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 4/22/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					
Request bid package by email or call to Procurement Officer Moira Rouse at <a href="mailto:sersg@sersg.org">sersg@sersg.org</a> , 508-851-6441. Bid package will be emailed or sent by first class mail. Sealed bids will be received until the deadline at 6 Park Row, Mansfield, MA 02048. The SERSG Board of Directors will evaluate the bids and reserves the right to waive any informality or reject any or all bids.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional Services Group (SERSG) 6 Park Row Mansfield, MA 02048				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Moira Rouse		PHONE: 508-851-6441 FAX:		ADDRESS:	
TITLE: Regional Administrator		EMail:			
<b>DESCRIPTION:</b>					
The Southeastern Regional Services Group (SERSG) invites bids for Water & Sewer Treatment Chemicals on behalf of City of Taunton and Towns of Bridgewater, Canton, Easton, Foxborough, Mansfield, Medfield, Middleborough, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater, and Wrentham and the Dighton Water District and MFN Regional Wastewater District for the period 7/1/19 - 6/30/20. A series of contracts between vendors and each participating municipality will be awarded to the lowest responsible and eligible bidder for each item. The Awarding Authority will be the Board of Selectmen, Town Administrator/Manager, Procurement Officer or Mayor of each city or town. A list of Chemicals being procured can be found at <a href="http://www.sersg.org">www.sersg.org</a> .					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/21/19	12:00 P.M.	4/24/19	10:00 A.M.
ADDITIONAL INFORMATION					
The list and bid package will be available 3/21/19. Request bid packages by email or call to Procurement Officer Moira Rouse at <a href="mailto:sersg@sersg.org">sersg@sersg.org</a> , 508-851-6441. The bid package will be emailed or sent by first class mail. Sealed bids will be received at 6 Park Row, Mansfield, MA 02048. The SERSG Board of Directors will evaluate the bids and reserves the right to waive any informality or reject any or all bids.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional Services Group (SERSG) 6 Park Row Mansfield, MA 02048				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Moira Rouse		PHONE: 508-851-6441 FAX:		ADDRESS:	
TITLE: Regional Administrator		EMail:			
<b>DESCRIPTION:</b>					
The Southeastern Regional Services Group (SERSG) invites bids for printer, computer, & copier paper for Cities of Brockton and Taunton and Towns of Abington, Bridgewater, Canton, Dighton, East Bridgewater, Easton, Foxborough, Mansfield, Medfield, Middleborough, Milton, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater and Wrentham and for SERSG for one-year beginning 7/1/19. A list of items being procured is at <a href="http://www.sersg.org">www.sersg.org</a> . Individual contracts between the vendor and each participating municipality will be awarded to that responsible and responsive bidder who offers the lowest overall price package for paper supplies. The Awarding Authority will be the Board of Selectmen, Town Administrator/Manager, Mayor, or Chief Procurement Officer of each city or town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/27/19	12:00 P.M.	4/29/19	10:00 A.M.
ADDITIONAL INFORMATION					
The bid package may be requested from Procurement Officer Moira Rouse at <a href="mailto:sersg@sersg.org">sersg@sersg.org</a> . The bid package will be emailed or sent by first class mail. Sealed bids will be received at 6 Park Row, Mansfield, MA 02048. The SERSG Board of Directors will evaluate bids and reserves the right to waive any informality or reject any or all bids.					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southeastern Regional Services Group (SERSG) 6 Park Row Mansfield, MA 02048				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Moira Rouse		PHONE: 508-851-6441 FAX:		ADDRESS:	
TITLE: Regional Administrator		EMail:			
<b>DESCRIPTION:</b>					
The Southeastern Regional Services Group (SERSG) invites bids for office supplies for Cities of Brockton and Taunton and Towns of Abington, Bridgewater, Canton, Dighton East Bridgewater, Easton, Foxborough, Mansfield, Medfield, Middleborough, Milton, Norfolk, North Attleborough, Norton, Plainville, Raynham, Sharon, Stoughton, West Bridgewater, and Wrentham for two years commencing 7/1/19. Identical contracts between each municipality participating in this procurement and the vendor will be awarded to that responsible and responsive bidder who offers the highest percentage discount for office supplies off all non-excluded items in the United Stationer's Supply or S.P. Richards Catalog.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/28/19	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 5/1/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION Request Bid packages from Procurement Officer Moira Rouse at <a href="mailto:sersg@sersg.org">sersg@sersg.org</a> . They will be emailed or sent by first class mail. Sealed bids will be received by the SERSG clock 5/1/19 at the SERSG Office, 6 Park Row, Mansfield, MA 02048.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4665	
<b>CONTACT INFORMATION:</b>					
NAME: Allan Casassa		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.Aylward@mwra.com			
<b>DESCRIPTION:</b>					
Furnish and Deliver Four Air Condensing Units Liebert (or Equal)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/4/19	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 3/20/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: OP-388	
<b>CONTACT INFORMATION:</b>					
NAME: Jesse Daly		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Deputy Contract Manager		EMail: Barbie.Aylward@mwra.com			
<b>DESCRIPTION:</b>					
RFB Purchase and Supply of Electric Energy to Interval Accounts					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/4/19	10:00 A.M.	3/21/19	11:00 A.M.
ADDITIONAL INFORMATION To obtain the complete Request for Bids, please email request to: <a href="mailto:MWRADocumentDistribution@mwra.com">MWRADocumentDistribution@mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4669	
<b>CONTACT INFORMATION:</b>					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.Aylward@mwra.com			
<b>DESCRIPTION:</b>					
Supply and Delivery of Sodium Hydroxide to the Deer Island Treatment Plant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/4/19	10:00 A.M.	3/19/19	2:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: <b>WRA-4670</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Melina Limardo		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Sr. Buyer		EMail: Barbie.Aylward@mwra.com			
<b>DESCRIPTION:</b> Automotive					
Purchase of One New Diesel Powered Truck with 2-Ton Combo Body					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/4/19	10:00 A.M.	3/19/19	12:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Property Management Department 1 City Hall Square, Room 811 Boston, MA 02201				BID NUMBER: EV00006455	
<b>CONTACT INFORMATION:</b>					
NAME: PMD Bid Info		PHONE: 617-635-2158 FAX:		ADDRESS:	
TITLE:		EMail: pmdbidinfo@boston.gov			
<b>DESCRIPTION:</b>					
Replacement of Electric Roll Up Door in the Loading Dock of Boston City Hall. Online event EV00006455					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$22,000	DURATION OF CONTRACT: 60 days	BID RELEASE DATE 3/4/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/19/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Information regarding this event is on the City of Boston Supplier Portal. <a href="http://www.cityofboston.gov/procurement">www.cityofboston.gov/procurement</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation Department 1010 Massachusetts Avenue, Third Floor Boston, MA 02118				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Toni Poness		PHONE: 617-961-3055 FAX: 617-635-3256		ADDRESS:	
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Landscape Maintenance Services for Boston Common, Public Garden, and Copley Square, Boston, MA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 3/11/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/28/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: <a href="http://www.boston.gov/departments/procurement">www.boston.gov/departments/procurement</a> ). Reference bid event # EV00006486. Prospective bidders are requested to attend an informational pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on 3/19/19 @ 11:00 A.M. Bidders must inspect all field locations included in the Invitation for Bids document before submitting a bid.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Parks and Recreation Department 1010 Massachusetts Avenue, Third Floor Boston, MA 02118					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Toni Poness		PHONE: 617-961-3055 FAX: 617-635-3256		ADDRESS:	
TITLE:		EMail: toni.poness@boston.gov			
<b>DESCRIPTION:</b>					
Landscape Maintenance Services for Athletic Fields, City-wide, Boston, MA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/28/19	2:00 P.M.
ADDITIONAL INFORMATION					
For Bids, which may be obtained through the City's Supplier Portal (Purchasing website: <a href="http://www.boston.gov/departments/procurement">www.boston.gov/departments/procurement</a> ) after 3/11/19 @ 9:00 A.M. Reference bid event # EV00006490. Prospective bidders are requested to attend an informational pre-bid conference in the office of the Chief Engineer, 1010 Massachusetts Avenue, Roxbury, MA 02118 on 3/19/19 @ 11:30 A.M. Boston time. Bidders must inspect all field locations included in the Invitation for Bids document before submitting a bid.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Transportation Department Office of the Parking Clerk, Room 224 Boston City Hall Boston, MA 02201					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Stephen Maguire		PHONE: 617-635-3667 FAX: 617-635-4422		ADDRESS:	
TITLE: Director		EMail: stephen.maguire@boston.gov			
<b>DESCRIPTION:</b>					
The City of Boston ("the City"), acting through its commissioner of transportation, requests proposals from interested and qualified firms for a complete parking pay by mobile phone option for the City's parking meters, as set forth in the Request for Proposals documents. This contract is procured under the provisions of M.G.L. c. 30B. The City seeks a contract for a period of one year, with two additional one-year options to renew at the City's sole discretion.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year (w/ 2 option years)	2/25/19	10:00 A.M.	3/22/19	12:00 P.M.
ADDITIONAL INFORMATION					
The Request for Proposals ("RFP") may be obtained on or after 2/25/19 @ 10:00 A.M. from the City of Boston Transportation Department, Boston City Hall – Room 224, Boston, MA 02201 or by e-mailing Stephen.maguire@boston.gov. The RFP shall be available until 3/13/19 @ 5:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Division, Town Hall 333 Washington St., 2nd fl., Rm. 212 Brookline, MA 02445				BID NUMBER: P-19-29	
<b>CONTACT INFORMATION:</b>					
NAME: David Geanakakis		PHONE: 617-730-2195 FAX: 617-264-6446		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dgeanakakis@brooklinema.gov			
<b>DESCRIPTION:</b>					
Brookline Athletic Fields Needs Assessment & Master Plan					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/19/19	3:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Brookline, Town of Purchasing Division - 2nd Floor 333 Washington St. Brookline, MA 02445				BID NUMBER: P-19-30	
<b>CONTACT INFORMATION:</b>					
NAME: Rick Saville		PHONE: 617-730-2195 FAX: 617-264-6446		ADDRESS:	
TITLE: Procurement Officer		EMail: rsaville@brooklinema.gov			
<b>DESCRIPTION:</b>					
Food Management of Food Services Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3-5 years	3/7/19	2:00 P.M.	3/28/19	2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Mass Ave Cambridge, MA 02139				BID NUMBER: 8454	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS: 250 Fresh Pond Parkway Cambridge, MA	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
Receiving Area for Disposal of Miscellaneous Debris					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/21/19	
ADDITIONAL INFORMATION					
This bid may be downloaded from the City's web site, <a href="http://www.CambridgeMa.gov">www.CambridgeMa.gov</a> , Online Services, Purchasing Bid List, Invitation for Bid, File No. 8454.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Avenue Cambridge, MA 02139				BID NUMBER: 8445	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b>					
The City of Cambridge, as Issuing Authority (the City"), is seeking proposals from qualified proposers to study and analyze gaps affecting the City's low income or otherwise disadvantaged population in use of the broadband internet. The City seeks to partner with a consultant or consultant team ("Consultant") to research and better understand the gaps-including those related to broadband access, affordability, digital skills, and device ownership-that may be preventing residents from making the most effective, meaningful use of the broadband.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/7/19		3/28/19	
ADDITIONAL INFORMATION					
Copies of the Request for Proposals ("RFP") may be obtained at the Office of the Purchasing Agent on or after 3/7/19 @ 8:30 A.M. This RFP may be downloaded from the City's website: <a href="http://www.cambridgema.gov">www.cambridgema.gov</a> , online services, Purchasing Bid List, Regular RFP, File No.8445.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Concord, Town of 22 Monument Square Concord, MA 01742				BID NUMBER: RFP 398	
<b>CONTACT INFORMATION:</b>					
NAME: Kerry Cronin		PHONE: 978-318-3377 FAX:		ADDRESS:	
TITLE: Library Director		EMail: kcronin@concordma.gov			
<b>DESCRIPTION:</b>					
The Town of Concord is seeking written proposals from qualified firms to provide cleaning services for library facilities.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/21/19	2:00 P.M.
ADDITIONAL INFORMATION					
Site tour of the two buildings: 3/15/19 @ 2:00 P.M. at the Concord Free Public Library, 129 Main Street, Concord, MA					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Marlborough, City of 140 Main Street Marlborough, MA 01752 by its School Committee, District Education Center 17 Washington Street				BID NUMBER: MPS 2019-0304	
<b>CONTACT INFORMATION:</b>					
NAME: Beverly J Sleeper		PHONE: 508-460-3707 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: bsleeper@marlborough-ma.gov			
<b>DESCRIPTION:</b> Food					
Operation & Management of the Marlborough Public Schools Food Service Program commencing 7/1/19					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	Up to 5 Years	3/5/19	12:00 P.M.	3/22/19	12:00 P.M.
ADDITIONAL INFORMATION					
Pre-proposal conference and site visit: 3/12/19 @ 12:30 P.M. at the office of Douglas Dias, Director of Finance & Operations, District Education Center, 17 Washington St., Marlborough, MA 01752. Proposers are strongly encouraged to attend. A copy of the RFP may be obtained by registering and downloading the documents from the Procurement Office at <a href="http://www.marlborough-ma.gov/bids">www.marlborough-ma.gov/bids</a>					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Medford, City of Housing Authority 121 Riverside Avenue Medford, MA 02155				BID NUMBER: S-1903	
<b>CONTACT INFORMATION:</b>					
NAME: Gabriel Ciccariello		PHONE: 781-396-7200 Ext 140 FAX:		ADDRESS:	
TITLE: Director of Modernization & Procurement		EMail: gciccariello@medfordhousing.org			
<b>DESCRIPTION:</b>					
The Medford Housing Authority seeks proposals from companies who provide laundry equipment, service and maintenance. The awarded company will provide laundry equipment, services and maintenance for six developments for a total of 55 machines, (28 washers and 27 dryers).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 5-yr. w/ 5-yr option	BID RELEASE DATE: 3/4/19	BID RELEASE TIME: 10:00 A.M.	BID DEADLINE DATE: 3/28/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Pre-submission briefing: 3/12/19 @ 10:00 A.M., 121 Riverside Avenue, Medford, MA.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Needham, Town of Department of Public Works 500 Dedham Avenue Needham, MA 02492				BID NUMBER: 19DPW177G	
<b>CONTACT INFORMATION:</b>					
NAME: Molly Ahearn		PHONE: 781-455-7550 FAX:		ADDRESS:	
TITLE: Administrative Analyst		EMail: mahearn@needhamma.gov			
<b>DESCRIPTION:</b>					
Grounds Maintenance Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$150,000	DURATION OF CONTRACT:	BID RELEASE DATE: 3/7/19	BID RELEASE TIME:	BID DEADLINE DATE: 3/25/19	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION An informational pre-bid conference: 3/14/19 @ 1:00 P.M. at the Charles River Room, PSAB, 500 Dedham Ave., Needham, MA, 02492					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William Street New Bedford MA 02740				BID NUMBER: 19135043	
<b>CONTACT INFORMATION:</b>					
NAME: Susan Bruce		PHONE: 508-979-1433 x 67041 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: susan.bruce@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
City of New Bedford is seeking services of a CPA to conduct Annual Independent Audit and Related Services.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$350,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/4/19	BID RELEASE TIME	BID DEADLINE DATE: 4/1/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: New Bedford, City of 133 William Street New Bedford, MA 02740				BID NUMBER: 19163042	
<b>CONTACT INFORMATION:</b>					
NAME: Susan Bruce		PHONE: 508-979-1433 x 67041 FAX:		ADDRESS:	
TITLE: Director of Purchasing		EMail: susan.bruce@newbedford-ma.gov			
<b>DESCRIPTION:</b>					
The City of New Bedford is soliciting bids for moving and storage of Election Equipment and Booths for City, State and Federal Elections.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 3/4/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 3/25/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shirley, Town of Board of Assessors Town Offices 7 Keady Way Shirley, MA, 01464				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Jennifer Wilson, MAA		PHONE: 978-425-2600 Ext. 220 FAX:		ADDRESS:	
TITLE: Principal Assessor		EMail: Jenn.Wilson@shirley-ma.gov			
<b>DESCRIPTION:</b>					
The Shirley Board of Assessors is undertaking a multi-year program for an "Interim Year" valuation adjustment in Fiscal years 2020 and 2021 and also the "Certification" for Fiscal year 2020. The town reserves the right to reject any or all proposals deemed to be in the best interest of the Town of Shirley.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2.5 years	3/4/19		3/22/19	12:00 P.M.
ADDITIONAL INFORMATION					
Email or call Jennifer Wilson, Principal Assessor to obtain a copy of the RFP. Beginning 3/4/19. RFP packages may be obtained by calling 978-425-2600 X220, by email request at assessors@shirley-ma.gov. Proposals shall be submitted in two, sealed envelopes clearly marked "Qualifications Proposal - Valuation Update" and "Price Proposal - Valuation Update." Proposals are due to the Assessors' Office, above agency address, by the deadline. All proposals will be opened on the above time and place.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: RFQ 19-37	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Richards		PHONE: 617-625-6600 FAX:		ADDRESS:	
TITLE: Assistant Purchasing Director		EMail: mrichards@somervillema.gov			
<b>DESCRIPTION:</b>					
Renewable Energy Procurement Broker. The City of Somerville's Office of Sustainability and Environment (OSE) is seeking technical assistance with the process of procuring renewable energy for City operations.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$12,000		3/5/19		3/20/19	2:00 P.M.
ADDITIONAL INFORMATION					
Contact mrichards@somervillema.gov to register as a bid holder					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Office of Procurement 36 Court Street, City Hall, Room 307 Springfield, MA 01103				BID NUMBER: RFP No. 19-113	
<b>CONTACT INFORMATION:</b>					
NAME: Theo G. Theocles, Esq.		PHONE: 413-784-4898 FAX: 413-787-6295		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: ttheocles@springfieldcityhall.com			
<b>DESCRIPTION:</b>					
The City of Springfield's Department of Parks, Buildings & Recreation Management is seeking graphic design services on a part-time basis to complete specific projects (estimated 15 projects of various sizes and types) throughout the year. The typical turn-around time for a project is two weeks, excluding printing from concept to completion					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
TBD	One year	3/5/19	9:00 A.M.	3/19/19	2:00 P.M.
ADDITIONAL INFORMATION All questions must be made in writing and received by the Office of Procurement no later than 3/12/19 @ 4:30 P.M. in order to be considered (ttheocles@springfieldcityhall.com).					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Tyngsborough, Town of 25 Bryants Lane Tyngsborough, MA 01879				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Colin Loiselle		PHONE: 9786492300 x155 FAX:		ADDRESS:	
TITLE:		EMail: cloiselle@tyngsboroughma.gov			
<b>DESCRIPTION:</b>					
The Town of Tyngsborough, MA is seeking quotes for the maintenance of recreational fields at the Bicentennial Field Complex, 205 Westford Road adjacent to the Tyngsborough Elementary School.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/21/19	11:00 A.M.
ADDITIONAL INFORMATION Invitations for Quotes are available from the Town Administrator's Office, Town Hall, 25 Bryants Lane, Tyngsborough, MA 01879. Tel. 978-649-2300, Ext. 155. or by email at cloiselle@tyngsboroughma.gov. Quotes must be submitted by the deadline. The Town of Tyngsborough reserves the right to reject any or all quotes, as well as any part of any or all quotes, deemed not in the best interest of the Town. The Town reserves the right to waive any informalities in the quotes.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7140-W9	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Consultant - Monitoring & Assessment (REACH Program) / DPH					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - 3 years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/22/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION RFP available for download via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7136-W9	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Auto Body Services / City					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - 3 years	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 3/27/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hampden County Sheriff's Department 627 Randall Road Ludlow, MA 01056				BID NUMBER: 361	
<b>CONTACT INFORMATION:</b>					
NAME: Mary Pastore		PHONE: 413-858-0121 FAX: 413-547-0399		ADDRESS:	
TITLE: Purchasing		EMail: mary.pastore@sdh.state.ma.us			
<b>DESCRIPTION:</b>					
Sealed bids for auto body repair are to be delivered to the Sheriff's Department Hampden Jail and House of Corrections, 627 Randall Road, Ludlow, MA 01056.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	2 years plus 3 -1 yr renewals	3/4/19	2:00 P.M.	4/3/19	2:00 P.M.
ADDITIONAL INFORMATION					
Bids will be publicly opened and read aloud in front of one or more witnesses at deadline. For specifications call 413-858-0121. All bids submitted must be clearly marked in the lower left hand corner of envelope, "Number 361, Auto Body Repair and Painting, Submission Deadline: 4/3/19 @ 2:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts 100 University Dr. Amherst MA, 01002				BID NUMBER: MC16-I02: Insurance: Cyber	
<b>CONTACT INFORMATION:</b>					
NAME: Caedon Sawabi		PHONE: 413-992-2511 FAX: 413-577-2202		ADDRESS:	
TITLE:		EMail: csawabi@mhec.net			
<b>DESCRIPTION:</b>					
The Massachusetts Higher Education Consortium (MHEC) issues a Request for Proposals (RFP) to qualified parties (Proposer) who have an interest in providing the MHEC members with Insurance: Cyber. This request for proposal (RFP) covers all items that would be classified as: Primary Cyber Insurance, Shared Excess Cyber Insurance, Supplemental Peripheral Package, Risk Management Consulting, Cyber Consulting, Sub Category - Value added / Enhancement Endorsement, Additional Category and Entire Catalog that satisfy the needs of its diverse membership and provide superior customer service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years (5 maximum)	3/6/19	2:00 P.M.	3/20/19	2:00 P.M.
ADDITIONAL INFORMATION					
MC16-I02: Insurance: Cyber Bid. Webinar Date: 03/08/2019. Webinar Registration Link: <a href="https://register.gotowebinar.com/register/1635541535521769986">https://register.gotowebinar.com/register/1635541535521769986</a> . Post Date: 3/6/19; Proposers Conference: 3/8/19; Questions Due: 3/12/19; Answers Due: 3/15/19; Proposal Return/Open Date: 3/20/19; Contract begin date: 5/1/19					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Higher Education Consortium, Massachusetts 100 University Dr. Amherst, MA 01002				BID NUMBER: MC14-G28	
<b>CONTACT INFORMATION:</b>					
NAME: Caedon Sawabi		PHONE: 413-992-2511 FAX:		ADDRESS:	
TITLE:		EMail: csawabi@mhec.net			
<b>DESCRIPTION:</b>					
Invitation for Bid # MC14-G28 Elevator Equipment, Maintenance, Repair, Inspection & Testing. The Massachusetts Higher Education Consortium (MHEC) is seeking Bids from qualified contractors that satisfy the requirements specified under this solicitation and meet the needs of the individual members and eligible entities in the complete services and equipment purchases of Elevator Equipment, Full Preventative Maintenance Program, Repair, Inspection & Lubrication Service Program. The IFB includes but is not limited to, Dumbwaiter, Escalators, Lift gates, Machine room-less (MRL), Moving Walks, Passenger/Hydraulic & Traction, Residential, Sidewalk, Vertical Reciprocating Lifts, Wheelchair Lifts etc. Bidders are encouraged to submit their entire portfolio of services and/or catalog for products (related to this solicitation) to allow for the development of a comprehensive contract that provides MHEC members with the best price, quality of service.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years (5 maximum)	3/8/19		4/12/19	2:00 P.M.
ADDITIONAL INFORMATION Bid submissions will be accepted through the MHEC online bidding system Bid Express. Please read about the registration and bidding process on the MHEC Bid Posting Page. Note: The Bid Express registration process can take time to finalize. Bidders are encouraged to begin the process early. For more information, or assistance, contact Caedon Sawabi at csawabi@mhec.net.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: National Guard, Massachusetts Military Division 1507 Grenier St. Hanscom AFB MA 017031				BID NUMBER: 199006	
<b>CONTACT INFORMATION:</b>					
NAME: Andrew Lapp		PHONE: 339-202-3940 FAX:		ADDRESS:	
TITLE: Contract Specialist III		EMail: andrew.lapp@mass.gov			
<b>DESCRIPTION:</b>					
Scope of Work: Install a wire mesh caging partition (Similar to Husky Rack), with 2 at 4'-0" sliding doors and 1 at 3'-0" x 2'-0" up sliding at service desk: Painted Black.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/4/19	10:00 A.M.	3/18/19	10:00 A.M.
ADDITIONAL INFORMATION Specifications will be available at CommBuys.com. Contact the purchaser for more information.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shore Educational Collaborative 100 Revere Beach Parkway Chelsea, MA 02150				BID NUMBER: 2019-0001	
<b>CONTACT INFORMATION:</b>					
NAME: Robert J. Alconada		PHONE: 617-370-6352 FAX: 617-887-2960		ADDRESS:	
TITLE: Assistant Executive Director		EMail: balconada@shorecollaborative.org			
<b>DESCRIPTION:</b>					
Shore Educational Collaborative is advertising a Request for Proposal (RFP) to enter in a contract with a qualified vendor to offer furniture solutions for a new administrative space. Proposals should be mailed/delivered to the attention of Robert J. Alconada, Assistant Executive Director, 100 Revere Beach Parkway, Chelsea, MA 02150, along with a PDF version emailed to balconada@shorecollaborative.org, no later than the deadline. Contract award will be no later than 3/29/19.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/28/19	10:00 AM	3/22/19	11:00 AM
ADDITIONAL INFORMATION Proposals will be available starting 2/28/19 @ 10:00 A.M. at 100 Revere Beach Parkway, Chelsea, MA 02150. Proposals may be requested electronically provided that the requesting party sends an email to Robert J. Alconada, Assistant Executive Director, at balconada@shorecollaborative.org. The requesting party, as part of its request, must provide their name, company name and address, email address and telephone number.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Silver Lake Regional School District 250 Pembroke Street Kingston, MA 02364,				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Ms. Christine Healy		PHONE: 781-582-3519 FAX:		ADDRESS:	
TITLE: Business Manager		EMail: chealy@slrsd.org			
<b>DESCRIPTION:</b>					
Renewable electricity Net-meter Credit Purchase Agreement (NMCPA) contract with a term of Two Hundred and Forty (240) Months. The current estimated requirements under the contract(s) will call for annual credits of \$300,000 of renewable electricity credits of 1,700,000 to 2,000,000 kWhrs.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
#300,000 / year	20 years	3/7/19	11:00 A.M.	3/28/19	11:00 A.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Water Resources Authority, Massachusetts Charlestown Navy Yard 100 First Avenue Building 39 Boston, MA 02129				BID NUMBER: WRA-4666	
<b>CONTACT INFORMATION:</b>					
NAME: Shaundi Langham		PHONE: 617-242-6000 FAX: 617-788-4896		ADDRESS:	
TITLE: Buyer		EMail: Barbie.Aylward@mwra.com			
<b>DESCRIPTION:</b>					
Analysis of Cryptosporidium and Giardia by EPA Method 1623 or Method 1623.1					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		3/4/19	10:00 A.M.	3/18/19	12:00 P.M.
ADDITIONAL INFORMATION To access and bid on this Event, please go to the MWRA Supplier Portal at <a href="http://www.mwra.com">www.mwra.com</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Woods Hole, Martha's Vineyard & Nantucket Steamship Authority 228 Palmer Avenue Falmouth, MA 02540				BID NUMBER: 01-2019	
<b>CONTACT INFORMATION:</b>					
NAME: Peggy Nickerson		PHONE: 508-548-5011 FAX: 508-457-5886		ADDRESS:	
TITLE: procurement officer		EMail: pnickerson@steamshipauthority.com			
<b>DESCRIPTION:</b>					
Overhaul and dry-dock of the MV Martha's Vineyard. Work must be completed between 9/9/19 - 10/20/19.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				3/18/19	2:00 P.M.
ADDITIONAL INFORMATION bid documents are available electronically by contacting the procurement officer at email: <a href="mailto:pnickerson@steamshipauthority.com">pnickerson@steamshipauthority.com</a>					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Dept. of Neighborhood Development (DND) 26 Court St, Bid Counter, 10th Floor Boston, MA 02108				BID NUMBER: BID EVENT # EV00006219	
<b>CONTACT INFORMATION:</b>					
NAME: Sean Terry		PHONE: 627-635-3588 FAX:		ADDRESS:	
TITLE: Housing Development Officer		EMail:			
<b>DESCRIPTION:</b>					
Housing Opportunities for Persons With AIDS (HOPWA)Program					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$4,841,964	2 - Years	3/4/19	9:00 A.M.	4/2/19	4:00 P.M.
ADDITIONAL INFORMATION The City of Boston's DND hereby invites proposals from qualified nonprofits only for housing programs for the Housing Opportunities for Persons With AIDS (HOPWA)Program. RFP package will be available beginning 3/4/19 @ 9:00 AM from the City's purchasing website, Supplier Portal (boston.gov/Procurement),you may also obtain the package at DND Bid Counter,10th Floor, Mon. - Fri. 9:00 A.M. - 4:00 P.M.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Quincy, City of Housing Authority 80 Clay St. Quincy, MA 02170				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Ric Mahoney		PHONE: 617-847-4350 FAX: 617-770-2876		ADDRESS:	
TITLE:		EMail: rmahoney@quincyha.com			
<b>DESCRIPTION:</b>					
Request for Proposals Adult Day Care Services, O'Brien Towers, 73 Bicknell St., Quincy, MA 02169					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
Negotiated	5 - Years	3/4/19	9:00 A.M.	4/5/19	1:00 P.M.
ADDITIONAL INFORMATION Walkthrough: 3/8/19 @ 10:00 A.M. at 73 Bicknell St. Quincy, MA					

## Social Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Westford, Town of 55 Main Street Westford, MA 01827				BID NUMBER: 19-12	
<b>CONTACT INFORMATION:</b>					
NAME: Jodi Ross		PHONE: 978-692-5501 FAX:		ADDRESS:	
TITLE:		EMail: jross@westfordma.gov			
<b>DESCRIPTION:</b>					
Westford endeavors to enhance the safety of our community through promoting emotional wellness of our students and community, as well as identifying ways to positively intervene with those at risk of harming others or themselves. In particular we seek: The promotion of behavioral wellness through the use of programs with a proven, evidence-based track record. Identification and implementation of positive interventions with those who are at risk. Sustained community education on the resources, programs and practices identified and selected for implementation (or already in place). A best practice survey of similar communities on the topics above. Westford is seeking a qualified vendor to conduct a thorough gap analysis or needs assessment process. Westford is developing a plan for enhanced safety and wellness that will include a facilities safety review (handled through a separate RFP) and the topics described above.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 2/27/19	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 4/1/19	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION					
Bid documents can be obtained at: <a href="https://westfordma.gov/Bids.aspx">https://westfordma.gov/Bids.aspx</a> . The initial phase of the overall program will be to seek expert input through this RFP and close cooperation with existing town and school staff and resources. We expect this to run through March of 2019. The second phase will be to create a detailed plan and budget, which will fold into the annual town budgeting and planning process. It is our goal to see these plans implemented over the next three budgeting and planning cycles (FY20, 21 and 22.)					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Essex County Sheriff's Department 20 Manning Avenue Middleton, MA 01949				BID NUMBER: 19ECSDClinical	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Sullivan		PHONE: 978-750-1950 FAX: 978-750-1999		ADDRESS:	
TITLE: Procurement Director		EMail: ksullivan@essexsheriffma.org			
<b>DESCRIPTION:</b>					
Seeking responses from the clinical provider organization capable of providing clinical therapy services for the inmates at Essex County Pre-release and Re-entry Center, House of Correction Salisbury, Lynn and Lawrence.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7 - Years	BID RELEASE DATE 2/25/19	BID RELEASE TIME 4:00 P.M.	BID DEADLINE DATE: 4/1/19	BID DEADLINE TIME: 3:00 P.M.
ADDITIONAL INFORMATION					
Request for Response and all associated documents are posted at <a href="https://www.commbuys.com/bs0/external/bidDetail.sdo?docId=BD-19-1401-ECSD1-ECSD1-35008&amp;external=true&amp;parentUrl=bid">https://www.commbuys.com/bs0/external/bidDetail.sdo?docId=BD-19-1401-ECSD1-ECSD1-35008&amp;external=true&amp;parentUrl=bid</a>					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cape Cod Community College 2240 Iyannough Road West Barnstable, MA 02668				BID NUMBER: RFP #19-11	
<b>CONTACT INFORMATION:</b>					
NAME: Alena Volynkina		PHONE: 508-362-2131 FAX: 4470		ADDRESS:	
TITLE: procurement@capecod.edu		EMail:			
<b>DESCRIPTION:</b>					
Cape Cod Community College, an agency of the Commonwealth of Massachusetts, is soliciting proposals for the redesign of the College's website and the migration of its web content to a new content management system hosted in the cloud.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		2/28/19		3/21/19	
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Essex County Sheriff's Department 20 Manning Avenue Middleton, MA 01949				BID NUMBER: 19-ECSD Network Switches	
<b>CONTACT INFORMATION:</b>					
NAME: Sarika Shrestha		PHONE: 978-750-1950 FAX: 978-750-1999		ADDRESS:	
TITLE: Procurement Manager		EMail: sshrestha@essexsheriffma.org			
<b>DESCRIPTION:</b>					
The project consists of replacing existing switches, cabling and configuring network routes,wireless access points and outdoor access points.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$80,000		2/25/19		3/18/19	3:00 P.M.
ADDITIONAL INFORMATION					
Please see the Bid posting below: <a href="https://www.commbuys.com/bs0/bid/bidSummary.sdo?mode=initial&amp;docId=BD-19-1401-ECSD1-ECSD1-35913">https://www.commbuys.com/bs0/bid/bidSummary.sdo?mode=initial&amp;docId=BD-19-1401-ECSD1-ECSD1-35913</a>					