

*Chap. 47* RESOLVE PROVIDING FOR AN INVESTIGATION BY THE STATE PLANNING BOARD RELATIVE TO THE ACQUISITION BY THE METROPOLITAN DISTRICT COMMISSION OF CERTAIN PROPERTY IN THE EAST BOSTON DISTRICT OF THE CITY OF BOSTON, AND THE DEVELOPMENT AND MAINTENANCE OF SAID PROPERTY FOR PARK, BEACH AND OTHER RECREATIONAL PURPOSES.

*Resolved*, That the state planning board is hereby authorized and directed to investigate the subject matter of current house document numbered three hundred and ninety-five, relative to the acquisition by the metropolitan district commission of certain property in the East Boston district of the city of Boston, and the development and maintenance of said property for park, beach and other recreational purposes. Said board shall report to the general court the results of its investigation, and its recommendations, if any, together with estimates of cost and drafts of legislation necessary to carry its recommendations into effect, by filing the same with the clerk of the house of representatives on or before the first Wednesday of December in the current year.

*Approved July 9, 1945.*

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*Chap. 48* RESOLVE PROVIDING FOR AN INVESTIGATION BY THE DEPARTMENT OF PUBLIC WORKS RELATIVE TO THE ABOLITION OF CERTAIN RAILROAD GRADE CROSSINGS IN THE CITY OF CAMBRIDGE AND THE TOWN OF FRAMINGHAM.

*Resolved*, That the department of public works is hereby authorized and directed to investigate the subject matter of current senate document numbered two hundred and eighty-five and of current house documents numbered six hundred and eighty-nine and ten hundred and forty-four, relative to the abolition of certain railroad grade crossings in the city of Cambridge, and the subject matter of current senate document numbered forty-three, relative to the abolition of a certain railroad grade crossing in the town of Framingham. Said department shall report to the general court the results of its investigation, and its recommendations, if any, together with drafts of legislation necessary to carry such recommendations into effect, by filing the same with the clerk of the house of representatives on or before the first Wednesday of December in the current year.

*Approved July 9, 1945.*

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*Chap. 49* RESOLVE IN FAVOR OF J. L. SULLIVAN & CO.

*Resolved*, That, for the purpose of discharging an obligation of the commonwealth, there be paid, subject to appropriation, from the state treasury to John L. Sullivan and John J. Hickey, both of Boston, co-partners, doing business under the firm name and style of J. L. Sullivan & Co., the sum of three thousand, one hundred and sixty-one dol-

lars and twenty cents, being the amount due said Sullivan and Hickey for work performed and materials furnished, at the request of an authorized official of the military division of the commonwealth at or in connection with the State Guard camp known as Camp Chase at Hingham during the year nineteen hundred and forty-four. No payment shall be made hereunder until said Sullivan and Hickey shall have signed and filed with the comptroller an agreement that the amount, if any, paid or to be paid for legal services rendered in connection with the passage of this resolve shall not exceed ten per cent of the sum payable hereunder, nor until said Sullivan and Hickey shall have executed and filed with the comptroller a release, satisfactory in form to the attorney general, in full satisfaction of all claims asserted by them for compensation for such services and materials.

*Approved July 9, 1945.*

RESOLVE VALIDATING THE ACTS OF MICHAEL J. BURKE OF BOSTON AS A JUSTICE OF THE PEACE. Chap. 50

*Resolved,* That the acts of Michael J. Burke of Boston as a justice of the peace, between June third, nineteen hundred and thirty-eight and June thirteenth, nineteen hundred and forty-five, both dates inclusive, are hereby confirmed and made valid to the same extent as if during said time he had been qualified to discharge the duties of said office.

*Approved July 9, 1945.*

RESOLVE PROVIDING FOR AN INVESTIGATION BY THE DEPARTMENT OF PUBLIC HEALTH RELATIVE TO EXCLUDING CERTAIN AREAS IN THE CITY OF BOSTON FROM THE SOUTH METROPOLITAN SEWERAGE SYSTEM. Chap. 51

*Resolved,* The department of public health is hereby authorized and directed to investigate the subject matter of current house document numbered twelve hundred and sixty-seven, relative to excluding certain areas in the city of Boston from the south metropolitan sewerage system. Said department shall report to the general court the results of its investigation, and its recommendations, if any, together with drafts of legislation necessary to carry such recommendations into effect, by filing the same with the clerk of the house of representatives on or before the first Wednesday of December in the current year.

*Approved July 9, 1945.*

RESOLVE IN FAVOR OF THE CITY OF EVERETT.

Chap. 52

*Resolved,* That, for the purpose of discharging a moral obligation, there shall be allowed and paid, subject to appropriation, from the state treasury to the city of Everett the sum of seventeen hundred and ninety-five dollars in