

# Government Center Newsletter

GOVERNMENT DOCUMENTS  
COLLECTION

AUG 14 1996

University of Massachusetts  
Depository Copy

Vol 3. Issue 3

Bureau of State Office Buildings

June 1996



## SALTONSTALL IMPROVEMENTS TO BEGIN

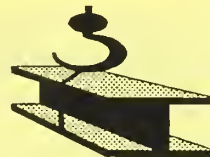
The Bureau, working cooperatively with DCPO, is making improvements to the Saltonstall Building. These improvements will enhance the working atmosphere for employees and visitors. Among ongoing projects:

Air conditioning - Air in the building is cooled by chillers. The Bureau recently began a project to replace the two original 30 year old steam-powered chillers with state-of-the-art electric chillers. The first new chiller will be in operation by June 15, vastly improving the air cooling capability of the entire building.

Sprinkler installation - The first phase of a sprinkler installation for the entire building will begin soon on floors 17, 18, and 22, areas where asbestos had been removed several years ago.

Elevators - The elevators are being equipped with telephones which dial automatically to our operations office and our 24-hour systems monitoring office. We are modifying the elevator door closures by installing electric eye automatic closure blocks to replace the mechanical rubber sensors presently in use. These changes are being made as a result of the customer comments recently solicited by the Bureau. Eventually the elevators in the building will be renovated in a manner similar to those in the State House.

Additional changes to improve the Saltonstall Building are also under consideration. We will notify agency liaisons as soon as the other plans are finalized. We appreciate the understanding of all our customers as we make these changes which may temporarily disrupt your workday but will ultimately improve the work environment.





## FARMERS' MARKET

Despite the cold and dreary weather, spring must truly be here. The Farmers' Market has resumed! On Thursdays outside of the Saltonstall Building, the Farmer Boy from Bellingham has set up his stall with bedding plants, farm fresh eggs, hanging baskets, baked goods and preserves. As the season progresses, more farmers with their fresh, just picked produce will join the Saltonstall Farmers' Market. There will be the traditional fare for sale such as sweet corn, tomatoes and apples but also not so traditional produce such as collard greens, fresh herbs and ethnic and gourmet specialties.

Last summer, Trudy Coxe, the Secretary of Environmental Affairs, inaugurated the Farmers' Market and Jonathan L. Healy, Commissioner of the Department of Food and Agriculture, recruited the farmers. The Farmers' Market is a win-win situation for the farmers, the consumers and for the Commonwealth. Consumers are able to purchase fresh local produce and at the same time support local agriculture. This in turn helps preserve farmland and open space.

Since it is our patronage that makes the Farmers' Market viable, let us turn out on Thursdays with our shopping bags to support our local farmers.

If you are interested in the days and locations of other Farmers' Markets around the Commonwealth, a state wide listing is available in the Saltonstall Lobby. For more information, you can contact Anneli Johnson@Agdevelopment@DFA or at (617) 727-3018 x175.

## MASSACHUSETTS ART COMMISSION UPDATE

Recent Acquisition - The Art Commission is pleased to catalogue one new object into the State House art collection. On April 8, 1996 the Department of Public Health unveiled a bronze plaque honoring Dr. Frank H. Parker, of Malden. Dr. Parker was Superintendent of the Penikese Hospital on Buzzards Bay from 1907-1921. He and his wife Marian are honored for their dedicated care of those suffering from Hansen's Disease (leprosy) and quarantined on Penikese at the Massachusetts State Leper Colony. The plaque is installed in Nurses Hall.

Collections Care - All exterior bronze statues and plaques received their annual maintenance by professional sculpture conservators in April. Upon its initial treatment, each statue received two types of coatings: an acrylic coating called Inctalac which protects the metal from corrosion due to exposure to the elements and a wax coating which protects the acrylic. Each year, all statues are washed, inspected and a new coat of wax is applied.

In addition to this short-term maintenance schedule, the statues are also on a longer seven year treatment cycle where the old Inctalac coatings, having become brittle from exposure, are stripped and fresh acrylic applied to the bronze before it is waxed. This year, the General Joseph Hooker statue received this additional treatment. Routine maintenance protects these monuments from corrosion and other effects of the urban environment. For information send an E-Mail to the Art Collections Manager, Susan Greendyke@OSB@BSB

## EMERGENCY NUMBERS

Emergency and 24 Hours	727-1000
Park Rangers	722-1188
State Police	727-2917
Bureau Administration	727-1100
Operations /Mc & Salt.	727-4100
Director of State House Operations	727-6223



## SENIOR VOLUNTEERS

When walking into the State House, you should now be used to seeing the familiar faces of Mary Leoney, Josephine Henry, Irene Edwards, Harold Terrell, Marion Phillips and Barbara Culbreath, the Senior Volunteers from Elder Affairs who provide guidance and direction to incoming visitors of the State House. (See related article.) Their desk in the Main Entrance by the General Hooker Statue is open from approximately 9:00 a.m. to 3:00 p.m. Monday through Friday. Each volunteer is on a rotating assignment from building to building. So whether they are in the State House, the Saltonstall Building or the McCormack Building, they will be there to provide information to visitors, tenants and those having business with the Commonwealth.



## FEATURE AGENCY: ELDER AFFAIRS

Do you have an aging parent or are you aging yourself? Have you heard of the Executive Office of Elder Affairs? Do you know what they do? If not, read on.

Elder Affairs is an agency of the Commonwealth whose mission is to keep people independent with dignity. It carries out its mission by providing information and services to the elderly - men and women 60 years and older. (This program alone accounts for 90% of Elder Affairs' \$160 million budget.)

Among the programs managed by Elder Affairs are:

*In-Home Services* - which includes such services as case management, home health aides, homemakers, respite care, transportation and adult day care services by contract with 27 home care corporations and 23 Area Agencies for the Aging.

*Elderly Nutrition Program* - which provides 1/3 of the daily dietary allowance. Last year, Elder Affairs served 7.5 million meals through 400 meal sites and home deliveries.

*Shine (Serving Health Information Needs of Elders)* - This is a network of volunteers who serve the health information needs of the elderly by reviewing insurance programs such as medi-gap insurance and advising on coverage. Last year this program saved 3000 people nearly \$500,000.

Ombudsman Program - Over 300 highly trained volunteers serve as ombudsmen for residents of nursing homes and rest homes. Among their duties are quality of care reviews and visiting these homes to investigate and mediate complaints. Last year the ombudsmen resolved on site 90% of the 1,200 complaints that were investigated.

Senior Employment and Volunteer Services  
Elder Affairs serves as a conduit for community service employment and/or volunteer opportunities for income eligible seniors. It is through this program that candidates for the Senior Volunteers, who assist customers to their McCormack, Saltonstall or State House destinations, are interviewed and screened. (See related story on Senior Volunteers.)

Franklin P. Ollivierre, the Secretary for Elder Affairs for the last five years is justly proud of these established programs that his agency has developed and overseen and of the new ones that are arising to meet changing needs. Among the new programs are:

Grandparents Support Network - An emerging trend is that of grandparents raising their grandchildren. Nationally, 3.2 million children are being raised by their grandparents. In over 1/3 of these homes, parents are totally out of the picture. In Massachusetts, over 60,000 reported Heads of Household over 65 have children in the household under 18, although in some instances parents may be living in the household. These statistics cut across all racial, geographic, ethnic, cultural and class lines. In response to this trend, Elder Affairs established the Massachusetts Grandparent's network which is comprised of over 30 support groups and others interested in assisting these grandparents.

Elder Affairs has collaborated with Health and Human Services to develop "A Resource Guide for Massachusetts Grandparents raising Their Grandchildren".

Spirituality in Aging - Elder Affairs, in its efforts to provide a holistic approach to the delivery of services, is reaching out to the religious community and elders to ensure that the spiritual as well as the physical needs of the elderly are better understood and met. Strengthening the ties between the elderly and the spiritual community is an important area being addressed. Elder Affairs sponsors conferences that focus on various aspects of spirituality and aging and works with local groups to coordinate workshops or seminars as appropriate.

From left to right: Dr. Wayne Dudley of Salem State College, Franklin P. Ollivierre, Secretary of Elder Affairs, two middle school participants



## SOUTH AFRICA BOOK DRIVE FOLLOW UP



Remember the book drive that the Executive Office of Elder Affairs coordinated with collections in various locations throughout Government Center? It was a resounding success! Dr. Wayne Dudley reports that generous workers in the Government Center complex donated over 3200 books and they continue to come in! In addition, this drive was directly responsible for the donation of another 4,000 books when an Elder Affairs employee mentioned it during a visit to a nursing home in Milton. These generous donations bring us closer to the goal of one million books. As Dr. Dudley so aptly states, "This book drive embraces the principle that we live in a Global Village in which our neighbors are the children whether they live in Chelsea, Massachusetts, Chicago, Illinois or Capetown, South Africa".

The next shipment of books to South Africa is scheduled for mid October. If you care to donate additional books or help in this effort in any way, you may contact Dr. Dudley directly at (617) 566-6384.



## CONTINUING MUSIC IN STATE HOUSE

Since March, 1996, William F. Galvin, Secretary of the Commonwealth, in conjunction with Dennis R. Smith, Superintendent of the Bureau of State Office Buildings have been presenting performances by high school groups from around the Commonwealth. These concerts are held on the Grand Staircase from 12:00 - 12:45.

If you know of a school group that would like to perform at the State House for the lawmakers and their staff, call **Tony Cannata** at 727-1100.



## INFORMATION TO SHARE ?

Does your agency have news to share with the employees of Government Center Complex? Is there an event or program you would like others to know about? If so, consider submitting it to Elaine K.M. Denniston for inclusion in the next Government Center Newsletter scheduled for August, 1996. You can reach her at the Bureau of State Buildings, Room 10, State House, Boston, MA 02133, (617) 727-1100 or by sending an E-Mail to Elaine Denniston@OSB@BSB.



## CIVIL WAR FLAG DISPLAY

Prior to the 1987 State House Renovation Project, eight display closets in the Hall of Flags in the State House housed the Massachusetts Civil War flag collection. Before the Project began, all Civil War flags on display were put into storage, where they have remained to this day. In January 1996, a Committee, with representatives from the Secretary of State's Office, Veterans' Services, the State Library, the Civil War Roundtable of Greater Boston, the Art Commission and the Bureau of State Office Buildings, first met to determine what steps were necessary for displaying these flags once again.

The Committee's goals were not only to put these flags back on display, but also to create the best possible display environment to protect them from damaging pollutants, light and climate changes. To accomplish this, the Committee decided that only a small group of flags would be displayed, but that all flags prepared for display would be rotated on a regular basis, so that a large selection of the State House collection would be seen over time.

On May 23rd, the Committee selected Boston Art Conservation to treat 48 Civil War flags and provide specifications for any necessary modifications to the display closets. The project is now officially underway and soon citizens of the Commonwealth of Massachusetts, and their guests, will once again be able to view these invaluable components of our state and national history.

## STATE HOUSE UPDATE

*Elevator Renovation Project* - The State House Elevator Renovation Project was completed on Friday, May 24, 1996. The Elevator Division of the Department of Public Safety has tested all elevators. They will issue Elevator Certificates to each elevator after a mandatory emergency power test is conducted during the month of August. If you experience any problems with the new elevators, please help us correct any deficiencies by reporting incidents to 727-6223 or sending an e-mail to John F. Civello@OSB@BSB.

*Cooling Tips* - With the change from heating to cooling, certain practices can help ensure a pleasant work environment. Some easy practices to maximize your comfort during the hot Boston summer.

**Close all windows and turn off computers before leaving for the night or weekend.** The cooling system shuts down nightly and open windows allow the cooler air to escape.

**Check the fan unit(s) in your office to make sure they are set to the highest level.** The cooling system is activated as early as 6:00 A.M. in order to have the building reach the target temperature by 9:00 A.M.

### *Improved signs in the State House*

The project to improve the interior signage to meet ADA requirements in the State House is ongoing. The final working documents are scheduled to be submitted for review and approval in early June. Upon approval, the project will be advertised for bids in July.



## GREEN THUMBS WANTED

Are your thumbs a lush and verdant green just waiting for the chance to do some planting? Adopting a flowerbed in the plaza between the Saltonstall and McCormack Buildings is just what the thumbs need. There are still some flowerbeds waiting to be adopted. If you are interested, please contact Leo Colborne at 727-4100 to receive a map of available planters. Once you have chosen your flowerbed, all you need to do is plant your flowers. We will feed, weed and water your adopted flowerbed. Your thumbs will be happy and the flowerbeds will flower.

## HURLEY BUILDING EVACUATION A SUCCESS



On April 24, 1996, Ira Novoselsky, Facility Manager of the Charles F. Hurley Building, conducted the Hurley's annual full building fire evacuation drill. The drill ran flawlessly with the 800 Hurley employees evacuating the building in 9 minutes, 27 seconds, the second fastest time ever. The employees did a fine job and are confident they will be safe in a real emergency. Congratulations for a job well done!

## CAFETERIA NEWS



Last month at Ashburton Cafe in the McCormack Building, A&R Food service sponsored a Customer Appreciation Day. It was a huge success! They offered many specials such as a Fried Scallop plate for \$2.99 and Ice Cream for only 5 cents an ounce. There was also a nutritionist on hand to answer any questions about our customers' dietary needs. Free re-usable coffee mugs were passed out as well as free cookie and brownie samples. A&R Food Service plans to hold a customer appreciation day at the Metro Grill in the Saltonstall Building some day in June. We will post the date on the Metro Grill's note board in the cafeteria.

Don't forget, we have Annie's Frozen Yogurt and Bon Sante Soft Serve Ice Cream to keep you cool over the upcoming summer months.

Outdoor dining preparations continue and the picnic area should be ready by mid June.

Thanks from the staff at A&R Food Service Corporation.

## RECYCLING NEWS

### Help Us/Help Yourself



Are you purging files or otherwise creating quantities of no-longer-needed paper? We will be happy to provide you with hampers for the waste paper and pick them up when you are finished. This gives us recyclable paper while saving you from having to fill numerous recycle boxes, baskets and bags. For more information, call Operations at 727-4100.

# Courtesy Phone Locations

If you call an emergency number from one of these phones listed below, identify the phone location number so emergency personnel can locate you more quickly.



Location #

**State House**

- (1) Basement Handicap doors area by Ashburton Park
- (2) Annex side first floor next to fire panel under the arch
- (3) 2nd floor Great Hall of Flags next to the payphone
- (4) 3rd floor near room 337
- (5) Main Entrance desk (Gen. Hooker Hall)
- (6) Gardner Auditorium lobby area
- (7) Bowdoin St. East Wing 1st floor room 74
- (8) Conference Room A1 1st floor
- (9) 1st floor Hallway across from room 183

**McCormack Building**

- (11) Main Lobby - by the escalators
- (11a) Main Lobby parking garage elevators
- (12) 12th floor elevator area
- (13) 21st floor conference room area
- (14) Cafe Conference room

**McCormack Garage**

- (21) 1st level entrance
- (22) 2nd level elevator lobby
- (22a) 3rd level elevator lobby
- (23) 4th level on the column across from the elevator

**Saltonstall Building**

- (31) Main Lobby at desk
- (32) 2nd floor next to the conference rooms
- (33) 14th floor across from the pay phones

**Saltonstall Garage**

- (41) Ground level near entrance to the lobby
- (42) Saltonstall and McCormack drive thru

**1996 FIRE ALARM TESTS AND DRILL SCHEDULE**

The Bureau will continue fire alarm drills and tests during the year and notify customers prior to each drill. We will broadcast public announcements during both the drills and tests. The following schedule is provided for your convenience. We ask for your continued participation in these precautionary measures.

	<b>STATE HOUSE</b>		
	TEST	June 15, 1996	7:00 a.m.
	TEST	July 20, 1996	7:00 a.m.
	<b>MCCORMACK</b>		
	DRILL	June 26, 1996	3:00 p.m.
	TEST	June 27, 1996	7:00 a.m.
	TEST	July 25, 1996	7:00 a.m.
	DRILL	July 24, 1996	3:00 p.m.
	<b>SALTONSTALL</b>		
	DRILL	June 25, 1996	3:00 p.m.
	TEST	June 26, 1996	7:00 a.m.
	DRILL	July 23, 1996	3:00 p.m.
	TEST	July 24, 1996	7:00 a.m.
	<b>HURLEY</b>		
	TEST	June 27, 1996	1:00 p.m.
	TEST	July 25, 1996	1:00 p.m.
	<b>LINDEMANN</b>		
	TEST	June 27, 1996	1000 a.m.
	TEST	July 25, 1996	10:00 a.m.
	<b>NASHUA STREET</b>		
	TEST	June 27, 1996	8:30 a.m.
	TEST	July 25, 1996	8:30 a.m.



# McCORMACK DIRECTORY



AGENCY	ROOM	PHONE
AFFIRMATIVE ACTION	213	727-7441
ARCHITECTURAL ACCESS	1310	727-0660
BOARD		
BREAKFAST SERVICE (CAFE)	PLAZA	248-3957
ATTORNEY GENERAL	2000	727-2200
CIVIL RIGHTS	1915	727-2200
CRIMINAL	1810	727-2200
ENVIRONMENTAL	1915	727-2200
EDITOR	1819	727-6200
HOUSING COMMISSION	1310	727-3296
BUILDING CODE COMMISSION	1301	727-3200
BUREAU OF SPECIAL	503	727-6950
INVESTIGATIONS		
BUREAU OF STATE	107	727-4100
OFFICE BUILDINGS		
BUSINESS DEVELOPMENT	2101	727-3206
OFFICE		
CAMPAIGN AND POLITICAL	411	727-8352
MANANCE		
CAPITAL PLANNING	1500	727-4050
LAND OPERATIONS		
BID ROOM	416	727-4003
CENTRAL MAIL ROOM	PLAZA	727-2909
CHILD CARE CENTER	105	727-4802
CHILDREN, OFFICE FOR	1111	727-8900
CIVIL SERVICE COMMISSION	211	727-2293
DMEC	307	727-1119
COMMISSION AGAINST	601	727-3990
DISCRIMINATION (MCAD)		
COMPROLLER, OFFICE OF	900	727-5000
CONFERENCE ROOMS	2100	
CONSUMER AFFAIRS	1411	727-7755
EXECUTIVE OFFICE OF		
DISABILITY, OFFICE ON	1305	727-7440
DIVISION OF STANDARDS	1115	727-3480
ECONOMIC AFFAIRS	2101	727-8380
EXECUTIVE OFFICE FOR		
EDUCATION, EXECUTIVE	1401	727-7785
OFFICE OF		
ELDER AFFAIRS, EXECUTIVE	500	727-7750
OFFICE OF		
EMPLOYEE RELATIONS	1002	727-5403
ETHICS COMMISSION	619	727-0060
FIRST AID CLINIC	PLAZA (P09)	727-2429

AGENCY	ROOM	PHONE
GOVERNOR'S ALLIANCE	611	727-0786
AGAINST DRUGS		
GOVERNOR'S AUTO THEFT	105	727-0220
STRIKE FORCE		
<b>HEALTH &amp; HUMAN SERVICES</b>	<b>1109</b>	<b>727-7600</b>
<b>EXECUTIVE OFFICE OF</b>		
HIGHER EDUCATION COUNCIL	1401	727-7785
INDIAN AFFAIRS	1004	727-6394
INSPECTOR GENERAL	1311	727-9140
<b>LABOR, EXECUTIVE</b>	<b>2112</b>	<b>727-6573</b>
<b>OFFICE OF</b>		
JOINT LABOR MGT.	610	727-9690
COMMITTEE		
MASS JOBS COUNCIL	2111	727-7944
MEDICAL SECURITY	1105	727-8300
OFFICE OF MANAGEMENT		
INFORMATION SYSTEMS	801/1600	727-5072
PERSONNEL ADMINISTRATION	203	727-3555
DPA ADMINISTRATOR		
EXAMINATION ADMIN.	303	727-3777
PROBATION COMMISSION	401	727-5300
PROCUREMENT AND GENERAL	1017	727-7500
SERVICES (DPGS)		
CENTRAL REPROGRAPHICS	PLAZA	727-7500X440
PUBLIC CHARITIES	1413	727-2200
PUBLIC EMPLOYEE RETIREMENT	1101	727-9380
ADMINISTRATION (PERA)		
<b>PUBLIC SAFETY, EXECUTIVE</b>	<b>2133</b>	<b>727-7775</b>
<b>OFFICE OF</b>		
PUBLIC SAFETY	1301	727-3200
COMMISSIONER		
RACING COMMISSION	1313	727-2581
RETIREMENT BOARD	1219	367-7770
SECRETARY OF STATE		
CITIZEN INFORMATION	1611	727-7030
CENTRAL REGISTER	2A	727-2831
COMMERCIAL CODE	1710	727-2860
CORPORATE RECORDS	1710	727-9640
ELECTIONS	1705	727-2828
PUBLIC RECORDS	1700	727-2832
SECURITIES	1701	727-3548
TRADEMARKS	1710	727-8329
<b>STATE POLICE</b>	<b>106</b>	<b>727-2917</b>
SUFFOLK SUPERIOR COURT	413	725-8251
TREASURY OFFICE OF	1200	367-3900
UNDER GROUND STORAGE	1301	727-6255

Note: for Saltonstall Building See other side

to correct errors or update

please contact George Young @OSB @BSB

or 727-1100

JUN96

ON CENTREX AND COURTESY TELEPHONES ONLY  
DIAL THE LAST FIVE DIGITS WHEN CALLING  
722 AND 727 EXCHANGES .

# SALTONSTALL DIRECTORY



AGENCY	ROOM	PHONE
ADJUTANT GENERAL	1000	727-2964
ALCOHOLIC BEVERAGES	2204	727-3040
CONTROL COMMISSION (ABCC)		
APPELLATE TAX BOARD	1010	727-3100
A & R FOOD SERVICE (CAFE)	1400	248-8635
BANKING DIVISION OF	2004	727-3145
BUREAU OF CONCILIATION	1105	727-3466
ARBITRATION		
BUREAU OF STATE (BSOB)	Garage	727-4100
OFFICE BUILDINGS	level	
CABLE TELEVISION	2003	727-6925
CENTRAL MAIL ROOM	100	626-3680
COMMITTEE ON CRIMINAL	2100	727-6300
JUSTICE		
<b>COMMUNITIES AND</b>	<b>1804</b>	<b>727-7765</b>
<b>DEVELOPMENT (EOCD)</b>		
ADMIN.	1704	727-7147
CHIEF COUNSEL	1801	727-7078
COMMUNITY SERVICES	1803	727-7001
ENERGY CONSERVATION	1803	727-7004
HOUSING AND COMMUNITY	1704	727-7130
DEVELOPMENT		
PRIVATE HOUSING	1804	727-7824
RENTAL ASSISTANCE	1704B	727-7130
SOCIAL AND ECONOMIC	1803	727-7004
DEVELOPMENT		
DEPARTMENT OF	2200	727-3300
CORRECTIONS (DOC)		
DEPARTMENT OF FOOD AND	2103	727-3000
AGRICULTURE		
FISHERIES, WILDLIFE &	1901	727-1614
ENVIRONMENTAL LAW		
ENFORCEMENT		
DEPARTMENT OF LABOR	1107	727-3452
AND INDUSTRIES		
APPRENTICE & TRAINING	1107	727-3486
DEPARTMENT OF PUBLIC	1200	727-3500
UTILITIES (DPU)		
DEPARTMENT OF REVENUE (DOR)		
TAXPAYERS ASSISTANCE	200	727-4545
DESIGNER SELECTION BOARD	1610	727-4046
DIVISION OF ADMINISTRATIVE	904	727-7060
LAW APPEALS		
DISPUTE RESOLUTION	1005	727-2224
DIVISION OF CAPITAL PLANNING,	1611	727-8090
& OPERATIONS - REAL ESTATE MGT (DCPO)		
OFFICE OF PROGRAMMING	1611	727-4105

AGENCY	ROOM	PHONE
DIVISION OF REGISTRATION	1508-	727-3074
AND LICENSING	1313	
ENERGY RESOURCES	1500	727-4732
ENERGY FACILITIES SITING	1304	727-1136
BOARD		
<b>ENVIRONMENTAL AFFAIRS</b>	<b>2000</b>	<b>727-9800</b>
<b>EXECUTIVE OFFICE FOR</b>		
DEPARTMENT OF ENVIRONMENTAL	1904	727-3180
MANAGEMENT (DEM)		
RESOURCE CONSERVATION	1404	727-3160
DIVISION OF FORREST/ PARKS	1904	727-3180
EMPLOYMENT AGENCY SECTION	1106	727-3696
ASBESTOS/ LEAD DIVISION	1106	727-7047
GOVERNOR'S HIGHWAY	2104	727-5074
SAFETY BUREAU		
GOVERNOR'S COMMISSION ON	1103A	727-0517
MENTAL RETARDATION		
HAZARDOUS WASTE SAFETY	1405	727-6930
INTERNATIONAL TRADE	1302	367-1830
LABOR RELATIONS	1604	727-3505
LOTTERY CLAIM	104	284-0360
LOW - LEVEL RADIOACTIVE	903	727-6018
WASTE		
MINORITY AND WOMEN	1305	727-8692
BUSINESS ASSISTANCE		
PUBLIC EMPLOYEE RETIREMENT	1601	727-3437
ADMINISTRATION \WORK. COMP		
RECYCLING PROGRAM	103	732-9253
RESOURCE CONSERVATION	1405	727-1552
SENTENCING COMMISSION	902	742-6867
STANDARDS -- LAB	110	727-3480
STATE DATA CENTER (MISER)	1103	727-4537
TELECOMMUNICATIONS	811	727-8627
TOXICS USE REDUCTION	2109	727-3260
TRAVEL & TOURISM	1300	727-3201
VETERAN SERVICES	1002	727-3578
VICTIM WITNESS ASSISTANCE	1104	727-5200
BOARD		

ON CENTREX AND COURTESY TELEPHONES ONLY  
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**Note: for McCormack Building See other side**

To correct errors or update

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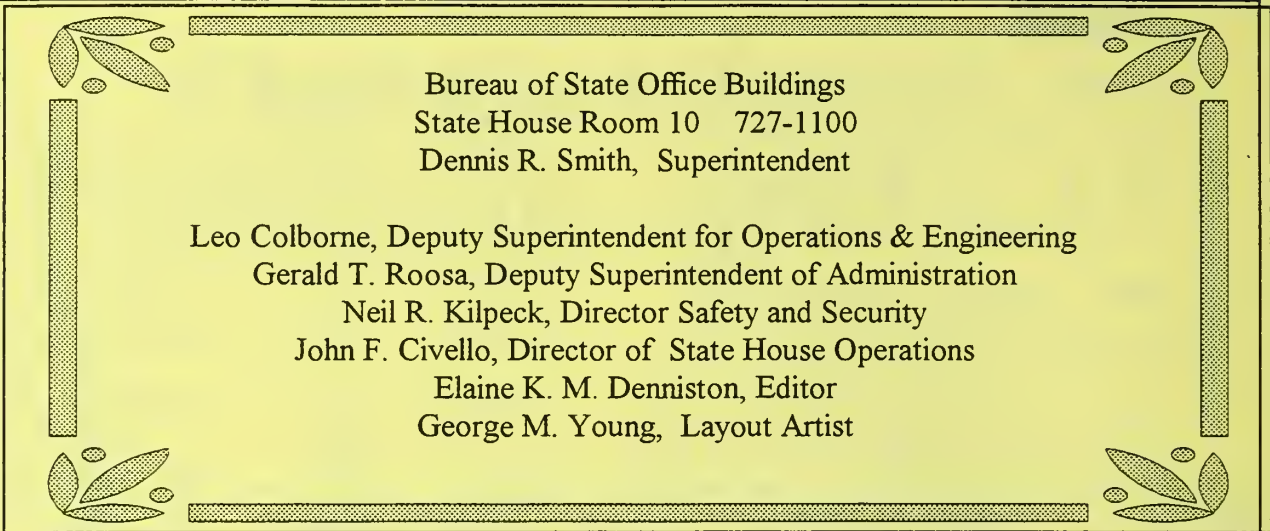
# MASSACHUSETTS STATE SENATE

All telephones numbers begin with 722-

All addresses are State House, Boston MA 02133

SENATOR	ROOM	PHONE	SENATOR	ROOM	PHONE
Pres. THOMAS F. BIRMINGHAM	332	1500	MONTIGNY, MARK	413D	1440
Majority Leader THOMAS NORTON	333	1114	MOORE, RICHARD	518	1420
Minority Leader BRIAN LEES	308	1291	MORRISSEY, MICHAEL	213B	1494
			MURRAY, THERESE	511C	1330
AMORELLO, MATTHEW	314	1485	O'BRIEN, JOHN	416A	1612
ANTONIONI, ROBERT	109E	1230	PACHECO, MARC	413B	1551
BERNSTEIN, ROBERT	218	1544	PINES, LOIS	504	1639
BERRY, FREDRICK	109B	1410	RAUSCHENBACH, HENRI	315	1570
CLANCY, EDWARD, JR.	410	1350	ROSENBERG, STANLEY	212	1481
CREEDON, MICHAEL	413C	1200	SHANNON, CHARLES	421	1578
DURAND, ROBERT	109C	1120	SWIFT, JANE	323	1625
HAVERN, ROBERT	513	1432	TARR, BRUCE	507	1600
HELUND, ROBERT	413E	1646	TISEI, RICHARD	313	1206
HICKS, LUCILE	413F	1572	TOLMAN, WARREN	424	1280
JACQUES, CHERYL	312D	1555	TRAVAGLINI, ROBERT	511B	1634
JAJUGA, JAMES	216	1604	WALSH, MARIAN	405	1348
KEATING, WILLIAM	213C	1222	WETMORE, ROBERT	312C	1540
KNAPIK, MICHAEL	309	1415	WHITE, PAUL	109D	1643
LEAHY, DANIEL	416B	1640	WILKERSON, DIANNE	312H	1673
LYNCH, STEPHEN	520	1150			
MAGNANI, DAVID	413A	1640			
MELCONIAN, LINDA	320	1660			

To correct or update Please contact  
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