

The

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Goods &

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Services

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Bulletin



# GOODS AND SERVICES BULLETIN

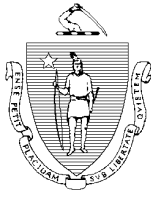
Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 35, Issue 20, May 20, 2019

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The Commonwealth shall not be liable for any damages, including consequential and incidental damages which may arise in connection with or as a result of the information provided herein.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 19-018	
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-605-2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail: dgelineau@beverlyma.gov			
<b>DESCRIPTION:</b>					
Purchase one new, unused Airport Sweeper					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/19	10:00 A.M.	6/4/19	10:00 A.M.
ADDITIONAL INFORMATION					
Specifications may be obtained at the Office of the Purchasing Agent, City Hall, 191 Cabot Street, Beverly, MA 01915, 5/20/19 @ 10:00 A.M. during normal business hours, or download at: <a href="http://www.beverlyma.gov/departments/procurement/forms/">http://www.beverlyma.gov/departments/procurement/forms/</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006806	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive					
(3) Small Articulating Tractors w/ Attachments					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/20/19	9:00 A.M.	6/4/19	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006807	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive					
(15) EA 19,000 GVWR 4WD DRW-60" CA Live Body Dump w/Plow - Public Works Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/4/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement, One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00006808	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive					
(15) 1-Ton 4WD DRW Reg Cab Pick-up-w/Plow Spreader					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement, One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006671	
<b>CONTACT INFORMATION:</b>					
NAME: Michael Walsh		PHONE: 617-635-3706 FAX: 617-635-2777		ADDRESS:	
TITLE: Buyer		EMail: Michael.Walsh@Boston.Gov			
<b>DESCRIPTION:</b>					
Automotive Fluids BPD Fleet Repair & Maintenance					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/4/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement, One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006816	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.Heger@Boston.Gov			
<b>DESCRIPTION:</b>					
NDA Supplies for BPD Crime Lab					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/4/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement, One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006823	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.Heger@Boston.Gov			
<b>DESCRIPTION:</b>					
BPD - FPX NANO with Integrated Display					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/4/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement, One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006805	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b>					
Automotive 19,000 GVWR 4WD DRW-60" CA Live Body Dump w/Plow (PWD)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/4/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement, One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006814	
<b>CONTACT INFORMATION:</b>					
NAME: Brian Heger		PHONE: 617-635-2201 FAX: 617-635-2777		ADDRESS:	
TITLE: Sr. Buyer		EMail: Brian.Heger@Boston.Gov			
<b>DESCRIPTION:</b>					
BPD - EOD 10 Bomb Suit Ensemble					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/4/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement, One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006810	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b>					
10 Swap Loader Plow Trucks					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Procurement, One City Hall Square, Room 808 Boston, MA 02201				BID NUMBER: EV00006809	
<b>CONTACT INFORMATION:</b>					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
<b>DESCRIPTION:</b> Automotive (2) 3/4 Ton 4WD Cab & Chassis Platform Truck					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: BID #1085	
<b>CONTACT INFORMATION:</b>					
NAME: Caitlin Meagher		PHONE: 617-635-9217 FAX: NONE		ADDRESS:	
TITLE: Procurement & Contract Manager		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b> Purchase and Delivery of USDA Processed Turkey Products for the Boston Public Schools 1 Year Contract					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/20/19	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 6/12/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: <b>BID #1086</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Caitlin Meagher		PHONE: 617-635-9217 FAX: NONE		ADDRESS:	
TITLE: Procurement & Contract Manager		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Purchase and Delivery of USDA Processed Beef Products for the Boston Public Schools 1 Year Contract					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/19	12:00 P.M.	6/12/19	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Public Schools 2300 Washington Street Roxbury, MA 02119				BID NUMBER: <b>BID #1084</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Caitlin Meagher		PHONE: 617-635-9217 FAX: NONE		ADDRESS:	
TITLE: Procurement & Contract Manager		EMail: kconnell@bostonpublicschools.org			
<b>DESCRIPTION:</b>					
Food Provide for the Distribution of Food and Supplies for the My Way Cafe in Various Boston Public Schools 1 Year Contract					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/20/19	12:00 P.M.	6/13/19	12:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Braintree, Town of 1 John F. Kennedy Memorial Drive Braintree, MA 02184				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Lorraine See		PHONE: 781-794-8144 FAX:		ADDRESS:	
TITLE:		EMail: lsee@braintreema.gov			
<b>DESCRIPTION:</b>					
The Town of Braintree invites sealed bids from qualified individuals or firms for the provision of tasers, holsters, and additional accessories. Bid items must be approved by the State of Massachusetts protocol regulations for tasers. The contract period shall be one year, renewable for up to two additional years at the sole discretion of the town.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/7/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					
The Invitation for Bids ("IFB") may be obtained from the town website at <a href="http://www.braintreema.gov/Bids.aspx">http://www.braintreema.gov/Bids.aspx</a> . Bids are due on the deadline at the above agency address and publicly opened forthwith. The town reserves the right to reject any or all proposals, or to cancel this IFB if deemed to be in the best interest of the town.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Cambridge, City of 795 Massachusetts Ave Cambridge, MA 02139				BID NUMBER: #8625	
<b>CONTACT INFORMATION:</b>					
NAME: Elizabeth Unger		PHONE: 617-349-4310 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@cambridgema.gov			
<b>DESCRIPTION:</b> Automotive					
Purchase of 2020 Ford Police Interceptor Utility Vehicles for Cambridge Fire Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/23/19	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 6/6/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					
This Invitation for Bid may be downloaded from the city's web site, <a href="http://www.CambridgeMa.gov">www.CambridgeMa.gov</a> , Online Services, Purchasing Bid List, Invitation for Bid, File No. 8625.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722				BID NUMBER: IFB 19-24	
<b>CONTACT INFORMATION:</b>					
NAME: Rhonda Pinnell		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Sodium Bisulfite for the Sewer Division City of Fall River					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$98,600	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/13/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722				BID NUMBER: IFB 19-25	
<b>CONTACT INFORMATION:</b>					
NAME: Rhonda Pinnell		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Sodium Hypochlorite for the Sewer/Water Divisions City of Fall River					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$213,990	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/13/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722				BID NUMBER: IFB 19-26	
<b>CONTACT INFORMATION:</b>					
NAME: Rhonda Pinnell		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Polyaluminum Chloride for the Water Treatment Facility, City of Fall River					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$106,400.00	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/13/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of Purchasing Department One Government Center Fall River, MA 02722				BID NUMBER: IFB 19-26	
<b>CONTACT INFORMATION:</b>					
NAME: Rhonda Pinnell		PHONE: 508-324-2250 FAX: 508-324-2255		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
Caustic Soda for the Water Treatment Facility, City of Fall River					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$228,229	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/13/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hingham, Town of Public Schools 220 Central Street Hingham, MA 02043				BID NUMBER: HPS-NURSE-053119	
<b>CONTACT INFORMATION:</b>					
NAME: John Ferris		PHONE: 781-741-1500 FAX:		ADDRESS:	
TITLE: Director of Business & Support Services		EMail: awilcox@hinghamschools.org			
<b>DESCRIPTION:</b>					
Sealed bids for Health Supplies will be received at the Office of the Superintendent of Schools, above agency address, until the deadline, at which time they will be publicly opened and read.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/19	8:30 A.M.	6/3/19	11:00 A.M.
ADDITIONAL INFORMATION					
Specifications and general bid conditions may be obtained free of charge as of 5/20/19 at the Office of the Superintendent, Mon. - Fri. 8:30 A.M. - 4:00 P.M. or by emailing awilcox@hinghamschools.org.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Milford, Town of Board of Sewer Commissioners P.O. Box 644 Milford, MA 01757				BID NUMBER: FY19/FY20 WWTF Chemical Bi	
<b>CONTACT INFORMATION:</b>					
NAME: Meagan Heslin		PHONE: 508-219-4013 FAX: 508-449-9400		ADDRESS: Tata & Howard, Inc. 67 Forest Street, 2nd Floor Marlborough, MA 01752	
TITLE: Project Engineer		EMail: mheslin@tataandhoward.com			
<b>DESCRIPTION:</b>					
The Milford Sewer Department will receive bids until the deadline for furnishing chemicals during fiscal year 2020 (July 1, 2019 through June 30, 2020). The bids will be opened and publicly read aloud at that time during the regularly scheduled meeting of the Board of Sewer Commissioners at Town Hall, 52 Main St., Milford, MA 01757. The chemicals to be furnished are as follows: A. Hydrated Lime, B. Polymerized Aluminum Coagulant, C. Liquid Polymer. All bids shall be submitted in a sealed envelope which is clearly marked in the lower left hand corner "Sewer Department Chemicals". Bidders may submit their bids to Sewer Department, above agency address. By hand: Sewer Department Office, 230 South Main Street, Hopedale, MA 01747. (Office closes at 3:00 PM). (See additional info and or contact office for additional delivery options).					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/21/19		6/18/19	6:15 P.M.
ADDITIONAL INFORMATION					
Copies of the Bidding Documents, including Bid Forms, may be obtained at the Sewer Department office during normal business hours (Mon. - Fri. 7:00 A.M. - 3:00 P.M.) beginning 5/21/19.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norton, Town of Norton Public Schools Business Office Matthew G. Wells 64 West Main Street Norton, MA 02766				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Matthew Wells		PHONE: 508-285-0100 FAX:		ADDRESS:	
TITLE:		EMail: mwells@norton.k12.ma.us			
<b>DESCRIPTION:</b>					
The School Department for the Town of Norton, Massachusetts requests sealed bids for a select list of custodial supplies.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION through email to mwells@norton.k12.ma.us					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Oakham, Town of 2 Coldbrook Rd. Oakham, MA 01068				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: C. Kevin Currier		PHONE: 508-882-5556 FAX: 508-882-5556		ADDRESS:	
TITLE: Highway Superintendent		EMail: kevin.currier@oakham-ma.gov			
<b>DESCRIPTION:</b>					
Various Road Materials					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/18/19	BID DEADLINE TIME: 7:00 P.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Paxton, Town of Department of Public Works 107 Holden Road Paxton, MA 01612					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Mike Putnam		PHONE: 508-753-9077 FAX: 508-753-6155		ADDRESS:	
TITLE: DPW Superintendent		EMail: mputnam@townofpaxton.net			
<b>DESCRIPTION:</b>					
Yearly Bids for Washed Sand, Stone and Gravel					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/20/19	
ADDITIONAL INFORMATION Bid packages can be mailed by calling (508) 799-7347 X10 (Selectmen's Office, Town of Paxton)					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pittsfield, City of 70 Allen Street Pittsfield, MA 01201					BID NUMBER: 19-045
<b>CONTACT INFORMATION:</b>					
NAME: Colleen Hunter-Mullett		PHONE: 413-499-9470 FAX: 413-448-9818		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
FY 2020 Chemicals for Department of Public Utilities					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$500,000	1 - Year	5/20/19	12:00 P.M.	6/4/19	2:00 P.M
ADDITIONAL INFORMATION \$20 mailing fee for hard copy of bid package					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Plymouth, Town of Plymouth Public Schools Office of the Superintendent of Schools 11 Lincoln Street Plymouth, MA 02360				BID NUMBER: 2020-01	
<b>CONTACT INFORMATION:</b>					
NAME: Frank Silva Jr.		PHONE: 508-224-5082 FAX: NA		ADDRESS: Frank Silva Jr. 11 Lincoln Street Plymouth, MA 02360	
TITLE: Supervisor of Buildings and Grounds		EMail: fsilva@plymouth.k12.ma.us			
<b>DESCRIPTION:</b>					
Custodial Cleaning Supplies and Paper Products					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE: 5/20/19	BID RELEASE TIME:	BID DEADLINE DATE: 6/25/19	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Salisbury, Town of 5 Beach Road Salisbury, MA 01952				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Angelica Medina		PHONE: 978-465-1430 FAX:		ADDRESS: Department of Public Works 39 Lafayette Road Salisbury, MA 01952	
TITLE: Business Manager, Public Works		EMail: pubworks@salisburyma.gov			
<b>DESCRIPTION:</b>					
SEALED BIDS for the Town of Salisbury, Wastewater Treatment Plant Emergency Generators shall be received at the Town of Salisbury, Town Manager's Office, 5 Beach Road, Salisbury MA, 01952 by the deadline. The prospective bidder is responsible for checking to see if any addenda have been issued prior to submitting their bid.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/11/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					
Specifications may be obtained from the Town of Salisbury Department of Public Works, 39 Lafayette Road, Salisbury MA 01952 or by emailing pubworks@salisburyma.gov.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Spencer, Town of Memorial Town Hall 157 Main St. Spencer, MA 01562				BID NUMBER: Chemicals	
<b>CONTACT INFORMATION:</b>					
NAME: James Laplante, Jr.		PHONE: 508-885-7541 FAX: 508-885-9416		ADDRESS: 3 Old Meadow Road, Spencer, MA 01562	
TITLE: Superintendent		EMail: dgraves@spencerma.gov			
<b>DESCRIPTION:</b>					
Sewer Chemicals for the Wastewater Treatment Plan Fiscal Year 2020					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/17/19	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Spencer, Town of Memorial Town Hall 157 Main Street Spencer, MA 01562				BID NUMBER: Sand/Gravel/Stone	
<b>CONTACT INFORMATION:</b>					
NAME: Bill Krukowski		PHONE: 508-885-7515 FAX: 508-885-9416		ADDRESS: 3 Old Meadow Road, Spencer, MA 01562	
TITLE: Superintendent		EMail: dgraves@spencerma.gov			
<b>DESCRIPTION:</b>					
Bid for the seasonal requirement of Sand/Gravel/Stone to be used for general and state aid work for Fiscal Year 2020.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/17/19	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/6/19	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Spencer, Town of Memorial Town Hall 157 Main Street Spencer, MA 01562				BID NUMBER: Gasoline & Diesel	
<b>CONTACT INFORMATION:</b>					
NAME: Bill Krukowski		PHONE: 508-885-7515 FAX: 508-885-9416		ADDRESS: 3 Old Meadow Road, Spencer, MA 01562	
TITLE: Superintendent		EMail: dgraves@spencerma.gov			
<b>DESCRIPTION:</b> Fuel					
Bid for the seasonal requirement of Gasoline & Diesel Fuels to be used for general and state aid work for Fiscal Year 2020.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/17/19	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/6/19	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Spencer, Town of Memorial Town Hall 157 Main Street Spencer, MA 01562				BID NUMBER: Ductile Iron/Polyethylene Pipe	
<b>CONTACT INFORMATION:</b>					
NAME: Bill Krukowski		PHONE: 508-885-7515 FAX: 508-885-9416		ADDRESS: 3 Old Meadow Road, Spencer, MA 01562	
TITLE: Superintendent		EMail: dgraves@spencerma.gov			
<b>DESCRIPTION:</b>					
Bid for the seasonal requirement of Ductile Iron/Polyethylene Pipe to be used for general and state aid work Fiscal Year 2020.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/17/19	BID RELEASE TIME 8:00 A.M.	BID DEADLINE DATE: 6/6/19	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Spencer, Town of Memorial Town Hall 157 Main Street Spencer, MA 01562				BID NUMBER: UPM/Hot Mix/Reclaimed Materi	
<b>CONTACT INFORMATION:</b>					
NAME: Bill Krukowski		PHONE: 508-885-7515 FAX: 508-885-9416		ADDRESS: 3 Old Meadow Road, Spencer, MA 01562	
TITLE: Superintendent		EMail: dgraves@spencerma.gov			
<b>DESCRIPTION:</b>					
Bid for the seasonal requirement of UPM/Hot Mix/Reclaimed Materials to be used for general and state aid work for Fiscal year 2020.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/17/19	8:00 A.M.	6/6/19	1:30 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Springfield, City of Water and Sewer Commission 250 M Street Extension Agawam, MA 01001				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Scott Loomis		PHONE: 413-452-1329 FAX:		ADDRESS:	
TITLE:		EMail: scott.loomis@waterandsewer.org			
<b>DESCRIPTION:</b>					
Approximately 115 One Ton Cylinders and 2 One Hundred and Fifty Pound Cylinders of Liquid Chlorine Per Springfield Water and Sewer Commission's Specifications					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$120,000	1-yr. w/ 2 option years	5/20/19	8:00 A.M.	6/5/19	2:00 P.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Town of Barnstable 230 South Street Hyannis, MA 02601					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Amber E. Patterson		PHONE: 508-862-4742 FAX: 508		ADDRESS:	
TITLE: Purchasing Agent		EMail:			
<b>DESCRIPTION:</b>					
2019 Sodium Hypochlorite 15%					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/9/19	BID RELEASE TIME:	BID DEADLINE DATE: 6/10/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Available Immediately on Town Website: <a href="http://www.town.Barnstable.ma.us">www.town.Barnstable.ma.us</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of Purchasing Department 610 Main Street Waltham, MA 02452					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Pedulla		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE:		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Hydrants and Accessories, 2019					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/17/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Waltham, City of Purchasing Department 610 Main Street Waltham, MA 02452				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Joseph Pedulla		PHONE: 781-314-3244 FAX:		ADDRESS:	
TITLE:		EMail: cphilpott@city.waltham.ma.us			
<b>DESCRIPTION:</b>					
Furnishing of Copper Tubing, 2019					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/18/19	10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188				BID NUMBER: Bid #1, 2, 3, 4	
<b>CONTACT INFORMATION:</b>					
NAME: Katie McDonald		PHONE: 781-927-0835 FAX:		ADDRESS:	
TITLE:		EMail: kmcDonald@weymouth.ma.us			
<b>DESCRIPTION:</b>					
Bid 1 - Materials & Aggregates; Bid 2 - Playground Safety Fiber Material; Bid 3 - Infield Mix - Native Blonde and Red Clay; Bid 4 - Paving Material					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/20/19	8:30 A.M.	6/5/19	8:30 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188				BID NUMBER: Bid #5,6,7	
<b>CONTACT INFORMATION:</b>					
NAME: Katie McDonald		PHONE: 781-927-0835 FAX:		ADDRESS:	
TITLE:		EMail: kmcdonald@weymouth.ma.us			
<b>DESCRIPTION:</b>					
Bid 5 - Paving Material; Bid 6- Random Crack Sealing; Bid 7 - Auto & Truck Parts					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE 5/20/19	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 8:30 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188				BID NUMBER: Bid #8,9,12,14,15,16	
<b>CONTACT INFORMATION:</b>					
NAME: Katie McDonald		PHONE: 781-927-0835 FAX:		ADDRESS:	
TITLE:		EMail: kmcdonald@weymouth.ma.us			
<b>DESCRIPTION:</b>					
Bid 8 - Water Meters; Bid 9 - Water Service & Appurtenances; Bid 12 - CIMHF & Covers; Bid 14 - Water Boxes; Bid 15 - Copper; Bid 16 - Repair Clamps & Valves					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/20/19	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 8:30 A.M.
ADDITIONAL INFORMATION					



## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188				BID NUMBER: <b>Bid #17</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Katie McDonald		PHONE: 781-927-0835 FAX:		ADDRESS:	
TITLE:		EMail: kmcdonald@weymouth.ma.us			
<b>DESCRIPTION:</b>					
Bid 17 - 64 gallon wheeled rubbish & recycling carts					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/20/19	8:30 A.M.	6/5/19	8:30 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188				BID NUMBER: <b>Bid #18</b>	
<b>CONTACT INFORMATION:</b>					
NAME: Katie McDonald		PHONE: 781-927-0835 FAX:		ADDRESS:	
TITLE:		EMail: kmcdonald@weymouth.ma.us			
<b>DESCRIPTION:</b>					
Bid 18- Water Treatment Chemicals					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/20/19	8:30 A.M.	6/5/19	8:30 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: CR-7180-W9	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b> Fuel					
Diesel Fuel / City - Coop					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/5/19	10:00 A.M.
ADDITIONAL INFORMATION bid documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Assabet Valley Collaborative 28 Lord Road Suite 125 Marlborough, MA 01752				BID NUMBER: 2019-OSA Lift	
<b>CONTACT INFORMATION:</b>					
NAME: Anne Mahan		PHONE: 5084600491 FAX: 508-460-0493		ADDRESS:	
TITLE: Asst. Executive Director of Finance and Oper		EMail: amahan@avcollaborative.org			
<b>DESCRIPTION:</b>					
Provide and install incline platform lift equipment for Orchard Street Academy. The lift will be required to make 5 stops. A second, smaller lift is also required at the gym entrance.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$80,000	3 weeks	5/16/19	12:00 P.M.	6/3/19	10:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bristol County Agricultural High School 135 Center Street Dighton, MA 02715					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Derek Costa		PHONE: 508-669-6744 x124 FAX:		ADDRESS:	
TITLE: School Business Administrator		EMail: lhough@bcahs.com			
<b>DESCRIPTION:</b>					
The Chief Procurement Officer of the Bristol County Agricultural High School hereby invites sealed bids for: One LiveArc GMAW/FCAW/SMAW with Welding Positioning Arm, supplies, software and training.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/19		6/4/19	9:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Bristol County Agricultural High School 135 Center Street Dighton, MA 02715					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Derek Costa		PHONE: 508-669-6744 x124 FAX:		ADDRESS:	
TITLE: School Business Administrator		EMail: lhough@bcahs.com			
<b>DESCRIPTION:</b>					
The Chief Procurement Officer of the Bristol County Agricultural High School hereby invites sealed bids for: Three Augmented Arc System, supplies, software & training.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/19		6/4/19	9:00 A.M.
ADDITIONAL INFORMATION					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2020-02	
<b>CONTACT INFORMATION:</b>					
NAME: Anna Bishop		PHONE: 413-735-2200 FAX: 413-737-2280		ADDRESS:	
TITLE: _____		EMail: Hpik@LPVEC.org			
<b>DESCRIPTION:</b> Automotive					
The Lower Pioneer Valley Educational Collaborative (LPVEC) is seeking bids for the purchase of School Bus and Van Parts. Sealed paper bids should be submitted in the format requested to the Lower Pioneer Valley Educational Collaborative, above agency address, marked on the outside lower, left-hand corner of the Bidder's envelope "School Bus and Van Parts Bid #2020-02" and received no later than the deadline, at which time bids will be publicly opened and recorded. No bid shall be accepted after this deadline. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/19	10:00 A.M.	6/11/19	1:30 P.M.
ADDITIONAL INFORMATION Bid specifications can be obtained at the above agency address after 5/20/19 @ 10:00 A.M., or by calling (413) 735-2200.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lower Pioneer Valley Educational Collaborative 174 Brush Hill Avenue West Springfield, MA 01089				BID NUMBER: 2020-04	
<b>CONTACT INFORMATION:</b>					
NAME: Anna Bishop		PHONE: 413735-2200 FAX: 4137372280		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: HPike@LPVEC.org			
<b>DESCRIPTION:</b>					
The Lower Pioneer Valley Educational Collaborative (LPVEC) is seeking bids for the purchase of School Bus and Van Tires. Sealed paper bids should be submitted in the format requested to the Lower Pioneer Valley Educational Collaborative, above agency address, marked on the outside lower, left-hand corner of the Bidder's envelope "School Bus and Van Tires Bid #2020-04" and received no later than the deadline, at which time bids will be publicly opened and recorded. No bid shall be accepted after this deadline. The LPVEC is exempt from state sales tax and adheres to M.G.L. c. 30B bidding requirements.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/20/19	10:00 A.M.	6/11/19	1:00 P.M.
ADDITIONAL INFORMATION Bid specifications can be obtained at the Lower Pioneer Valley Educational Collaborative, 174 Brush Hill Avenue, West Springfield, MA after 5/20/19 @ 10:00 A.M., or by calling (413) 735-2200.					

## Goods

<b>AWARDING AUTHORITY:</b>					
AGENCY: Southern Worcester County Regional Vocational School District 57 Old Muggett Hill Road Charlton, MA 01507				BID NUMBER: Shear1	
<b>CONTACT INFORMATION:</b>					
NAME: Dean J. Iacobucci		PHONE: 508-248-5971 FAX: 508-248-1644		ADDRESS:	
TITLE: Business Manager		EMail: diacobucci@baypath.net			
<b>DESCRIPTION:</b>					
One Standard Industrial AS375-10, 10'x3/8" Hydra-Mechanical Guillotine Drive Shear and Related Equipment or Approved Equal					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/6/19	11:00 A.M.
ADDITIONAL INFORMATION Specifications may be obtained at the Business Office at the above address. Please call 508 248-5971, Extension 1754, for a copy. The Southern Worcester County Regional Vocational School District reserves the right to accept any or any part of, or reject any or all bids received, as deemed by them to be in the best interest of the owner, and their decision shall be final.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Beverly, City of 191 Cabot Street Beverly, MA 01915				BID NUMBER: 19-017	
<b>CONTACT INFORMATION:</b>					
NAME: David Gelineau		PHONE: 978-605-2350 FAX: 978-921-8301		ADDRESS:	
TITLE: Purchasing Agent		EMail: dgelineau@comcast.net			
<b>DESCRIPTION:</b>					
Athletic Trainer Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year, 2-1 year renew	5/20/19	10:00 A.M.	6/14/19	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Billerica, Town of 365 Boston Road Billerica, MA 01821				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Abdul Alkhatib		PHONE: 978-671-1313 Xt 0 FAX: 978-671-0906		ADDRESS:	
TITLE: Director		EMail: bgrant@town.billerica.ma.us			
<b>DESCRIPTION:</b>					
Invitation to bid for Uniform Services for roughly 54 employees					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$30,000	3 - Years	5/14/19	10:00 A.M.	6/13/19	10:00 A.M.
ADDITIONAL INFORMATION					
Uniforms are at 7 different locations within the Town of Billerica, for DPW Divisions.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Property Management Department 1 City Hall Square, Room 811 Boston, MA 02201				BID NUMBER: EV00006669	
<b>CONTACT INFORMATION:</b>					
NAME: PMD Bid Counter		PHONE: 617-635-2158 FAX:		ADDRESS:	
TITLE:		EMail: pmdbidinfo@boston.gov			
<b>DESCRIPTION:</b>					
Re-Advertisement for Maintenance of Security Surveillance and Access Control Systems at Boston City Hall and various City of Boston Locations as listed in the specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/11/19	12:00 P.M.
ADDITIONAL INFORMATION Bids can be accessed through the City of Boston procurement website and Supplier Portal ( <a href="http://boston.gov/procurement">http://boston.gov/procurement</a> ) under Event ID EV00006669					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy St Boston, MA 02111				BID NUMBER: BHA 1733-01	
<b>CONTACT INFORMATION:</b>					
NAME: Procurement Department		PHONE: 617-988-4038 FAX: 617-988-4292		ADDRESS:	
TITLE:		EMail: bids@bostonhousing.org			
<b>DESCRIPTION:</b>					
The Boston Housing Authority (BHA) is accepting proposals for up to 150 HUD Project-Based Vouchers (PBVs) within the City of Boston. Specifically, BHA is seeking proposals from owner of properties that contain state 13a program subsidized units that have mortgages that have matured on or after March 1, 2018. Proposers are advised that this RFP does not entail the disposition of BHA-owned real property. Questions or requests for modifications regarding this RFP will be accepted in writing only until 4:00 P.M. on 6/6/19 and must be submitted to Daniel Casals, Boston Housing Authority, above agency address, or email bids@bostonhousing.org, or fax to 617-988-4292. Award of the contract is subject to HUD funding and approval.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$47,600,000	20 years			6/28/19	2:00 P.M.
ADDITIONAL INFORMATION Complete details, qualification and submission requirements can be found in the RFP. RFP packages may be obtained free of charge via email, or in hard-copy form for a non-refundable fee of \$100 payable by check or money order to the BHA from the BHA, Contract Office, above agency address. The RFP package will be mailed to prospective respondents upon request for an additional \$15 fee.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Brenda.Harmon@pd.boston.gov			
<b>DESCRIPTION:</b>					
Provide Plumbing Repair Services for the Boston Police Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT: 7/1/19 - 6/30/20	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/6/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Brenda.Harmon@pd.boston.gov			
<b>DESCRIPTION:</b>					
HVAC Repair Services for the Boston Police Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$200,000	DURATION OF CONTRACT: 7/1/19 - 6/30/20	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/6/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Police Department 1 Schroeder Plaza Boston, MA 02120					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Brenda Harmon		PHONE: 617-343-4428 FAX:		ADDRESS:	
TITLE: Contract Manager		EMail: Brenda.Harmon@pd.boston.gov			
<b>DESCRIPTION:</b>					
General Contracting Services for the Boston Police Department					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$650,000	DURATION OF CONTRACT: 7/1/19 - 6/30/20	BID RELEASE DATE 05/20/2019	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/6/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Boston, City of Water and Sewer Commission 980 Harrison Avenue Boston, Mass. 02119					BID NUMBER: RFP 19-206-004
<b>CONTACT INFORMATION:</b>					
NAME: Cary McGuire		PHONE: 617-989-7000 FAX:		ADDRESS:	
TITLE:		EMail:			
<b>DESCRIPTION:</b>					
Professional Pipe Testing Services for Three Year Period.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/14/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Questions are 5/31/19 @ 12:00 P.M.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Carlisle, Town of 66 Westford Street Carlisle, MA 01741				BID NUMBER: N/A	
<b>CONTACT INFORMATION:</b>					
NAME: Timothy Goddard		PHONE: 978-369-6136 FAX: 978-318-0098		ADDRESS:	
TITLE: Town Administrator		EMail: townhall@carlislema.gov			
<b>DESCRIPTION:</b>					
Carlisle Master Plan RFP. The Town of Carlisle seeks to develop a comprehensive long-range master plan that addresses both short-term needs and long-term goals for the town. The master plan, developed through a community process, will inform town policy, guide decision makers, and inspire members of the community to participate in Carlisle's ongoing improvement as a sustainable community. The Master Plan Steering Committee (MPSC) has prepared a Request for Proposal (RFP) to procure a planning consultant to work with MPSC and the community to develop a comprehensive and integrated master plan. Respondents must acknowledge all addenda and enclose with their proposals. The deadline for proposals is 6/28/19 @ 2:00 P.M. Proposals must be delivered in PDF format via email to townhall@carlislema.org.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$135,000	12 months	5/17/19	11:00 A.M.	6/28/19	2:00 P.M.
ADDITIONAL INFORMATION Pre-proposal briefing: 6/4/19 @ 10:00 A.M. at Carlisle Town Hall, 66 Westford St., Carlisle, MA. The RFP is available at <a href="http://www.carlislema.gov/bids.aspx">http://www.carlislema.gov/bids.aspx</a> .					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150				BID NUMBER: 2019-254	
<b>CONTACT INFORMATION:</b>					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
<b>DESCRIPTION:</b>					
Community Liaison & Coordination Services for Rt 1 Construction					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/22/19		6/13/19	10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: City of Newton 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: #19-98	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Request For Proposal for Online Payments and Fee Management for Newton Public Schools					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50,000	1 - Year	5/23/19	10:00 A.M.	6/6/19	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Fall River, City of One Government Center Fall River, MA 02722				BID NUMBER: RFQ 19-10	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gallagher		PHONE: 508-324-2226 FAX:		ADDRESS:	
TITLE: Director of Facilities Maintenance		EMail: cgallagher@fallriverma.org			
<b>DESCRIPTION:</b>					
RFQ for Comprehensive Energy Management Services in accordance with specifications.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/22/19	9:00 A.M.	6/19/19	11:00 A.M.
ADDITIONAL INFORMATION					
Specs are available beginning 5/22/19 at the Purchasing Dept. Room 234 Fall River, MA 02722 or by calling 508-324-2250 or emailing purchasing@fallriverma.org Mon. - Fri. 9:00 A.M. - 4:00 P.M. MBE/WBE encouraged to apply.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Leominster, City of Office of the Purchasing Agent City Hall 25 West Street Leominster, MA 01453					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Linda Salvatelli		PHONE: 978-962-3537 FAX:		ADDRESS:	
TITLE: Purchasing secretary		EMail: lsalvatelli@leominster-ma.gov			
<b>DESCRIPTION:</b>					
Risk Management and Insurance Advisory Services FY 2020-2022					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$130,000	3 - Years	5/20/19	9:00 A.M.	6/6/19	11:00 A.M.
ADDITIONAL INFORMATION The RFP document is available online at <a href="http://www.leominster-ma.gov">www.leominster-ma.gov</a> under "Active Bids" on the Purchasing Department page. To have the document mailed to you, please contact the office. There is no charge to take out a document or have it mailed to you.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lunenburg, Town of Lunenburg Public Schools 1025 Mass Ave Lunenburg, MA 01462					BID NUMBER: 01-19
<b>CONTACT INFORMATION:</b>					
NAME: John Londa		PHONE: 978-230-2351 FAX: 978-582-4103		ADDRESS:	
TITLE: Director of Facilities		EMail: jlonda@lunenburgonline.com			
<b>DESCRIPTION:</b>					
Custodial Supplies, Equipment, Training, Quality Assurance and Related Support Services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$40,000	3 - Years	5/21/19	8:00 A.M.	6/4/19	2:00 P.M.
ADDITIONAL INFORMATION Pursuant to Massachusetts General Laws Chapter 30B, S6, Lunenburg Public School requests proposals from qualified firms interested in providing custodial cleaning chemicals, chemical dispensing/proportioning equipment, paper products and related dispensers, custodial supplies, related equipment training, OSHA compliance and related consultation/support service					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Lynn, MA 01901				BID NUMBER: 03-304	
<b>CONTACT INFORMATION:</b>					
NAME: Tim Leonard		PHONE: 781-586-6893 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
The City of Lynn will receive bids for Bus Services related to the After School and Summer Program at the Special Needs Camp located at 106R Pennybrook Road, Lynn, MA 01905					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$50K annually	3 - Years	5/20/19	8:30 A.M.	6/4/19	11:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Lynn, City of Purchasing Department 3 City Hall Square Lynn, MA 01901				BID NUMBER: #03-305	
<b>CONTACT INFORMATION:</b>					
NAME: Tim Leonard		PHONE: 781-586-6893 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: purchasing@lynnma.gov			
<b>DESCRIPTION:</b>					
The City of Lynn will receive bids for Stage Labor Services for the Lynn Auditorium located at 3 City Hall Square, Lynn, MA 01901. Services include set management, sound, lighting and video assistance, assisting performers in all aspects for a performance from load in to load out.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$110,000 annual	1-yr. w/ 2 option yrs.	5/20/19	8:30 A.M.	6/4/19	2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: #19-97	
<b>CONTACT INFORMATION:</b>					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
<b>DESCRIPTION:</b>					
Supply and Build Log Loader Truck and Equipment					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$280,000	DURATION OF CONTRACT: 1 Time Buy	BID RELEASE DATE 5/23/19	BID RELEASE TIME 10:00 A.M.	BID DEADLINE DATE: 6/6/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Norton, Town of Norton Board of Selectmen Norton Municipal Center 70 East Main Street Norton, MA 02766				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Michael D. Yunits		PHONE: 508-285-0210 FAX: 508-285-0297		ADDRESS:	
TITLE: Town Manager		EMail: myunits@nortonmaus.com			
<b>DESCRIPTION:</b>					
Trash Pick-Up and Single-Stream Recycling Services. The Town of Norton requests bids for trash pick-up and single-stream recycling services at the Municipal Center, Schools, Police Station, Council on Aging, Department of Public Works, Animal Shelter, and Pool for a three-year period commencing July 1, 2019, and terminating on June 30, 2022. Sealed bids marked with the bidder's name and designation "Trash Pick-Up and Single-Stream Recycling Services" on the outside envelope must be received no later than the deadline at the Town Manager's Office, 70 East Main Street, Norton.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 7/1/19 - 6/30/22	BID RELEASE DATE 5/13/19	BID RELEASE TIME 1:00 P.M.	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 11:30 A.M.
ADDITIONAL INFORMATION					
Bid packages may be obtained at <a href="http://www.nortonma.org">www.nortonma.org</a> and the Town Manager's Office, Norton Municipal Center, 70 East Main Street, Norton, MA 02766. Queries should be directed to myunits@nortonmaus.com. Bids will be opened and read aloud at that time and may be held for a period of 30 days from the date of opening. Bidders must bid on all items. The Town of Norton reserves the right to waive any informality or reject any or all bids. A contract will be awarded to the contractor who is the lowest responsible and eligible bidder.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Orange, Town of Elementary Schools 507 South Main Street P.O, Box 680 Orange, MA 01364				BID NUMBER: OES Reg Trans 2019	
<b>CONTACT INFORMATION:</b>					
NAME: Daniel Haynes		PHONE: 978-544-2920 FAX: 978-544-8383		ADDRESS:	
TITLE: Director of Finance		EMail: dhaynes@rcmahar.org			
<b>DESCRIPTION:</b>					
School Transportation Services for one year 7/1/19 - 6/30/20, and one option year 7/1/20 - 6/30/21					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$380,000	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 5/20/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/10/19	BID DEADLINE TIME: 1:30 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Shrewsbury, Town of 100 Maple Avenue Shrewsbury, MA 01545				BID NUMBER: 2019-4	
<b>CONTACT INFORMATION:</b>					
NAME: Kristen Las		PHONE: 508-841-8508 FAX:		ADDRESS:	
TITLE: Assistant Town Manager		EMail: klas@shrewsburyma.gov			
<b>DESCRIPTION:</b>					
Centech Park North - Broker Services. The Shrewsbury Development Corporation, acting on behalf of the Town of Shrewsbury, seeks proposals from qualified commercial real estate brokers to assist in the marketing and development of a 60 acre parcel of land with frontage on South Street and Route 20 in Shrewsbury. All proposals must be received no later than the deadline in the Town Manager's Office, 100 Maple Avenue, Shrewsbury, MA 01545.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/20/19	BID RELEASE TIME:	BID DEADLINE DATE: 6/7/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					
Requests for Proposals are available in the Town Manager's Office, 100 Maple Ave, Shrewsbury, MA, 01545 effective 5/20/19. The contact for questions regarding this solicitation is Kristen Las, Assistant Town Manager/Economic Development Coordinator. She may be reached at 508-841-8508.					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Somerville, City of 93 Highland Avenue Somerville, MA 02143				BID NUMBER: REBID RFQ 19-73	
<b>CONTACT INFORMATION:</b>					
NAME: Thupten D. Chukhatsang		PHONE: 617-625-6600 FAX: 617-625-1344		ADDRESS:	
TITLE:		EMail: tchukhatsang@somervillema.gov			
<b>DESCRIPTION:</b>					
Continuum of Care Planning Grant Consultant					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/22/19		6/6/19	2:00 P.M
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Stoughton, Town of 10 Pearl Street Stoughton, MA 02072				BID NUMBER: Workers Comp Ins Admin Servi	
<b>CONTACT INFORMATION:</b>					
NAME: Maureen Doherty		PHONE: 781-341-1300 x 9180 FAX:		ADDRESS: Fran Bruttaniti Deputy Procurement Officer telephone number: 781-232-9364	
TITLE: Procurement Officer		EMail: bids@stoughton-ma.gov			
<b>DESCRIPTION:</b>					
The Town of Stoughton is issuing a Request for Proposals (RFP) and invites sealed proposals from qualified firms for Workers Compensation Insurance Administration Services including IOD and 111F.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1-yr. w/ 2 options to renew	5/21/19	10:00 A.M.	6/5/19	3:00 P.M.
ADDITIONAL INFORMATION					



## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Wakefield, Town of Public Schools 60 Farm Street Wakefield, MA 01880				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Michael J. Pfifferling		PHONE: 781-246-6400 FAX:		ADDRESS:	
TITLE: School Business Administrator		EMail: sba@wpsk12.org			
<b>DESCRIPTION:</b>					
The Wakefield Public Schools is issuing an Invitation for Bids for Musical Instrument Rentals for the 2019-2020 School year. Vendors are invited to submit pricing for supplying parents with children in the Wakefield Public Schools with rented musical instruments for the school year 7/1/19 - 6/30/20. Proposals shall be delivered to the Business Office, above agency address, by the deadline, at which time they will be opened publicly.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 12 - Months	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/10/19	BID DEADLINE TIME:
ADDITIONAL INFORMATION A complete copy of the Invitation for Bids can be requested via e-mail by sending a request to sba@wpsk12.org					

<b>AWARDING AUTHORITY:</b>					
AGENCY: West Boylston, Town of Board of Selectmen 140 Worcester Street West Boylston, MA 01583				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Nancy E Lucier		PHONE: 774-261-4012 FAX: 774-261-4012		ADDRESS:	
TITLE: Interim Town Administrator		EMail: nlucier@westboylston-ma.gov			
<b>DESCRIPTION:</b>					
The Town of West Boylston is seeking proposals from qualified firms or individuals to provide the town with housing consulting services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 6/3/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION for copies of the Request for Proposals please contact us at the above number or visit the town's website at <a href="http://www.westboylston-ma.gov">www.westboylston-ma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188				BID NUMBER: Bid 10 & 11	
<b>CONTACT INFORMATION:</b>					
NAME: Katie McDonald		PHONE: 781-927-0835 FAX:		ADDRESS:	
TITLE:		EMail: kmcdonald@weymouth.ma.us			
<b>DESCRIPTION:</b>					
Bid 10 - Water Testing (wet chemistry); Bid 11 - Water Testing (microbiological)					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/20/19	8:30 A.M.	6/5/19	8:30 A.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Weymouth, Town of Department of Public Works 120 Winter Street Weymouth, MA 02188				BID NUMBER: Bid #13, 19	
<b>CONTACT INFORMATION:</b>					
NAME: Katie McDonald		PHONE: 781-927-0835 FAX:		ADDRESS:	
TITLE:		EMail: kmcdonald@weymouth.ma.us			
<b>DESCRIPTION:</b>					
Bid 13 - Misc. Fencing & Repair; Bid 19 - Misc. Paving/Road Improvements					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 - Year	5/20/19	8:30 A.M.	6/5/19	8:30 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Winchendon, Town of 109 Front St. Winchendon, MA 01475				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Keith Hickey		PHONE: 978-297-0085 FAX: 978-297-1616		ADDRESS:	
TITLE: Town Manager		EMail: khickey@townofwinchendon.com			
<b>DESCRIPTION:</b>					
RFQ for OPM Services. Request for Qualifications for Owner's Project Manager for the Winchendon Community Park Theatre and Lifelong Learning Center.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/22/19	8:00 A.M.	6/17/19	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: 7163-W9	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Call for Artists - Wayfinding Signage / E.D. - DPWP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/28/19	10:00 A.M.
ADDITIONAL INFORMATION					
proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Purchasing Division 455 Main Street Worcester, MA 01608				BID NUMBER: 7176-W9	
<b>CONTACT INFORMATION:</b>					
NAME: Chris Gagliastro		PHONE: 508-799-1220 FAX:		ADDRESS:	
TITLE: Purchasing Director		EMail: gagliastroc@worcesterma.gov			
<b>DESCRIPTION:</b>					
Call for Artists - Main Street Amenities / E.D. - DPWP					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/28/19	10:00 A.M.
ADDITIONAL INFORMATION proposal documents available via open bids page at <a href="http://www.worcesterma.gov">www.worcesterma.gov</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Worcester, City of Housing Authority 69 Tacoma Street Worcester, MA 01605				BID NUMBER: IFB # 19-17 Lending Services	
<b>CONTACT INFORMATION:</b>					
NAME: Jackson Restrepo		PHONE: 508-635-3202 FAX:		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: restrepo@worcesterha.org			
<b>DESCRIPTION:</b>					
The Worcester Housing Authority is soliciting bids for an acquisition and construction loan.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		5/22/19	10:00 A.M.	6/6/19	2:00 P.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Development Finance Agency, Massachusetts 33 Andrews Parkway Devens, MA 01434				BID NUMBER: 19-008	
<b>CONTACT INFORMATION:</b>					
NAME: Jim Moore		PHONE: 978-784-2931 FAX: 978-772-7496		ADDRESS:	
TITLE: Utilities Manager		EMail: jmoore@massdevelopment.com			
<b>DESCRIPTION:</b>					
Operation and Maintenance Services for The Devens Electric Utility Systems					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: Negotiable	DURATION OF CONTRACT: 60 - Months	BID RELEASE DATE 5/20/19	BID RELEASE TIME 8:30 A.M.	BID DEADLINE DATE: 6/7/19	BID DEADLINE TIME: 4:30 P.M.
ADDITIONAL INFORMATION RFP documents may be requested by email to jmoore@massdevelopment.com					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Essex North Shore Agricultural & Technical School District 562 Maple Street P.O. Box 346 Hathorne, MA 01937				BID NUMBER: 2020-2	
<b>CONTACT INFORMATION:</b>					
NAME: Marie Znamierowski		PHONE: 978-304-4700 FAX: 978-624-7394		ADDRESS:	
TITLE: Director of Business Operations		EMail: mznamierowski@essextech.net			
<b>DESCRIPTION:</b>					
24/7 unarmed security services					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/20/19	BID RELEASE TIME	BID DEADLINE DATE: 6/3/19	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Italian Home for Children 1125 Centre Street Jamaica Plain, MA 02130				BID NUMBER:	
<b>CONTACT INFORMATION:</b>					
NAME: Justina Smith		PHONE: 617-524-3116 FAX:		ADDRESS:	
TITLE: Senior Staff Accountant		EMail: jsmith@italianhome.org			
<b>DESCRIPTION:</b> Food					
INVITATION TO BID: Italian Home for Children, Inc. Requests sealed bids on the following: Requests for Proposal for the Management of the Food Service Program. Price and non-price proposals must be filed separately in clearly marked envelopes by the deadline. Price proposals must be submitted in on the forms provided either in ink or typewritten. The successful vendor will enter into a contract with the Italian Home for Children on or before 6/27/19 with full service to begin on 7/1/19 @ 9:00 A.M. The school reserves the right to reject any or all bids or to accept the bid or any part of the bid deemed best for the Italian Home for Children.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/15/19	BID RELEASE TIME:	BID DEADLINE DATE: 6/13/19	BID DEADLINE TIME: 4:30 P.M.
ADDITIONAL INFORMATION Pre-bidder's tour on 5/22/19 @ 2:00 P.M. at Italian Home for Children. A formal meeting won't be conducted. Any questions regarding the RFP should be directed in writing to the above office.					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Pioneer Charter School of Science 466 Broadway Everett, MA 02149				BID NUMBER: RFP Number 05-15-001	
<b>CONTACT INFORMATION:</b>					
NAME: Al Mamadjanov		PHONE: 617-294-4737 FAX: 617-294-0596		ADDRESS:	
TITLE: Business Manager		EMail: ahliddin@pioneerccss.org			
<b>DESCRIPTION:</b> Food					
Pioneer Charter School of Science is seeking a food service vendor. PCSS is open 195 School days. PCSS needs service 5 days a week. Number of Students in all campuses 1140. Please send your proposals to Pioneer Charter School of Science located at 466 Broadway, Everett, MA 02149. The contract will be awarded to the responsive and responsible bidder offering the lowest total price. The contract will be awarded in accordance with Pioneer Charter School of Science Fiscal Policy.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 6/7/19	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

## Services

<b>AWARDING AUTHORITY:</b>					
AGENCY: Port Authority, Massachusetts Capital Programs & Environmental Affairs One Harborside Drive East Boston, MA				BID NUMBER: LP1804-S1	
<b>CONTACT INFORMATION:</b>					
NAME: Luciana Burdi		PHONE: 617-568-5950 FAX: 617-568-5999		ADDRESS:	
TITLE: Deputy Director, Capital Programs & Environ		EMail: CPBidquestions@massport.com			
<b>DESCRIPTION:</b>					
Janitorial Services at the Logan Office Center, the Bird Island Flats Garage, the adjacent surface parking lots and walkways, all situated on Boston-Logan International Airport and located at One and Three Harborside Drive, East Boston, MA 02128-2909.					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE: \$1,115,000	DURATION OF CONTRACT: 3 - Years	BID RELEASE DATE 5/15/19	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 6/5/19	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION Please see the Massport Website for additional information: <a href="http://www.massport.com/massport/business/bids-opportunities/capital-bids/">http://www.massport.com/massport/business/bids-opportunities/capital-bids/</a>					

<b>AWARDING AUTHORITY:</b>					
AGENCY: University of Massachusetts - Lowell Wannalancit Business Center Rm 415 600 Suffolk Street Lowell, MA 01854				BID NUMBER: CL19-AJ-0049	
<b>CONTACT INFORMATION:</b>					
NAME: Annette Johnson		PHONE: 978-934-3500 FAX:		ADDRESS:	
TITLE: Transportation Services		EMail: purchasing@uml.edu			
<b>DESCRIPTION:</b>					
University of Massachusetts Lowell is accepting proposals to provide Transportation services. The University will award one contract to one successful bidder, to provide all labor, transportation, equipment, supervision and other necessary items to perform complete Bus Transportation on campus. The University is located adjacent to downtown Lowell, Massachusetts at One University Avenue with a satellite campus in Haverhill, MA					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 5/20/19	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 7/10/19	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bid Proposal accessed and submitted electronically on the UMass Lowell-Bonfire bid portal at: <a href="https://umass.bonfirehub.com/portal#department=Lowell">https://umass.bonfirehub.com/portal#department=Lowell</a> .					

## Computer

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hopkinton, Town of Public Schools 89 Hayden Rowe Street Hopkinton, MA . 01590					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Susan Rothermich		PHONE: 508-417-9385 FAX:		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: srothermich@hopkinton.k12.ma.us			
<b>DESCRIPTION:</b>					
Approx 95 units - MacBook Air 13" - Processor: 1.6 GHz Dual-Core 8th Generation Intel Core i5, Turbo Boost up to 3.6GHz; Approx 5 units - MacBook Air 13" - Processor: 1.6 GHz Dual-Core 8th Generation Intel Core i5, Turbo Boost up to 3.6GHz. Approx 5 units - MacBook Pro 15" – 2.6GHz 6-core 8th-generation Intel Core i7 process, Turbo Boost up to 4.3GHz; Approx 1 unit - Mac Mini - 3.2GHz 6-core 8th-generation Intel Core i7 (Turbo Boost up to 4.6GHz); Approx 200 units iPad – Wi-Fi Only, 32gb Silver; Apple Magic Mouse 2 - MB829LL/A – Est. 5 Units, Magic Trackpad 2 - MJ2R2LL/A – Est. 5 Units ; Apple Wireless Keyboard – Est. 5 Units; Apple TV 4K – 32gb – Est. 15 Units; Apple 45W MagSafe 2 Power Adapter for MacBook Air - Est. 10 Units; 4 year Apple parts agreement					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/10/19	12:00 P.M.
ADDITIONAL INFORMATION					

<b>AWARDING AUTHORITY:</b>					
AGENCY: Hopkinton, Town of Public Schools 89 Hayden Rowe Street Hopkinton, MA . 01590					BID NUMBER:
<b>CONTACT INFORMATION:</b>					
NAME: Susan Rothermich		PHONE: 508-417-9385 FAX:		ADDRESS:	
TITLE: Director of Finance & Operations		EMail: srothermich@hopkinton.k12.ma.us			
<b>DESCRIPTION:</b>					
MacBook Air 13" - Processor: 1.6 GHz Dual-Core 8th Generation Intel Core i5, Turbo Boost up to 3.6GHz, Retina Display. Memory 8GB of 2133MHz LPDDR3 Memory, Storage: 256GB SSD storage, Graphics: Intel HD Graphics 617, Touch ID, Force Touch Trackpad, and 2 Thunderbolt 3 ports, Est. 205 Units – Grade 9 Estimated Color Choices - 80 Silver, 80 Space Gray, and 45 Gold. Operating System Specifications: MacOS Mojave or latest revision. Additional Software to come pre-installed: iWork, iLife, and iBook; iMac 27" - 3.7GHz - 6-Core 9th-Generation Intel Core i5 processor, Turbo Boost up 4.6GHz, 16GB 2666Mhz DDR4 Memory, Radeon Pro 580X with 8gb of GDDR5 Memory, 2TB Fusion Drive Storage Estimated 1 Unit - Grade 9-12 Diagnostic machine					
<b>CONTRACT INFORMATION:</b>					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				6/10/19	12:00 P.M.
ADDITIONAL INFORMATION					