

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 35, Issue 47, November 25, 2015

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Bellingham, Town of 10 Mechanic St. Bellingham, MA 02019	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: Time Period for Completed Project: <p style="text-align: center;">3 - Years</p>
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<b>CONTACT INFORMATION:</b>	PHONE: 508-966-5813	FAX: 508-966-5814
Donald DiMartino, Director	EMAIL <a href="mailto:ddimartino@bellinghamma.org">ddimartino@bellinghamma.org</a>	

**CONTRACT INFORMATION:**

**PROJECT:** Peer Review Civil Engineer for Town Boards. The Qualification Based Selection process will be used.  
**SCOPE:** Review submittals, report on compliance, review Traffic, Stormwater and Development, Attend Meetings, review and approval on Construction Plans, Assist in Regulation Revisions.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/18/15 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** By calling 508-966-5816 or by email request to Barbara Sooklal, DPW Clerk at [Bsooklal@bellinghamma.org](mailto:Bsooklal@bellinghamma.org).

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Civil Engineer must be a Massachusetts Licensed P.E.

**AWARDING AUTHORITY:**

AGENCY: Bellingham, Town of Department of Public Works 26 Blackstone St. Bellingham, MA 02019-1602	PROJECT NUMBER: Designer's Fee: <span style="float: right;">Negotiated</span> Estimated Construction Cost: Time Period for Completed Project:
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<b>CONTACT INFORMATION:</b>	PHONE: 508-966-5813	FAX: 508-966-5814
Donald DiMartino, Director	EMAIL <a href="mailto:ddimartino@bellinghamma.org">ddimartino@bellinghamma.org</a>	

**CONTRACT INFORMATION:**

**PROJECT:** Highway Design Engineering and TIP funding of various improvements to Route 126/Hartford Ave. and South Main St.  
**SCOPE:** Assist the DPW with Identifying project locations, limits and phases and completing all TIP/MassDOT required design submittals from Conceptual through PS&E.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/28/15 @ 12:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** By calling 508-966-5816 or by email request to Claire Lofgren, DPW Administrative Assistant at [clofgren@bellinghamma.org](mailto:clofgren@bellinghamma.org).

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION**



## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY:  
Northampton City of  
Central Services Department  
240 Main St.  
Northampton, MA 01060

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**PROJECT NUMBER:**

Designer's Fee:	Set Fee
Estimated Construction Cost:	\$175,000
Time Period for Completed Project: 4 - Weeks from contract being issued	

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**CONTACT INFORMATION:**

PHONE: 413-587-1260

FAX: 413-587-1248

David Pomerantz, Director of Central Services

EMAIL [dpomerantz@northamptonma.gov](mailto:dpomerantz@northamptonma.gov)

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**CONTRACT INFORMATION:**

PROJECT: Designer services and construction administration for work related to repairs and replacement of a gymnasium roof at the Leeds Elementary School, 20 Florence St., Florence.

SCOPE: Analysis of water seepage and system issues, development of construction plans and documents and construction administration.

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |  |
|---|--|--|--|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | <i>Specify</i>                               |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/9/15 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

BRIEFING SESSION: 12/1/15 @ 10:00 A.M.

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**ADDITIONAL INFORMATION** For additional information contact Tony Kusnierz, School Maintenance Supervisor at [tkusnierz@northampton-k12.us](mailto:tkusnierz@northampton-k12.us) or 413-587-1305.

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**AWARDING AUTHORITY:**

AGENCY:  
Northfield, Town of  
69 Main St.  
Northfield, MA 01360

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**PROJECT NUMBER:**

Northfield-Electrical Eng

**Designer's Fee:**

Negotiated NTE \$30,000

**Estimated Construction Cost:**

Time Period for Completed Project:  
TBD

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**CONTACT INFORMATION:**

PHONE: 413-774-3167 ext. 104

FAX: 413-774-3169

Andrea Woods, Franklin Regional Council of Govts

EMAIL [bids@frcog.org](mailto:bids@frcog.org)

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**CONTRACT INFORMATION:**

PROJECT: Electrical Engineering Design Services for rewiring, lighting and the fire alarm system at Town Hall, qualifications based selection process.

SCOPE: Develop plans and specifications.

**SPECIFIC DESIGNER SERVICES**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Architect           | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input checked="" type="checkbox"/> Engineer | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other               | <i>Specify</i>                               |  |  |

**DEADLINE FOR APPLICATION FORM:**

12/31/15 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 11/24/15 online at <http://frcog.org/bids>.

BRIEFING SESSION: (Mandatory) 12/8/15 @ 10:00 A.M.

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**ADDITIONAL INFORMATION** If there is a snow day, the briefing session will be held the following day. Bidders must download plans from the FRCOG site to be notified of addenda/meeting changes. Construction phase services are dependent upon Town funding.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:****AGENCY:**

Princeton, Town of  
6 Town Hall Drive  
Princeton, MA 01541

**PROJECT NUMBER:**

Designer's Fee: Negotiated

Estimated Construction Cost: \$70,000

Time Period for Completed Project:  
6 - Months

---

**CONTACT INFORMATION:**

PHONE: 978-464-2102

FAX: 978-464-2016

Nina Nazarian

EMAIL [townadministrator@town.princeton.ma.us](mailto:townadministrator@town.princeton.ma.us)

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**CONTRACT INFORMATION:**

**PROJECT:** Fire and Alarm Upgrades at Various Municipal Buildings: Review of six municipal buildings (Town Hall, Town Hall Annex, Public Safety Building, Fire Station #2, Library and Princeton Center) for necessary fire and alarm upgrades to satisfy the Building and Fire Departments' requirements for safety.

**SCOPE:****SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input checked="" type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input checked="" type="checkbox"/> Engineer  | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other                | <i>Specify</i>                               |  |   |

**DEADLINE FOR APPLICATION FORM:**

12/16/15 @ 1:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** 11/25/15 by email request to [planningzba@town.princeton.ma.us](mailto:planningzba@town.princeton.ma.us).

**BRIEFING SESSION:** 12/8/15 @ 2:00 P.M. at the above agency address.

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**ADDITIONAL INFORMATION**

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Agawam, Town of  
36 Main St.  
Agawam, MA 01001

PROJECT NUMBER: 15-300-001  
ESTIMATED COST: \$7,500,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Agawam High School Athletic Facility consisting of Locker Rooms, Synthetic Multi-purpose Sports Field, Aluminum Bleachers, Synthetic Running Track and Field Events with Lighting, Turf Baseball Diamond and Precast Dugouts, Dugouts at Softball, Storage Building, Concessions Building, Irrigation Modifications, Post-tensioned Concrete Tennis Courts, Locker Rooms and Concession. Alternate for Baseball and Softball Field Lighting.

**CONTACT INFORMATION**

PHONE: 413-241-6920

FAX: 413-241-6911

John Hammer

EMAIL: JohnH@MiloneandMacbroom.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 11/11/15.

**CONTRACT INFORMATION:**

SUB BID DEADLINE: 12/2/25 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 12/9/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: 04 21 13 Brick & Concrete; 05 50 00 Metal Fabrications; 09 30 00 Tiling; 09 51 13 Acoustical Panel Ceilings; 09 91 00 Painting & Coatings; 22 00 00 Plumbing; 23 00 00 HVAC; 26 00 00 Electrical

**ADDITIONAL INFORMATION** Site Visit: 11/19/15.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Belmont, Town of  
Facilities Department  
19 Moore St. Ground Floor  
Belmont, MA 02478

PROJECT NUMBER: 2016-27  
ESTIMATED COST: \$30,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replace 120 feet of copper gutter at the Department of Public Works Highway Garage, 37 C St., Belmont.

**CONTACT INFORMATION**

PHONE: 617-993-2640

FAX: 617-993-2641

Gerald R. Boyle

EMAIL: gboyle@belmont-ma.gov

PLANS/SPECIFICATIONS AVAILABLE 11/25/15.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/9/15 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority (BHA) Procurement Department  
52 Chauncy St. 6th Floor  
Boston, MA 02111

PROJECT: Fire Alarm System Testing and Maintenance at the BHA's Main Office, 52-56 Chauncy St., Boston.

PROJECT NUMBER: BHA 1283-02

ESTIMATED COST: \$17,360

CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

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### CONTACT INFORMATION

PHONE: 617-988-4038

FAX: 617-988-4292

Procurement Department

EMAIL: bids@bostonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request (including complete contact information) to bids@bostonhousing.org, 11/16/15 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/10/15 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 12/3/15 @ 10:00 A.M. at the above agency address. There is no charge for emailed copies of specs and bidding documents. Deposit for hard copies is \$100 (non-refundable).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Public Works Department Contract Office  
One City Hall Square Room 714  
Boston, MA 02201

PROJECT: Major Roadway Restoration including Trench Repair and Overlay on Various Streets in the City of Boston.

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION: Department of Highway  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

---

### CONTACT INFORMATION

PHONE: 617-635-4912

FAX:

Marie McDonald

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/30/15.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/17/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Boston, City of  
Public Works Department  
Contract Office  
One City Hall Square Room 714  
Boston, MA 02201

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Department of Highway  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Utility Repairs on Various Streets in the City of Boston.

**CONTACT INFORMATION**

PHONE: 617-635-4912

FAX:

Marie McDonald  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/30/15.  
*(place, date and time)*

EMAIL:

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/17/15 @ 2:00 P.M.  
*(date and time) (date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$5.00 (non-refundable).

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Brockton, City of  
Building Department  
45 School St.  
Brockton, MA 02301

PROJECT NUMBER: Cnt. #BD 16-DEMO5  
ESTIMATED COST: \$190,000  
CONTRACTOR QUALIFICATION: DCAM Certificate  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bid for Demolition and Site Clearance of Five Properties.

**CONTACT INFORMATION**

PHONE: 508-580-7191

FAX:

Michael Morris  
PLANS/SPECIFICATIONS AVAILABLE Procurement Department, Basement Level, Room B9 at the above agency address or online at [www.brockton.ma.us](http://www.brockton.ma.us) at "Procurement Postings" under the Information tab, 11/25/15, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

EMAIL: mmorris@cobma.us

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/17/15 @ 11:00 A.M.  
*(date and time) (date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting/Site Visit: 12/3/15 @ 11:00 A.M. at 18 Park St., followed by 32 Tremont St., 82 Hubbard Ave., 580 North Montello St. and 45 Howard St., Brockton. At no other time will bidders be allowed to enter the properties. All perspective bidders are encouraged to attend.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Canton, Town of  
Housing Authority  
660 Washington St.  
Canton, MA 02021

PROJECT NUMBER:  
ESTIMATED COST: \$15,400  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Building a tool shed at a site managed by the Canton housing Authority, approximately ten feet wide, 24 feet long and ten feet tall. The shed is an uninsulated building and there will be no electrical or HVAC work. The shed is clad in vinyl siding and asphalt roof shingles.

**CONTACT INFORMATION**

PHONE: 781-828-5144

FAX:

Mark Roy

EMAIL: cantonhous@aol.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/11/15 @ 4:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through: 12/8/15 @ 10:00 A.M. This project is being bid electronically.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Carver, Town of  
Town Administrator's Office  
108 Main St.  
Carver, MA 02330

PROJECT NUMBER: 2015-1  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Filtration System for Carver Municipal Well (equipment only): Furnish a complete skid-mounted Pressure Filter System including two pressure vessels (maximum diameter of 24 inches) complete with piping, valves and control panel. Filter media will be Greensand Plus with anthracite, pressure filter system design flow rate will be ten gpm. Installation of pressure filter system will be performed by others.

**CONTACT INFORMATION**

PHONE: 508-281-5160

FAX: 508-281-5136

Briana Russin

EMAIL: brussin@ceiengineers.com

PLANS/SPECIFICATIONS AVAILABLE Comprehensive Environmental, Inc., 225 Cedar Hill St., Marlborough, MA 01752, 11/25/15. Office Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/9/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A PDF copy of the Contract Documents is available upon request at no charge. Deposit for hard copies is \$50.00 (refundable), payable to Comprehensive Environmental, Inc. Mailing fee is \$35.00 (non-refundable), payable to Comprehensive Environmental, Inc.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Carver, Town of Town Administrator's Office 108 Main St. Carver, MA 02330	PROJECT NUMBER: 2015-2 ESTIMATED COST: \$25,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
 Booster Pump System for Carver Municipal Well (equipment only): Furnish a complete skid-mounted Booster Pump System including two multi-stage centrifugal pumps (vertically mounted) complete with piping, valves, variable frequency drives and control panel. Each booster pump will have a design flow rate of 40 gpm at 165 feet TDH. Installation of booster pump system will be performed by others.

<b>CONTACT INFORMATION</b>	PHONE: 508-281-5160	FAX: 508-281-5136
----------------------------	---------------------	-------------------

Briana Russin	EMAIL: brussin@ceiengineers.com
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PLANS/SPECIFICATIONS AVAILABLE Comprehensive Environmental, Inc., 225 Cedar Hill St., Marlborough, MA 01752, 11/25/15. Office  
*(place, date and time)* Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M.

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	12/9/15 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** A PDF copy of the Contract Documents is available upon request at no charge. Deposit for hard copies is \$50 (refundable), payable to Comprehensive Environmental, Inc. Mailing fee is \$35.00 (non-refundable), payable to Comprehensive Environmental, Inc.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Dudley, Town of 71 West Main St. Dudley, MA 01571	PROJECT NUMBER: CY2016 ESTIMATED COST: \$50,000 Each CONTRACTOR QUALIFICATION: Department of Highway  <i>(required for building contracts over \$100,000 and highway contracts over \$50,000)</i>
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PROJECT:  
 The Town of Dudley is requesting bids for the following construction material items for various departments for the period of 1/1/16 - 12/31/16: Item #2A, Bituminous concrete in-place; Item #8, Pavement striping; Item #9 Stone sealing.

<b>CONTACT INFORMATION</b>	PHONE: 508-949-8020	FAX: 508-949-8003
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Daniel Gion	EMAIL: dudleyhighway1@charter.net
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PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	12/17/15 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2015-005  
Duxbury, Town of ESTIMATED COST: \$80,000  
878 Tremont St. CONTRACTOR QUALIFICATION:  
Duxbury, MA 02332

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Mechanical dredging of approximately 3,100 cubic yards of sediment from Duxbury Harbor with disposal of sediments at the Cape Cod Bay Disposal Site.

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**CONTACT INFORMATION** PHONE: 781-934-1100 FAX: 781-934-1118

Scott J. Lambiase EMAIL: woods@town.duxbury.ma.us

PLANS/SPECIFICATIONS AVAILABLE By email request to woods@town.duxbury.ma.us, 11/25/15, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/10/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The Dredged Material Evaluation Report is located online at [www.town.duxbury.ma.us](http://www.town.duxbury.ma.us).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: E-0736  
Erving, Town of Board of Selectmen ESTIMATED COST: \$47,300  
12 East Main St. CONTRACTOR QUALIFICATION:  
Erving, MA 01007

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
River St. Sewage Pump Station Electrical Improvements.

---

**CONTACT INFORMATION** PHONE: 413-423-3354 FAX: 413-423-3919

Peter Sanders EMAIL: water.peter.sanders@erving-ma.org

PLANS/SPECIFICATIONS AVAILABLE Online at [www.tighebond.com/Projects\\_Out\\_to\\_Bid.php](http://www.tighebond.com/Projects_Out_to_Bid.php).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/21/15 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Meeting: 12/9/15 @ 10:00 A.M. at POTW No. 1, 16 Public Works Boulevard, Erving.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Falmouth, Town of  
Housing Authority  
115 Scranton Ave.  
Falmouth, MA 02540

PROJECT NUMBER:

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Replace carpet in the Falmouth Housing Authority Office.

---

### CONTACT INFORMATION

PHONE: 508-548-1977

FAX: 508-457-7573

Bob Arsenault

EMAIL: barsenault@falmouthhousing.org

PLANS/SPECIFICATIONS AVAILABLE By email request to barsenault@falmouthhousing.org.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/22/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** For questions contact qbarsenault@falmouthhousing.org.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Franklin, Town of  
Purchasing Office  
355 East Central St. Room 206  
Franklin, MA 02038

PROJECT NUMBER:

ESTIMATED COST: \$1,000,000

CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Franklin Senior Center Elevator and Second Floor Renovation Project.

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### CONTACT INFORMATION

PHONE: 781-952-6000

FAX: 781-952-6060

Steven Kirby

EMAIL: skirby@vertexeng.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at

*(place, date and time)*

[www.projectdog.com](http://www.projectdog.com) (Project Code #809763), 11/25/15.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/9/15 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/16/15 @ 2:00 P.M.

SUB BID CATEGORIES: Masonry; Misc. Metals; Resilient Flooring; Painting; Elevator; HVAC; Electrical

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**ADDITIONAL INFORMATION** Pre-bid Conference: 12/2/15 @ 3:00 P.M. at 10 Daniel McCahill St., Franklin.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Ipswich, Town of  
Public Schools  
Office of the Superintendent of Schools  
One Lord Square  
Ipswich, MA 01938

**PROJECT NUMBER:**

**ESTIMATED COST:** \$30,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Ipswich Middle-High School Roof Repair Project.

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### CONTACT INFORMATION

PHONE: 978-356-2935

FAX: 978-356-0445

Janet Higgins

EMAIL: [jhiggins@ipsk12.net](mailto:jhiggins@ipsk12.net)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, by calling 978-356-2935 ext. 1119 or by email request to [jhiggins@ipsk12.net](mailto:jhiggins@ipsk12.net).  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

12/10/15 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Mandatory Walk-through: 12/1/15 @ 8:30 A.M. at the Ipswich Middle-High School, 134 High St., Ipswich. Questions concerning the Scope of Work should be submitted in writing to Bill Hodge, Facilities Director at [billh@ipswich-ma.gov](mailto:billh@ipswich-ma.gov).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Kingston, Town of  
26 Evergreen St.  
Kingston, MA 02364

**PROJECT NUMBER:**

15045

**ESTIMATED COST:**

\$1,200,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Replacement of six multi-zone air handling units with new VAV zoned units including related electrical, gas and plumbing, roof work. Please note the substantial completion date of 4/22/16, the end of April School Vacation.

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### CONTACT INFORMATION

PHONE: 781-848-4464

FAX: 781 848-2613

Bruce MacRitchie, P.E.

EMAIL: [bmacritchie@macritchie.net](mailto:bmacritchie@macritchie.net)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson MA 01479, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com).

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

12/14/15 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid Walk-through: 12/7/15 @ 10:00 A.M. at Kingston Elementary School. Contractor must be DCAMM Certified as a General HVAC or Mechanical Contractor.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lawrence, City of  
Office of the Purchasing Agent  
200 Common St. Room 301  
Lawrence, MA 01840

**PROJECT NUMBER:**

**ESTIMATED COST:** \$1,000,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Provide on-call Boiler and HVAC repair services on an as-needed basis for a one year term with an option to renew for two additional one-year terms.

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**CONTACT INFORMATION**

PHONE: 978-620-3242

FAX: 978-722-9300

Rita V. Brousseau

EMAIL: rbrousseau@cityoflawrence.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/25/15 @ 9:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 12/11/15 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** All bids submitted in response to this Invitation for Bids will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 149. Vendors will be required to abide by the guidelines established under this statute. This project is subject to Prevailing Wages and will also require proof of DCAMM and OSHA Certifications.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Leicester, Town of  
Public Schools  
1078 Main St.  
Leicester, MA 01524

**PROJECT NUMBER:**

16-001

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Brick Facade Repairs at the Primary School, 170 Paxton St., Leicester consisting of the repair of the brick facade as detailed in the Bid Documents.

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**CONTACT INFORMATION**

PHONE: 508 892-7040 ext. 114

FAX: 508 892-7043

Ellen Whittemore

EMAIL: whittemoree@lpsma.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/25/15 after 8:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 12/9/15 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** No Pre-bid Conference will be held for this project. Prospective bidders are invited to schedule a site visit with the Director of Facilities by contacting Jim Souza at 508-892-7030 ext. 251. Bidding of this project is being conducted in accordance with M.G.L. c. 149 under the procedures of M.G.L. c. 30, § 39M. The Leicester School Committee reserves the right to waive any formalities not requested by law, to reject any or all bids or parts of bids and take any action as deemed to be in the best interest of the school district.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 16-48  
Lexington, Town of ESTIMATED COST: \$580,000  
Purchasing Department CONTRACTOR QUALIFICATION:  
1625 Massachusetts Ave.  
Lexington, MA 02420

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Town of Lexington Lincoln Field #3 Turf Replacement: Renovations include the removal of the existing synthetic turf surface, installation of a new surface and various site upgrades.

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**CONTACT INFORMATION** PHONE: 781-355-7044 FAX:

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Holly Ganser EMAIL: [hcg@activitas.com](mailto:hcg@activitas.com)  
PLANS/SPECIFICATIONS AVAILABLE By contacting Holly Ganser at 781-355-7044 or [hcg@activitas.com](mailto:hcg@activitas.com), 11/25/15 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 12/18/15 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 12/1/15 @ 10:30 A.M. at Lincoln Park, 52 Lincoln St., Lexington. General Bids will be received at the above agency address and will be opened in public. Bidders may be present for the bid opening. A 5% bid deposit is required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 163103  
Lynn, City of ESTIMATED COST: \$78,050  
Housing Authority CONTRACTOR QUALIFICATION:  
92 Curwin Circle  
Lynn, MA 01902

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Window replacement and eave painting at a three-story residential building at 118 Empire St., Lynn.

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**CONTACT INFORMATION** PHONE: 781-598-3434 FAX: 781-477-2876

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Tim Leonard EMAIL: [tleonard@lhand.org](mailto:tleonard@lhand.org)  
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com), 11/25/15 @ 9:00 A.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 12/17/15 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Walk-through: 12/8/15 @ 10:00 A.M. at the site. Plan deposit is \$25/set (refundable), electronically paid or in the form of a certified cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: ED 2016-01  
Marlborough, City of \*\*\*REVISED\*\*\* ESTIMATED COST: \$4,200,000  
Department of Public Works CONTRACTOR QUALIFICATION:  
135 Neil St.  
Marlborough, MA 01752

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
Renovations to the middle school's existing track and field that include a new infilled synthetic turf system, new running track with resilient track surfacing, press box and bleacher, athletic lighting, storm drainage and utility improvements, parking lot renovations and other site and landscape improvements.

**CONTACT INFORMATION** PHONE: 781-355-7046 FAX: 781-326-0973

Jonathan Charwick EMAIL: jon@activitas.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #809592), 11/24/15.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/15/15 @ 10:00 A.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Non-mandatory Pre-bid Conference: 12/8/15 @ \*\*\*10:00 A.M. at the Charles W. Whitcomb Middle School, 25 Union St., Marlborough.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 16-0042  
Medford, City of ESTIMATED COST: \$20,000  
Purchasing Department CONTRACTOR QUALIFICATION:  
85 George P. Hassett Drive  
Medford, MA 02155

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
The City of Medford is requesting quotes from qualified contractors to repair the roof of the caretaker's building at Oak Grove Cemetery, 230 Playstead Rd., Medford. The building's roof is approximately 1,000 square feet in size.

**CONTACT INFORMATION** PHONE: 781-393-2464 FAX: 781-393-2479

Louise Miller EMAIL: lmiller@medford.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to tlama@medford.org.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/9/15 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This Contract is subject to the provisions of M.G.L. c. 149. Insurance Coverage is required at the time of award. Massachusetts Prevailing Wage Rates apply to this Contract. The City of Medford is an Equal Opportunity Employer and encourages MBE/WBE/DBE participation in response to the bid process. The City of Medford reserves the right to reject any or all proposals, to waive any minor informalities and to engage the services of a qualified firm as deemed to be in the best interest of the City.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nahant, Town of  
Housing Authority  
194 Nahant Rd.  
Nahant, MA 01908

PROJECT NUMBER: 200056  
ESTIMATED COST: \$28,200  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Furnish and install new VCT floor, HUD Severe Use Countertops, HUD Severe Use Base and Wall Cabinets, Tile Backsplash, ADA Accessible electric range cooktop and range hood, ADA stainless steel sink and lever faucet with handspray and garbage disposal. Scrape, sand, clean, prime and paint existing kitchen walls and ceiling at an existing ADA Accessible Kitchen Unit.

---

### CONTACT INFORMATION

PHONE: 781-581-9623

FAX: 781-593-3795

Donna McDonald

EMAIL: [donnanha@comcast.com](mailto:donnanha@comcast.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com), 11/25/15 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/11/15 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site inspection: 12/2/15 @ 10:00 A.M. in Unit 5 at 30 Greystone Rd., Nahant.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
16 Broad St.  
Nantucket, MA 02554

PROJECT NUMBER: 2015-68  
ESTIMATED COST: \$14,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Request for Quotes only for the replacement of flooring in the hallway and living room of a nursing home.

---

### CONTACT INFORMATION

PHONE: 508-228-7200 ext. 7309

FAX:

Heidi Bauer

EMAIL: [hbauer@nantucket-ma.gov](mailto:hbauer@nantucket-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.commbuys.com](http://www.commbuys.com).

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 12/9/15 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is bid pursuant to M.G.L. c. 149.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Nantucket, Town of  
Public Schools  
10 Surfside Rd.  
Nantucket, MA 02554

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Nantucket Intermediate School and Cyrus Peirce Middle School Addition Project.

---

### CONTACT INFORMATION

PHONE: 860-395-0055 ext. 183

FAX:

Ken Guyette

EMAIL: ken.guyette@colliers.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/17/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** General Contractors and sub-bidders must be pre-qualified by the Nantucket Public Schools for this Project.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Natick, Town of  
Housing Authority  
4 Cottage St.  
Natick, MA 01760

PROJECT NUMBER: 202081  
ESTIMATED COST: \$435,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Comprehensive modernization of a two family residence located at 6 Plain St., Natick: Renovations include demolition, architectural, plumbing, HVAC and electrical work.

---

### CONTACT INFORMATION

PHONE: 508-653-2971

FAX:

Eileen Manning-Merritt, Executive Director

EMAIL: EMerritt@natickha.org

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #809759), 11/25/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/15/15 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 12/29/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** The project site may be viewed on 12/8/15, 10:30 A.M. - 11:30 A.M. This project is being electronically bid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: NBHA 15-132  
New Bedford, City of  
Housing Authority ESTIMATED COST: \$50,000  
Office of the Procurement Agent CONTRACTOR QUALIFICATION:  
725 Pleasant St.  
New Bedford, MA 02740

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
On-call Routine and Emergency Plumbing Response and Repair Work: The New Bedford Housing Authority is seeking contractual price agreements (labor and materials) for on-call routine and emergency plumbing work for the various public housing developments owned and operated by the New Bedford Housing Authority.

**CONTACT INFORMATION** PHONE: 508-997-4824 FAX: 508-961-3081  
James F. Costa EMAIL: james.costa@newbedfordhousingauthority.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request (including contact information) to  
(place, date and time) james.costa@newbedfordhousingauthority.org, 11/25/15 @ 8:30 A.M. Office Hours: Monday - Friday,  
8:30 A.M. - 4:00 P.M. (excluding holidays).

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/16/15 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Deposit for one complete hard copy set of Bid Documents is \$25 (refundable) in the form of a check, payable to the New Bedford Housing Authority. Mailing fee is \$20 (non-refundable) in the form of a check. Bidders may obtain one complete electronically transmitted set of Bid Documents free of charge.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: NBHA 15-133  
New Bedford, City of  
Housing Authority ESTIMATED COST: \$25,000 (Maximum)  
Office of the Procurement Agent CONTRACTOR QUALIFICATION:  
725 Pleasant St.  
New Bedford, MA 02740

(required for building contracts over \$100,000 and  
highway contracts over \$50,000)

PROJECT:  
On-call Routine and Emergency Electrical Response and Repair Work as-needed for the various public housing developments owned and operated by the New Bedford Housing Authority in New Bedford.

**CONTACT INFORMATION** PHONE: 508-997-4824 FAX: 508-961-3081  
James F. Costa EMAIL: james.costa@newbedfordhousingauthority.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request (including contact information) to  
(place, date and time) james.costa@newbedfordhousingauthority.org, 11/25/15.

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/15/15 @ 2:00 P.M.  
(date and time) (date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bidders may obtain one complete electronically transmitted set of Bid Documents free of charge. If the Office is closed due to an unscheduled closure or uncontrolled events such as fire, snow, ice, wind or building evacuation at the advertised time scheduled for the bid opening, the bid opening will be postponed until 10:00 A.M. on the next scheduled business day and all bids will be accepted until that date and time.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Newton, City of  
1000 Commonwealth Ave. Room 201  
Newton, MA 02459

PROJECT NUMBER:

16-37

ESTIMATED COST:

\$385,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Addition and Renovation to the Taft House, 54 Taft Ave., West Newton.

---

### CONTACT INFORMATION

PHONE: 617-796-1220

FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer

EMAIL: [purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 11/25/15 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/10/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 12/3/15 @ 1:00 P.M. at 54 Taft Ave., West Newton.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

North Reading, Town of  
235 North St.  
North Reading, MA 01864

PROJECT NUMBER:

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

On-call Painting Services for town buildings for a two-year period (1/1/16 - 12/31/17).

---

### CONTACT INFORMATION

PHONE: 978-357-5208

FAX: 978-664-1713

Richard Carnevale

EMAIL: [rcarnevale@northreadingma.gov](mailto:rcarnevale@northreadingma.gov)

PLANS/SPECIFICATIONS AVAILABLE 12/1/15 @ 8:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/17/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 15-006  
Northbridge, Town of ESTIMATED COST: \$25,000  
7 Main St. CONTRACTOR QUALIFICATION:  
Whitinsville, MA 01588-0088

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of approximately 2,200 water meter radio transmitters and appurtenances.

---

**CONTACT INFORMATION** PHONE: 508-234-3581 FAX: 508-234-0807  
James Shuris, P.E., MBA EMAIL: jshuris@northbridgemass.org  
PLANS/SPECIFICATIONS AVAILABLE 11/30/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/16/15 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
Oakham, Town of ESTIMATED COST:  
Board of Selectmen CONTRACTOR QUALIFICATION:  
2 Coldbrook Rd. Unit 1  
Oakham, MA 01068

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Preservation repairs to the circa 1828 West Brick Schoolhouse: Reinforce original roof structure; repair/replace sections of rafter plate; realign front and rear gable walls; repair/replace eave and cornice trim; strip roofing and re-shingle. The project duration is eight months.

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**CONTACT INFORMATION** PHONE: 978-464-0076 FAX:  
Phillip Warbasse, Architect EMAIL: chenot260@aol.com & castoreum@aol.com  
PLANS/SPECIFICATIONS AVAILABLE Chenot Associates, Inc., 260 Brooks Station Rd., Princeton, MA 01541, 11/16/15 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 12/17/15 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bidders must have a minimum of five years experience in restoration of historic buildings and must have completed at least two similar projects in the past ten years including at least two on the State Register of Historic Places.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Orleans, Town of Town Administrator's Office 19 School St. Orleans, MA 02653	PROJECT NUMBER:  ESTIMATED COST: <span style="float: right;">\$9,400,000</span>  CONTRACTOR QUALIFICATION: <span style="float: right;">DCAM Certificate</span>
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Pre-qualification for the Orleans Police Headquarters Project.

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### CONTACT INFORMATION

PHONE: 508-240-3703

FAX:

John Kelly, Town Administrator  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/20/15.  
*(place, date and time)*

EMAIL: [jkelly@town.orleans.ma.us](mailto:jkelly@town.orleans.ma.us)

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/18/15 @ 3:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES: HVAC; Electrical

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**ADDITIONAL INFORMATION** The Town of Orleans will perform a discretionary pre-qualification of General Contractors and certain subcontractors in accordance with 810 CMR 9.00 and 10.00 pursuant to M.G.L. c. 149, §§ 44A - J.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Revere, City of Purchasing Department 281 Broadway Revere, MA 02151	PROJECT NUMBER: <span style="float: right;">MUN-2015-1028</span>  ESTIMATED COST:  CONTRACTOR QUALIFICATION: <span style="float: right;">DCAM Certificate</span>
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Replacement at the American Legion Hall.

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### CONTACT INFORMATION

PHONE: 781-286-8157

FAX: 781-485-2796

Marie E. Zelandi

EMAIL: [mzelandi@revere.org](mailto:mzelandi@revere.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/25/15 after 10:00 A.M. Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15 A.M. - 12:15 P.M. (closed 11/26/15 for Thanksgiving).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 12/10/15 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 12/3/15 @ 10:00 A.M. at the American Legion Hall, 249 Broadway, Revere. Plan deposit is \$25 per set in the form of a certified check or equivalent, payable to the City of Revere, refundable upon return of documents in good condition within 30 days of the bid submission date. Mailing fee is \$25 (non-refundable) per set in the form of a separate certified check or equivalent, payable to the City of Revere.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Taunton, City of  
c/o Veolia North America  
825 West Water St.  
Taunton, MA 02780

**PROJECT NUMBER:** Sewage Pumping Systems

**ESTIMATED COST:** \$150,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Sewage Pumping Systems at the Main Lift Pumping Station: Veolia North America is seeking proposals from qualified firms capable of providing equipment and construction services associated with the purchase, installation, and startup of two dry-pit submersible pumps at the Main Lift Pump Station. The pumps specified must be of a design intended to resist blockages from rags, wipes and other debris.

**CONTACT INFORMATION**

**PHONE:** 508-880-7566

**FAX:**

Jonathan Mongie

**EMAIL:** jonathan.mongie@veolia.com

**PLANS/SPECIFICATIONS AVAILABLE** Taunton Wastewater Treatment Facility, 825 West Water St., Taunton, MA 02780, 11/16/15.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 12/9/15 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Proposals must include separate technical and price proposals.

### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Wakefield, Town of  
Department of Public Works  
1 Lafayette St.  
Wakefield, MA 01880

**PROJECT NUMBER:**

**ESTIMATED COST:** \$900,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Complete replacement of two sewage pumping stations located on Lakeview Ave. and Plaza Rd. and the modification of an existing ejector station into a submersible pumping station at Spaulding St., Wakefield.

**CONTACT INFORMATION**

**PHONE:** 781-255-1982

**FAX:** 781-255-1974

Darwin P. Cevallos

**EMAIL:** Dcevallos@beta-inc.com

**PLANS/SPECIFICATIONS AVAILABLE** BETA Group, Inc., 315 Norwood Park South, Norwood, MA 02062, 11/25/15 @ 10:00 A.M.

*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 12/22/15 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Pre-bid meeting: 12/9/15 @ 11:00 A.M. at the above agency address. Plan deposit is \$50 (refundable) per set in the form of cash or company, treasurer's or cashier's check or money order, payable to BETA Group, Inc. Mailing fee is \$30 (non-refundable) per set in the form of cash or company, treasurer's or cashier's check or money order, payable to BETA Group, Inc. A 5% bid deposit must be included with all bids.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Waltham, City of  
Purchasing Department  
610 Main St.  
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Drake Playground Improvements.

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### CONTACT INFORMATION

PHONE: 781-314-3244

FAX:

Joseph Pedulla, CPO

EMAIL: [jpedulla@city.waltham.ma.us](mailto:jpedulla@city.waltham.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.city.waltham.ma.us/open-bids](http://www.city.waltham.ma.us/open-bids), 11/25/15 @ 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/17/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 12/8/15 @ 2.30 P.M. at 5 Hazel St., Waltham. Last day for written questions is 12/9/15 @ 12:00 P.M. by email only to [jpeddula@city.waltham.ma.us](mailto:jpeddula@city.waltham.ma.us).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Wareham, Town of  
Fire District  
Board of Water Commissioners  
2550 Cranberry Highway  
Wareham, MA 02571

PROJECT NUMBER:

ESTIMATED COST:

\$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Clean and redevelop Seawood Springs Gravel Packed Well No. 6: Work includes pre-testing of well capacity, video inspection of well casing and screen, removal of equipment, cleaning and redevelopment of gravel packed well, vertical turbine pump removal and inspection, equipment reinstallation and post-testing of well.

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### CONTACT INFORMATION

PHONE: 617-498-4707

FAX:

Tim Stinson, P.E.

EMAIL: [tstinson@kleinfelder.com](mailto:tstinson@kleinfelder.com)

PLANS/SPECIFICATIONS AVAILABLE Kleinfelder, 215 First St. Suite 320, Cambridge, MA 02142, 11/25/15, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/15/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Housing Authority  
81 Tacoma St.  
Worcester, MA 01605

PROJECT NUMBER: 2014-16  
ESTIMATED COST: \$180,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replace the existing vinyl siding with new vinyl and composite vinyl siding and associated work on seven two story residential buildings at the 12-11 Hooper Street Apartments.

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### CONTACT INFORMATION

PHONE: 508-635-3311

FAX: 508-798-4627

Stanley Miknaitis

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <http://worchester-housing.com/purchasing.html>, 11/25/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 12/16/15 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 12/9/15 @ 1:00 P.M. at 25 F1 Hooper St., Worcester. For additional information please call Tina Rivera at 508-635-3302.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Bay Transportation Authority, Massachusetts (MBTA)  
c/o Massachusetts Realty Group  
20 Park Plaza Suite 1120  
Boston, MA 02116

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Massachusetts Bay Transportation Authority invites all interested parties to bid on the installation of 42 ATMs throughout the MBTA's rapid transit Blue, Green, Orange, Red and Silver Lines.

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### CONTACT INFORMATION

PHONE: 617-222-5000

FAX:

Melissa McCormack

EMAIL: [ITB@mbtarealty.com](mailto:ITB@mbtarealty.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.mbtarealty.com](http://www.mbtarealty.com) or by contacting Melissa McCormack at [ITB@mbtarealty.com](mailto:ITB@mbtarealty.com).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 1/28/16 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 1/6/15 @ 10:00 A.M. at the site. All bids must be submitted on forms provided in the ITB. Questions may be submitted in writing by 1/13/16 @ 5:00 P.M. to Massachusetts Realty Group. This project is bid pursuant to M.G.L. c. 161A.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place 1st Floor Room 107  
Boston, MA 02108

PROJECT NUMBER:

SDM1403 HC1

ESTIMATED COST:

\$416,687

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Accessibility Compliance at Middlesex House of Correction, Billerica. Scope: Redesigned parking area and multiple accessibility improvements inside the building.

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### CONTACT INFORMATION

PHONE: 617-727-4003

FAX: 617-727-5514

DCAMM Bid Room

EMAIL: bidroom.dcam@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE 11/25/15, 8:30 A.M. - 4:30 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/29/15 @ 12:00 P.M.

*(date and time)*

GENERAL BID DEADLINE: 1/13/16 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES: Resilient Flooring, Plumbing

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### ADDITIONAL INFORMATION

Pre-bid Informational Meeting: 12/8/15 @ 10:00 A.M. at the Billerica House of Correction, 269 Treble Cove Rd., Billerica. Attendees must submit a Security Form prior to the Pre-bid Meeting. Plan deposit is \$50 (refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAMM does not mail plans/specs. Category of Work is General Building Construction. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all additional alternates, if applicable.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dennis-Yarmouth Regional School District \*\*\*RE-BID\*\*\*  
296 Station Ave. \*\*\*SUB-BIDS ONLY\*\*\*  
South Yarmouth, MA 02664

PROJECT NUMBER:

ESTIMATED COST:

\$300,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Renovations of Lower Level Below the Gymnasium at Ezra H. Baker School.

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### CONTACT INFORMATION

PHONE: 774-215-0290

FAX: 774-215-0497

Derek Lariviere, Project Manager

EMAIL: dlariviere@rowsearch.com

PLANS/SPECIFICATIONS AVAILABLE Edward Rowse Architects, 2 Hampshire St. Suite 106, Foxboro, MA 02035, by contacting New England Reprographic & Supply at 508-790-1114 or online at [www.production@newenglandrepro.com](http://www.production@newenglandrepro.com), 11/25/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/18/15 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

SUB BID CATEGORIES: HVAC

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### ADDITIONAL INFORMATION

Sub-Bid Contractors may visit the site prior to bid submission by contacting Sandra Cashen, Facilities Manager at 508-398-7677 or [cashens@dy-regional.k12.ma.us](mailto:cashens@dy-regional.k12.ma.us). Plans are available on a CD.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Development Finance Agency, Massachusetts (MassDevelopment)  
33 Andrews Parkway  
Devens, MA 01434

PROJECT NUMBER:

16-007

ESTIMATED COST:

\$1.7 Million

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Phase 2 Demolition, Abatement and Removal of Underground Tunnels at the former Belchertown State School in Belchertown.

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### CONTACT INFORMATION

PHONE: 978-784-2905

FAX:

Joe Bisceglia

EMAIL: [jbisceglia@massdevelopment.com](mailto:jbisceglia@massdevelopment.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 12/1/15 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/18/15 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meetings: 12/4/15 @ 10:00 A.M. and 12/8/15 @ 10:00 A.M. at 1 Front St., Belchertown. Please contact Christine Brown at [cbrown@massdevelopment.com](mailto:cbrown@massdevelopment.com) for more information. Contractor must be DCAMM Certified in Demolition.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Development Finance Agency, Massachusetts (MassDevelopment)  
99 High St. 11th Floor  
Boston, MA 02110

PROJECT NUMBER:

16-006

ESTIMATED COST:

\$1.3 Million

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Phase 7 Abatement and Demolition of Multiple Buildings and Appurtenances at the former Paul A. Dever State School in Taunton.

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### CONTACT INFORMATION

PHONE: 978-784-2917

FAX:

Alan Delaney

EMAIL: [adelaney@massdevelopment.com](mailto:adelaney@massdevelopment.com)

PLANS/SPECIFICATIONS AVAILABLE MassDevelopment, 33 Andrews Parkway, Devens, MA 01434, 12/9/15 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

1/19/16 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meetings: 12/16/15 and 1/6/16 @ 10:00 A.M. at 1380 Bay St., Taunton. For more information contact Christine Brown at [cbrown@massdevelopment.com](mailto:cbrown@massdevelopment.com). Contractor must be DCAMM Certified in Demolition.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Dudley-Charlton Regional School District  
Superintendent's Office  
68 Dudley-Oxford Rd.  
Dudley, MA 01571

PROJECT NUMBER:

ESTIMATED COST: \$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Provide network wiring within High School which will provide infrastructure for deployment of a wireless network.

---

### CONTACT INFORMATION

PHONE: 508-943-6888

FAX: 508-943-1077

Richard Mathieu

EMAIL: Rmathieu@dcrsd.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/9/15 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER:

AP1532-C1

ESTIMATED COST:

\$850,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Engine maintenance and repairs for generators at all Massport properties in Boston, Bedford, Framingham and Worcester.

---

### CONTACT INFORMATION

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 11/25/15.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/16/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Pre-bid Conference: 12/3/15 @ 10:00 A.M. at the above agency address. Please see the Massport website at [www.massport.com/doing-business/\\_layouts/CapitalPrograms/default.aspx](http://www.massport.com/doing-business/_layouts/CapitalPrograms/default.aspx) for the complete notice and details.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Amherst \*\*\*CANCELLED\*\*\* PROJECT NUMBER: UMA15-37  
Procurement Office ESTIMATED COST: \$600,000  
Goodell Building CONTRACTOR QUALIFICATION: DCAM Certificate  
140 Hicks Way Room 407  
Amherst, MA 01003

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:  
Goessmann 1st and 2nd Floor connector renovation.

### CONTACT INFORMATION

PHONE: 413-545-0361

FAX:

Peter Royer

EMAIL: [procurement@admin.umass.edu](mailto:procurement@admin.umass.edu)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.umass.edu/procurement/constructionprojects.htm](http://www.umass.edu/procurement/constructionprojects.htm), 11/18/15.  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE: 12/9/15 @ 12:00 P.M.  
(date and time)

GENERAL BID DEADLINE: 12/16/15 @ 2:00 P.M.  
(date and time)

SUB BID CATEGORIES: 210001 Fire Protection Sprinkler Systems; 220001 Plumbing; 230001 HVAC; 260001 Electrical

**ADDITIONAL INFORMATION** Pre-bid Meeting: 11/30/15 @ 10:00 A.M. in Room 165 at the Goessmann Lab, 686 North Pleasant St., Amherst. Plan deposit is \$50 (refundable) per set in the form of a company, treasurer's, cashier's or bank check, payable to UMass. A courier account number is required with the check in order to have the package mailed. Note: All Sub-bidders must submit with their bid a valid DCAMM Certificate of Eligibility and a valid DCAMM Update Statement.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: University of Massachusetts - Lowell PROJECT NUMBER: CL16-HT-0036  
600 Suffolk St. ESTIMATED COST: \$175,000  
Lowell, MA 01854 CONTRACTOR QUALIFICATION: DCAM Certificate

(required for building contracts over \$100,000 and highway contracts over \$50,000)

PROJECT:  
Mechanical Systems Upgrades to improve overall building energy performance: Project will include incidental electrical work and significant building automation upgrades.

### CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: [purchasing@uml.edu](mailto:purchasing@uml.edu)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).  
(place, date and time)

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
(date and time)

GENERAL BID DEADLINE: 12/9/15 @ 11:00 A.M.  
(date and time)

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Walk-through: 12/2/15 @ 2:00 P.M. at the Inn and Conference Center, 50 Warren St., Lowell. Plan deposit is \$50 (refundable) per set, electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40 (non-refundable) per set, electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being electronically bid.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

University of Massachusetts - Lowell  
600 Suffolk St.  
Lowell, MA 01854

PROJECT NUMBER:

CL16-HT-0032

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Repairs as-needed on welding of low, medium and high pressure pipes and related equipment located throughout the University of Massachusetts Lowell.

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### CONTACT INFORMATION

PHONE: 978-934-3500

FAX: 978-934-5070

Heather Tziotziouras

EMAIL: Purchasing@uml.edu

PLANS/SPECIFICATIONS AVAILABLE By email request to purchasing@uml.edu, 11/25/15.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

12/9/15 @ 11:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South St. Hyannis, MA 02601		PROJECT: Barnstable Police Department Door Replacement Project.	
CONTACT		PHONE	FAX:
Johanna Boucher		508-862-4741	
		EMAIL:	
Eagle Point Builders, Inc. 54 Burnham St. Belmont, MA 02478	Daniel W. Kupferman, Inc. 53 Tracy Lane Mashpee, MA 02649	D.D.C. Construction, Inc. 20 Query St. New Bedford, MA 02745	New England School Services, Inc. 98 Hicks Ave. Medford, MA 02155

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South St. Hyannis, MA 02601		PROJECT: Barnstable Harbor Outer Entrance Channel Project Contractor Support Services.	
CONTACT		PHONE	FAX:
Johanna Boucher		508-862-4741	
		EMAIL:	
Group Work Design Build, LLC 7 Windsor Drive Plymouth, MA 02360	Cashman Dredging 549 South St. Quincy, MA 02619	DeMelo Brothers, Inc. 91 Flint St. Marstons Mills, MA 02648	Robert Childs, Inc. P.O. Box 1431 169 Great Western Rd. South Dennis, MA 02660
Northside Land Construction, LLC 108 Echo Rd. Mashpee, MA 02649	G.F.M. Enterprises, Inc. 2 George Holbrook Way Harwich, MA 02645	Solid Earth Technologies, Inc. 3 Howe Drive Unit 3 Amherst, NH 03031	Brighter Horizons Environmental 201 West Main St. Ayer, MA 01432
Dredge America 9555 Northwest Highway North Kansas City, MO 64153	A.R. Plante Industries, LLC 14 Berwick Rd. South Easton, MA 02375	C.L.E. Engineering 15 Creek Rd. Marion, MA 02738	East Coast Construction 202 Chase Rd. Portsmouth, RI 02871

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South St. Hyannis, MA 02601		PROJECT: Craigville Beach House Roof Replacement Project.	
CONTACT		PHONE	FAX:
Johanna Boucher		508-862-4741	
		EMAIL:	
Stanley Roofing Co., Inc. 42 Mitchell Rd. Ipswich, MA 01938	Sivakumar Visual May Ave. Salem, MA 45266	Mill City Construction, Inc. 7 Old Great Rd. Lincoln, RI 02865	Group Work Design Build, LLC 7 Windsor Drive Plymouth, MA 02360
Gibson Roofs, Inc. 369 Winter St. Hanover, MA 02339	Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527	Kneeland Construction Corp. 407R Mystic Ave. Suite 34B Medford, MA 02155	Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790
McGraw-Hill Construction 285 Phoenix St. Vernon, CT 06066	Plan B Construction Co. 86 Blanding Ave. Barrington, RI 02806	D.D.C. Construction, Inc. 20 Query St. New Bedford, MA 02745	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South St. Hyannis, MA 02601		PROJECT: Barnstable Town Hall West Stairwell Refurbishment/Carpentry Project.	
CONTACT		PHONE	FAX:
Johanna Boucher		508-862-4741	
		EMAIL:	
Nadeau Corp. 727 Washington St. South Attleboro, MA 02703		Kneeland Construction Corp. 407R Mystic Ave. Suite 34B Medford, MA 02155	Teegarden, Inc. 28 North Clark St. Suite 450 Chicago, IL. 60602
Mill City Construction, Inc. 7 Old Great Rd. Lincoln, RI 02865		Benn Construction Co., Inc. P.O. Box 638 Sandwich, MA 02563	D.D.C. Construction, Inc. 20 Query St. New Bedford, MA 02745

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Barnstable, Town of 230 South St. Hyannis, MA 02601		PROJECT: Olde Barnstable Fairgrounds and Hyannis Golf Course Roof Replacements	
CONTACT		PHONE	FAX:
Johanna Boucher		508-862-4741	
		EMAIL:	
D.D.C. Construction, Inc. 20 Query St. New Bedford, MA 02745		Nadeau Corp. 727 Washington St. South Attleboro, MA 02703	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 6924	
Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139		PROJECT: City Hall Restroom Renovation.	
CONTACT		PHONE	FAX: 617-349-4008
Amy L. Witts		617-349-4310	
		EMAIL:	ehatch@cambridgema.gov
Construction Data Co. 14205 North Mopac Expressway S 550 Austin, TX 78728		Contractors Register, Inc. d/b/a The Blue Book 800 East Main St. Jefferson Valley, NY 10535	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862
P.J. Dionne Co., Inc. 72 Jonspin Rd. Wilmington, MA 01887		C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
		Araujo Brothers Plumbing & Heati 224 Nyes Lane Acushnet, MA 02743	Camdele Construction 154 Salem St. Boston, MA 02113

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 7064
Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139	PROJECT: Start Up and Shut Down Irrigation Systems.
CONTACT	PHONE 617-349-4310 FAX: 617-349-4008
Amy L. Witts	EMAIL: ehatch@cambridgema.gov

Corbett, Inc. P. O. Box 1484 Concord, MA 01742	H2O Irrigation 25 Higgins Rd. Kingston, MA 02364	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950
J.N.J. Sacca, Inc. 92 Spy Pond Parkway Arlington, MA 02474	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	Construction Data Co. 14205 North Mopac Expressway S 550 Austin, TX 78728	Contractors Register, Inc. d/b/a The Blue Book 800 East Main St. Jefferson Valley, NY 10535

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 6883A
Cambridge, City of Purchasing Department 795 Massachusetts Ave. Room 303 Cambridge, MA 02139	PROJECT: Graham and Parks School Front Entry and Back Schoolyard Improvements.
CONTACT	PHONE 617-349-4310 FAX: 617-349-4008
Amy L. Witts	EMAIL: ehatch@cambridgema.gov

Quirk Construction Corp. 1 Martel Way Georgetown, MA 01833	U.E.L. Contractors, Inc 65 Parker St. Clinton, MA 01510	C.M.D. 30 Technology Parkway South Sui 100 Norcross, GA 30092	D'Allessandro Corp. 41 Ledin Drive Avon, MA 02322
J.N.J. Sacca, Inc. 92 Spy Pond Parkway Arlington, MA 02474	NELM Corp. Construction 5 Park Ave. Carver, MA 02330	Construction Data Co. 14205 North Mopac Expressway S 550 Austin, TX 78728	Contractors Register, Inc. d/b/a The Blue Book 800 East Main St. Jefferson Valley, NY 10535
iSqFt 99 Chelmsford Rd. North Billerica, MA 01862	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 16060
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930	PROJECT: Server room renovations at Gloucester High School.
CONTACT	PHONE 978-281-9710 FAX: 978-281-8763
Donna Compton	EMAIL: purchasing@gloucester-ma.gov

ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	Thomas E. Snowden, Inc. 189 Central St. Saugus, MA 01906	Danco Management, Inc. 67 Foster St. Suite 1 Peabody, MA 01960
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**AWARDING AUTHORITY:**

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AGENCY: PROJECT NUMBER: 16064  
 Gloucester, City of PROJECT: Engineering services to monitor sanitary landfill groundwater and gas.  
 Purchasing Department  
 9 Dale Ave.  
 Gloucester, MA 01930

CONTACT PHONE 978-281-9710 FAX: 978-281-8763  
 Donna Compton EMAIL: purchasing@gloucester-ma.gov

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T.T.I. Environmental, Inc. Stantec Terra Environmental, LLC Normandeau Associates, Inc.  
 13 Branch St. Suite 111 5 Burlington Woods P.O. Box 473 550 Forest Ave. Suite 201  
 Methuen, MA 01844 Burlington, MA 01730 Reading, MA 01867 Portland, ME 04101

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**AWARDING AUTHORITY:**

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AGENCY: PROJECT NUMBER: 16072  
 Gloucester, City of PROJECT: Refrigerator repairs as-needed for Gloucester Public Schools.  
 Purchasing Department  
 9 Dale Ave.  
 Gloucester, MA 01930

CONTACT PHONE 978-281-9710 FAX: 978-281-8763  
 Donna Compton EMAIL: purchasing@gloucester-ma.gov

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Harbour Food Equipment Cooling & Heating Specialists, Inc  
 229 Marginal St. 151a California St.  
 Chelsea, MA 02150 Newton, MA 02458

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**AWARDING AUTHORITY:**

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AGENCY: PROJECT NUMBER: 16074  
 Gloucester, City of PROJECT: Generator maintenance and repair services.  
 Purchasing Department  
 9 Dale Ave.  
 Gloucester, MA 01930

CONTACT PHONE 978-281-9710 FAX: 978-281-8763  
 Donna Compton EMAIL: purchasing@gloucester-ma.gov

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Power Products System, LLC Scherbon Consolidated, Inc.  
 90 Bay State Rd. 40 Haverhill Rd.  
 Wakefield, MA 01880 Amesbury, MA 01913

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**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Holden, Town of 1196 Main St. Holden, MA 01520		<b>PROJECT:</b> Request for Qualifications for Designer Services for a New Department of Public Works Facility.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 508-829-0252
Brenda Harvey		<b>EMAIL:</b> bharvey@holdenma.gov	
The Galante Architecture Studio 146 Mt. Auburn St. Cambridge, MA 02138	Acentech, Inc. 33 Moulton St. Cambridge, MA 02138	Beals & Thomas 144 Turnpike Rd. Southborough, MA 01772	V.J. Associates of New England, 35 Highland Circle Suite 200 Needham, MA 02494
Reinhardt Associates, Inc. 430 Main St. Agawam, MA 01001	Waterman Design Associates, Inc. 31 East Main St. Westborough, MA 01581	R.G.B. Architects 50 Holden St. Providence, RI 02908	Places Associates, Inc. 256 Great Rd. Suite 4 Littleton, MA 01460
C.S.S. Architects, Inc. 107 Audubon Rd. Building 2 Suite 300 Wakefield, MA 01880	Maintenance Design Group 1600 Stout St. Suite 940 Denver, CO 08202	Harriman Architects & Engineers 46 Harriman Drive Auburn, ME 04210	iSqFt 4500 Lake Forest Drive Suite 50 Cincinnati, OH 45242
B.S.C. Group 15 Elkins St. Boston, MA 02127	C.D.R. 225 Chapman St. 4th floor Providence, RI 02905	Waterfield Design Group 50 Cross St. Winchester, MA 01890	Caolo & Bieniek Associates 521 East St. Chicopee, MA 01020-4176
Construction Journal 400 Southwest 7th St. Stuart, FL 34994	Thielsch Engineering 7 Avenue D Hopkinton, MA 01748	D.H.K. Architects, Inc. 54 Canal St. Suite 200 Boston, MA 02114	H.K.T. Architects, Inc. 35 Medford St. Somerville, MA 02143
C.S.I. Engineering 999 Broadway #206 Saugus, MA 01906	Rider, Levett, Bucknall Two Financial Center 60 South St. Suite 810 Boston, MA 02111	Doucet & Associates 7401B Highway 71 West Suite 160 Austin, TX 78735	Pare Corp. 10 Lincoln Rd. Suite 103 Foxboro, MA 02035
DiMella Shaffer 281 Summer St. Boston, MA 02210	Green International Affiliates 239 Littleton Rd. Suite 3 Westford, MA 02886	Green International Affiliates 239 Littleton Rd. Suite 3 Westford, MA 02886	DiMarinisi & Wolfe 2 Park Plaza Suite 400 Boston, MA 02136
Edward Rowse Architects, Inc. 2 Hampshire St. Suite 106 Foxboro, MA 02035	Lamoureux Pagano Associates 108 Grove St. Suite 300 Worcester, MA 01605	Haks Engineers, P.C. 28 Damrell St. Suite 107 Boston, MA 02127	Nitsch Engineering 2 Center Plaza Suite 430 Boston, MA 02108
Peer Consultants, P.C. 99 South Bedford St. Suite 200 Burlington, MA 01803	Weston & Sampson 5 Centennial Drive Peabody, MA 01960-7985	Surveying & Mapping Consultants 325 Wood Rd. Suite 109 Braintree, MA 02184	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> CME1401 FC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108		<b>PROJECT:</b> Repair HVAC at the Chief Medical Examiner Building, Boston.	
<b>CONTACT</b>		<b>PHONE</b>	<b>FAX:</b> 617-727-5514
DCAMM Bid Room		<b>EMAIL:</b> bidroom.dcammm@state.ma.us	
Integrated Electrical Systems, Inc. 258 Willard St. Unit E Quincy, MA 02169	Brothers Electrical Corp. 18 Graf Rd. Unit 31-32 Newburyport, MA 01950	P.J. Dionne Co., Inc. 72 Jonspin Rd. Wilmington, MA 01887	Sanibel Electrical Corp. 407 Union Wharf Boston, MA 02109

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	IFM1507
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	PROJECT:	Fire Alarm/Fire Protection Maintenance Services for Certain Buildings in the Metro-Boston, Northeast and Southeast Regions: Boston; Cambridge; Chelsea; Lawrence; Sandwich; Salem.

CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:	bidroom.dcammm@state.ma.us	

Wayne Alarm Systems, Inc.  
424 Essex St.  
Lynn, MA 01902

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	IFM1506
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	PROJECT:	Fire Alarm/Fire Protection Maintenance Services for Certain Buildings in the Central Region: Athol; Brookfield; Holden; Lancaster; Leominster; Milford; Millbury; Shrewsbury; Sturbridge; Westborough; Worcester.

CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:	bidroom.dcammm@state.ma.us	

Dagle Electrical Construction Corp  
P.O. Box 760982  
Melrose, MA 02176

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	IFM1508
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	PROJECT:	Fire Alarm/Fire Protection Maintenance Services for Certain Buildings in the Western Region: Pittsfield; Springfield; West Springfield.

CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:		

Dagle Electrical Construction Corp  
P.O. Box 760982  
Melrose, MA 02176

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	BSB1405 HC1
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108	PROJECT:	Upgrade and Replacement of Elevators at the State House, Boston.

CONTACT	PHONE	617-727-4003	FAX: 617-727-5514
DCAMM Bid Room	EMAIL:		

L. & L. Contracting, Inc. 25 Hayward St. Braintree, MA 02184	McDonald Electrical Corp. 72 Sharp St. Unit C-8 Hingham, MA 02043
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**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DCP1229 FC2  
 Capital Asset Management and Maintenance, Division of PROJECT: Deferred Maintenance and Code Deficiencies at the Pittsfield State  
 (DCAMM) Office Building, Pittsfield.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Comalli Electric 7 Westview Rd. Pittsfield, MA 01201	C. & S. Co., Inc. 1591 East St. Pittsfield, MA 01201	Superior Caulking & Waterproofing Co. 1154 Park St. Palmer, MA 01069	R.A.C. Builders, Inc. P.O. Box 846 12 School St. Agawam, MA 01001
Charles Cardillo Plumbing, Heating, HVAC 31 Britton St. Pittsfield, MA 01201	Five Star Building Corp. 123 Union St. Suite 200 Easthampton, MA 01027	Eagle Elevator 176 Norfolk Ave. Boston, MA 02119	Gable Electric, Inc. 5 Westview Rd. Pittsfield, MA 01201
Mill City Construction, Inc. 7 Old Great Rd. Lincoln, RI 02865	E.D.M. Construction, Inc. 125 East Main St. Merrimac, MA 01860	Zap Electric, Inc. 102 First Ave. Chicopee, MA 01020	Climate Heating & Cooling, Inc. 146 Hubbard Ave. Pittsfield, MA 01201

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: MCA1401 HC1  
 Capital Asset Management and Maintenance, Division of PROJECT: Switchgear Replacement at the Massachusetts College of Art and  
 (DCAMM) Design, Boston.  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

Dagle Electrical Construction Corp  
 P.O. Box 760982  
 Melrose, MA 02176

**AWARDING AUTHORITY:**

## AGENCY:

Andover, Town of  
36 Bartlet St.  
Andover, MA 01810

PROJECT NUMBER: 010/09-15/185

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-623-8216

FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

## DESCRIPTION:

Elevator and Wheelchair Lift Service and Repairs.

**CONTRACT AWARDED TO:**

B.B.E. Corp.  
27 Congress St. Suite 205-5  
Salem, MA 01970

## CONTRACT AMOUNT:

\$11,880

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-862-4741

FAX:

Johanna Boucher, Chief Procurement Officer

EMAIL: johanna.boucher@town.barnstable.ma.us

## DESCRIPTION:

Barnstable West Barnstable and Barnstable Community Horace Mann Charter Public School Asbestos Abatement for Portables.

**CONTRACT AWARDED TO:**

E.R.S., Inc.  
9 Blueberry Lane  
North Dartmouth, MA 01845

## CONTRACT AMOUNT:

\$19,400

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Bellingham, Town of  
Public Schools  
4 Mechanic St.  
Bellingham, MA 02019

PROJECT NUMBER: 15-10.28

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-883-1706 ext. 3610

FAX:

Michael Roche

EMAIL: mroche@bellinghamk12.org

## DESCRIPTION:

Bellingham High School Partial Roof Replacement, Phase I (Courtyard).

**CONTRACT AWARDED TO:**

John F. Shea Co., Inc.  
P.O. Box 365  
41 Hollingsworth St.  
Mattapan, MA 02126

## CONTRACT AMOUNT:

\$75,400

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Housing Authority  
52 Chauncy St.  
Boston, MA 02111

PROJECT NUMBER: 1140-01

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-988-4038

FAX:

Ben Liang

EMAIL: ben.liang@bostonhousing.org

## DESCRIPTION:

Envelope Repairs at Four Scattered Sites.

**CONTRACT AWARDED TO:**

Next Phase Studios  
344 Boylston St.  
Boston, MA 02116

CONTRACT AMOUNT:

\$135,900

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7071 Category #4

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-4814

FAX: 617-635-4852

Patricia Lyons

EMAIL:

## DESCRIPTION:

FY'2016 - FY'2018 House Doctor Consulting Services: Provide Surveying and Mapping Consulting Services on an as-needed basis.

**CONTRACT AWARDED TO:**

Merrimack Engineering Services, Inc.  
66 Park St.  
Andover, MA 01810

CONTRACT AMOUNT:

\$900,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court St. 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7074

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-0535

FAX: 617-635-4852

Maureen Anderson

EMAIL:

## DESCRIPTION:

Boston City Hall and Plaza Study: Design services to perform a master planning study and programming for Boston City Hall and Plaza.

**CONTRACT AWARDED TO:**

Utile, Inc.  
115 Kingston St.  
Boston, MA 02111

CONTRACT AMOUNT:

\$700,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Facilities Department 26 Court Street, 10th Floor Boston, MA 02108	PROJECT NUMBER: 7071 Category #10
	PROJECT TYPE: Designer Services

<b>CONTACT INFORMATION:</b>	PHONE: 617-635-4814	FAX: 617-635-4852
Patricia Lyons	EMAIL:	

**DESCRIPTION:**  
 FY'2016 - FY'2018 House Doctor Consulting Services: Provide Historic Preservation/Restoration Consulting Services on an as-needed basis.

<b>CONTRACT AWARDED TO:</b> Blackstone Block Architects, Inc. 7 Marshall St. Boston, MA 02108	<b>CONTRACT AMOUNT:</b> \$900,000
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Framingham, Town of 150 Concord St. Framingham, MA 01702	PROJECT NUMBER: 6453
	PROJECT TYPE: General Contract

<b>CONTACT INFORMATION:</b>	PHONE: 508-532-5407	FAX: 508-532-5445
Amy Putney	EMAIL: alp@framinghamma.gov	

**DESCRIPTION:**  
 The Town of Framingham is soliciting bids for the reconstruction and paving of roadways located at Edwards Cemetery. The roadway installed is to be 12 feet wide and 1,700 linear feet long. Areas where the installed asphalt width is compromised by existing structures will have the asphalt installed at the maximum width possible in those confines.

<b>CONTRACT AWARDED TO:</b> Lazaro Paving Corp. 800 Mt. Laurel Circle Shirley, MA 01464	<b>CONTRACT AMOUNT:</b> \$64,500
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Framingham, Town of  
150 Concord St.  
Framingham, MA 01702

PROJECT NUMBER: 6469

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

The Town of Framingham will be accepting competitive sealed bids for the Main Street Tomb Repair for the repairs to mound tombs located at Main Street Cemetery. The proposed scope of work includes rebuilding and restoring the entire front wall of all four tombs to appropriately mirror original aesthetics, repairing and repointing tomb ceilings, resetting and repointing of tomb side walls, creating appropriate structural bonds to minimize potential for future movement and minor regrading of the east-end tomb entrance.

**CONTRACT AWARDED TO:**

Cali Corp.  
5 Victoria Circle  
Natick, MA 01760

**CONTRACT AMOUNT:**

\$39,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Framingham, Town of  
150 Concord St.  
Framingham, MA 01702

PROJECT NUMBER: 6482

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

Demolition and disposition of the concrete grandstands and removal of approximately 420 feet of existing concrete curbing located at Butterworth Park, 261 Grant St., Framingham.

**CONTRACT AWARDED TO:**

Ramco Survey Stakes, Inc.  
685 North Main St.  
West Bridgewater, MA 02379

**CONTRACT AMOUNT:**

\$24,600

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Framingham, Town of  
150 Concord St.  
Framingham, MA 01702

PROJECT NUMBER: 6488

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

Designer to provide design, bidding, construction administration and project close-out services for the infilling the empty former pool, reconstruction of the exterior walls of the natatorium, and reconstruction of the roof on the natatorium at the former Farley School, 19 Flagg St., Framingham.

**CONTRACT AWARDED TO:**

Gale Associates, Inc.  
P.O. Box 890189  
163 Libbey Industrial Parkway  
Weymouth, MA 02189-0004

**CONTRACT AMOUNT:**

\$131,000

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Framingham, Town of  
150 Concord St.  
Framingham, MA 01702

PROJECT NUMBER: 6493

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-5407

FAX: 508-532-5445

Amy Putney

EMAIL: alp@framinghamma.gov

**DESCRIPTION:**

The Town of Framingham invites sealed bids for the Callahan Senior Center Roof Replacement, 535 Union St., Framingham in accordance with the documents prepared by John Ciccariello & Associates, Inc. The Project consists of removal and replacement of asphalt shingle roofing, removal and replacement of membrane roofing, metal work, gutters and downspouts, fascia and soffit work and other related work.

**CONTRACT AWARDED TO:**

P.O. Roofing, LLC  
3 Dolge Court  
Oxford, MA 01540

**CONTRACT AMOUNT:**

\$204,640

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lee, Town of  
Housing Authority  
155 Marble St.  
Lee, MA 01238

PROJECT NUMBER: 150034

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-243-3464

FAX: 413-243-1032

Sherr Miller, Executive Director

EMAIL: leehousingauthority@verizon.net

## DESCRIPTION:

Prep and installation of vented soffit on two buildings at Brown Memorial Court.

**CONTRACT AWARDED TO:**

Quality Renovations  
P.O. Box 534  
West Springfield, MA 01090

## CONTRACT AMOUNT:

\$15,600

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Plymouth, Town of  
Housing Authority  
130 Court St.  
Plymouth, MA 02360

PROJECT NUMBER: PSP 15-17

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-746-2105

FAX: 508-746-9229

Chris Plourde

EMAIL: cplourde@plymha.org

## DESCRIPTION:

Smoke Detector Upgrade and Bathroom Exhaust Fan Installation at Five Scattered Sites in Plymouth.

**CONTRACT AWARDED TO:**

Control New England, Inc.  
6B Colonel Drive Unit 2  
Bourne, MA 02532

## CONTRACT AMOUNT:

\$7,200

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Plymouth, Town of  
Housing Authority  
130 Court St.  
Plymouth, MA 02360

PROJECT NUMBER: PSP 15-27

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-746-2105

FAX: 508-746-9229

Chris Plourde

EMAIL: cplourde@plymha.org

## DESCRIPTION:

Exterior Painting at Northfield Senior Housing, 84 Nicks Rock Rd., Plymouth.

**CONTRACT AWARDED TO:**

H.H. Restorations  
11 Kings Pond Plain Rd.  
Plymouth, MA 02360

## CONTRACT AMOUNT:

\$9,500

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Rowley, Town of  
Housing Authority  
One Plantation Drive  
Rowley, MA 01969

PROJECT NUMBER: 254025

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-777-0909

FAX: 978-777-0955

Cynthia Dunn

EMAIL: cdunn@danvershousing.org

## DESCRIPTION:

Siding Replacement at Building 7/8 at Depot Way Family Housing.

**CONTRACT AWARDED TO:**

M.J.S. Construction  
20 Del Carmine St. Suite 103  
Wakefield, MA 01880

## CONTRACT AMOUNT:

\$54,420

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Weymouth, Town of  
182 Green St.  
Weymouth, MA 02191

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-682-3843

FAX:

Adele Cullinane

EMAIL: acullinane@weymouth.ma.us

## DESCRIPTION:

IFB for Boiler Conversion from oil to gas at the Academy Avenue School.

**CONTRACT AWARDED TO:**

George T. Wilkerson, Inc.  
405 V.F.W. Drive  
Rockland, MA 02370

## CONTRACT AMOUNT:

\$35,583

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Atlantis Charter School  
991 Jefferson St.  
Fall River, MA 02724

PROJECT NUMBER: ACS-1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-672-1821

FAX:

Robert Beatty

EMAIL:

## DESCRIPTION:

Study and Design for the New Atlantis Charter School, 991 Jefferson St., Fall River (DSB List #15-05, Item #1).

**CONTRACT AWARDED TO:**

Studio G Architects, Inc.  
179 Boylston St.  
Jamaica Plain, MA 02130

## CONTRACT AMOUNT:

\$100,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Berkshire County  
 Sheriff's Office  
 467 Cheshire Rd.  
 Pittsfield, MA 01201

PROJECT NUMBER: BCSO-2015

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-447-7117

FAX:

Marianne Blanchet, CFO

EMAIL:

**DESCRIPTION:**

Study and Design for Various Repairs and Renovations at Berkshire County Sheriff's Office (DSB List #15-01, Item #1) (House Doctor).

**CONTRACT AWARDED TO:**

E.D.M. Services, Inc.  
 166 East St.  
 Pittsfield, MA 01201

**CONTRACT AMOUNT:**

\$500,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fisheries and Wildlife, Division of (DFW)  
 1 Rabbit Hill Rd.  
 Westborough, MA 01581

PROJECT NUMBER: DFW-2016-007-2

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 508-389-6300

FAX:

Lori Cookman

EMAIL:

**DESCRIPTION:**

Furnish and install boulders to prevent illegal OHV access to the Southwick WMA.

**CONTRACT AWARDED TO:**

Sovereign Builders, Inc.  
 135 Southampton Rd.  
 Westhampton, MA 01027

**CONTRACT AMOUNT:**

\$61,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
 140 Hicks Way Room 407  
 Amherst, MA 01003

PROJECT NUMBER: UMA16-07

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer, Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

**DESCRIPTION:**

DuBois Chiller Expansion and Upgrades.

**CONTRACT AWARDED TO:**

Kleeberg Mechanical Services, LLC  
 65 Westover Rd.  
 Ludlow, MA 01056

**CONTRACT AMOUNT:**

\$2,063,594

Sub Contract Award:

Plumbing: T.J. Conway Co., \$32,540; Electrical: Universal Electric Co., Inc., \$148,970.

**AWARDING AUTHORITY:**

**AGENCY:**

University of Massachusetts - Amherst  
140 Hicks Way Room 407  
Amherst, MA 01003

PROJECT NUMBER: UMA16-10

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX: 413-545-1643

Peter Royer, Associate Director of Procurement

EMAIL: proyer@admin.umass.edu

**DESCRIPTION:**

Commonwealth Honors College Intake Louvers.

**CONTRACT AWARDED TO:**

Kleeberg Mechanical Services, LLC  
65 Westover Rd.  
Ludlow, MA 01056

**CONTRACT AMOUNT:**

\$164,000

Sub Contract Award: 26000 Electrical: Beco Electrical Contractors, \$29,640.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Beverly, City of Office of the Purchasing Agent 191 Cabot St. Room 24 Beverly, MA 01915	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">12/28/15      11:00 A.M.</div>

<b>CONTACT INFORMATION:</b>	PHONE 978-921-6000 ext. 2350	FAX 978-921-8301
David Gelineau	Email:	

<b>TRANSACTION TERMS:</b>
ACQUISITION: <input type="checkbox"/> PURCHASE <input checked="" type="checkbox"/> LEASE              DISPOSITION: <input type="checkbox"/> SALE <input type="checkbox"/> LEASE

<b>DESCRIPTION OF PROPERTY:</b>
Office space within the City of Beverly, five-year lease with five-year renewable.

<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>
<b>ADDITIONAL INFORMATION</b> Copies of the RFP are available on 11/25/15 after 10:00 A.M. at the above agency address or online at <a href="http://www.beverlyma.gov/departments/procurement/forms/">www.beverlyma.gov/departments/procurement/forms/</a> .

<b>AWARDING AUTHORITY:</b>	
AGENCY: Boston, City of Department of Neighborhood Development (DND) Bid Counter 26 Court St. 10th Floor Boston, MA 02108	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">12/30/15      4:00 P.M.</div>

<b>CONTACT INFORMATION:</b>	PHONE 617-635-0567	FAX
Reay Pannesi, Senior Project Manager	Email:	

<b>TRANSACTION TERMS:</b>
ACQUISITION: <input type="checkbox"/> PURCHASE <input type="checkbox"/> LEASE              DISPOSITION: <input checked="" type="checkbox"/> SALE <input type="checkbox"/> LEASE

<b>DESCRIPTION OF PROPERTY:</b>
Howell St. and Washburn St., Dorchester (Ward 07, Parcels 03275005 and 03267005), approximately 1,999 square feet: The City of Boston acting by and through its Public Facilities Commission by the Director of DND sells tax foreclosed or surplus municipal property to buyers who agree to invest in the rehabilitation of the property. This RFP is soliciting proposals under DND's Real Estate Disposition Open Space Program.

<b>ESTIMATED VALUE, SOURCE OF VALUATION:</b>
<b>ADDITIONAL INFORMATION</b> RFP packages are available on 11/23/15 at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or for download by registering at <a href="http://dnd.cityofboston.gov/#page/rfps">http://dnd.cityofboston.gov/#page/rfps</a> .

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Department of Neighborhood Development (DND)  
 Bid Counter  
 26 Court St. 10th Floor  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/19/16 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0323

FAX

Ryan Lundergan, Project Manager

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

16 Ronald St. (Ward 14/1401103000), Roxbury, approximately 34,415 square feet: The City of Boston's Department of Neighborhood Development sells city-owned properties to private buyers to encourage development in the City. This RFP seeks to secure development of the parcel for multi-unit residential elderly affordable rental housing.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

Applicant Conference: 12/15/15 @ 4:00 P.M. on the 11th Floor at the above agency address. RFP package are available on 11/23/15 at the above agency address, Monday - Friday, 9:00 A.M. - 4:00 P.M. or for download by registering at <http://dnd.cityofboston.gov/#page/rfps>.

**AWARDING AUTHORITY:**

## AGENCY:

Charlton, Town of \*\*\*CANCELLED\*\*\*  
 37 Main St.  
 Charlton, MA 01507

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/14/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-248-2206

FAX

Robin Craver, Town Administrator

Email: [robin.craver@townofcharlton.net](mailto:robin.craver@townofcharlton.net)**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Land Lease for a Solar Array at Flint Rd. Landfill, approximately ten acres for 20 years. Net metering credits belong to the successful bidder.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$20,000/Acre, Minimum Bid.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Dighton, Town of  
Water District  
192 Williams St.  
North Dighton, MA 02764

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/28/15 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-824-9390

FAX 508-823-8372

Cathal O'Brien

Email: cobrien@dightonwaterdistrict.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Lease for the right to install cellular antennas and associated hardware. No additional utilities will be provided.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Marblehead, Town of  
Board of Selectmen  
Abbot Hall  
188 Washington St.  
Marblehead, MA 01945

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

12/28/15 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 781-631-0000

FAX 781-631-8571

Rebecca Curran Cutting

Email: rebeccac@marblehead.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE  LEASE**DESCRIPTION OF PROPERTY:**

Land and space on the Tower Way Standpipe for one carrier for the installation of wireless communication antennas.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$30,000/Year, current leases.

**ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of \*\*\*REVISED\*\*\*  
140 Main St.  
Marlborough, MA 01752

## PROJECT NUMBER:

EWTP.2015-860

## PROPOSAL DEADLINE DATE AND TIME:

12/15/15 2:00 P.M.\*\*\*

**CONTACT INFORMATION:**

PHONE 508-460-3707

FAX 508-460-3747

Beverly Sleeper

Email: bsleeper@marlborough-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of a designated portion of the property located at 860 Boston Post Rd. East, Marlborough (Assessors' Map 61, Parcel 16), measuring 71.89 acres for the installation and operation of a telecommunications tower and associated ground equipment similar to the existing tower on-site.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$35,000/Year, current rent.

**ADDITIONAL INFORMATION**

RFP package will be available on 9/28/15. Rent includes co-location rent of \$500/Month per co-locator.

**AWARDING AUTHORITY:**

## AGENCY:

Marlborough, City of \*\*\*REVISED\*\*\*  
140 Main St.  
Marlborough, MA 01752

## PROJECT NUMBER:

WWTP.2015-303

## PROPOSAL DEADLINE DATE AND TIME:

12/15/15 2:00 P.M.\*\*\*

**CONTACT INFORMATION:**

PHONE 508-460-3707

FAX 508-460-3747

Beverly Sleeper

Email: bsleeper@marlborough-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of a designated portion of the property located at 303 Boundary St., Marlborough (Assessors' Map 71, Parcels 1 and 2), measuring 10.7 acres for the installation and operation of a telecommunications tower (monopole) and associated ground equipment.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$32,000/Year, based on proposed rent.

**ADDITIONAL INFORMATION**

RFP package will be available on 9/28/15. Proposed rent includes a 25% co-location rent per co-locator.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Nahant, Town of  
Town Administrator's Office  
334 Nahant Rd.  
Nahant, MA 01908

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

01/25/2016 12:00 noon

**CONTACT INFORMATION:**

PHONE 781-581-9927

FAX

Mary Ellen Schumann

Email: mschumann@nahant.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Nahant will receive sealed proposals for the sale of Town owned military housing at Bass Point, located at Castle Rd., Goddard Drive and Trimountain Rd. for the purposes of housing redevelopment, 25% affordable eight-single family and no more than 20 multi-family units. Price proposal may not be less than \$2,100,000.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**The RFP is available at the above agency address, Monday - Thursday, 7:30 A.M. - 4:00 P.M. and Friday, 7:30 A.M. - 12:30 P.M. or online at [www.nahant.org](http://www.nahant.org). Procurement procedure is in accordance with M.G.L. c. 30B.**AWARDING AUTHORITY:**

## AGENCY:

Tewksbury, Town of  
1009 Main St.  
Tewksbury, MA 01876

## PROJECT NUMBER:

CD 15-03

## PROPOSAL DEADLINE DATE AND TIME:

12/28/15

**CONTACT INFORMATION:**

PHONE 978-640-4310

FAX 978-640-4302

Richard A. Montuori

Email:

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sealed proposals for the Lease of Town Property for Wireless Communications at 2342 Main St., Tewksbury.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Wales, Town of  
P.O. Box 834  
Wales, MA 01081-0834

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/5/16

**CONTACT INFORMATION:**

PHONE 617-654-1731

FAX 617-654-1735

Shirin Everett, Esq., Kopelman &amp; Paige, P.C.

Email: severett@k-plaw.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

A parcel of land in the Town of Wales containing 0.467 acres. The property is a small portion of a discontinued public way previously known as Old Stafford St.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$23,00 \$18,000 and \$7,500 by appraisal.

**ADDITIONAL INFORMATION**

The Town is filing this statement under M.G.L. c. 30B, § 16(g) to convey a parcel of land for less than its appraised value. The Town has decided to convey the locus for approximately \$3,500 to the abutters, Sheila Cabot and Steven Valle, the owners of property at 81-85 Main St. because the Town has found that the locus, by virtue of its location, is of little interest to others and the abutters will use the locus productively.

**AWARDING AUTHORITY:**

## AGENCY:

Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

## PROJECT NUMBER:

CR-6474-W5

## PROPOSAL DEADLINE DATE AND TIME:

1/6/16 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 508-799-1220

FAX

Chris Gagliastro

Email: gagliastroc@worcesterma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The City of Worcester Public Schools (WPS) seeks to lease 25,500 square feet of usable classroom and administrative space for a new Advanced Academy High School for the Worcester Public Schools.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$500,000/Year, City Assessor.

**ADDITIONAL INFORMATION**Proposal documents are available online at [www.worcesterma.gov](http://www.worcesterma.gov) at the "Open Bids" page.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Agricultural Resources, Department of  
251 Causeway St. Suite 500  
Boston, MA 02114

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 617-626-1788

FAX

Christine Chisholm

Email: chris.chisholm@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) on +/- 51.3 acres of unique farmland located on Crane and Pine Streets in Norton, Bristol County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$734,000, APR value by a qualified appraiser.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Martha Dion and/or Francis J. Reilly and/or Martha A. Dion and/or Martha A. Dion and Francis J. Reilly as Trustees of the Reilly Family Realty Trust and/or the Town of Norton and/or The Nature Conservancy. The Commonwealth will pay up to \$514,000. The Nature Conservancy will pay up to \$50,000 via a grant from the 1776 Fund. The landowner will provide a local match and/or bargain sale on the balance. If a Co-holder agreement is recorded, the municipal interest will be pro-rated by the percentages paid by the Commonwealth and the municipality. Any owner bargain sale will not affect the Commonwealth's or the municipality's share in the Restriction. Purchase of property under M.G.L. c. 184, § 32.

**AWARDING AUTHORITY:**

## AGENCY:

Transportation, Department of (MassDOT)  
c/o Massachusetts Realty Group  
20 Park Plaza Suite 1120  
Boston, MA 02116

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

1/21/16

2:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-316-1654

FAX

Matt Hunt

Email: ITB@mbtarealty.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Massachusetts Department of Transportation is seeking proposals for the fee simple sale of approximately 2,950 square feet of land located at the corner of Hanover St. and cross streets in the North End neighborhood of the City of Boston.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**Pre-bid Conference: 12/17/15 @ 2:00 P.M. at the site. Copies of the RFP are available by written request to the above agency address or online at [www.mbtarealty.com](http://www.mbtarealty.com). Deadline for written questions is 1/7/16 @ 4:00 P.M. Bids will be publicly opened at the above agency address on the deadline.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**OFFICE OF LEASING AND STATE OFFICE PLANNING**  
**ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411**  
**BOSTON, MASSACHUSETTS 02108**  
**617-727-8000**  
**WEEK OF NOVEMBER 22, 2015**  
**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 857-204-1355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. The Request for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
12/03/15 2:00 PM	201507000.1	Executive Office of Health & Human Services	Office & Document Storage	Approximately 28,400 <sup>1</sup>	Fall River, Lakeville, Middleborough, New Bedford, or Taunton
12/04/15 2:00 PM	201508000.1	Hampden County Sheriff's Department	Residential Correctional Facility, Classrooms & Associated Administrative Offices	Approximately 49,000 <sup>1</sup>	Springfield, within approximately one and one-half mile radius of the Hampden County Hall of Justice located at 50 State Street, Springfield
12/08/15 2:00 PM	201564000.1	Department of Developmental Services (DDS), and Massachusetts Rehabilitation Commission (MRC)	Office	Approximately 11,500 <sup>1</sup>	Fall River
01/06/16 2:00 PM	201500400.1	Framingham State University	Classrooms and Office	Approximately 2,700	Framingham, as further defined in Map Attachment C-5 in the RFP

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<sup>1</sup>Ten years



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

CHARLES D. BAKER  
GOVERNOR

Tel: (617) 727-4050  
Fax: (617) 727-5363

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE

KARYN E. POLITO  
LIEUTENANT GOVERNOR

CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS AND VENDORS SUSPENDED  
OR DEBARRED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**  
**(Last Updated 7/7/15)**

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management and Maintenance (DCAMM) pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). The debarment lists for the **Office of the Attorney General** and **Division of Industrial Accidents** are at <http://www.mass.gov/ago/docs/workplace/debarred-contractors-list.pdf> and <http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html> , respectively. The Executive Office of Administration and Finance (A&F) also maintains a debarment website at <http://www.mass.gov/anf/property-mgmt-and-construction/design-and-construction-of-public-bldgs/vendor-debarment.htm> . In addition, the United States Government maintains a list of contractors suspended or debarred by federal agencies net at <https://www.sam.gov/portal/SAM/#1>. Public awarding authorities are advised to check the Central Register and [Commonwealth's Operational Services Division - Vendor Debarment Information](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates
Cannon Design, Inc. and its affiliates including but not limited to those listed below	2170 Whitehaven Road Grand Island Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
OWP/P Cannon Design, Inc.	225 N Michigan Ave., Ste. 1100 Chicago, IL 60601	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)

Cannon Design, Inc.	330 Broadway Albany, NY 12207	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Boston, dba Cannon Design, Inc.	100 Cambridge Street, Ste. 1400 Boston, MA 02114-2545	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design N.J. Architectural and Related Services, LLC	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1 Independent Drive, Ste. 3302 JACKSONVILLE, FL 32202-5051	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	360 Madison Ave. Fl. 11 N.Y., NY 10017 – 7137	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	3299 K ST NW STE 500 Washington, DC 20007-4440	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, LTD	65-66 Lincolns Inn Fields London, WC2A 3LH, GBR	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, LTD	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	227 Fort Pitt BLVD Pittsburgh, PA 15222-1505	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	250 W PRATT ST STE 2100 Baltimore, MD 21201-6818	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1 Independent Drive, Ste. 3302 Jacksonville, FL 32202-5051	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design, Inc.	1901 Avenue of the Stars, Ste. 175 Los Angeles, CA 90067-6000	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design Architecture and Engineering, P.C.	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)
Cannon Design Architects, P.C.	2170 Whitehaven Road Grand Island, NY 14072-2025	Suspended by Fed. Dept. of Veterans Affairs	5/19/2015 – (Proceedings Pending)

**\*\*Note: This notice will be updated when the status changes. Please be sure to also check the A&F, DOT, DIA and AG lists referenced above. Also, where DCAMM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

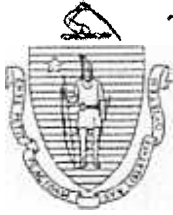
MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: October 30, 2015**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C, beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
7. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through August 8, 2016.**
8. **Jamie Lituma, d/b/a Mitopon Construction, of 30 Lancaster Street, Apt. # 1, Leominster, MA 01453 is debarred pursuant to M.G.L. c. 149, § 27C beginning June 24, 2015 through June 23, 2016.**
9. **Roy J. Cheever, of 41 Surrey Lane, Topsfield, MA 01983 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**
10. **Keith E. Rhodes, of 3 Palleschi Drive, Swampscott, MA 01907 is debarred pursuant to M.G.L. c. 149, § 27C beginning October 23, 2015 through October 22, 2020.**

11. **Rusin, Inc. of 735 Memorial Drive, Lot # 84, Chicopee, MA 01020 and John D. Rusin**, it owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning September 14, 2015 through **October 13, 2016**.



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

KRISTEN LEPORE  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

Contractor: Direct Plumbing & Heating, LLC  
1337 Massachusetts Avenue, Unit 220  
Arlington, MA 02476  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: July 20, 2015 to July 19, 2016

Contractor: Cape Cod Builders, Inc.  
14 Bosuns Lane  
Bourne, MA 02532  
Decertified by: Division of Capital Asset Management and Maintenance  
Authority: M.G.L. Chapter 149, §44D  
Decertification Period: March 9, 2015 to March 9, 2016

**NOTE:** To determine if a contractor *is* currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at: [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification)



**OPERATIONAL SERVICES DIVISION**

Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor  
Karyn E. Polito  
Lieutenant Governor  
Kristen Lepore  
Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **A.R. Plante Land Clearing & Excavation, LLC**

Ms. Katelynn Morse  
25 Sunrise Drive  
Bridgewater, MA 02324  
(508)930-2631  
kate@arplante.com  
<http://www.arplante.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 12, 2015

Company: **Applied Insulation Concepts, LLC**

Ms. Leah Bridges  
95 Plaistow Road, Suite 212  
Plaistow, NH 03865  
(603)303-7464  
appliedlib@gmail.com  
<http://www.applied-insulation.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 12, 2015

Company: **Color Your World Enterprises**

Ms. Lisa Ramsay  
107 Hillcrest Road  
East Bridgewater, MA 02333  
(508)331-6718 Fax: (508)378-8148  
lisa\_ramsay@msn.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 12, 2015

Company: **Deborah Myers Landscape Architecture, LLC**

Ms. Deborah Ann Myers  
60 Glen Road, Suite 108  
Brookline, MA 02445  
(617)922-6741  
deb@dm-la.com  
<http://www.dm-la.com>

Certified by: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: November 12, 2015





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**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Lorentson Consulting, LLC**  
Ms. Mhora Lorentson  
39 Old Middle Road  
Brookfield, CT 06804  
(203)898-5693 Fax:  
mlorentson@lorentsonconsultingllc.com

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 12, 2015

Company: **Oakland Consulting Group, Inc.**  
Mr. Cedric E. Nash  
9501 Sheridan Street, Suite 200  
Lanham, MD 20706  
(301)577-4111 x239 Fax: (301)577-0250  
kjacobs@ocg-inc.com  
<http://www.ocg-inc.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 12, 2015

Company: **PJ's Painting, Inc.**  
Mr. Patrice Housey  
87 Mill Street  
Springfield, MA 01108  
(413)285-8074 Fax: (413)372-4252  
pjspainting99@yahoo.com

Classification: MBE and DBE  
Effective Date: November 12, 2015

Company: **Surveying Solutions, Inc.**  
Mr. Andrew Semenchuk  
4471 M-61  
Standish, MI 48658  
(989)846-6601 Fax: (989)846-6607  
semenchuk@ssi-mi.com  
<http://www.ssi-mi.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: November 12, 2015





THE COMMONWEALTH OF MASSACHUSETTS  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**  
One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

**OPERATIONAL SERVICES DIVISION**

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Secretary

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Trinity Technology Services, Inc.**  
Mr. George Kinnison  
539 W. Taft Drive  
South Holland, IL 60643  
(708)596-7400 Fax: (708)596-1020  
gkinnison@trinitytechservices.com  
<http://www.trinitytechservices.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: November 12, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Accent Printing, Inc.**  
75 Third Avenue  
Waltham, MA 02451  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 2, 2015

Company: **Agathos Laboratories, Inc.**  
5201 Great America Pky., Suite 320  
Santa Clara, CA 95054  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 2, 2015

Company: **Armata Security, Inc.**  
441 White Street  
Springfield, MA 01108  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 2, 2015

Company: **Banner Environmental Services, Inc.**  
16 Back River Way  
Duxbury, MA 02332  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 2, 2015

Company: **Barbara A. White d/b/a: Quantum Technologies**  
49 Brassie Way  
North Reading, MA 01864  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 2, 2015

Company: **BIS3, LLC**  
102 Simpson Drive  
Framingham, MA 01701  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 2, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Freeman, Inc.**  
46 Garden Street  
Everett, MA 02149  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 2, 2015

Company: **Green Light Go, LLC**  
5 Stub Toe Lane  
Milford, MA 01757  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 2, 2015

Company: **Ivesia Solutions, Inc.**  
2 Keewaydin Drive  
Salem, NH 03079  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: November 2, 2015

Company: **JMA Architects, Inc.**  
4 New Street  
Newburyport, MA 01950  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: November 2, 2015

Company: **La Chic Mentoring Plus+, Inc.**  
501 Cabot Street, Unit 2  
Beverly, MA 01915  
Decertified: Supplier Diversity Office  
Classification: W/NPO  
Effective Date: November 2, 2015

Company: **Laura Steinberg Editing**  
14311 Bubbling Spring Road  
Boys, MD 20841  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 2, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

- Company: **Lim Design Studio, Inc.**  
46 Waltham Street Courtyard 3  
Boston, MA 02118  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: November 2, 2015
- Company: **Masterman Executive Coaching, LLC**  
4 Philbrook Terrace  
Lexington, MA 02421  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 2, 2015
- Company: **Onsite Solutions, Inc.**  
15 Union Street, Suite 160A  
Lawrence, MA 01840  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: November 2, 2015
- Company: **Priscilla H. Douglas & Associates, Inc.**  
7 Kingston Street  
Somerville, MA 02144  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: November 2, 2015
- Company: **PSRI Technologies, LLC**  
113 Eastland Drive  
Jefferson City, MO 65101  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: November 2, 2015
- Company: **Reliable Drug Testing, Inc.**  
6 Ridge Road  
Tyngsboro, MA 01879  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 2, 2015





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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Screened Images, Inc.**  
15 Mill Wharf Plaza  
Scituate, MA 02066  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: November 2, 2015

Company: **Senco Printing, Inc.**  
P O Box 6043  
Fall River, MA 02724  
Decertified: Supplier Diversity Office  
Classification: MBE and WBE  
Effective Date: November 2, 2015

