

- Chap.* 4 RESOLVE TO EXTEND THE TIME FOR MAKING THE REPORT ON THE FEASIBILITY OF TAKING LAKE QUINSIGAMOND AND ITS SHORES AS A STATE RESERVATION.

Time for making report extended.

*Resolved,* That the time within which the report shall be made by the commission appointed under chapter five hundred and twenty-nine of the acts of the year nineteen hundred and eleven to investigate the feasibility of taking Lake Quinsigamond, so-called, in the city of Worcester and the town of Shrewsbury, with its shores and sufficient approaches thereto, and maintaining it as a city, county or state reservation, be extended to the first day of February of the present year.

*Approved February 5, 1912.*

- Chap.* 5 RESOLVE TO PROVIDE FOR REPRINTING THE STATE HOUSE GUIDE BOOK.

Reprinting the state house guide book.

*Resolved,* That there be allowed and paid out of the treasury of the commonwealth a sum not exceeding one thousand dollars for publishing, under the direction of the sergeant-at-arms, a fourth edition of the guide book of the state house, prepared by Ellen Mudge Burrill. The fourth edition shall include a revised statement of the location of departments, any changes that have been made in the position of portraits, and a history of the statues, paintings and relics that have been received since the publication of the third edition. The governor shall receive twenty-five copies; the lieutenant governor, the members of the executive council, the secretary, treasurer, auditor and attorney-general of the commonwealth, five copies each; each member and officer of the general court for the year nineteen hundred and twelve, five copies; the state library, twenty-five copies; each reporter to whom a seat in the reporters' gallery is regularly assigned, one copy; and the remainder of the edition shall be placed in the hands of the sergeant-at-arms to be distributed by him at his discretion.

*Approved February 5, 1912.*

- Chap.* 6 RESOLVE TO PROVIDE FOR THE ESTABLISHMENT OF FISH HATCHERIES AND THE PROPAGATION OF FOOD AND GAME FISH.

Establishing of fish hatcheries, etc.

*Resolved,* That there be allowed and paid out of the treasury of the commonwealth a sum not exceeding forty thousand dollars to be expended by the board of commissioners on