

The

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Central

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Register

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# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

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Volume 34, Issue 34, August 20, 2014

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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# CENTRAL REGISTER - DESIGNER SERVICES

CR-1

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

## AWARDING AUTHORITY:

AGENCY:  
Berlin, Town of  
23 Linden St.  
Berlin, MA 01503

PROJECT NUMBER:

Designer's Fee: Negotiated

Estimated Construction Cost: TBD

Time Period for Completed Project:  
4/8/15

## CONTACT INFORMATION:

PHONE:

FAX:

Patricia Smith

EMAIL pasmith256@gmail.com

## CONTRACT INFORMATION:

PROJECT: Design services for the 1870 Town Hall Elevator and Curatorial Storage Building Project.

SCOPE: Confirmation of schematic design, design development, final construction documents, bidding services and construction administration services.

### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Design Services

### DEADLINE FOR APPLICATION FORM:

9/18/14 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: Above agency address or by email request to Patricia Smith at pasmith256@gmail.com or Evelyn Dueck (evelyndueck@gmail.com (upon identification of the requesting party), Monday - Thursday, 9:00 A.M. - 12:00 P.M.

BRIEFING SESSION: (Mandatory) 9/4/14 @ 10:30 A.M. at 12 Woodward Ave., Berlin.

## ADDITIONAL INFORMATION

## AWARDING AUTHORITY:

AGENCY:  
Boston, City of  
Housing Authority (BHA)  
Procurement Department  
52 Chauncy St. 6th Floor  
Boston, MA 02111

PROJECT NUMBER: BHA 1021-01

Designer's Fee: Negotiated

Estimated Construction Cost: \$350,000

Time Period for Completed Project:  
630 - Days

## CONTACT INFORMATION:

PHONE:

FAX: 617-988-4292

BHA Procurement Dept

EMAIL bids@bostonhousing.org

## CONTRACT INFORMATION:

PROJECT: Digital Security Video System at Lenox and Bromley Park: Design Services for additional security video equipment supporting cameras at the Bromley and Lenox Developments to be incorporated into the existing BHA system.

SCOPE:

### SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

### DEADLINE FOR APPLICATION FORM:

9/10/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: Above agency address or by email request to bids@bostonhousing.org.

BRIEFING SESSION: 9/3/14 @ 12:00 P.M. at 136 Lenox St., Boston.

ADDITIONAL INFORMATION Plans are available by email at no charge or in hard copy for \$25.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Boston, City of Parks and Recreation Department Office of the Chief Engineer 1010 Massachusetts Ave. 3rd Floor Boston, MA 02118	PROJECT NUMBER:
	Designer's Fee:
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE: 617-961-3019	FAX:
Lauren Bryant, Project Manager	EMAIL	

**CONTRACT INFORMATION:**

PROJECT: The Boston Parks and Recreation Department, acting through its Commissioner, is requesting designer services for improvements to three playgrounds: Children's Park, Roxbury; Monsignor Reynolds Playground, South End; Tai Tung Playground, Chinatown. Applicants must be registered Landscape Architects or Engineers in the Commonwealth of Massachusetts.

SCOPE: Site analysis, design development plans, construction documents, cost estimates and construction observation.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

9/4/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/11/14 @ 9:00 A.M. for pick-up only at the above agency address or online at [www.cityofboston.gov/procurement/events](http://www.cityofboston.gov/procurement/events).

BRIEFING SESSION:

**ADDITIONAL INFORMATION** Professional services must be completed as stated in the RFQ, which also outlines project fees. No mailings will be sent

**AWARDING AUTHORITY:**

AGENCY: Gardner, City of Central Offices 95 Pleasant St. Gardner, MA 01440	PROJECT NUMBER: 2015-108
	Designer's Fee: Set Fee NTE \$40,000
	Estimated Construction Cost:
	Time Period for Completed Project:

<b>CONTACT INFORMATION:</b>	PHONE:	FAX:
Mary A Delaney	EMAIL <a href="mailto:mdelaney@gardner-ma.gov">mdelaney@gardner-ma.gov</a>	

**CONTRACT INFORMATION:**

PROJECT: Facilities study for Gardner Public Schools: Comprehensive assessment of school facilities and creation of master plan for improvements based on relative need and cost effectiveness.

SCOPE: Phase I will conclude with a Facility Study report. Phase II (if funded) will conclude with a full design of improvements.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect
- Landscape Architect
- Planner
- Programmer
- Engineer
- Land Surveyor
- Space Planner
- Project Manager
- Other *Specify*

9/9/14 @ 10:00 A.M.

PROJECT PROGRAM AVAILABILITY: 8/20/14

BRIEFING SESSION: 8/26/14 @ 2:00 P.M. at the above agency address.

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

**AWARDING AUTHORITY:**

AGENCY: Needham, Town of Department of Public Works 500 Dedham Ave. Needham, MA 02492	PROJECT NUMBER: 15DPW070C Designer's Fee: Estimated Construction Cost: Time Period for Completed Project:
---	--

<b>CONTACT INFORMATION:</b>	PHONE: 781-455-7550 ext. 302	FAX: 781-449-9023
Carys Lustig	EMAIL: clustig@needhamma.gov	

**CONTRACT INFORMATION:**

**PROJECT:** The Town of Needham invites proposals from qualified engineering and consulting firms to design, permit and provide construction oversight for a historic redesign of the Town Commons, 1471 Highland Ave., Needham.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |   |  |  |
|---|---|--|--|
| <input type="checkbox"/> Architect            | <input checked="" type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor                  | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |   |  |  |

**DEADLINE FOR APPLICATION FORM:**

9/17/14 @ 2:00 P.M.

**PROJECT PROGRAM AVAILABILITY:**

**BRIEFING SESSION:** (Mandatory) 9/5/14 @ 10:00 A.M. at 1471 Highland Ave., Needham.

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Revere, City of Office of the Purchasing Agent 281 Broadway Revere, MA 02151	PROJECT NUMBER: MUN-2014-1012 Designer's Fee: Negotiated Estimated Construction Cost: Time Period for Completed Project:
--	---

<b>CONTACT INFORMATION:</b>	PHONE: 781-286-8157	FAX: 781-485-2796
Marie E. Zelandi	EMAIL: mzelandi@revere.org	

**CONTRACT INFORMATION:**

**PROJECT:** Request for Services for an Owner's Project Manager for Repairs to Municipal and School Buildings.

**SCOPE:**

**SPECIFIC DESIGNER SERVICES**

- |   |  |  |   |
|---|--|--|---|
| <input type="checkbox"/> Architect            | <input type="checkbox"/> Landscape Architect | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer                 |
| <input type="checkbox"/> Engineer             | <input type="checkbox"/> Land Surveyor       | <input type="checkbox"/> Space Planner | <input checked="" type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other <i>Specify</i> |  |  |   |

**DEADLINE FOR APPLICATION FORM:**

9/9/14 @ 11:00 A.M.

**PROJECT PROGRAM AVAILABILITY:** 8/21/14 after 1:00 P.M. at the above agency address.

**BRIEFING SESSION:**

**ADDITIONAL INFORMATION** Office Hours: Monday - Thursday, 8:15 A.M. - 5:00 P.M.; Friday, 8:15 A.M. - 12:15 P.M. (closed 9/1/14). Plan deposit is \$25.00 per set in the form of a certified check or equivalent, payable to the City of Revere, refundable upon return of documents in good condition within 30 days after the deadline. Mailing fee is \$10.00 (non-refundable) per set in the form of a separate certified check or equivalent, payable to the City of Revere.

**CENTRAL REGISTER - DESIGNER SERVICES**

**CR-1**

Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.

**AWARDING AUTHORITY:**

AGENCY: Wilbraham, Town of Board of Selectmen 240 Springfield St. Wilbraham, MA 01095	PROJECT NUMBER:
	Designer's Fee: <span style="float: right;">Set Fee \$30,000</span>
	Estimated Construction Cost:
	Time Period for Completed Project: FY'2016

<b>CONTACT INFORMATION:</b>	PHONE: 413-596-2800 ext. 101	FAX:
Candace Gaumond	EMAIL cgaumond@wilbraham-ma.gov	

**CONTRACT INFORMATION:**

PROJECT: Conduct a feasibility study and preliminary design plan for a Senior Center on a suitable Town-owned or privately-owned site to be determined.

SCOPE: Space needs assessment, site evaluation, preliminary design with floor plans, elevations and perspective drawings, site plan, project cost estimates and implementation plan for development.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify*

9/24/14 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/20/14

BRIEFING SESSION:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY:**

AGENCY: Port Authority, Massachusetts Capital Programs Department One Harborside Drive East Boston, MA 02128	PROJECT NUMBER: <span style="float: right;">L1281-D1</span>
	Designer's Fee: <span style="float: right;">Negotiated NTE \$700,000</span>
	Estimated Construction Cost: <span style="float: right;">\$10 Million</span>
	Time Period for Completed Project: 3 to 4 - Years

<b>CONTACT INFORMATION:</b>	PHONE: 617-568-5950	FAX: 617-568-5999
Luciana Burdi	EMAIL CPBidQuestions@massport.com	

**CONTRACT INFORMATION:**

PROJECT: Installation of New In-pavement Snowmelters, Airfield-wide: The Authority is seeking qualified multi-discipline consulting firms/teams to provide professional services including planning, design, and construction related services including resident inspection relative to the design and construction of new natural gas fired snowmelters of varying capacities at several locations within the cargo and terminal areas at Logan International Airport and removal of existing diesel fired snowmelters.

SCOPE: Preliminary and final design, bid phase, construction administration, resident engineering services and acceptance testing.

**SPECIFIC DESIGNER SERVICES**

**DEADLINE FOR APPLICATION FORM:**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other *Specify* Civil, Structural, Mechanical, Electrical, Environmental, Cost Estimating, Construction Phasing, Permitting, Sustainable Design

9/25/14 @ 12:00 P.M.

PROJECT PROGRAM AVAILABILITY: 8/26/14, by contacting Susan Brace at 617-568-5961 or sbrace@massport.com.

BRIEFING SESSION:

**ADDITIONAL INFORMATION** The consultant must demonstrate experience in several disciplines and including but not limited to Civil, Structural, Mechanical, Electrical, Environmental, Cost Estimating, Construction Phasing, Permitting and Sustainable Design.

**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Acton, Town of  
Highway Department  
14 Forest Rd.  
Acton, MA 01720

## PROJECT NUMBER:

8/19/2014-948

## ESTIMATED COST:

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Sidewalk Construction.

**CONTACT INFORMATION**

## PHONE:

## FAX:

Corey York

EMAIL: highway@acton-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/14/14.

*(place, date and time)***CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

9/9/14 @ 10:00 A.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Andover, Town of  
Central Purchasing Department  
36 Bartlet St.  
Andover, MA 01810

## PROJECT NUMBER:

009/08-14/185

## ESTIMATED COST:

\$60,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

## PROJECT:

Furnish and Install Gymnasium Rooftop Unit Variable Speed Drives.

**CONTACT INFORMATION**

## PHONE: 978-623-8216

## FAX: 978-623-8240

Thomas P. Watkins, Purchasing Agent

EMAIL: twatkins@andoverma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14.

*(place, date and time)***CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

*(date and time)*

9/4/14 @ 11:00 A.M.

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Andover, Town of  
Housing Authority  
100 Morton St.  
Andover, MA 01810

PROJECT NUMBER: DHCD #009063  
ESTIMATED COST: \$248,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Siding Replacement, Phase 1 at Stowe Court 667-4.

**CONTACT INFORMATION**

PHONE: 978-475-2365

FAX:

Ms. Chris Metzemaeker

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com).

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 8/28/14 @ 10:00 A.M. at 100 Morton St., Andover. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being Electronically Bid.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Attleboro, City of  
Public Schools  
100 Rathbun Willard Drive  
Attleboro, MA 02703

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Re-tubing on #2-300 HP Cleaver Brooks Boiler at Attleboro High School: Furnish all labor, materials and equipment necessary to cut/remove all 175 tubes from boiler and premises, flush boiler belly, perform thorough visual examination of both tube sheets and supply/install 175 new 2.5" SA178.105mw American made tubes.

**CONTACT INFORMATION**

PHONE: 508-226-1169

FAX: 508-226-2869

Jeff Brousseau

EMAIL: [ralves@attleboroschools.com](mailto:ralves@attleboroschools.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/3/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Barnstable, Town of  
School District  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER: TBA Project #1213  
ESTIMATED COST: \$1.9 Million  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
New Barnstable Early Childhood Center Modular Building at the Hyannis West Elementary School.

---

### CONTACT INFORMATION

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna F. Boucher

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/12/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-response Meeting: 8/25/14 @ 1:00 P.M. at the Hyannis West Elementary School, 549 West Main St., Hyannis. Contractors must be DCAMM Certified in Modular.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Barnstable, Town of  
230 South St.  
Hyannis, MA 02601

PROJECT NUMBER:  
ESTIMATED COST: \$110,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Guyer Barn Upgrade Project including roof replacement, storefront entry door system, insulation, painting and other miscellaneous improvements.

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### CONTACT INFORMATION

PHONE: 508-862-4741

FAX: 508-862-4779

Johanna F. Boucher, Purchasing Agent

EMAIL: [johanna.boucher@town.barnstable.ma.us](mailto:johanna.boucher@town.barnstable.ma.us)

PLANS/SPECIFICATIONS AVAILABLE On the Town of Barnstable website, Bid & RFP System at [www.town.barnstable.ma.us](http://www.town.barnstable.ma.us).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/28/14 @ 1:00 P.M. at 250 South St., Hyannis. Contractors must be DCAMM Certified in General Building Construction.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority Procurement Department  
52 Chauncy St. 6th Floor  
Boston, MA 02111

PROJECT: Porcelain Bathtub Refinishing at the Faneuil Development in Brighton.

PROJECT NUMBER: BHA 1011-09

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

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**CONTACT INFORMATION** PHONE: FAX: 617-988-4292

Procurement Department EMAIL: bids@bostonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to bids@bostonhousing.org, 8/20/14 after 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/8/14 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 8/25/14 @ 10:00 A.M. at 266 North Beacon St., Brighton. Fee for hard copies of plans is \$25 (non-refundable). Plans are available by email free of charge.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boxborough, Town of  
29 Middle Rd.  
Boxborough, MA 01719

PROJECT: Reclamation and Paving of Reed Farm Rd.

PROJECT NUMBER: 50741

ESTIMATED COST: \$410,375

CONTRACTOR QUALIFICATION: Department of Highway  
*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

---

**CONTACT INFORMATION** PHONE: 978-264-1790 FAX: 987-264-1794

Thomas Garmon EMAIL: tgarmon@boxborough-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Boxborough Police Station, 520 Massachusetts Ave. Boxborough, MA 01719 or online at [www.boxborough-ma.gov](http://www.boxborough-ma.gov), 8/20/14. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/5/14 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 8/26/14 at Reed Farm Rd., located off the south end of Liberty Square Rd., Boxborough. All bids must be accompanied by a 5% bid bond or deposit. This contract is subject to prevailing wages as determined by the Department of Labor and Industries as specified in M.G.L. c. 149, §§ 26 - 27. Minority employee percentage rate to be applied to this project may not be less than 5%.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brewster, Town of  
2198 Main St.  
Brewster, MA 02631

PROJECT NUMBER:  
ESTIMATED COST: \$37,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Alterations for Controlled Access to the Brewster Town Offices, 2198 Main St., Brewster.

---

### CONTACT INFORMATION

PHONE: 508-419-1217

FAX: 508-419-1217

Steve Shuman, RA

EMAIL: akroassociates@aol.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 @ 11:00 A.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/11/14 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Examination: 9/3/14 @ 11:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brewster, Town of  
Office of the Town Administrator  
2198 Main St.  
Brewster, MA 02631

PROJECT NUMBER:  
ESTIMATED COST: \$154,568  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Ebenezer Lane Private Road Betterment: Work consists of site clearing, installation of drainage, construction and paving.

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### CONTACT INFORMATION

PHONE: 508-896-3701 ext. 1100

FAX: 508-896-8089

Donna Kalinick

EMAIL: dkalinick@brewster-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday - Friday, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/5/14 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

---

**ADDITIONAL INFORMATION** A 5% Bid Bond is Required.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Brookline, Town of  
Department of Public Works  
Engineering/Transportation  
333 Washington St.  
Brookline, MA 02445

PROJECT NUMBER: PW/15-07 Bicycle Improvements

ESTIMATED COST: \$61,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Bicycle Improvements on Various Streets: Remove existing pavement markings and install pavement markings.

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### CONTACT INFORMATION

PHONE: 617-730-2695

FAX: 617-264-6450

Daniel Martin

EMAIL: dmartin@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/21/14.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/4/14 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/28/14 @ 10:00 A.M. in the 4th Floor Conference Room at the above agency address. Plan deposit is \$50 (non-refundable).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Cambridge, City of  
Housing Authority  
Purchasing Department  
362 Green St. 3rd Floor  
Cambridge, MA 02139

PROJECT NUMBER:

ESTIMATED COST: \$20,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Modification to the Maintenance Yard at Lincoln Way: Reconfigure the paving and landscaping in one section of Lincoln Way to accommodate the placement of an 8x20 storage container, to be provided by the contractor.

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### CONTACT INFORMATION

PHONE: 617-520-6220

FAX: 617-868-5372

Donna Gallant

EMAIL: dgallant@cambridge-housing.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/21/14 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/5/14 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 9/27/14 @ 10:00 A.M. in the Management Office at 100 Lincoln Way, Cambridge. Davis Bacon Prevailing Wages apply.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Cambridge, City of  
Purchasing Department  
795 Massachusetts Ave.  
Cambridge, MA 02139

**PROJECT NUMBER:** 6556  
**ESTIMATED COST:** \$86,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Healy Building Service/Accessible Elevator Repair.

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### CONTACT INFORMATION

PHONE: 617-349-4310

FAX: 617-349-4008

Amy L. Witts

EMAIL: nsarao@cambridgema.gov

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 8/14/14. Office Hours: Monday, 8:30 A.M. - 8:00 P.M.; Tuesday - Thursday,  
*(place, date and time)* 8:30 A.M. - 5:00 P.M.; Friday, 8:30 A.M. - 12:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/4/14 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified in Elevators.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Canton, Town of  
Department of Public Works  
Engineering Division  
801 Washington St.  
Canton, MA 02021

**PROJECT NUMBER:** 06-011D  
**ESTIMATED COST:** \$2,000,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Dewatering, erosion control, site work, fill placement and compaction, concrete and reinforcing steel construction, landscaping, stone masonry repair and metal work to repair Shepard Pond Dam.

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### CONTACT INFORMATION

PHONE: 781-821-5063

FAX: 781-821-2871

James Donovan, Town Engineer

EMAIL: jdonovan@town.canton.ma.us

**PLANS/SPECIFICATIONS AVAILABLE** Online at [www.town.canton.ma.us](http://www.town.canton.ma.us), 8/21/14, 8:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/10/14 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/28/14 @ 10:00 A.M. at the above agency address. Plans may be viewed at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Chatham, Town of  
549 Main St.  
Chatham, MA 02633

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Invitation for bids for Drainage Installation along Old Queen Anne Rd. near 1254 Old Queen Anne Rd.

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### CONTACT INFORMATION

PHONE: 508-945-5155

FAX: 508-945-5152

Jeffrey Colby, DPW Director

EMAIL: jcolby@chatham-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 221 Crowell Rd., Chatham, MA 02633.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/3/14 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$5.00 (non-refundable).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Chelsea, City of  
Procurement Office  
500 Broadway Room 206  
Chelsea, MA 02150

PROJECT NUMBER:

2015-35

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Renovation to park land, play structures and water feature.

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### CONTACT INFORMATION

PHONE: 617-466-4220

FAX: 617-466-4225

Dylan Cook

EMAIL: dcook@chelseama.gov

PLANS/SPECIFICATIONS AVAILABLE For pick-up or by mail to the above agency address or by email request to dcook@chelseama.gov,  
*(place, date and time)* 8/21/14.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/11/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2056  
Concord, Town of  
Department of Public Works ESTIMATED COST:  
Engineering Division CONTRACTOR QUALIFICATION: Department of  
133 Keyes Rd. Highway  
Concord, MA 01742  
*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
2014 Roadway Improvements. The work under this contract consists of reclamation of the existing roadway structure, full depth reconstruction, furnishing and installation of the new bituminous concrete pavement and/or pavement milling and overlay of the existing bituminous concrete pavement of the roadways, related drainage improvements and appurtenant work.

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**CONTACT INFORMATION** PHONE: 978-318-3210 FAX: 978-318-3245

Ian McKenzie EMAIL: imckenzie@concordma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/22/14. Office Hours: Monday - Thursday, 8:30 A.M. - 4:30 P.M.; Friday, 8:30  
*(place, date and time)* A.M. - 12:30 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/12/14 @ 10:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
East Brookfield, Town of ESTIMATED COST: \$53,000  
Highway Department CONTRACTOR QUALIFICATION: Department of  
P.O. Box 640 Highway  
424 East Main St.  
East Brookfield, MA 01515  
*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal of old guardrail and installing new guardrail at four locations on Howe St., East Brookfield.

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**CONTACT INFORMATION** PHONE: 508-867-6575 FAX: 508-867-4190

Bob Allen, Highway Superintendent EMAIL: robcorin@charter.com  
PLANS/SPECIFICATIONS AVAILABLE 8/26/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/8/14 @ 7:30 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Briefing Sessions: 12:30 P.M. - 3:00 P.M. at the above agency address. Please send email to confirm receipt and confirm an appointment for a briefing session. Bidders must be Pre-qualified by MassDOT. Bids will be publicly opened and read on the deadline at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Egremont, Town of  
P.O. Box 368  
South Egremont MA 01258

PROJECT NUMBER:  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Solar Photovoltaic Installation at the Water Plant: 9.9 Kw or larger Solar Photovoltaic Array System to be installed on the Egremont Water Treatment Plant, 133 Mt. Washington Rd., South Egremont.

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### CONTACT INFORMATION

PHONE: 413-528-0182

FAX: 413-528-5465

Juliette Haas

EMAIL: tegremont@egremont-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 10/1/14 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Fall River, City of  
Department of Community Maintenance  
One Government Center  
Fall River, MA 02720

PROJECT NUMBER: IFB 15-13  
ESTIMATED COST: \$150,000 - \$175,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Resurfacing of three existing asphalt basketball courts and installation of new goals at the following locations: Pulaski Park, Pulaski St. and Warren St., Fall River; Turner Park, Locust St. and Danforth St., Fall River; Chew Park, Slade St. and Fenner St., Fall River.

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### CONTACT INFORMATION

PHONE: 508-679-5733

FAX: 508-672-8556

Rodney Jacques

EMAIL: rjacques@starckarchitects.com

PLANS/SPECIFICATIONS AVAILABLE William Starck Architects, Inc., 126 Cove St., Fall River, MA 02720, 8/20/14. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/5/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

No Pre-bid Walk-through will be held. Interested parties are encouraged to visit the project sites at their convenience. Plan deposit is \$40 per set in the form of a certified, business or cashier's check, payable to Treasurer, City of Fall River, refundable for up to two sets of documents upon return of the sets in good condition within 20 days of the bid opening. Otherwise, the deposit will become the property of the City of Fall River. Mailing fee is \$35 (non-refundable) per set in the form of a separate check, payable to William Starck Architects, Inc.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

PROJECT NUMBER: PW281  
ESTIMATED COST: \$120,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of approximately 1,200 linear feet of four-inch diameter HDPE pipe via slip-lining through an abandoned 16-inch CI pipe. The project includes the installation of manholes, fittings and valves, by-pass trucking of sewage, dewatering, traffic management and pavement restoration. The work will occur on Speen St., Natick, which is under MassDOT jurisdiction.

**CONTACT INFORMATION**

PHONE: 508-532-6040

FAX: 508-620-4884

Alice Clapper

EMAIL: ac@framinghamma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 after 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

PROJECT NUMBER: PW284  
ESTIMATED COST: \$49,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Upgrade the fuel fill and pump supply system at 100 Western Ave., Framingham.

**CONTACT INFORMATION**

PHONE: 508-532-6040

FAX: 508-620-4884

Alice Clapper

EMAIL: ac@framinghamma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 after 10:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 6435  
Framingham, Town of ESTIMATED COST: \$580,000  
Purchasing Department  
150 Concord St. CONTRACTOR QUALIFICATION:  
Framingham, MA 01568

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Framingham will be accepting competitive sealed bids for the above titled Children's Grove Playground Project at the Cushing Park between Winter St. and Dudley Rd., to include the complete removal and then installation of new playground.

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**CONTACT INFORMATION** PHONE: 508-532-5407 FAX: 508-532-5445

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Amy Putney EMAIL: alp@framinghamma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #803850), 8/20/14 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 9/11/14 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Meeting: 8/22/14 @ 10:00 A.M. at the Academy Building, 700 Winter St., Framingham (use the Keefe Tech Entrance on Winter St. and proceed through the Park's entrance on the left).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 15050  
Gloucester, City of ESTIMATED COST: \$20,000  
Purchasing Department  
9 Dale Ave. CONTRACTOR QUALIFICATION:  
Gloucester, MA 01930

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove and replace 74 windows at O'Maley School.

---

**CONTACT INFORMATION** PHONE: 978-281-9710 FAX: 978-281-8763

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Donna Compton EMAIL: purchasing@gloucester-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: GENERAL BID DEADLINE: 9/8/14 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/27/14 @ 12:00 P.M. at the site. Mailing fee is \$15.00.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hanover, Town of  
Department of Municipal Inspections  
550 Hanover St.  
Hanover, MA 02339

PROJECT NUMBER: Hanover Historic Cemeteries

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Town of Hanover is requesting bids for responsible parties for Professional Conservation Services in Hanover's Historic Cemeteries.

---

### CONTACT INFORMATION

PHONE: 781-826-5000 ext. 1026

FAX:

Peter Matchak

EMAIL: peter.matchak@hanover-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address during regular business hours.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/5/14 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Sealed bids will be accepted on the approved forms at the at the Office of the Town Manager at the above agency address until the deadline, at which time Bids will be opened and read aloud. A 5% bid bond or deposit is required. All work must comply with the Secretary of the Interior's Standard for the Treatment of Historic Properties. The Town of Hanover reserves the right to reject any or all bids should it be deemed in the best interest of the Town to do so.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Harvard, Town of  
Park and Recreation Commission  
13 Ayer Rd.  
Harvard, MA 01451

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The project includes, but is not limited to, removal of the damaged sections of the edge of track, cleaning and preparing the edge for placement of synthetic patching system, edge repair, two coats of structural spray and remarking the track. The project also includes incidental repairs associated with trench drain conditions and other work as required in the contract documents.

---

### CONTACT INFORMATION

PHONE: 978-692-0247

FAX: 978-692-0079

John Amato, P.E.

EMAIL: jjamato@jjasports.com

PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950, 978-499-9014 or online at  
*(place, date and time)* [www.projectdog.com](http://www.projectdog.com) (Project Code #803849), 8/19/14.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/9/14 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

Orientation, Site Inspection and Pre-bid Meeting: 8/26/14 @ 10:00 A.M. at Harvard Park on Lancaster County Rd., Harvard.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Hatfield, Town of  
Housing Authority  
2 School St.  
Hatfield, MA 01038

PROJECT NUMBER: 127-667-01-012-381  
ESTIMATED COST: \$13,320  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Replacing roofing on the east side only (Main St. side) of Buildings 1, 2, 3 and 4 at the Capawonk Housing for the Elderly, 2 School St., Hatfield. On Buildings 1 and 4, new shingles to go to top of the buildings. The courtyard side of these buildings to be done and everything to be tied in at later date.

**CONTACT INFORMATION**

PHONE: 413-247-9202

FAX:

Michael Mendyk

EMAIL: HatfiledHA@verizon.net

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/15/14 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Sealed bids must be hand-delivered or mailed to the above agency address.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Holbrook, Town of  
50 North Franklin St.  
Holbrook, MA 02343

PROJECT NUMBER: 25491  
ESTIMATED COST: \$700,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Reconstruction of an unsignalized intersection into a signalized intersection at Weymouth St. at Pine St. and Sycamore St., installation of traffic signals, roadway widening, hot mix asphalt/cement concrete sidewalks, cement concrete wheelchair ramps and installation of new traffic signs and pavement markings and all other items needed to complete the work noted on the plans and accordance with the Special Provisions.

**CONTACT INFORMATION**

PHONE: 781-982-5437

FAX:

John Morgan

EMAIL: JMorganJr@chacompanies.com

PLANS/SPECIFICATIONS AVAILABLE C.H.A. Consulting, 101 Accord Park Drive, Norwell, MA 02061, 781-982-5400, 8/21/14. Office Hours: Monday - Friday, 8:00 A.M. - 5:00 P.M. (excluding holidays).  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/10/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Plan deposit is \$30.00 (non-refundable) in the form of a certified check drawn on a responsible bank or trust company, payable to Town of Holbrook.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Holden, Town of  
Town Manager's Office  
1204 Main St.  
Holden, MA 01520

PROJECT NUMBER:  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Holden is soliciting proposals for HVAC renovation services at a town building formerly used as the Police Station. The two-story existing building contains a total of approximately 5,852 square feet, approximately half of which will be requiring heating/cooling HVAC system.

---

### CONTACT INFORMATION

PHONE: 508-210-5501

FAX:

Jacquelyn Kelly

EMAIL: [jkelly@holdenma.gov](mailto:jkelly@holdenma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by calling 508-210-5505, 8/14/14. Office Hours: Monday - Thursday, 9:00  
*(place, date and time)* A.M. - 3:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-through: 8/19/14 @ 10:00 A.M. at 1420 Main St., Holden.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Ipswich, Town of  
Purchasing Office  
25 Green St. 2nd Floor  
Ipswich, MA 01938

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
HVAC General Maintenance, Repairs and Small Projects in School and Municipal Buildings.

---

### CONTACT INFORMATION

PHONE: 978-356-6608

FAX: 978-356-6616

Frank Antonucci

EMAIL: [franka@ipswich-ma.gov](mailto:franka@ipswich-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address during normal business hours (closed 9/1/14) or by email request to Frank  
*(place, date and time)* Antonucci at [franka@ipswich-ma.gov](mailto:franka@ipswich-ma.gov).

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Deadline for questions is 8/29/14 @ 10:00 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lee, Town of  
Office of the Select Board  
32 Main St.  
Lee, MA 01238

**PROJECT NUMBER:**

**ESTIMATED COST:** \$35,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Lee, acting by and through its Select Board, will receive sealed Bids for building abatement and demolition at 25 School St., Lee. The location, general characteristics and principal details of the Work are indicated in the Technical Requirements.

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**CONTACT INFORMATION**

PHONE: 413-243-5501

FAX: 413-243-5507

Robert Nason

EMAIL: [bnason@town.lee.ma.us](mailto:bnason@town.lee.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 after 9:00 A.M. Office Hours: Monday - Friday, 9:00 A.M. - 4:00 P.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/11/14 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Non-mandatory Pre-bid Conference: 8/27/14 @ 10:00 A.M. at the site. It is recommended that all prospective bidders have a representative in attendance. The Contractor must have OSHA Certified personnel in control at the site at all times during abatement activities.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lexington, Town of  
1625 Massachusetts Ave.  
Lexington, MA 02420

**PROJECT NUMBER:**

15-18

**ESTIMATED COST:**

\$65,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Renovation within an existing garage bay at the East Lexington Fire Station to create an approximately 325 square foot Fitness Area. The project scope includes, but is not limited to, demolition, new metal framed walls, new doors and windows, new plumbing, new electrical, new mechanical systems and new rubber floor.

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**CONTACT INFORMATION**

PHONE: 781-274-8970

FAX:

Sergio DeMango

EMAIL: [sdemango@lexingtonma.gov](mailto:sdemango@lexingtonma.gov)

PLANS/SPECIFICATIONS AVAILABLE For pick-up only at the Department of Public Facilities, Samuel Hadley Building, 201 Bedford St. 2nd Floor, Lexington, MA 02420, 8/20/14.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/5/14 @ 1:30 P.M.

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

Walk-through: 8/25/14 @ 9:00 A.M. Bid documents will not be sent by email or general mail.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Littleton, Town of  
Board of Selectmen  
37 Shattuck St.  
Littleton, MA 01460

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reflective Line Painting on Various Streets in the Town of Littleton.

---

### CONTACT INFORMATION

PHONE: 978-540-2670

FAX: 978-486-8758

Jim Clyde  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: ktocci@littletonma.org

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/8/14 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 15-26  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Annual HVAC repair contract.

---

### CONTACT INFORMATION

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pmvaughn@lowellma.gov

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 15-24  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of condensing units in both the James S. Sullivan and Dr. An Wang Middle Schools.

---

### CONTACT INFORMATION

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pmvaughn@lowellma.gov

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/17/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Lowell, City of  
375 Merrimack St.  
Lowell, MA 01852

PROJECT NUMBER: IFB 15-27  
ESTIMATED COST: \$600,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Cold Planing and Paving.

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### CONTACT INFORMATION

PHONE: 978-970-4110

FAX: 978-970-4114

P. Michael Vaughn  
PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

EMAIL: pmvaughn@lowellma.gov

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/3/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lowell, City of  
Housing Authority (LHA)  
Department of Finance and Procurement  
350 Moody St.  
Lowell, MA 01854

**PROJECT NUMBER:** IFB 2014-9 , FISH#160068

**ESTIMATED COST:** \$68,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Asphalt shingle roof replacement at 1388 Middlesex St., 58 D St., and 182-196 Hale St. Possible Additional Alternate: 263 East Merrimack St. and 572-610 Lakeview Ave.

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**CONTACT INFORMATION**

**PHONE:** 978-364-5341

**FAX:** 888-364-8835

Jonathan Goldfield

**EMAIL:** quotes@lhma.org

PLANS/SPECIFICATIONS AVAILABLE Online at [www.projectdog.com](http://www.projectdog.com) (Project Code #80322).

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 9/22/14 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Walk-through: 9/12/14 @ 10:00 A.M. at 182 Hale St., Lowell. The LHA Board of Commissioners reserves the right to waive minor errors or omissions or any informalities and to terminate the bidding process if determined to be in the best interest of the LHA. Prevailing State/Federal Wage Rates apply to all work done on LHA property.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Lynn, City of  
Water and Sewer Commission  
400 Parkland Ave.  
Lynn, MA 01905

**PROJECT NUMBER:** 15-02

**ESTIMATED COST:** \$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Purchase and Install a New Avaya Phone System for the Lynn Water and Sewer Commission and Installation of Outdoor Rated Fiber Cable.

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**CONTACT INFORMATION**

**PHONE:** 781-596-2400

**FAX:** 781-595-1420

Purchasing Department

**EMAIL:** purchasing@lynnwatersewer.org

PLANS/SPECIFICATIONS AVAILABLE Via U.S. Postal Service only by calling 781-596-2400 ext. 215, 8/25/14.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 9/23/14 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Plans are not available via email. Plans are available free of charge.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Malden, City of  
Redevelopment Authority  
200 Pleasant St. Room 621  
Malden, MA 02148

PROJECT NUMBER:  
ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Linden Square Crossing, Final Section of Bike to the Sea Trail.

---

### CONTACT INFORMATION

PHONE: 781-324-5720 ext. 5732

FAX: 781-322-3734

Elizabeth Debski

EMAIL: edebski@maldenredevelopment.com

PLANS/SPECIFICATIONS AVAILABLE Fay, Spofford & Thorndike, Inc., Five Burlington Woods, Burlington, MA 01803, 8/20/14 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/3/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids must be submitted on the deadline to the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Marblehead, Town of  
Board of Selectmen  
Abbot Hall  
188 Washington St.  
Marblehead, MA 01945

PROJECT NUMBER:  
ESTIMATED COST: \$16,500  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove 20 existing window units and supply and install new simulated true divided lite (STD L) replacement window units. The bid will consist of the cost of abatement as necessary, removal and disposal of old units, purchase of new window units per specification, installation and finish.

---

### CONTACT INFORMATION

PHONE: 781-631-0000

FAX: 781-631-8571

Rebecca Curran Cutting

EMAIL: rebeccac@marblehead.org

PLANS/SPECIFICATIONS AVAILABLE 8/20/14 after 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/5/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-through: 8/26/14 @ 10:00 A.M. at the Marblehead Fire Station, 1 Ocean Ave., Marblehead.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Marlborough, City of 140 Main St. Marlborough, MA 01752  
PROJECT NUMBER: ED 2015-09  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Micro-surfacing of Various Streets.

---

### CONTACT INFORMATION

PHONE: 508-624-6910

FAX: 508-624-7699

Mark Dascoli

EMAIL: [mdascoli@marlborough-ma.gov](mailto:mdascoli@marlborough-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, 135 Neil St., Marlborough, MA 01752 or online at [www.marlborough-ma.gov](http://www.marlborough-ma.gov), following the links to Public Works, DPW Procurement, 8/14/14 @ 7:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/28/14 @ 9:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$30.00 (non-refundable) per set in the form of a check or money order payable, to the City of Marlborough. Mailing fee is \$5.00 to be included in the check or money order or use of the bidder's FedEx, U.P.S. or other prepaid account number. Specifications, plans and copies of the contract documents are available online at no charge.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Marlborough, City of 140 Main St. Marlborough, MA 01752  
PROJECT NUMBER: ED 2014-22  
ESTIMATED COST: \$331,512.50  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Installation of Sidewalks and Reconstruction of Parking Lots at Various Locations.

---

### CONTACT INFORMATION

PHONE: 508-624-6910

FAX: 508-624-7699

Mark Dascoli

EMAIL: [mdascoli@marlborough-ma.gov](mailto:mdascoli@marlborough-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Department of Public Works, Engineering, 135 Neil St., Marlborough, MA 01752 or online at [www.marlborough-ma.gov](http://www.marlborough-ma.gov) under "DPW-Procurement", 8/21/14 @ 7:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 9:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$30.00 (non-refundable) per set in the form of a check or money order, payable to the City of Marlborough. Mailing fee is an additional \$5.00 to be included in the check or money order or use of the bidder's FedEx, U.P.S. or other prepaid account number. The City encourages specifications, plans and copies of the contract documents be obtained at no charge through the City's website.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marshfield, Town of  
Department of Public Works  
870 Moraine St.  
Marshfield, MA 02050

PROJECT NUMBER: 2015-08  
ESTIMATED COST: \$1,100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Hewitts Point Revetment Reconstruction, Marshfield. The project consists of approximately 910 linear feet of revetment reconstruction, concrete ramp and concrete stair repairs.

---

### CONTACT INFORMATION

PHONE: 781-834-5561

FAX: 781-837-7163

Rod Procaccino

EMAIL: RProcaccino@townofmarshfield.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14. Office Hours: Monday - Friday, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/11/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plans are available on CD. Plan deposit is \$50.00 (refundable). Mailing fee is an additional \$15.00 (non-refundable).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Marshfield, Town of  
Department of Public Works  
870 Moraine St.  
Marshfield, MA 02050

PROJECT NUMBER: 2015-12  
ESTIMATED COST: \$220,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Roadway Resurfacing by Hot In-place Asphalt on various roads, approximately 50,000 square yards, renewable an additional two years at the Town's discretion.

---

### CONTACT INFORMATION

PHONE: 781-834-5561

FAX: 781-837-7163

Rod Procaccino

EMAIL: rprocaccino@townofmarshfield.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14. Office Hours: Monday - Friday, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$50.00 (refundable), payable to the Town of Marshfield. Mailing fee is \$20.00 (non-refundable) or the recipient's FedEx Account Number.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Marshfield, Town of Department of Public Works 870 Moraine St. Marshfield, MA 02050	PROJECT NUMBER: 2015-06 ESTIMATED COST: \$550,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Joseph Driebeek Way Bridge Repairs: Concrete pile cap repair, concrete bridge deck repair, misc crack repair, sidewalk support structure anchor replacement and miscellaneous work.

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<b>CONTACT INFORMATION</b>	PHONE: 781-834-5561	FAX: 781-837-7163
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Rod Procaccino	EMAIL: rprocaccino@townofmarshfield.org
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PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14, 8:00 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/11/14 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Plan deposit is \$50.00 (refundable), payable to the Town of Marshfield. Mailing fee is \$20.00 (non-refundable) or the recipient's FedEx Account Number.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Mattapoisett, Town of P.O. Box 435 16 Main St. Mattapoisett, MA 02739	PROJECT NUMBER: 2000 ESTIMATED COST: \$95,000 CONTRACTOR QUALIFICATION: Department of Highway
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Sidewalk Reconstruction at Various Locations. The project consists of removing and disposing existing cement concrete and bituminous concrete sidewalks, constructing new cement concrete sidewalks, removing and resetting curb, new granite curb, driveway apron repair, etc.

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<b>CONTACT INFORMATION</b>	PHONE: 508-758-2749	FAX: 508-758-2849
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Jon Connell	EMAIL: jconnell@fieldengrg.com
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PLANS/SPECIFICATIONS AVAILABLE Field Engineering Co., Inc., P.O. Box 1178, 11D Industrial Drive, Mattapoisett, MA 02739, 8/20/14 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/5/14 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Medford, City of Purchasing Office 85 George P. Hassett Drive Room 105 Medford, MA 02155	PROJECT NUMBER: 15-0033 ESTIMATED COST: \$500,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sidewalk improvements as-needed throughout the City of Medford. This contract is a unit price contract and will consist of repairing and improving sidewalks throughout the City at various locations to be determined.

---

### CONTACT INFORMATION

PHONE: 781-393-2464

FAX:

Louise Miller

EMAIL: [lmiller@medford.org](mailto:lmiller@medford.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [lmiller@medford.org](mailto:lmiller@medford.org), 8/20/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/9/14 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% Bid Deposit and 50% Payment Bond are required. Prevailing Wage rates apply to this contract. The City of Medford reserves the right to accept any bid, in whole or in part, to reject any or all bids and to waive minor irregularities and/or informalities as it deems to be in the best interest of the City.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Medford, City of Purchasing Office 85 George P. Hassett Drive Room 105 Medford, MA 02155	PROJECT NUMBER: 15-0032 ESTIMATED COST: \$60,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Purchase, delivery and planting of trees throughout City of Medford. This contract is a unit price contract for certain species of trees under certain planting conditions.

---

### CONTACT INFORMATION

PHONE: 781-393-2464

FAX:

Louise Miller

EMAIL: [lmiller@medford.org](mailto:lmiller@medford.org)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to [lmiller@medford.org](mailto:lmiller@medford.org), 8/20/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% Bid Deposit is required. A 50% payment bond is required for the contract. Prevailing Wage Rates apply. The City of Medford reserves the right to accept any bid, in whole or in part, to reject any or all bids and to waive minor irregularities and/or informalities as it deems to be in the best interest of the City.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Methuen, City of  
Department of Economic and Community Development  
41 Pleasant St. Suite 217  
Methuen, MA 01844

PROJECT NUMBER: DECD - 3  
ESTIMATED COST: \$1,000,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
New construction of a 4,628 gross square foot clubhouse at 55 Pleasant View St., Methuen comprised of masonry and light frame construction. Building program includes male and female locker rooms, bathroom facilities, offices and a multi-use room. Project began construction in 2007 and some foundation and utility work may remain.

---

### CONTACT INFORMATION

PHONE: 978-470-3675

FAX: 978-470-3670

Thomas Galvin, AIA, J.D. LaGrasse & Associates, Inc.

EMAIL: tgalvin@lagrassearchitects.com

PLANS/SPECIFICATIONS AVAILABLE By email request to tgalvin@lagrassearchitects.com, 8/20/14 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/9/14 @ 10:00 A.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/18/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Exterior Insulation & Finishing System, Roofing & Flashing, Plumbing, HVAC, Electrical, Gypsum Wall Board, Painting, Resilient Flooring, Acoustic Ceiling Tile

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**ADDITIONAL INFORMATION** Pre-bid Conference: 9/1/14 @ 10:00 A.M. at 55 Pleasant View St., Methuen. Hard copies of plans are available upon request for a deposit of \$75.00 per set.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Millis, Town of  
Board of Selectmen  
900 Main St.  
Millis, MA 02054

PROJECT NUMBER:  
ESTIMATED COST: \$17,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Surfacing and crack repair of tennis and basketball courts.

---

### CONTACT INFORMATION

PHONE: 508-376-7040

FAX: 508-376-7053

Mark Chotkowski

EMAIL: mchotkowski@millis.net

PLANS/SPECIFICATIONS AVAILABLE Town Administrator's Office at the above agency address, 8/20/14. Office Hours: Monday - Thursday, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Millis, Town of  
Board of Selectmen  
900 Main St.  
Millis, MA 02054

PROJECT NUMBER:  
ESTIMATED COST: \$17,400  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Sewer Jet Cleaning.

**CONTACT INFORMATION**

PHONE: 508-376-7040

FAX: 508-376-7053

Mark Chotkowski

EMAIL: mchotkowski@millis.net

PLANS/SPECIFICATIONS AVAILABLE Town Administrator's Office at the above agency address, 8/20/14, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Millis, Town of  
Board of Selectmen  
900 Main St.  
Millis, MA 02054

PROJECT NUMBER:  
ESTIMATED COST: \$14,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Catch Basin Cleaning.

**CONTACT INFORMATION**

PHONE: 508-376-7040

FAX: 508-376-7040

Mark Chotkowski

EMAIL: mchotkowski@millis.net

PLANS/SPECIFICATIONS AVAILABLE Town Administrator's Office at the above agency address, 8/20/14. Office Hours: Monday - Thursday, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 192038  
Montague, Town of  
Housing Authority ESTIMATED COST: \$75,000  
41 Sunrise Terrace CONTRACTOR QUALIFICATION: DCAM Certificate  
Turners Falls, MA 01376

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Renovation of one hydraulic passenger elevator at Keith Block Development (667-2), 19 Canal St., Turners Falls.

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### CONTACT INFORMATION

PHONE: 413-863-8445

FAX:

Bellamine Dickerman

EMAIL: montagueha@verizon.net;; jmoore@syska.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.biddocsonline.com](http://www.biddocsonline.com), 8/20/14 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Inspection: 8/20/14 @ 11:00 A.M. at Keith Block Development, 19 Canal St., Turners Falls. Contact Bellamine Dickerman at 413-863-8445.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 202067  
Natick, Town of  
Housing Authority ESTIMATED COST: \$54,750  
4 Cottage St. CONTRACTOR QUALIFICATION:  
Natick, MA 01760

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Replacement of kitchen cabinets, counters, flooring and sinks and outlets at two one-story wood-framed slab on-grade buildings.

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### CONTACT INFORMATION

PHONE: 508-653-2971

FAX: 508-650-9982

Eileen Merritt

EMAIL: emerritt@natickha.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contract documents may be obtained by electronic media at no charge or viewed in person at ProjectDog, 18 Graf Rd. Unit 8, Newburyport, MA 01950 during normal business hours.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 15PFO068B  
Needham, Town of ESTIMATED COST: \$20,000  
Public Facilities Department - Operations CONTRACTOR QUALIFICATION:  
500 Dedham Ave.  
Needham, MA 02492

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Needham invites sealed bids for Replacement of the Phone System at the Needham School Administration Building, 1330 Highland Ave., Needham.

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**CONTACT INFORMATION** PHONE: 781-455-7550 FAX: 781-453-2510

Stephanie Maloney EMAIL: [smaloney@needhamma.gov](mailto:smaloney@needhamma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at <https://needhamma.gov>, 8/21/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/10/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bids are subject to the provisions of M.G.L. c. 149. There is no charge for specs. Insurance coverage is required at the time of award.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 15192021  
New Bedford, City of ESTIMATED COST: \$325,000  
133 William St. CONTRACTOR QUALIFICATION: DCAM Certificate  
New Bedford, MA 02740

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair and preservation of the historic facade of City Hall by applying specified measures to stabilize the area and restore its original appearance.

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**CONTACT INFORMATION** PHONE: 508-979-1432 FAX: 508-991-6148

Debra L. Travers, Purchasing Agent EMAIL: [debra.travers@newbedford-ma.gov](mailto:debra.travers@newbedford-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE 8/20/14. Office Hours: Monday - Friday, 8:30 A.M. - 4:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/18/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Site Inspection: 9/10/14 @ 10:00 A.M. at the above agency address. Contractor must be DCAMM Certified in Masonry. Prevailing Wage Rates apply.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 205153  
New Bedford, City of Housing Authority ESTIMATED COST: \$25,000  
Modernization Office CONTRACTOR QUALIFICATION:  
725 Pleasant St.  
New Bedford, MA 02740

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Roof and trim replacement at a two story building at Fillmore St., New Bedford.

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### CONTACT INFORMATION

PHONE: 508-997-4852

FAX: 508-997-4825

Anne Shoemaker

EMAIL: Anne.CrokeShoemaker@NewBedfordHousingAut

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749 or online at [www.biddocsonline.com](http://www.biddocsonline.com), 8/20/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents may be viewed at the above agency address. Bids must be submitted electronically.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: FISH 210028  
Newburyport, City of Housing Authority ESTIMATED COST: \$53,824  
25 Temple St. CONTRACTOR QUALIFICATION:  
Newburyport, MA 01950

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Renovate existing bathroom to provide access in accordance with 2010 ADA Standards for Title II Facilities including Standards at 28 FFR part 35, subpart D, to entail moving walls and doors and cutting into cement flooring.

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### CONTACT INFORMATION

PHONE: 978-465-7216

FAX: 978-463-3080

Christine Cashman

EMAIL: [nha@nhahousing.com](mailto:nha@nhahousing.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, ProjectDog, 978-499-9014 or [www.projectdog.com](http://www.projectdog.com) or M.H.C./Joseph Merrit Co., 781-430-2008 or [www.merritgraphics.com](http://www.merritgraphics.com), 8/20/14. Office Hours: Monday - Thursday, 8:00 A.M. - 4:00 P.M.; Friday, 8:00 A.M. - 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/10/14 @ 3:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid Showing: 8/27/14, 3:00 P.M. - 4:00 P.M. or by appointment.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 15-13  
Newton, City of ESTIMATED COST: \$425,000  
Purchasing CONTRACTOR QUALIFICATION: Department of  
1000 Commonwealth Ave. Room 204 Highway  
Newton, MA 02459

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bituminous Concrete Overlay of Reinforced Concrete Panels on Centre St.

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**CONTACT INFORMATION** PHONE: 617-796-1220 FAX: 617-796-1227

Nicholas Read, Chief Procurement Officer EMAIL: [purchasing@newtonma.gov](mailto:purchasing@newtonma.gov)  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.newtonma.gov/bids](http://www.newtonma.gov/bids), 8/21/14 after 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% Bid Surety is Required.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER:  
North Andover, Town of ESTIMATED COST: \$525,000  
384 Osgood St. CONTRACTOR QUALIFICATION:  
North Andover, MA 01845

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Street Lighting Upgrades along Water and High Streets: Work includes removal of the existing street lights and furnishing/installing a new decorative street lighting system. Work includes concrete/HMA/brick sidewalk work, curb R&R, conduit, trenches and other incidental work necessary to complete the Project.

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**CONTACT INFORMATION** PHONE: 781-255-1982 FAX: 781-255-1974

Michael Worhunsky EMAIL: [mworhunsky@beta-inc.com](mailto:mworhunsky@beta-inc.com)  
PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862 or 75 Third Ave., Waltham, MA 02451 or  
*(place, date and time)* online at [www.accentblueprints.com](http://www.accentblueprints.com), 8/20/14, 9:00 A.M. - 4:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/17/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Interested Contractors may register to view and download Plans/Specs as a PDF file free of charge or order prints for a deposit of \$60 per set.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

North Attleborough, Town of  
Department of Public Works  
49 Whiting St.  
North Attleborough, MA 02760

PROJECT NUMBER:

ESTIMATED COST: \$1,060,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Year One Sewer Rehabilitation: The scope of work includes: 20,950 linear feet of light cleaning and television inspection; 3,300 linear feet of cleaning, inspection, testing and sealing of sewers; 710 vertical feet of cementitious manhole lining; 26 linear feet of cured-in-place short liner; 4,075 linear feet cured-in-place liner; testing and sealing of eight service connections; cutting of two protruding service connections; two open cut point repairs; other related tasks.

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### CONTACT INFORMATION

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 75 Third Ave., Waltham, MA 02451 or 99 Chelmsford Rd., North Billerica, MA 01862,  
*(place, date and time)* 9:00 A.M. - 4:00 P.M. or online at [www.accentblueprints.com](http://www.accentblueprints.com).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

North Attleborough, Town of  
Department of Public Works  
Highway Division  
49 Whiting St.  
North Attleborough, MA 02760

PROJECT NUMBER:

ESTIMATED COST: \$1,300,000

CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Resurfacing of Streets.

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### CONTACT INFORMATION

PHONE: 508-695-9621

FAX: 508-643-0568

Mark Hollowell

EMAIL: [mimbaro@nattleboro.com](mailto:mimbaro@nattleboro.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.nattleboro.com/department-of-public-works/pages/bids-rfp-and-rfq](http://www.nattleboro.com/department-of-public-works/pages/bids-rfp-and-rfq), 8/20/14 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Oak Bluffs, Town of  
56 School St.  
Oak Bluffs, MA 02557

**PROJECT NUMBER:**

**ESTIMATED COST:** \$6,000,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

New Fire/Emergency Services Station at 6 Firehouse Lane, Oak Bluffs.

**CONTACT INFORMATION**

PHONE: 508-540-0075

FAX: 508-540-0079

Antonia Kenny

EMAIL: [kk.arch@verizon.net](mailto:kk.arch@verizon.net)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108, 617-742-1610, fax 617-523-0719 or online at [www.atjplanroom.com](http://www.atjplanroom.com), 8/20/14 @ 12:00 P.M.

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/16/14 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Non-mandatory Pre-proposal Site Meeting: 8/26/14 @ 10:30 A.M. at 6 Firehouse Lane, Oak Bluffs. Proposals due at the offices of Keenan & Kenny Architects, Ltd., 189 Main St., Falmouth, MA 02540.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Oxford, Town of  
Town Manager's Office  
325 Main St.  
Oxford, MA 01541

**PROJECT NUMBER:**

**ESTIMATED COST:** \$225,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Oxford Town Hall Clock Tower Repairs, 325 Main St., Oxford.

**CONTACT INFORMATION**

PHONE: 508-987-6030

FAX: 508-987-5868

Dennis A. Power, Town Manager

EMAIL: [dpower@town.oxford.ma.us](mailto:dpower@town.oxford.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/19/14.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:** 9/3/14 @ 11:00 A.M.  
*(date and time)*

**GENERAL BID DEADLINE:** 9/10/14 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:** Masonry

**ADDITIONAL INFORMATION** Site Briefing: 8/27/14 @ 10:00 A.M. at the above agency address. The Project's complete funding is subject to Town approval.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Peabody, City of  
Housing Authority  
75 Central St.  
Peabody, MA 01960

PROJECT NUMBER: 229071  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

The Peabody Housing Authority invites written quotes from contractors for the Replacement of the Heating Boiler (Oil to Natural Gas) and domestic water heater (Oil to Indirect) located at 349 Lowell St., Peabody in accordance with the documents prepared by the Department of Housing/Peabody Housing Authority.

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### CONTACT INFORMATION

PHONE: 978-531-1938

FAX: 978-977-0489

Anne Marie Burns

EMAIL: [amburns@peabodyhousing.org](mailto:amburns@peabodyhousing.org)

PLANS/SPECIFICATIONS AVAILABLE By contacting A.J. Caron, Facilities Manager at 978-531-1938.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Please contact A.J. Caron, Facilities Manager at 978-531-1938 for a project site inspection appointment. Quotes may be hand delivered or mailed to the above agency address, faxed to 978-977-0489 or emailed to [amburns@peabodyhousing.org](mailto:amburns@peabodyhousing.org).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pittsfield, City of  
Housing Authority  
65 Columbus Ave.  
Pittsfield, MA 01201

PROJECT NUMBER: DHCD #236051  
ESTIMATED COST: \$95,513  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Exterior Stairway Replacement at Wahconah Heights #667-1A, Pittsfield.

---

### CONTACT INFORMATION

PHONE: 413-786-9600

FAX: 413-786-8699

Joseph DiCarlo

EMAIL: [jdicarlo@reinhardtassoc.com](mailto:jdicarlo@reinhardtassoc.com)

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 8/20/14.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 8/27/14 @ 10:00 A.M. at 335 Wahconah St., Pittsfield. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable) or \$65.00 per set for overnight, electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. This project is being Electronically Bid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Plainville, Town of  
Board of Selectmen  
P.O. Box 1717  
142 South St.  
Plainville, MA 02762

**PROJECT NUMBER:**

**ESTIMATED COST:** \$170,000  
**CONTRACTOR QUALIFICATION:** DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Repair and/or replacement of the roofing systems (asphalt shingle, single ply membrane and metal) of six municipal buildings including miscellaneous related repairs (flashing, edging, gutters, sealant, etc.).

---

**CONTACT INFORMATION**

PHONE: 508-695-3142

FAX: 508-695-1857

Joseph E. Fernandes, Town Administrator

EMAIL: [jfernandes@plainville.ma.us](mailto:jfernandes@plainville.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 @ 8:00 A.M.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/17/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/27/14 @ 9:00 A.M. at the above agency address and proceeding to the other building locations. Contractors must be DCAMM Certified in Roofing.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Reading, Town of  
Town Manager's Office  
16 Lowell St.  
Reading, MA 01867

**PROJECT NUMBER:**

IFB2015\_06

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Reading, Massachusetts invites bids for a Certified Preservationist to Repair Civil War Grave Markers.

---

**CONTACT INFORMATION**

PHONE: 781-942-6612

FAX: 781-942-9071

Jean J. Delios

EMAIL: [jdelios@ci.reading.ma.us](mailto:jdelios@ci.reading.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, Monday, Wednesday and Thursday, 7:30 A.M. - 5:30 P.M. and Tuesday, 7:30 A.M. - 7:00 P.M. or by email request to [jdelios@ci.reading.ma.us](mailto:jdelios@ci.reading.ma.us).  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Rockport, Town of  
34 Broadway  
Rockport, MA 01966

PROJECT NUMBER: IFB 2014-014  
ESTIMATED COST: \$65,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rockport Public Library Exterior Stairs Replacement.

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### CONTACT INFORMATION

PHONE: 978-546-3525

FAX: 978-546-3562

Tim Olson

EMAIL: [tolson@rockportma.gov](mailto:tolson@rockportma.gov)

PLANS/SPECIFICATIONS AVAILABLE By email request to [tolson@rockportma.gov](mailto:tolson@rockportma.gov), 8/20/14 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid: 8/28/14 @ 2:00 P.M. at Rockport Public Library, 17 School St., Rockport.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Salem, City of  
120 Washington St. 3rd Floor  
Salem, MA 01970

PROJECT NUMBER: Q-12  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Traffic Signal Maintenance and Repair.

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### CONTACT INFORMATION

PHONE: 978-619-5695

FAX: 978-745-7461

Whitney Haskell

EMAIL: [whaskell@salem.com](mailto:whaskell@salem.com)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.salem.com/purchasing](http://www.salem.com/purchasing), 8/20/14.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/3/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Salem, City of  
Housing Authority  
27 Charter St.  
Salem, MA 01970

PROJECT NUMBER: 258088  
ESTIMATED COST: \$155,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Installation of new natural gas generator, standby power system and emergency power system at the Morency Manor Development.

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**CONTACT INFORMATION** PHONE: 978-744-4431 FAX: 978-744-9614

Debra A. Tucker, Assistant Executive Director EMAIL: dtucker@salemha.org  
PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com), 8/20/14.

---

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The building and site will be available for inspection on 8/28/14 @ 11:00 A.M. in the Lobby at 45 St. Peter's St., Salem.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Sandisfield, Town of  
Select Board  
P.O. Box 90  
66 Sandisfield Rd.  
Sandisfield, MA 01255

\*\*\*CANCELLED\*\*\*

PROJECT NUMBER:  
ESTIMATED COST: \$500,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
New Hartford Rd. Reclamation Project: Approximately four miles of full depth reclamation in-place.

---

**CONTACT INFORMATION** PHONE: 413-442-1521 FAX: 413-442-1523

Patricia Mullins EMAIL: pmullins@berkshireplanning.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/13/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 8/28/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference/Walk-through: 8/20/14 @ 1:00 P.M. at the above agency address. All interested bidders are strongly encouraged to attend.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Saugus, Town of  
298 Central St.  
Saugus, MA 01906

PROJECT NUMBER: CWSRF 3911, 11-14  
ESTIMATED COST: \$1,650,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Comprehensive Sewer System Rehabilitation, Subsystem 5: Cured-in-place Pipe Lining, Spot Replacement of Sewers, Service Lateral Connection Lining and Manhole Rehabilitation. More than 50% of the work to take place on Route 1 North and South.

---

### CONTACT INFORMATION

PHONE: 617-452-6775

FAX: 617-452-6775

Alonzo McConnico

EMAIL: mcconnicoa@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 50 Hampshire St., Cambridge, MA 02139, 8/20/14.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is funded through SRF and requires MBE/WBE participation.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Saugus, Town of  
Department of Public Works  
515 Main St.  
Saugus, MA 01906

PROJECT NUMBER: 24-14  
ESTIMATED COST: \$650,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Furnishing and installing approximately 3,000 linear feet of eight-inch Class 56 ductile iron water main installed with a polyethylene encasement in streets including: Furnishing and installing hydrants, water services, valves, and epoxy coated fittings; wax tape applied to hardware; temporary water supply during construction; connections to the existing system; pavement replacement; all appurtenances and incidental work necessary to complete this Contract.

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### CONTACT INFORMATION

PHONE: 617-452-6775

FAX: 617-452-6775

Alonzo McConnico

EMAIL: mcconnicoa@cdmsmith.com

PLANS/SPECIFICATIONS AVAILABLE C.D.M. Smith, 50 Hampshire St., Cambridge, MA 02139, 8/20/14.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This project is being funded through MWRA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
Purchasing Department  
93 Highland Ave.  
Somerville, MA 02143

PROJECT NUMBER:

IFB 15-11

ESTIMATED COST:

\$2,000,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Emergency and Regular Repairs to the City Infrastructure: Sewer and Related Systems.

---

### CONTACT INFORMATION

PHONE: 617-625-6600 ext. 3407

FAX: 617-625-1344

Orazio DeLuca

EMAIL: odeluca@somervillema.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/4/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% Bid Bond and Payment Bond from awarded vendor are required. Prevailing Wage Rates apply.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Somerville, City of  
Purchasing Department  
93 Highland Ave.  
Somerville, MA 02143

PROJECT NUMBER:

IFB 15-12

ESTIMATED COST:

\$2,000,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Emergency and Regular Repairs to the City Infrastructure: Water and Related Systems.

---

### CONTACT INFORMATION

PHONE: 617-625-6600 ext. 3407

FAX: 617-625-1344

Orazio DeLuca

EMAIL: odeluca@somervillema.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/4/14 @ 11:30 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** A 5% Bid Bond and Payment Bond from awarded vendor are required. Prevailing Wage Rates apply.

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Southbridge, Town of **\*\*\*REVISED\*\*\***  
Town Manager's Office  
41 Elm St. Upper Level  
Southbridge, MA 01550

**PROJECT NUMBER:**

**ESTIMATED COST:** \$300,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Reconstruction of the southerly side of Downtown Main St. sidewalks.

**CONTACT INFORMATION**

**PHONE:** 508-764-5402

**FAX:** 508-764-5425

Cassandra Acly/Kevin Paicos, Acting Town Manager

**EMAIL:** cacly@southbridgemass.org

**PLANS/SPECIFICATIONS AVAILABLE** Above agency address, 8/13/14 @ 8:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 8/28/14 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION** Briefing session: 8/21/14 @ 9:00 A.M. in the G.A.R. Hall, Lower Level at the above agency address. **\*\*\*MassDOT pre-qualification is not required for this project.**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

**AGENCY:**

Southwick, Town of  
454 College Highway  
Southwick, MA 01077

**PROJECT NUMBER:**

**ESTIMATED COST:** \$80,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

**PROJECT:**

Department of Public Works Fleet Fueling Station. The project requires the installation of one compartmentalized 2,000 gallon above-ground storage tank and associated appurtenances required to provide the Town with a fully functional fleet fueling system.

**CONTACT INFORMATION**

**PHONE:** 413-875-1316

**FAX:** 413-568-9764

Gary M. Roberts

**EMAIL:** gmroberts@tighebond.com

**PLANS/SPECIFICATIONS AVAILABLE** Tighe & Bond, Inc., 53 Southampton Rd., Westfield, MA 01085.  
*(place, date and time)*

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 9/10/14 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Springfield, City of  
Water and Sewer Commission  
250 M St. Extension  
Agawam, MA 01001

PROJECT NUMBER: CA-1505-15  
ESTIMATED COST: \$90,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Remove and replace existing roof at the Huntington Pump Station, 40 Russell Rd., Huntington per Springfield Water and Sewer Commission specifications.

---

### CONTACT INFORMATION

PHONE: 413-787-6256

FAX: 413-787-6269

Daniel Downie

EMAIL: dan.downie@waterandsewer.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/9/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory Pre-bid: 8/29/14 @ 9:00 A.M. at the Huntington Pump Station, 40 Russell Rd., Huntington. Last day for questions regarding this project is 9/3/14. All questions must be in writing.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Sterling, Town of  
Department of Public Works  
P.O. Box 537  
171 Worcester Rd.  
Sterling, MA 01564

PROJECT NUMBER: DPW15-1  
ESTIMATED COST: \$700,000  
CONTRACTOR QUALIFICATION: Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Reconstruction/Reclamation/Bituminous Paving and associated work on Redemption Rock Trail Rd.

---

### CONTACT INFORMATION

PHONE: 978-422-6767 ext. 2003

FAX: 978-422-0168

William P. Tuttle

EMAIL: btuttle@sterlingdpw.com

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/18/14 @ 8:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/3/14 @ 8:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Stoneham, Town of  
Housing Authority  
11 Parker Chase Rd.  
Stoneham, MA 02180

PROJECT NUMBER: DHCD #284080  
ESTIMATED COST: \$358,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Selective Bathroom Renovations including asbestos abatement.

---

### CONTACT INFORMATION

PHONE: 617-782-0024

FAX: 617-782-0034

Franco Garofalo

EMAIL: fgarofalo@gda10.com

PLANS/SPECIFICATIONS AVAILABLE Nashoba Blue Inc., 443 Main St., Hudson, MA 01749, 978-568-1167 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested).

---

### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/18/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Resilient Floors; Painting; Plumbing; Electrical

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**ADDITIONAL INFORMATION** Pre-bid Conference: 8/28/14 @ 9:00 A.M. at the above agency address. Plan deposit is \$50/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Swampscott, Town of  
c/o City of Salem  
120 Washington St. 3rd Floor  
Salem, MA 01970

PROJECT NUMBER: 15-06  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repairs to Cassidy Memorial Sea Wall.

---

### CONTACT INFORMATION

PHONE: 978-619-5695

FAX: 978-745-7461

Whitney Haskell

EMAIL: whaskell@salem.com

PLANS/SPECIFICATIONS AVAILABLE Online at [www.salem.com/purchasing](http://www.salem.com/purchasing), 8/20/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Templeton, Town of  
Board of Selectmen  
160 Patriots Rd.  
East Templeton, MA 01438

PROJECT NUMBER:

ESTIMATED COST: \$30,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Civil War Monument restoration.

---

### CONTACT INFORMATION

PHONE: 978-894-2755

FAX:

Holly Young

EMAIL: [hyoung@templeton1.org](mailto:hyoung@templeton1.org)

PLANS/SPECIFICATIONS AVAILABLE By email request to [hyoung@templeton1.org](mailto:hyoung@templeton1.org), 8/20/14.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/4/14 @ 12:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Tewksbury, Town of  
Department of Public Works  
Office of the Superintendent  
999 Whipple Rd.  
Tewksbury, MA 01876

PROJECT NUMBER:

11-03/319

ESTIMATED COST:

\$250,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Long Pond Watershed Non-point Pollution Abatement, Phase I BMP Implementation at 19 BMP Locations around Long Pond. All work must be completed by 5/30/15.

---

### CONTACT INFORMATION

PHONE: 978-640-4370 ext. 236

FAX: 978-640-4365

Kyle J. Boyd, Conservation Administrator

EMAIL: [kboyd@tewksbury-ma.gov](mailto:kboyd@tewksbury-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14. Office Hours: Monday - Friday, 8:00 A.M. - 4:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/11/14 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** This is a 319 Grant Funded Project. MBE/WBE participation requirements apply.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Topsfield, Town of  
8 West Common St.  
Topsfield, MA 01983

**PROJECT NUMBER:**

**ESTIMATED COST:** \$20,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Town Hall Flooring Replacement, First Floor: Hall to be abated and replaced with tiles; encapsulate offices with Tandus carpeting. Town to purchase carpeting directly on state bid. General Contractor must provide abatement and moving of furniture. Abatement to be done after business hours.

---

**CONTACT INFORMATION**

PHONE: 978-887-1504

FAX: 978-887-1502

Roberta Knight

EMAIL: rknight@topsfield-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 @ 8:00 A.M.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 9/15/14 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Mandatory Site Visit: Monday - Thursday, 8:00 A.M. - 4:00 P.M.; Friday, 8:00 A.M. - 12:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Topsfield, Town of  
8 West Common St.  
Topsfield, MA 01983

**PROJECT NUMBER:**

**ESTIMATED COST:** \$200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Water Storage Tanks Rehabilitation 2014. The scope of work includes the rehabilitation of two 500,000 gallon pre-stressed concrete water storage tanks. Additional work includes, but is not limited to, re-stressing pre-stressed wire strands, interior cleaning, exterior patching and coating, ladder and hatch replacement, vent resetting, safety railings and submersible mixer installation.

---

**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: david@wseinc.com

PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 75 Third Ave., Waltham, MA 02451 or 99 Chelmsford Rd., North Billerica, MA 01862,

*(place, date and time)*

9:00 A.M. - 4:00 P.M. or online at [www.accentblueprints.com](http://www.accentblueprints.com).

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 9/4/14 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Tyngsborough, Town of  
25 Bryants Lane  
Tyngsborough, MA 01879

**PROJECT NUMBER:**

14059

**ESTIMATED COST:**

\$135,000

**CONTRACTOR QUALIFICATION:**

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Restoration of the Adams Barn building.

---

### CONTACT INFORMATION

PHONE: 978-649-2300

FAX:

Nina Narzarian

EMAIL: [jdossantos@cbiconsultinginc.com](mailto:jdossantos@cbiconsultinginc.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Nashoba Blue, Inc. 433 Main St., Hudson, MA 01749, 978-568-1168 or online at  
[www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hard copy requested), 8/21/14 after 10:00  
A.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/11/14 @ 2:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Pre-bid Walk-through: 9/3/14 @ 9:00 A.M. at the Adams Barn, 216 Middlesex Rd., Tyngsborough. All questions and requests for clarification must be submitted in writing no later than 9/3/14 @ 1:00 P.M. to Wayne Lawson at [wlawson@cbiconsultinginc.com](mailto:wlawson@cbiconsultinginc.com). Plan deposit is \$150/set (refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. Mailing fee is \$40/set (non-refundable), electronically paid or in the form of a certified or cashier's check, payable to BidDocs Online, Inc. All eligible bidders must be DCAMM Certified in General Building Construction.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Uxbridge, Town of  
Department of Public Works  
147 Hecla St.  
Uxbridge, MA 01569

**PROJECT NUMBER:**

DPW-2014-09

**ESTIMATED COST:**

\$140,000

**CONTRACTOR QUALIFICATION:**

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Hartford Ave. East Culvert Replacement including removal and replacement of the existing culvert with a 24" diameter HDPE pipe along with associated roadway reconstruction and resurfacing and all other appurtenant work.

---

### CONTACT INFORMATION

PHONE: 508-278-8616

FAX: 508-278-3179

Benn S. Sherman, P.E.

EMAIL: [bsherman@uxbridge-ma.gov](mailto:bsherman@uxbridge-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Above agency address, 8/20/14.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/3/14 @ 11:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Ware, Town of  
Town Manager's Office  
126 Main St.  
Ware, MA 01082

PROJECT NUMBER:

ESTIMATED COST: \$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Design, construction and installation of two pedestrian bridges for Ware River Rail Trail.

---

### CONTACT INFORMATION

PHONE: 413-967-9648 ext. 100

FAX: 413-967-9649

Stuart Beckley

EMAIL: [sbeckley@townofware.com](mailto:sbeckley@townofware.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.townofware.com](http://www.townofware.com), 8/19/14 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/17/14 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid/Site Visit: 9/4/14 @ 10:00 A.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Wareham, Town of  
Water Pollution Control Facility  
6 Tony's Lane  
Wareham, MA 02571

PROJECT NUMBER:

14-IFB-002

ESTIMATED COST:

\$60,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

EPDM Membrane Roofing: Removal and disposal of existing roofing system and re-roof with EPDM Membrane Roofing in accordance with specifications.

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### CONTACT INFORMATION

PHONE: 508-295-6144

FAX: 508-291-0155

Guy Campinha

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.wareham.ma.us](http://www.wareham.ma.us) until 9/5/14. Office Hours: Monday - Friday,  
*(place, date and time)* 10:00 A.M. - 2:00 P.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/9/14 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Wellesley, Town of           \*\*\*SUB-BIDS ONLY\*\*\*  
Permanent Building Committee  
525 Washington St.  
Wellesley, MA 02482

PROJECT NUMBER:  
ESTIMATED COST:                                 \$14,000,000  
CONTRACTOR QUALIFICATION:                 DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Fiske and Schofield Elementary schools will be going through approximately 105,000 square feet of renovations in a Two-phase project taking place over the Summers of 2015 and 2016.

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### CONTACT INFORMATION

PHONE: 978-771-1029

FAX:

Andrea O'Toole

EMAIL: amaotoole@gmail.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson Co., Inc., 15 Tremont Place, Boston, MA 02108, 617-742-1610 or online at  
*(place, date and time)*                         [www.andrewtjohnson.com](http://www.andrewtjohnson.com), 8/18/14.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:     9/15/14 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE:  
*(date and time)*

SUB BID CATEGORIES: Masonry, Misc. Metals, Waterproofing & Caulking, Roofing & Flashing, Metal Windows, Glass & Glazing, Tile, ACT, Resilient Flooring, Painting, Elevators, Plumbing, HVAC, Fire Protection, Electrical

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**ADDITIONAL INFORMATION** Due to the size of this job all bidders must be DCAMM Certified. Only pre-qualified trade contractors will receive plans and specifications.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
West Tisbury, Town of  
P.O. Box 278  
1059 State Rd.  
West Tisbury, MA 02575

PROJECT NUMBER:                                 2014-1a  
ESTIMATED COST:                                 \$75,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair/replace the picket fence surrounding the West Tisbury Cemetery, 964 State Rd., West Tisbury (Map 25 Lot 15).

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### CONTACT INFORMATION

PHONE: 508-696-0102

FAX: 508-696-0103

Jennifer Rand

EMAIL: townadmin@westtisbury-ma.gov

PLANS/SPECIFICATIONS AVAILABLE 8/20/14 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE:     9/10/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 0121  
Westfield, City of ESTIMATED COST: \$20,000  
Public Schools CONTRACTOR QUALIFICATION:  
Business Office  
59 Court St. Room 102  
Westfield, MA 01085  
*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Westfield Vocational Technical High School Collision Technology Ceiling and Wall Sound Remediation.

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**CONTACT INFORMATION** PHONE: 413-572-6407 FAX: 413-572-6537  
Ronald Rix EMAIL: m.towse@schoolsofwestfield.org  
PLANS/SPECIFICATIONS AVAILABLE Above agency address or by email request to m.towse@schoolsofwestfield.org.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/4/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*  
SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid: 8/26/14 @ 11:30 A.M. at Westfield Vocational High School, 33 Smith Ave., Westfield.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 12857A  
Weston, Town of ESTIMATED COST: \$720,000  
Department of Public Works CONTRACTOR QUALIFICATION: DCAM Certificate  
190 Boston Post Rd. Bypass  
Weston, MA 02493  
*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Construction of Black Oak Pump Station consists of construction of underground booster pump station to replace an existing station and includes demolition of existing pump station, installation of emergency generator and demolition of an 85,000 gallon steel water storage standpipe.

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**CONTACT INFORMATION** PHONE: 978-416-8000 FAX: 978-470-3558  
Peter Quern, PE EMAIL: peter.quern@wright-pierce.com  
PLANS/SPECIFICATIONS AVAILABLE Wright-Pierce, 40 Shattuck Rd. Suite 305, Andover, MA 01810 or online at [www.wright-pierce.com/projects.aspx](http://www.wright-pierce.com/projects.aspx), 8/20/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/9/14 @ 11:00 A.M. GENERAL BID DEADLINE: 9/16/14 @ 11:00 A.M.  
*(date and time)* *(date and time)*  
SUB BID CATEGORIES: Electrical

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**ADDITIONAL INFORMATION** Contractors must be DCAMM Certified in Pumping Stations. A 5% Bid Bond is required. Bidders must obtain a set of paper plans and specs to bid. Plan deposit is \$150, mailing fee is \$50.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Westwood, Town of  
Department of Public Works  
50 Carby St.  
Westwood, MA 02090

PROJECT NUMBER:

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

Department of  
Highway

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

C/E/F Neighborhood Traffic Calming.

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### CONTACT INFORMATION

PHONE: 781-320-1070

FAX: 781-326-8661

Todd Korchin, Director

EMAIL: tkorchin@townhall.westwood.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address or online at [www.townhall.westwood.ma.us/](http://www.townhall.westwood.ma.us/), 8/13/14 - 8/27/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

9/4/14

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Weymouth, Town of  
Department of Planning and Community Development  
75 Middle St.  
Weymouth, MA 02189

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Lavatory renovations at the ARC of the South Shore's Henley Building, 371 River St., North Weymouth. Construction includes compliance with ADA.

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### CONTACT INFORMATION

PHONE: 781-340-5015

FAX:

Kate Marshall

EMAIL: kmarshall@weymouth.ma.us

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/21/14, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE:

9/17/14 @ 2:00 P.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Walk-through: 9/10/14 @ 3:30 P.M. at 371 River St., Weymouth. Additional Contact is Scott Towne, AIA, Towne Architects & Co., 781-812-4569. Bids are due at the above agency address no later than the deadline.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Williamsburg, Town of  
141 Main St.  
Haydenville, MA 01039

PROJECT NUMBER:

Old Town Hall

ESTIMATED COST:

\$25,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Williamsburg Old Town Hall Structural Repairs Project consisting of repairs and alterations to existing footings, columns and framing in the crawl space of the Old Town Hall. Target start date is 10/13/14 and completion date is 12/10/14.

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### CONTACT INFORMATION

PHONE: 413-268-8418

FAX: 413-268-8409

Charlene Nardi

EMAIL: townadmin@burgy.org

PLANS/SPECIFICATIONS AVAILABLE By contacting the Town Administrator at townadmin@burgy.org or 413-268-8418, 8/20/14.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/16/14 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/27/14 @ 10:00 A.M. at the Old Town Hall, 8 Main St., Williamsburg.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Winthrop, Town of \*\*\*REVISED\*\*\*  
1 Metcalf Square Room 6  
Winthrop, MA 02152

PROJECT NUMBER:

ESTIMATED COST:

\$50,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Furnish and install boiler at Winthrop Middle School.

---

### CONTACT INFORMATION

PHONE: 617-846-1750

FAX: 617-539-3139

Monica Ford

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE Above agency address, \*\*\*8/21/14 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

9/8/14 @ 11:00 A.M.\*\*\*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/12/14 @ 10:00 A.M. at the site.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Worcester, City of  
Department of Public Works and Parks  
50 Skyline Drive  
Worcester, MA 01605

PROJECT NUMBER:

1412

ESTIMATED COST:

\$450,000

CONTRACTOR QUALIFICATION:

DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Institute Park Toilet Room Improvements and Gazebo. The project consists of the improvements/alterations to the existing toilet rooms and gazebo addition.

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### CONTACT INFORMATION

PHONE: 508-799-8588

FAX: 508-799-8188

Jeremy C. Flansburg

EMAIL: flansburgj@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14, 8:30 A.M. - 4:30 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/10/14 @ 11:00 A.M.

GENERAL BID DEADLINE: 9/18/14 @ 11:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES: Metal Fabrications, Roofing, Electrical

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**ADDITIONAL INFORMATION** Pre-bid Conference: 9/3/14 @ 10:00 A.M. at 140 Salisbury St., Worcester. Attendance is highly recommended. Plan deposit is \$50.00, with no date restriction. Cash will not be accepted. Mailing fee is \$50.00 (non-refundable).

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

PROJECT NUMBER:

CR-6242-W4

ESTIMATED COST:

\$65,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Fence Repairs and Installations for the City.

---

### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

GENERAL BID DEADLINE: 9/3/14 @ 10:00 A.M.

*(date and time)*

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

PROJECT NUMBER: 6243-J4  
ESTIMATED COST: \$1,500,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Water Main Construction (175-14) for the Department of Public Works and Parks.

**CONTACT INFORMATION**

PHONE:

FAX:

John Orrell

EMAIL: orrellj@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.worcesterma.gov](http://www.worcesterma.gov) at the "Open Bids" link.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/5/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main St.  
Worcester, MA 01608

PROJECT NUMBER: 6244-W4  
ESTIMATED COST: \$8,300,000  
CONTRACTOR QUALIFICATION: Department of Highway

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Streetscape Improvements on Franklin, Plantation and Aitchison Streets (M14-7) for the Department of Public Works and Parks.

**CONTACT INFORMATION**

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE Online at [www.worcesterma.gov](http://www.worcesterma.gov) at the "Open Bids" link.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/12/14 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Worthington, Town of  
P.O. Box 247  
160 Huntington Rd.  
Worthington, MA 01098

**PROJECT NUMBER:**

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Worthington is seeking bids for MassDOT approved Hot Mix Asphalt to be used for the resurfacing of various roads in the Town of Worthington. Bid prices will include all labor, equipment, and material for a complete in-place product at various roads.

---

### CONTACT INFORMATION

PHONE: 413-238-5577

FAX: 413-238-5579

Margaret O'Neal

EMAIL: [selectboard@worthington-ma.us](mailto:selectboard@worthington-ma.us)

PLANS/SPECIFICATIONS AVAILABLE By contacting the Highway Superintendent at 413-238-5830, Monday - Friday, 7:00 A.M. - 3:30 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/9/14 @ 7:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

The minority employee percentage rate to be applied to this project will not be less than 5% in each class. Each General bid must be accompanied by a bid security of 5% of the bid price. No bidder may withdraw a bid for a period of 30 days, excluding weekends and Holidays, after the actual date of the bid opening. The successful bidder must furnish a 100% performance bond and payment bond. Wage rates are subject to the minimum wage rates as per M.G.L. c. 149, §§ 25 - 27F. All employees and contractors must be OSHA 10 certified.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Buzzards Bay Water District  
15 Wallace Ave.  
Buzzards Bay, MA 02532

**PROJECT NUMBER:**

2014-1

**ESTIMATED COST:**

\$145,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Old Bridge Rd. Water Main Replacement: Remove existing six-inch cast iron water main and replace with approximately 1,200 linear feet of eight-inch ductile iron pipe. Bypass piping is required.

---

### CONTACT INFORMATION

PHONE: 781-538-4636

FAX: 781-538-4637

Sean D. Osborne, P.E.

EMAIL: [sosborne@osd-ec.com](mailto:sosborne@osd-ec.com)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/20/14 @ 9:00 A.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

9/3/14 @ 3:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

There is no cost to pick up bid documents. Mailing fee is \$25 plus postage.

**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place Room 107  
Boston, MA 02108

PROJECT NUMBER: TRC1303 FC1  
ESTIMATED COST: \$1,338,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
TRC Ed Brooke, Brockton and Roxbury Courts Sprinkler Heads: Replacement of sprinkler heads at Edward W. Brooke Courthouse, Brockton Trial Court and Roxbury District Court. Scope of work is to replace recalled, defective sprinkler heads as required to assure life safety and facility protection. During the entire construction period the courthouses will remain occupied and operational. Project locations are Boston and Brockton.

**CONTACT INFORMATION** PHONE: 617-727-4003 FAX: 617-727-5514

DCAMM Bid Room EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE 8/20/14, 8:30 A.M. - 4:30 P.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/15/14 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Informational Meetings: 8/29/14 @ 9:00 A.M. at Edward W. Brooke Courthouse, Boston; 11:30 A.M. at Roxbury District Court; 1:00 P.M. at Brockton Trial Court. Contact person is Alain Haddad, Fay, Spofford & Thorndike at 781-221-1125 or 781-221-1000. Plan deposit is \$100 (refundable) in the form of a company check or money order, payable to the Commonwealth of Massachusetts. DCAMM does not mail plans and specs. Contractors must be DCAMM Certified in Fire Protection Sprinkler Systems. Every General Bidder must be certified by DCAMM for no less than the bid price, plus all additional alternates.

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY:  
Conservation and Recreation, Department of (DCR)  
251 Causeway St. 6th Floor  
Boston, MA 02116

PROJECT NUMBER: W15-0073-C1A  
ESTIMATED COST: \$78,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Bathroom Retrofit for the new Carpentry Shop Building, 500 Wilson St., Clinton: Site Work, excavation and rock removal, trenching, laying and connecting of utilities, installation of sewer manhole, two handicapped-accessible and single occupant toilet rooms.

**CONTACT INFORMATION** PHONE: 508-792-1806/617-626-1428 FAX: 617-626-1449

Paula Davison for Technical Questions/JohnnieMae Cabral for CDs EMAIL: paula.davison@state.ma.us  
PLANS/SPECIFICATIONS AVAILABLE Above agency address.  
*(place, date and time)*

**CONTRACT INFORMATION:**

SUB BID DEADLINE: GENERAL BID DEADLINE: 9/3/14 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Pre-bid Meeting: 8/27/14 @ 11:00 A.M. at 500 Wilson St., Clinton. CDs are available free of charge. A business card is required to obtain a CD. Contractor must have at least five years experience. DCAMM Certification is not required.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Conservation and Recreation, Department of (DCR)  
Battleship Cove  
5 Water St.  
Fall River, MA 02721

**PROJECT NUMBER:**

P14-2883-G25

**ESTIMATED COST:**

\$200,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Battleship Cove Pier Repairs: Scope of work includes the installation of three owner-supplied Seaguard rubber fenders, removal and replacement of treated timber bracing, installation of timber blocking, pile connection repairs, installation of new galvanized steel ladders and miscellaneous repairs.

---

**CONTACT INFORMATION**

PHONE: 508-543-1755

FAX: 508-543-1881

Ryan McCoy

EMAIL: [rmccoy@parecorp.com](mailto:rmccoy@parecorp.com)

PLANS/SPECIFICATIONS AVAILABLE Pare Corp., 10 Lincoln Rd., Foxboro, MA 02035, 8/20/14.

*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/11/14 @ 11:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid Meeting: 9/4/14 @ 10:00 A.M. at the site. A fee will be charged for hard copies of plans. Electronic copies of plans on CD are free of charge.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Dedham-Westwood Water District  
50 Elm St.  
Dedham, MA 02026

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Submersible Tank Mixer Installation. The scope of work includes installation of submersible tank mixers at the Fox Hill #2 and Stoughton Rd. water storage standpipes and all other appurtenant work within the project limits.

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**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 75 Third Ave., Waltham, MA 02451 or 99 Chelmsford Rd., North Billerica, MA 01862,

*(place, date and time)*

9:00 A.M. - 4:00 P.M. or online at [www.accentblueprints.com](http://www.accentblueprints.com).

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

9/9/14 @ 10:00 A.M.

*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hampshire Council of Governments (HCOG)  
Hampshire County Courthouse  
99 Main St.  
Northampton, MA 01060

PROJECT NUMBER:

ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Hampshire County Courthouse Main St. Entrance Steps and Repairs, 99 Main St., Northampton.

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### CONTACT INFORMATION

PHONE: 413-584-1300 ext. 120

FAX: 413-584-1465

Todd Ford, Executive Director

EMAIL: lking@hampshirecog.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/19/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/3/14 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/10/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry

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**ADDITIONAL INFORMATION** Site Briefing: 8/27/14 @ 2:00 P.M. at the above agency address.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hampshire Council of Governments (HCOG)  
Hampshire County Courthouse  
99 Main St.  
Northampton, MA 01960

PROJECT NUMBER:

ESTIMATED COST: \$60,000  
CONTRACTOR QUALIFICATION: DCAM Certificate

*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:

Hampshire County Courthouse Gothic St. Entrance Steps and Repairs, 99 Main St., Northampton.

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### CONTACT INFORMATION

PHONE: 413-584-1300 ext. 120

FAX: 413-584-1465

Todd Ford, Executive Director

EMAIL: lking@hampshirecog.org

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/19/14.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/3/14 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/10/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry

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**ADDITIONAL INFORMATION** Site Briefing: 8/27/14 @ 2:00 P.M. at the above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Hampshire Purchasing Cooperative Hampshire Council of Governments 99 Main St. Northampton, MA 01060	PROJECT NUMBER: 1067 ESTIMATED COST: CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
In-place Hot Mix Excavation by Cold Planer (Milling) for Granville.

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### CONTACT INFORMATION

PHONE: 413-584-1300 ext. 3

FAX:

Nanci or Henning

EMAIL: purchasing@hampshirecog.org

PLANS/SPECIFICATIONS AVAILABLE By calling 413-584-1300 ext. 3.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 9/3/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Military Division, Massachusetts Joint Force Headquarters (JFHQ-MA) 2 Randolph Rd. Hanscom AFB, MA 01731	PROJECT NUMBER: 25985713 ESTIMATED COST: \$1,300,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Concord Museum Renovation: Project consists of exterior improvements, selective demolition, asbestos abatement, new exterior masonry stairs, handicapped lift, new automatic sprinkler system, roof repairs, fire alarm, egress lighting.

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### CONTACT INFORMATION

PHONE: 339-202-3940

FAX: 339-202-3013

Andrew Lapp

EMAIL: andrew.lapp@state.ma.us

PLANS/SPECIFICATIONS AVAILABLE Online at [www.commbuys.com](http://www.commbuys.com) under Bid #25985713 or by searching 1069-Military Division.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/3/14 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 9/17/14 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Roofing & Flashing, Lath & Plastering, Elevators, Fire Protection, Electrical

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**ADDITIONAL INFORMATION** Site Visit: 8/26/14 @ 11:00 A.M. Those planning to attend must contact Steven Wagner, Project Manager at [steven.c.wagner20.nfg@mail.mil](mailto:steven.c.wagner20.nfg@mail.mil).

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Nantucket Islands Land Bank (NILB) 22 Broad St. Nantucket, MA 02554	PROJECT NUMBER: 2014-01 ESTIMATED COST: \$1,100,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Qualified bidders are invited to submit sealed bids to renovate/restore the clubhouse at the Old 'Sconset Golf Course (OSGC), 260 Milestone Rd., Nantucket.

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<b>CONTACT INFORMATION</b>	PHONE: 508-228-7240	FAX: 508-228-9369
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Jesse A. Bell EMAIL: [jbell@nantucketlandbank.org](mailto:jbell@nantucketlandbank.org)

PLANS/SPECIFICATIONS AVAILABLE Online at [www.nantucket-ma.gov](http://www.nantucket-ma.gov) on the Procurement page.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/5/14 @ 3:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 9/12/14 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Roofing & Flashing; Painting; Plumbing; HVAC; Electrical & Technology; Masonry

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 8/27/14 @ 1:00 P.M. at the OSGC Clubhouse, 260 Milestone Rd., Nantucket. Questions must be submitted in writing to Jesse Bell, Assistant Director at the above agency address, by fax to 508-228-9369 or by email to [jbell@nantucketlandbank.org](mailto:jbell@nantucketlandbank.org) before 9/2/14. General Bidders must be DCAMM Certified in General Building Construction. Any contract regarding this project must be approved by the Nantucket Islands Land Bank Commission who also reserves the right to reject any and all bids if it is in the best interest to do so and to reject any sub-bid if it determines that the sub-bid does not a person competent to perform the work as specified or that less than three sub-bids were received for a specific category and that the prices are not reasonable for acceptance without further competition. The Nantucket Islands Land Bank is an Affirmative Action/EOE and encourages bids from qualified MBE/DBE/WBE firms.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Shawsheen Valley Regional Vocational Technical School District Business Office 100 Cook St. Billerica, MA 01821	PROJECT NUMBER: ESTIMATED COST: \$40,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and  
highway contracts over \$50,000)*

PROJECT:  
Furnish and Install Two New Diving Boards.

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<b>CONTACT INFORMATION</b>	PHONE: 978-671-3665	FAX: 978-663-6272
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Dana O'Brien EMAIL: [dobrien@shawsheen.tec.ma.us](mailto:dobrien@shawsheen.tec.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Above agency address, 8/18/14 after 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 9/5/14 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE: 9/5/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Springfield Technical Community College (STCC) P.O. Box 9000 One Armory Square Springfield, MA 01102-9000	PROJECT NUMBER: 2015-12 ESTIMATED COST: \$120,000 CONTRACTOR QUALIFICATION: DCAM Certificate
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
B17 HW Heater Replacement: Replace three existing electric water heaters with new electric water heaters. Plumbing, electrical and all other associated work to be included.

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<b>CONTACT INFORMATION</b>	PHONE: 413-755-4794	FAX: 413-755-6040
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Margaret Solitario	EMAIL: stccbldclerk@stcc.edu
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PLANS/SPECIFICATIONS AVAILABLE By email request to stccbldclerk@stcc.edu (include company name, address, phone and fax numbers),  
*(place, date and time)* 8/27/14.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/10/14 @ 1:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site Visit: 9/2/14 in the Facilities Department, Building 8 at the above agency address. Prevailing Wage Rates apply.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: University of Massachusetts - Lowell 600 Suffolk St. Lowell, MA 01854	PROJECT NUMBER: CL15-HT-0012 ESTIMATED COST: \$100,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$100,000 and highway contracts over \$50,000)*

PROJECT:  
Provide all necessary elements including labor and equipment as required on a contracted per call basis for Asphalt Repairs.

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<b>CONTACT INFORMATION</b>	PHONE: 978-934-3500	FAX: 978-934-5070
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Heather Tziotziouras	EMAIL: purchasing@uml.edu
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PLANS/SPECIFICATIONS AVAILABLE By email request to purchasing@uml.edu.  
*(place, date and time)*

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	9/3/14 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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**AWARDING AUTHORITY:**

AGENCY:

Bridgewater, Town of  
Town Manager's Office  
Memorial Building  
25 South St.  
Bridgewater, MA 02324

**PROJECT NUMBER:** 3188.00

PROJECT: Bridgewater Municipal Building Roof Replacement and Repairs.

CONTACT

Richard Thuma

PHONE 781-223-7450

FAX:

EMAIL: rthuma@bhplus.com

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Greenwood Industries, Inc.  
50 Howes Ave.  
Millbury, MA 01527

Commercial Roofing & Contractin  
Inc.  
340 Kennedy Drive  
Putnam, CT 06260

Apollo Roofing & Sheet Metal, Inc  
316 Lockwood St.  
Providence, RI 02907

Construction Data Co.  
One Oakbrook Terrace Suite 510  
Oak Brook Terrace, IL 60181

J.M.S. Roofing  
15 High St.  
Wolfeboro, NH 03896

McGraw-Hill Construction/Dodge  
34 Crosby Drive Suite 201  
Bedford, MA 01730

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**AWARDING AUTHORITY:****AGENCY:**

Brookline, Town of  
333 Washington St.  
Brookline, MA 02445-6648

**PROJECT NUMBER:**

PROJECT: Renovations to the Old Lincoln School, 194 Boylston St., Brookline.

**CONTACT**

Matthew Rice

**PHONE**

617-623-5555

**FAX:****EMAIL:**

rice@arrowstreet.com

P.J. Spillane Co. 97 Tileston St. Everett, MA 02149	Dandis Contracting, Inc. 1020 Turnpike St. Unit 12 Canton, MA 02021	Feeley, McAnespie, Inc. P.O. Box 280 Chelmsford, MA 01824	Bello Painting Co., Inc. 585 East St. Weymouth, MA 02188
B.C.M. Controls 30 Commerce Way Woburn, MA 01801	John F. Shea Co., Inc. P.O. Box 365 41 Hollingsworth St. Mattapan, MA 02126	Belcour Corp. 99 Front St. Woonsocket, RI 02895	U.E.L. Construction 65 Parker St. Clinton, MA 01510
Richard T. Losordo, Inc. 244 Liberty St. Unit 8A Brockton, MA 02301	Drizos Contracting 101 Middlesex Turnpike Suite 6 Burlington, MA 01803	Stonhard 1000 East Park Ave. Maple Shade, NJ 08052	Enterprise Equipment Co., Inc. 276 Libbey Industrial Parkway Weymouth, MA 02189
J.M.'s Painting Corp. 22 Washington St. Dedham, MA 02026	Santangelo Flooring 75 Christopher St. Dorchester, MA 02122	Silktown Roofing 134 Ferry St. South Grafton, MA 01560	Losordo Masonry Services, Inc. P.O. Box 559 Orleans, MA 02653
Commercial Construction Corp. 1 Mills Point Middleton, MA 01949	Paul J. Rogan Co., Inc. 25 Hayward St. Braintree, MA 02184	Chapman Waterproofing Co. 395 Columbia Rd. Dorchester, MA 02125	D.P. Masonry, Inc. 1105 State Rd. Westport, MA 02790
S.R.S. Contractors, Inc. 153 Winthrop St. Lowell, MA 01851	Araujo Brothers, Inc. 224 Nyes Lane Acushent, MA 02743	Northern Contracting Corp. 68 Jackson St. Canton, MA 02021	Fire Suppression Systems Group 70 Bacon St. Pawtucket, RI 02860
Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703	Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719	P.J. Dionne Co., Inc. 60 Jonspin Rd. Wilmington, MA 01887	Robert W. Irvine & Sons, Inc. 147 Blossom St. Lynn, MA 01902
Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189	Capeway Roofing Systems 664 Sanford Rd. Westport, MA 02790	Fernandes Masonry, Inc. 1031 Phillips Rd. New Bedford, MA 02745	Seaver Construction 215 Lexington St. Woburn, MA 01801
C.A.M. HVAC & Construction, Inc. 116 Lydia Ann Rd. Smithfield, RI 02917	Northern Contracting Corp. 68 Jackson St. Canton, MA 02021	Patrick J. Kennedy & Sons, Inc. 39 Gibson St. Dorchester, MA 02122	Brite-Lite Electrical Co., Inc. 11 Front St. Weymouth, MA 02188
Kennedy Mechanical, Inc. 271 Salem St. Woburn, MA 01983	Eastern A.R. 130 New Boston St. Suite 101 Woburn, MA 01801	R. & R. Window Contractors, Inc. 1 Arthur St. Easthampton, MA 01027	Greenwood Industries, Inc. 50 Howe Ave. Millbury, MA 01527
Wayne J. Griffin Electric 116 Hopping Brook Rd. Holliston, MA 01746	BidClerk.com 28 North Clark St. Chicago, IL 60602	Commercial Masonry, Inc. 11 Aldrin Rd. Plymouth, MA 02360	Compass Plumbing & Heating 50 Oliver St. North Easton, MA 02356
Acme Waterproofing Co., Inc. 241 West Water St. Rockland, MA 02370	Kennedy Mechanical, Inc. 271 Salem St. Woburn, MA 01983	Rustic Fire Protection, Inc. P.O. Box 1210 320 West Main St. Norton, MA 02766	Carile Co., Inc. P.O. 1590 South Dennis, MA 02660
G.V.W., Inc. 1200 Bennington St. East Boston, MA 02128	S.R.C. Roofing, Inc. 166 Brook Rd. Quincy, MA 02169	Victaulic 4901 Kesslersville Rd. Easton, PA 18040	Contracting Specialists, Inc. 453 South Main St. Attleboro, MA 02703

Valley Communications Systems, I  
20 1st Ave.  
Chicopee, MA 01020

**AWARDING AUTHORITY:****AGENCY:**

Framingham, Town of  
Purchasing Department  
150 Concord St.  
Framingham, MA 01702

**PROJECT NUMBER:** 6429

**PROJECT:** The Town of Framingham is accepting competitive sealed bids for the Callahan Center Front Entrance Project. Work includes removal of existing entrance doors, frames and hardware, modifications to existing glass and aluminum vestibule and installation of new entrance doors frames and hardware in reconfigured vestibule. Project includes minor site paving changes to accommodate new entrance locations.

**CONTACT**

Amy Putney

**PHONE**

508-532-5407

**FAX:** 508-532-5445**EMAIL:**

alp@framinghamma.gov

Prime Vendor Inc.  
4622 Cedar Ave. Suite 124  
Wilmington, NC 28403

The Blue Book  
800 East Main St.  
Jefferson Valley, NY 10535

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

McGraw Hill Construction  
285 Phoenix St.  
Vernon, CT 06066

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

R. Mullen & Associates  
273 Washington St.  
Weymouth, MA 02188

Builders Systems, Inc.  
P.O. Box 635  
135 Southbridge St.  
Auburn, MA 01501

EaglePoint Builders, Inc.  
54 Burnham St.  
Belmont, MA 02478

C.D.C. News  
4201 West Palmer Lane Suite A20  
Austin, TX 78727

Kneeland Construction  
407R Mystic Ave. Suite 34B  
Medford, MA 02155

**AWARDING AUTHORITY:****AGENCY:**

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

**PROJECT NUMBER:** 15035**PROJECT:** Refurbish epoxy floor at the Talbot Skating Rink.**CONTACT**

Donna Compton

**PHONE**

978-281-9710

**FAX:** 978-281-8763**EMAIL:**

purchasing@gloucester-ma.gov

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

C.C.C.S., LLC & Applied Prep-Co  
P.O. Box 113  
Rockport, MA 01966

Chapman Waterproofing Co.  
395 Columbia Rd.  
Dorchester, MA 02125

I.F.I. Industrial Flooring, Inc.  
13 Davenport St.  
Chicopee, MA 01013

New England Floor & Wall  
P.O. Box 155  
Granby, MA 01033

**AWARDING AUTHORITY:****AGENCY:**

Lancaster, Town of  
Department of Public Works  
392 Mill St. Extension  
Lancaster, MA 01523

**PROJECT NUMBER:** 15**PROJECT:** George Hill Tank #1 Mixing System.**CONTACT**

Helaine Goldman

**PHONE**

978-648-6025

**FAX:** 978-648-6068**EMAIL:**

hgoldman@haleyward.com

Pride Environmental & Constructio  
70 North Main St.  
Berkley, MA 02779

Barbato Construction Co., Inc.  
155 East Grove St.  
Middleboro, MA 02346

Kinsmen Corp.  
35 Londonderry Turnpike Suite A  
Hooksett, NH 03106

Methuen Construction Co., Inc.  
40 Lowell Rd.  
Salem, NH 03079

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 15-012	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Design Services for Gas Conversion at the Berkshire Athenaeum.	
<b>CONTACT</b>		PHONE 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL:	
E.D.M. 166 East St. Pittsfield, MA 01201	Hill Engineers 50 Depot St. Dalton, MA 01226	B.L.W. Engineers, Inc. 311 Great Rd. Littleton, MA 01460	Akal Engineering 44 Central St. Unit 4 Berlin, MA 01503

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 15-011	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Farnham Reservoir Dam Phase I Maintenance.	
<b>CONTACT</b>		PHONE 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL:	
Northern Construction Co. 775 Pleasant St. Unit 11 Weymouth, MA 02189	J.H. Maxymillian, Inc. 1801 East St. Pittsfield, MA 01201	iSqFt 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	Waterline Industries 7 London Lane Seabrook, NH 03874
D.R. Billings, Inc. 730 Cheshire Rd. Lanesboro, MA 01237	A.J. Virgilio Construction, Inc. 86 Summit Lock Rd. Westfield, MA 01085	W.M. Schultz Construction 831 Route 67 Suite 28A Ballston Spa, NY 12020	New England Infrastructure 13 Brent Drive Hudson, MA 01749
David G. Roach & Sons, Inc. 1276 Patrill Hollow Rd. Ware, MA 01082	Gardner Construction 47 Olivine St. Chicopee, MA 01013	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	DeBrino Caulking Associates, In 1304 Route 9 Castleton, NY 12033

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 15-008	
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201		PROJECT: Elevator Modernization at McKay Parking Garage.	
<b>CONTACT</b>		PHONE 413-499-9470	FAX: 413-448-9818
Colleen Hunter-Mullett		EMAIL:	
Eagle Elevator Co., Inc. 176 Norfolk Ave. Boston, MA 02119	iSqFt 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	McGraw Hill Construction 3315 Central Ave. Hot Springs, AR 71913

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b> 15-007
Pittsfield, City of 70 Allen St. Pittsfield, MA 01201	<b>PROJECT:</b> Design of Berkshire Innovation Center.
<b>CONTACT</b>	<b>PHONE</b> 413-499-9470 <b>FAX:</b> 413-448-9818
Colleen Hunter-Mullett	<b>EMAIL:</b>

E.D.M. 166 East St. Pittsfield, MA 01201	Bradley Architects, Inc. 8 Bank Row Pittsfield, MA 01201	Steffian Bradley Architects One Corporate Rd. Suite 102 Enfield, CT 06082	Schwartz/Silver Architects 75 Kneeland St. Boston, MA 02111
Tecton Architects One Hartford Square West Hartford, CT 06106	Symmes Maini & McKee Associat Inc. 1000 Massachusetts Ave. Cambridge, MA 02138	Kennedy & Violich Architecture 10 Farnham St. Boston, MA 02119	R.D.K. Engineers 200 Brickstone Square Andover, MA 01810
Dore & Whittier 212 Battery St. Burlington, VT 05401	Hesnor Engineering Associates 2A River St. Adams, MA 01220	Hill Engineers 50 Depot St. Dalton, MA 01226	Stephen Kelleher Architects, Inc. 57 Alden Rd. Fairhaven, MA 02719
Design Lab Architects 35 Channel Center St. Suite 103 Boston, MA 02210	Green International Affiliates, Inc. 239 Littleton Rd. Suite 3 Westford, MA 01886	U.R.S. Corp. 500 Enterprise Drive Suite 3B Rocky Hill, CT 06067	C.S. Arch 40 Beaver St. Albany, NY 12207
ConsultEcon, Inc. 545 Concord Ave. Suite 210 Cambridge, MA 02138	Flansburgh Architects 77 North Washington St. Boston, MA 02114	S.M.R.T. Architects & Engineers 144 Fore St. Portland, ME 04101	Charles Rose Architects 115 Willow Ave. Somerville, MA 02144

**AWARDING AUTHORITY:**

<b>AGENCY:</b>	<b>PROJECT NUMBER:</b>
Somerset, Town of Board of Selectmen/Town Administrator 140 Wood St. Somerset, MA 02726	<b>PROJECT:</b> Replacement of Town Office Building Roof.
<b>CONTACT</b>	<b>PHONE</b> 508-646-2800 <b>FAX:</b> 508-646-2802
Dennis F. Luttrell	<b>EMAIL:</b> dluttrell@town.somerset.ma.us

Stanley Roofing Co. 42 Mitchell Rd. Ipswich, MA 01938	Eminar Trucking, Inc. 133 Palmer St. Fall River, MA 02724	Rockwell Roofing 44 Pond St. Leominster, MA 01453	Bay State Contracting Co., LLC P.O. Box 345 North Pembroke, MA 02358
Signature Roofing Systems, Inc. 341 Winter St. Norwell, MA 02061	Tremco Roofing & Building Maintenance 16 Sonia Drive Middleboro, MA 02346	Gibson Roofs, Inc. 369 Winter St. Hanover, MA 02338	iSqFt 99 Chelmsford Rd. North Billerica, MA 01862
Vareika Construction, Inc. 219 Walnut St. Suite B West Bridgewater, MA 02379	Reed Construction Data 30 Technology Parkway South Sui 100 Norcross, GA 30092	ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950	J.D. & D. Construction, Inc. 114 Upper Grove Rd. Webster, MA 01570
W.P.I. Construction, Inc. 4 Tanner Rd. Webster, MA 01570	R. Mullen & Associates 273 Washington St. Weymouth, MA 02188		

**AWARDING AUTHORITY:****AGENCY:**

Somerset, Town of  
Board of Selectmen/Town Administrator  
140 Wood St.  
Somerset, MA 02726

**PROJECT NUMBER:**

PROJECT: Masonry Restoration at the Town Office Building.

**CONTACT**

Dennis F. Luttrell

**PHONE**

508-646-2800

FAX: 508-646-2802

**EMAIL:**

dluttrell@town.somerset.ma.us

Contracting Specialists, Inc.  
453 South Main St.  
Attleboro, MA 02703

East Coast Masonry & Restoration  
Inc.  
515 Greenville Ave.  
Johnston, RI 02912

Chapman Waterproofing Co.  
395 Columbia Rd.  
Dorchester, MA 02125

DeMelo Construction  
365 Union St.  
Rockland, MA 02370

Empire Masonry Corp.  
231 Norfolk St.  
Walpole, MA 02081

iSqFt  
99 Chelmsford Rd.  
North Billerica, MA 01862

Costa Brothers Masonry, Inc.  
2 Lambeth Park Drive  
Fairhaven, MA 02719

Vareika Construction, Inc.  
219 Walnut St. Suite B  
West Bridgewater, MA 02379

Reed Construction Data  
30 Technology Parkway South Sui  
10  
Norcross, GA 30092

Bay State Restoration, Ltd.  
338 Metacom Ave.  
Warren, RI 02885

ProjectDog  
18 Graf Rd. Unit 8  
Newburyport, MA 01950

J.D. & D. Construction, Inc.  
114 Upper Grove Rd.  
Webster, MA 01570

W.P.I. Construction, Inc.  
4 Tanner Rd.  
Webster, MA 01570

Cornerstone Restoration, Inc.  
3 Palisade Lane  
Barrington, RI 02806

**AWARDING AUTHORITY:****AGENCY:**

Taunton, City of  
Municipal Lighting Plant Commission (TMLP)  
55 Weir St.  
Taunton, MA 02780

**PROJECT NUMBER:**

IFB14-09

PROJECT: Elevator Modernization.

**CONTACT**

Nicole Grant, Administrative Assistant

**PHONE**

508-824-3149

FAX: 508-823-6931

**EMAIL:**

nicolegrant@tmlp.com

Atlantic Elevator South Co., Inc.  
1900 Fall River Ave.  
Seekonk, MA 02771

Delta Beckwith Elevator Co.  
115 Shawmut Rd.  
Canton, MA 02021

South Shore Elevator  
100 Laurel St. Suite 103  
East Bridgewater, MA 02333

**AWARDING AUTHORITY:****AGENCY:**

Westfield, City of  
59 Court St.  
Westfield, MA 01085

**PROJECT NUMBER:**

2413

PROJECT: Perform trenchless separation of existing sewer and stormwater manholes. Work includes repairs required to separate five combined manholes, bypass pumping and all miscellaneous work and cleanup required to complete the work.

**CONTACT**

Nancy Reynolds

**PHONE**

413-572-6254

FAX: 413-572-1708

**EMAIL:**

n.reynolds@cityofwestfield.org

Borges Construction  
165 Carmelina's Circle  
Ludlow, MA 01056

iSqFt  
5 Commonwealth Ave. Unit 5  
Woburn, MA 01801

Reed Construction Data  
30 Technology Parkway South Sui  
100  
Norcross, GA 30092

Jack Govcalves & Sons  
172 Munsing St.  
Ludlow, MA 01056

Green Mountain Pipeline  
244 Waterman Rd.  
Royalton, VT 05068

Geeleher Enterprises  
39 College Highway  
Southampton, MA 01073

C.S.I. Group  
9 Commercial St.  
Hudson, NH 03051

Saltmarsh Industries, Inc.  
1430 Main Rd.  
Granville, MA 01034

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2482	
Westfield, City of 59 Court St. Westfield, MA 01085		PROJECT: HVAC systems and controls maintenance of all City and School buildings.	
<b>CONTACT</b>		PHONE: 413-572-6254	FAX: 413-572-1708
Nancy Reynolds		EMAIL: n.reynolds@cityofwestfield.org	
Siemens Industry, Inc. 104 Sebeth Drive Cromwell, CT 06416	Rene L. Cote & Sons 896 Main St. Holyoke, MA 01040	Trane 90 Carando Drive Springfield, MA 01104	T.J. Conway Co. 26 Progress Ave. Springfield, MA 01101
ProjectDog 18 Graf Rd. Unit 8 Newburyport, MA 01950			

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> 2483	
Westfield, City of 59 Court St. Westfield, MA 01085		PROJECT: Extension of water main along Noble St.	
<b>CONTACT</b>		PHONE: 413-572-6254	FAX: 413-572-1708
Nancy Reynolds		EMAIL: n.reynolds@cityofwestfield.org	
Saltmarsh Industries 1430 Main Rd. Granville, MA 01034	Geeleher Enterprises 39 College Highway Southampton, MA 01073	Burke Brothers 91 Squawfield Lane Westfield, MA 01085	Saltmarsh Industries, Inc. 49 Sam West Rd. Southwick, MA 01077
Borges Construction 165 Carmelina's Circle Ludlow, MA 01056	Jack Goncalves & Sons 172 Munsing St. Ludlow, MA 01056	Lane Construction Corp. 311 East Mountain Rd. Westfield, MA 01085	

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b> QCC1001 DC1	
Capital Asset Management and Maintenance, Division of (DCAMM) One Ashburton Place Room 107 Boston, MA 02108		PROJECT: Request for Bids for Trade Contractors for the New Science and Technology Building at Quinsigamond Community College, Worcester.	
<b>CONTACT</b>		PHONE: 617-727-4003	FAX: 617-727-5514
DCAMM Bid Room		EMAIL:	
Folan Waterproofing, Inc. 795 Washington St. South Easton, MA 02375	X-Cel Fire Protection, Inc. 11A Industrial Way Unit 1 Salem, NH 03079	General Air Conditioning & Heatir 7 Gaston St. Dorchester, MA 02121	

**AWARDING AUTHORITY:**

AGENCY: **PROJECT NUMBER:** HCC1201A HC2  
 Capital Asset Management and Maintenance, Division of PROJECT: Center for Health Education, Jarvis Ave. at Holyoke Community College, Holyoke.  
 (DCAMM)  
 One Ashburton Place Room 107  
 Boston, MA 02108

CONTACT PHONE 617-727-4003 FAX: 617-727-5514  
 DCAMM Bid Room EMAIL:

D.E.W./The MacMillan Co. 17 Elm St. Keene, NH 03431	Allegrone Construction 273 Newell St. Pittsfield, MA 01201	K.M.D. Mechanical Corp. 310A Southwest Cutoff Worcester, MA 01604	Dandis Contracting, Inc. 1020 Turnpike St. Suite 12 Canton, MA 02021
Icon West Corp. 251 Taylor St. Springfield, MA 01105	Kapiloff's Glass, Inc. 47 New Ashford Rd. Williamstown, MA 01267	King Painting, Inc. 85 Flagship Drive Suite K North Andover, MA 01845	Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790
Pittsfield Pipers, Inc. 73 Fourth St. Pittsfield, MA 01202	LeVangie Electric Co., Inc. 978 Washington St. Weymouth, MA 02189	X-Cel Fire Protection, Inc. 11A Industrial Way Salem, NH 03079	Architectural Roof Management 17 Canal St. South Hadley, MA 01075
Drizos Contracting, LLC 101 Middlesex Turnpike Suite 6 #: Burlington, MA 01803	Central Ceilings, Inc. 36 Norfolk Ave. South Easton, MA 02375	Eastern General Contractors, Inc. 52-60 Berkshire Ave. Springfield, MA 01109	Ayotte & King for Tile, Inc. 165 Trilby Ave. Chicopee, MA 01020

**AWARDING AUTHORITY:**

AGENCY:

Framingham, Town of  
 Department of Public Works  
 110 Western Ave.  
 Framingham, MA 01702

PROJECT NUMBER: PW268

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-6040

FAX: 508-620-4884

Alice Clapper

EMAIL: ac@framinghamma.gov

**DESCRIPTION:**

Replacement, Upgrade and Rehabilitation of Water and Sewer Mains in the Bethany Rd. and Irving St., Herbert St. and Loring Drive areas.

**CONTRACT AWARDED TO:**

J. D'Amico, Inc.  
 10 York Ave.  
 Randolph, MA 02368

**CONTRACT AMOUNT:**

\$2,787,648.60

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY:

Framingham, Town of  
 Department of Public Works  
 110 Western Ave.  
 Framingham, MA 01702

PROJECT NUMBER: PW269

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-6040

FAX: 508-620-4884

Alice Clapper

EMAIL: ac@framinghamma.gov

**DESCRIPTION:**

Perform TV inspection, cleaning and disposal of materials from various pipelines and replacement and sealing of Manhole Inverts, all of which will be performed on an as-needed basis as required and directed by the Town and requires all work necessary or proper for or incidental to this purpose including providing all necessary labor, supervisors, personnel, materials and equipment including safety equipment and permits required by OSHA for confined space entry when applicable.

**CONTRACT AWARDED TO:**

Truax Corp.  
 P.O. Box 2186  
 Plainville, MA 02762

**CONTRACT AMOUNT:**

\$73,468

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Framingham, Town of  
Department of Public Works  
110 Western Ave.  
Framingham, MA 01702

PROJECT NUMBER: PW272

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-532-6040

FAX: 508-620-4884

Alice Clapper

EMAIL: ac@framinghamma.gov

## DESCRIPTION:

Assembly of a 200 foot emergency communication and SCADA tower and accessories.

**CONTRACT AWARDED TO:**

Industrial Communications, LLC  
40 Lone St.  
Marshfield, MA 02050

## CONTRACT AMOUNT:

\$275,516

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 14182

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

New roof at the DPW Barn to include removal and replacement of existing roof including wood blocking, membrane roof system, sheet metal flashing and roof specialties.

**CONTRACT AWARDED TO:**

S.R.C. Roofing  
166 Brook Rd.  
Quincy, MA 02169

## CONTRACT AMOUNT:

\$218,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lenox, Town of  
Housing Authority  
6 Main St. Suite 1  
Lenox, MA 01240

PROJECT NUMBER: 152055

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-637-5585

FAX: 413-637-5586

Martha Joyner

EMAIL: martha.joyner@verizon.net

## DESCRIPTION:

Generator Initiative.

**CONTRACT AWARDED TO:**

Sommer Electric, Inc.  
60 Printworks Drive  
Adams, MA 01220

## CONTRACT AMOUNT:

\$155,880

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Leverett, Town of  
9 Montague Rd.  
Leverett, MA 01054

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-548-9699

FAX: 413-548-1035

Marjorie McGinnis

EMAIL: townadministrator@leverett.ma.us

## DESCRIPTION:

Construction of two cement insulated telecom facilities.

**CONTRACT AWARDED TO:**

Renaissance Construction Co., Inc.  
114 Grove St.  
Concord, MA 01742

CONTRACT AMOUNT:

\$218,662

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lincoln, Town of  
School Committee  
6 Ballfield Rd.  
Lincoln, MA 01773

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 781-259-2623

FAX:

Buckner Creel, Administrator for Business and Finance

EMAIL: bcreel@lincnet.org

## DESCRIPTION:

Designer Services to study possible approaches to the renovation and/or addition of the Lincoln School.

**CONTRACT AWARDED TO:**

Dore & Whittier Architects, Inc.  
260 Merrimac St. Building 7  
Newburyport, MA 01950

CONTRACT AMOUNT:

\$180,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newburyport, City of  
Department of Public Services  
Water Division  
60 Pleasant St.  
Newburyport, MA 01950

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-224-6888

FAX:

Erika Casarano

EMAIL: erika.casarano@aecom.com

## DESCRIPTION:

Upper Artichoke Reservoir Dam Improvements Project.

**CONTRACT AWARDED TO:**

T. Ford Co., Inc.  
118 Tenney St.  
Georgetown, MA 01833

CONTRACT AMOUNT:

\$1,181,225

Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 14-134
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:** PHONE: 617-796-1220 FAX: 617-796-1227

Nick Read EMAIL:

**DESCRIPTION:**

Infrared Patch Street Repair.

<b>CONTRACT AWARDED TO:</b> Pavement Maintenance Systems, Inc. P.O. Box 3848 Peabody, MA 01961	<b>CONTRACT AMOUNT:</b> \$54,800
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 14-129
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:** PHONE: 617-796-1220 FAX: 617-796-1227

Nick Read EMAIL:

**DESCRIPTION:**

Micro-surfacing of Roadways.

<b>CONTRACT AWARDED TO:</b> Sealcoating, Inc. 825 Granite St. Braintree, MA 02184	<b>CONTRACT AMOUNT:</b> \$97,315
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Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: Newton, City of 1000 Commonwealth Ave. Newton, MA 02459	PROJECT NUMBER: 14-128
	PROJECT TYPE: General Contract

**CONTACT INFORMATION:** PHONE: 617-796-1220 FAX: 617-796-1227

Nick Read EMAIL:

**DESCRIPTION:**

Crack Sealing of Bituminous Concrete.

<b>CONTRACT AWARDED TO:</b> Sealcoating, Inc. 825 Granite St. Braintree, MA 02184	<b>CONTRACT AMOUNT:</b> \$50,100
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Sub Contract Award:

**AWARDING AUTHORITY:**

<p>AGENCY:                  Newton, Town of                  Zervas Elementary School Building Committee                  c/o Joslin, Lesser + Associates, Inc.                  44 Pleasant St.                  Watertown, MA 02472</p>	<p>PROJECT NUMBER:</p> <hr/> <p>PROJECT TYPE:      General Contract</p>
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<b>CONTACT INFORMATION:</b>	PHONE: 617-744-3120	FAX: 617-924-3800
Melissa Gagnon	EMAIL: mgagnon@joslinlesser.com	

<b>DESCRIPTION:</b> Zervas Elementary School, Newton.
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<p><b>CONTRACT AWARDED TO:</b>                  W.T. Rich Co.                  29 Crafts St.                  Newton, MA 02458</p>	<p><b>CONTRACT AMOUNT:</b>                  TBD</p>
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Sub Contract Award:

**AWARDING AUTHORITY:**

<p>AGENCY:                  Pembroke, Town of                  Public Schools                  72 Pilgrim Rd.                  Pembroke, MA 02359</p>	<p>PROJECT NUMBER: PPS Roofs Project B</p> <hr/> <p>PROJECT TYPE:      General Contract</p>
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<b>CONTACT INFORMATION:</b>	PHONE: 617-357-1800	FAX:
Loren Belida	EMAIL: belida@slamcoll.com	

<b>DESCRIPTION:</b> Removal of existing roofing and insulation and replacement with new wood blocking, rigid insulation, metal flashing and trim and TPO membrane.
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<p><b>CONTRACT AWARDED TO:</b>                  Greenwood Industries, Inc.                  50 Howe Ave.                  Millbury, MA 01527</p>	<p><b>CONTRACT AMOUNT:</b>                  \$3,798,000</p>
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Sub Contract Award:      Masonry: Chapman Waterproofing, \$70,800; Miscellaneous Metals: V. & G. Iron Works, \$166,066; Roofing: Greenwood Industries, Inc., \$1,850,000; Acoustical Tile: The Cheviot Corp., \$46,000; Plumbing: Araujo Brothers, \$167,000; HVAC: Apex Corp., \$717,750; Electrical: Systems Contracting, \$38,800.

**AWARDING AUTHORITY:**

## AGENCY:

Pembroke, Town of  
Public Schools  
72 Pilgrim Rd.  
Pembroke, MA 02359

PROJECT NUMBER: PPS Roofs Project A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-357-1800

FAX: 617-357-1850

Loren Belida

EMAIL: belida@slamcoll.com

**DESCRIPTION:**

Removal of existing roofing and insulation and replacement with new wood blocking, rigid insulation, metal flashing and trim and TPO roofing.

**CONTRACT AWARDED TO:**

Paul J. Rogan Co., Inc.  
25 Hayward St.  
Braintree, MA 02184

**CONTRACT AMOUNT:**

\$4,280,534

## Sub Contract Award:

Masonry: Folan Waterproofing, \$48,600; Miscellaneous Metals: V. & G. Iron Works, \$219,019; Roofing: Silktown Roofing, \$1,969,000; Acoustical Tile: The Cheviot Corp., \$26,965; Plumbing: Araujo Brothers, \$56,000; HVAC: Apex Corp., \$831,250; Electrical: Systems Contracting, \$37,700.

**AWARDING AUTHORITY:**

## AGENCY:

Salem, City of  
Housing Authority  
27 Charter St.  
Salem, MA 01970

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-744-4431 ext. 115

FAX: 978-744-9614

Debra Tucker, Assistant Executive Director

EMAIL: dtucker@salemha.org

**DESCRIPTION:**

Exterior Painting at 84 and 88 Essex St., Salem.

**CONTRACT AWARDED TO:**

G.R.T. Painting, LLC  
77 Savin St. Suite 2  
Roxbury, MA 02119

**CONTRACT AMOUNT:**

\$17,800

## Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Wilbraham, Town of  
Board of Selectmen  
240 Springfield St.  
Wilbraham, MA 01095

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 413-596-2800 ext. 101

FAX:

Candace Gaumont

EMAIL: cgaumont@wilbraham-ma.gov

**DESCRIPTION:**

Conduct a feasibility study and preliminary design plan for a police station on suitable Town owned or privately owned site to be determined.

**CONTRACT AWARDED TO:**

Tecton Architects  
One Hartford Square West  
Hartford, CT 06106

**CONTRACT AMOUNT:**

\$30,000

## Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Blackstone-Millville Regional School District  
175 Lincoln St.  
Blackstone, MA 01504

PROJECT NUMBER: MES-1

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-268-8977

FAX: 617-464-2971

Jennifer dos Santos

EMAIL: jdossantos@cbiconsultinginc.com

**DESCRIPTION:**

Replacement of asphalt shingles, EPDM, flashing, gutters, downspouts and other roofing accessories.

**CONTRACT AWARDED TO:**

M.D.M. Engineering Co., Inc.  
51 Sawmill Rd.  
Dudley, MA 01571

**CONTRACT AMOUNT:**

\$960,000

Sub Contract Award: Masonry: Costa Brothers Masonry, Inc., \$54,000; HVAC: C.A.M. HVAC &amp; Construction, Inc., \$23,223.

**AWARDING AUTHORITY:**

## AGENCY:

Capital Asset Management and Maintenance, Division of (DCAMM)  
One Ashburton Place 15th Floor  
Boston, MA 02108

PROJECT NUMBER: UMA 1402 ST1

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Ann Storer, Project Manager/DCAMM

EMAIL:

**DESCRIPTION:**

Morrill Science Complex Renovation at UMass Amherst (Advertised as UMA1401 ST1) (DSB List #14-06, Item #1).

**CONTRACT AWARDED TO:**

Perkins & Will  
225 Franklin St. Suite 1100  
Boston, MA 02110

**CONTRACT AMOUNT:**

\$528,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

College of Art and Design, Massachusetts  
621 Huntington Ave.  
Boston, MA 02115

PROJECT NUMBER: MCA 15-02

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE:

FAX:

Jim McDaid

EMAIL: jmcdaid@massart.edu

**DESCRIPTION:**

Boiler cleaning, repair and other services related to two Cleaver Brooks 500 hp fire tube boilers and one Cleaver Brooks 35 hp fire tube boiler.

**CONTRACT AWARDED TO:**

George T. Wilkerson, Inc.  
405 VFW Drive  
Rockland, MA 02370

**CONTRACT AMOUNT:**

\$19,987

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Montachusett Regional Transit Authority (MART)  
1427R Water St.  
Fitchburg, MA 01420

PROJECT NUMBER: PV-3-2014

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-665-2241

FAX: 978-345-9867

Procurement Officer

EMAIL: MART.Business@mrta.us

**DESCRIPTION:**

The Montachusett Regional Transit Authority invites qualified companies to submit technical proposals and price quotes for the construction of a photovoltaic solar array in accordance with plan specifications on the MART Maintenance Facility, 555 Main St., Gardner.

**CONTRACT AWARDED TO:**

Fall River Electrical Associates Co., Inc.  
P.O. Box 1248  
74 Corneau St.  
Fall River, MA 02722

**CONTRACT AMOUNT:**

\$198,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: A288-C5

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

**DESCRIPTION:**

FY'15 - FY'17 Interior and Curbside Signage Term Contract for Aviation and Non-aviation in Boston, Bedford and Worcester.

**CONTRACT AWARDED TO:**

Design Communications, Ltd.  
25 Drydock Ave.  
Boston, MA 02210

**CONTRACT AMOUNT:**

\$757,602

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive  
East Boston, MA 02128

PROJECT NUMBER: L892-C2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX: 617-568-5999

Luciana Burdi

EMAIL: CPBidQuestions@massport.com

**DESCRIPTION:**

Substation HVAC Upgrades at Logan International Airport, East Boston.

**CONTRACT AWARDED TO:**

Five Star Building Corp.  
123 Union St.  
Easthampton, MA 01027

**CONTRACT AMOUNT:**

\$1,759,733

Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

AGENCY: Auburn, Town of Office of the Town Manager 102 Central St. Auburn, MA 01501	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">9/22/14      5:00 P.M.</div>

<b>CONTACT INFORMATION:</b>	PHONE 508-832-7720	FAX 508-832-6145
Julie A. Jacobson, Town Manager		Email: jjacobson@town.auburn.ma.us

**TRANSACTION TERMS:**
 ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE
**DESCRIPTION OF PROPERTY:**

The Town of Auburn, acting by and through its Town Manager, is offering for lease a portion of a Town-owned building located between Central St. and Washington St./Route 20, lying westerly of Moss Reservoir (a/k/a Eddy Pond). The Town is seeking a qualified Lessee to lease and utilize the first floor of the building. The property is located in a Residential A (RA) Zone in Auburn. The property is between Central St. and Washington St./Route 20 lying westerly of Moss Reservoir (a/k/a Eddy Pond), Auburn and is commonly known as Camp Gleason. The building is two stories in height with wood shingles for exterior cover and asphalt shingles for the pitched roof. The Building consists of a first floor approximately 2,011 square feet in area with two exterior access locations and an at-grade finished basement of approximately 1,440 square feet in area with multiple access locations.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION** The RFP may be obtained at the above agency address.**AWARDING AUTHORITY:**

AGENCY: Deerfield, Town of Board of Selectmen 8 Conway St. South Deerfield, MA 01373	PROJECT NUMBER:
	PROPOSAL DEADLINE DATE AND TIME: <div style="text-align: right;">9/22/14      4:00 P.M.</div>

<b>CONTACT INFORMATION:</b>	PHONE 413-665-1400	FAX 413-665-1411
Kayce D. Warren		Email: administrator@town.deerfield.ma.us

**TRANSACTION TERMS:**
 ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE
**DESCRIPTION OF PROPERTY:**

The Town of Deerfield is seeking interest through this Request for Proposals (RFP) from qualified real estate developers or end users for the purchase and development of the 12.9227 acres of the former Oxford Foods site (the Oxford Site) in South Deerfield.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Nantucket, Town of  
16 Broad St.  
Nantucket, MA 02554

## PROJECT NUMBER:

2014 - 57

## PROPOSAL DEADLINE DATE AND TIME:

9/23/14 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-228-7200 ext. 7309

FAX

Heidi Bauer

Email: hbauer@nantucket-ma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale of easements on Tristram Ave., 22,038 square feet, Boulevard and Russell St., 17,000 square feet, Stanford St, 11,213 square feet, Gardner St., 6,500 square feet, Gardner St., 5,400 square feet, Mitchell St., 12,800 square feet, Barker St., 10,200 square feet and Barker St., 16,730.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

North Adams, City of  
Housing Authority (NAHA)  
150 Ashland St.  
North Adams, MA 01247

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

10/2/14 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 413-663-5379

FAX

Jennifer Hohn, Executive Director

Email: Jen@northadamsha.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

NAHA seeks proposals/bids for the purchase of 149 Church St., North Adams and 96 East Quincy St., North Adams, Multi-family, affordable housing. Bidders are not required to bid on both properties. NAHA gives first priority to the strongest feasible plan to preserve the Property as permanently affordable housing as defined by the Massachusetts Department of Housing and Community Development. Such a buyer may purchase the property for \$1. If no such acceptable affordable housing proposals are received, NAHA will award the property to the proposal with the highest acceptable purchase price.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$295,000, 149 Church St.; \$21,000, 96 East Quincy

**ADDITIONAL INFORMATION**

Pre-bid Walk-through: 8/27/14 @ 10:00 A.M. at 149 Church St. and 11:00 A.M. at 96 East Quincy St. The RFP is available on 8/13/14 after 9:00 A.M. Proposals must be in a sealed envelope with the name and address of the bidder and the name of the property being bid. All questions must be submitted in writing to Jennifer Hohn, Executive Director at Jen@northadamsha.com. The Authority reserves the right to reject any and all bids if it is in its best interests.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Wilmington, Town of  
121 Glen Rd.  
Wilmington, MA 01887

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

9/22/14 10:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-658-3311

FAX

Wendy Martiniello

Email: wmartiniello@wilmingtonma.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Town of Wilmington is seeking to surplus the Whitefield School building in part or whole, in as-is condition. The structure is located at 342 Middlesex Ave., Wilmington. The land on which the building is sited is not being sold, therefore the structure or portions of the structure sold must be removed from the property within the timeframe described in the RFP.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION****AWARDING AUTHORITY:**

## AGENCY:

Agricultural Resources, Department of  
251 Causeway St. Suite 500  
Boston, MA 02114-2151

## PROJECT NUMBER:

Bartini-North

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-548-1906

FAX 413-548-1901

Barbara Hopson

Email: barbara.hopson@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on ± 83 acres of unique farmland located on Golden Hill Rd. in Lee, Berkshire County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,048,000, APR Value by a qualified appraiser.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Robert J. Bartini and/or Georgiana J. Bartini and/or La Fattoria, LLC and/or Berkshire Natural Resources Council and/or the Town of Lee. The town of Lee and/or the owner will provide a \$104,800 local match and/or bargain sale depending on the availability of funds at closing.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Agricultural Resources, Department of  
251 Causeway St. Suite 500  
Boston, MA 02114-2151

## PROJECT NUMBER:

Bartini-South

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-548-1906

FAX 413-548-1901

Barbara Hopson

Email: barbara.hopson@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on ± 34.19 acres of unique farmland located on Golden Hill Rd. in Lee, Berkshire County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$580,000, APR Value by a qualified appraiser.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Robert J. Bartini and/or Georgiana J. Bartini and/or La Fattoria, LLC and/or Berkshire Natural Resources Council and/or the Town of Lee. The Town of Lee and/or the owner will provide a \$58,000 local match and/or bargain sale depending on the availability of funds at closing.

**AWARDING AUTHORITY:**

## AGENCY:

Agricultural Resources, Department of  
251 Causeway St. Suite 500  
Boston, MA 02114-2151

## PROJECT NUMBER:

Fadding

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-548-1906

FAX 413-548-1901

Barbara Hopson

Email: barbara.hopson@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on ± 108 acres of unique farmland located on West Center Rd. in West Stockbridge, Berkshire County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,070,000, APR Value by a qualified appraiser.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Russell E. Fadding and/or Berkshire Natural Resources Council and/or the Town of West Stockbridge. The Town of West Stockbridge and/or the owner will provide a \$107,000 local match and/or bargain sale depending on the availability of funds at closing.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Agricultural Resources, Department of  
251 Causeway St. Suite 500  
Boston, MA 02114-2151

## PROJECT NUMBER:

Baldwin

## PROPOSAL DEADLINE DATE AND TIME:

**CONTACT INFORMATION:**

PHONE 413-548-1906

FAX 413-548-1901

Barbara Hopson

Email: barbara.hopson@state.ma.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Purchase of an Agricultural Preservation Restriction (APR) under M.G.L. c. 184, § 32 on ± 131 acres of unique farmland located on West Center Rd. and Red Rock Rd. in West Stockbridge, Berkshire County.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$1,120,000, APR Value by a qualified appraiser.

**ADDITIONAL INFORMATION**

Parties with a Beneficial Interest: Baldwin Family Farm, LLC and/or Arthur W. Baldwin, III and/or Henry F. Baldwin Successor Co-Trustees of the Arthur W. Baldwin, Jr. Family Trust Baldwin Family Farm, LLC and/or the Town of West Stockbridge. The Town of West Stockbridge and/or the owner will provide a \$112,000 local match and/or bargain sale depending on availability of funds at closing.

**AWARDING AUTHORITY:**

## AGENCY:

Bay Transportation Authority, Massachusetts  
c/o Massachusetts Realty Group  
20 Park Plaza Suite 1120  
Boston, MA 02116

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

9/19/14 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-316-1670

FAX

Thomas Cox

Email: tcox@greyco.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Lease of property to be used as a commuter ferry layover facility.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**Minimum requirements for the property and the lease are set forth in an RFP which may be obtained at the above agency address or online at [www.mbtarealty.com](http://www.mbtarealty.com).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:**

## AGENCY:

Collaborative for Regional Educational Services and Training (CREST)  
480 Broadway  
Methuen, MA 01844

## PROJECT NUMBER:

012015

## PROPOSAL DEADLINE DATE AND TIME:

9/26/14 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-946-0115

FAX

Kristin Shaver

Email: kshaver@crestcollaborative.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

CREST is requesting proposals for the lease of between 30,000 and 60,000 square feet to be used as a school in Andover, North Andover, Methuen, Lowell or Lawrence. Desired occupancy date is 1/1/15 with flexibility up to December 2015 as indicated in the full RFP.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** RFP materials are available on 8/18/14 by email request to kshaver@crestcollaborative.org or by calling at 978-946-0115.

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE  
OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000  
WEEK OF AUGUST 17, 2014  
LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. The RFP includes the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

You may request an RFP by writing to the address listed above, telephoning the Office at 617-727-8000 x31355, or by coming to the Office at the address listed above. When requesting a copy of the RFP, please include the name, address, and telephone and fax numbers of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of the RFP by mail. If submitting a proposal by mail or other delivery, please allow sufficient time for receipt of the proposal at the appropriate office as mail is routed internally from a central point. These Requests for Proposals can also be obtained through the Internet at: <http://www.commbuys.com>

Unless otherwise noted, the Commonwealth is seeking a five-year lease.

<u>Deadline</u>	<u>Project #</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
9/4/14 2:00 PM	201423000.1	Department of Developmental Services (DDS), Department of Mental Health (DMH), Massachusetts Commission for the Deaf and Hard of Hearing (MCD), and Massachusetts Rehabilitation Commission (MRC)	Client Service and Administrative Office	Approximately 15,600 <sup>1</sup>	Plymouth
9/17/14 2:00 PM	201436000.1	Department of Developmental Services (DDS), Department of Mental Health (DMH), Department of Transitional Assistance (DTA), and Massachusetts Rehabilitation Commission (MRC)	Client Service and Administrative Office	Approximately 28,500 <sup>1</sup>	Ashburnham, Ashby, Ayer, Barre, Berlin, Bolton, Clinton, Fitchburg, Gardner, Groton, Harvard, Hubbardston, Lancaster, Leominster, Lunenburg, Pepperell, Princeton, Shirley, Sterling, Templeton, Townsend, Westminster, or Winchendon
9/24/14 2:00 PM	201452000.1	Office of the Norfolk District Attorney	Office	Approximately 4,600	Quincy, within an approximately one-quarter mile radius of the Quincy District Court located at 1 Dennis F. Ryan Parkway

<sup>1</sup>Ten-year term



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

DEVAL L. PATRICK  
 GOVERNOR

Tel: (617) 727-4050  
 Fax: (617) 727-5363

JAY GONZALEZ  
 SECRETARY  
 ADMINISTRATION & FINANCE

TIMOTHY P. MURRAY  
 LIEUTENANT GOVERNOR

CAROLE CORNELISON  
 COMMISSIONER

**CONTRACTORS SUSPENDED OR DEBARRED  
 BY THE  
 DIVISION OF CAPITAL ASSET MANAGEMENT**  
 (Last Updated 3/12/12)

Please note that this list consists of individuals and firms suspended or debarred by the Division of Capital Asset Management pursuant to [M.G.L. c.29, § 29F](#) and [M.G.L. c.149, § 44C](#) and **does not include individuals or firms suspended or debarred by the Massachusetts Department of Transportation or any other agency of the Commonwealth of Massachusetts** with authority to suspend or debar under [M.G.L. c.29, § 29F](#) or [M.G.L. c.30, § 39R](#). This list also **does not include individuals or firms suspended or debarred by the Massachusetts Office of Attorney General** pursuant to [M.G.L. c.149, § 27C](#) and [M.G.L. c.149, § 148B](#) and the **Massachusetts Division of Industrial Accidents** pursuant to [M.G.L. c.152, § 25C](#). In addition, the United States Government also maintains a list of contractors suspended or debarred by federal agencies net at <http://epls.arnet.gov>. Public awarding authorities are advised to check the Central Register and [Commonwealth Vendor Debarment Lists](#) for updated information regarding the suspension or debarment status of any individual or firm.

Please be advised that applicable law prohibits firms suspended or debarred by either state entities or the federal government from submitting bids or proposals to any Massachusetts public agency or entity. The law also prohibits public agencies and entities from soliciting or considering bids or proposals from suspended or debarred individuals and firms and prohibits execution, renewal or extension of contracts with an individual or firm suspended or debarred by any of the above referenced state or federal governmental entities.

Debarred or Suspended Firm/Individual**	Address	Status	Effective Dates

**\*\*Note: At the present time there are no firms or individuals currently suspended or debarred by DCAM. Please be sure to also check the DOT, DIA and AG lists referenced above. Also, where DCAM Certification is required for your project pursuant to M.G.L. c. 149, §44D, please be sure to check [www.mass.gov/dcam/certification](http://www.mass.gov/dcam/certification).**



MARtha COAKLEY  
ATTORNEY GENERAL

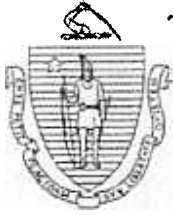
THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
100 CAMBRIDGE STREET  
BOSTON, MASSACHUSETTS 02114

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

**DEBARMENT LIST: August 5, 2014**

1. **Rand Stoneworks, Inc. of 326 U.S. Route 1, Scarborough, ME 04074 and John Jeffrey Rand, its president, of 46 Belfield Road, Cape Elizabeth, ME 04107, are debarred for a period of 10 years beginning March 14, 2007 through March 13, 2017.**
2. **Garcia Drywall, Inc. of 20 Query Street, New Bedford, MA 02740 and Emanuel E. Garcia, its owner are debarred pursuant to M.G.L. c. 149 § 27C beginning January 26, 2011 through January 25, 2021.**
3. **Wave Environmental, Inc., of 211 Chelmsford Street, Lowell, MA, 01851, Danny Div and Adam Gnek, its owners, have been debarred pursuant to M.G.L. c. 149, § 27C , beginning June 10, 2011 through June 9, 2016.**
4. **Mark Pech, of 106 Westford Street, Lowell, MA 01851, has been debarred pursuant to M.G.L. c. 149, § 27C, beginning August 16, 2011 through August 15, 2016.**
5. **Newton Contracting Company, of 69 Howard Street, Watertown, MA 02472, Antoinette Capurso-Bryan and Shaun Bryan, its owners, have been debarred pursuant to M.G.L. c.149, §27(a)(1) beginning January 6, 2012 through January 5, 2017.**
6. **Jayco Landscape Supply Company, of 94 West Street, Waltham, MA 02451, and John Toyias have been debarred pursuant to M.G.L. c. 149, § 27C beginning July 20, 2012 through November 19, 2014.**
7. **Lancaster Enterprises, Inc., of 73 Lancaster Road, Dedham, MA 02026, and Marie T. Raftes have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 31, 2012 through August 30, 2017.**
8. **Two Construction, of 310 Cross Road, Dartmouth, MA 02747 and Adriano Vieira, its owner have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 28, 2013 through August 27, 2014.**
9. **M. J. Masonry, of 44 Lane Avenue, Weymouth, MA 02189 and Michael J. Gomez, its owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning August 16, 2013 through August 15, 2014.**
10. **Baystate Traffic Control Services, Inc., of 151 Prouty Street, Springfield, MA 01119 and Marc Brown, its owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning December 19, 2013 through December 18, 2014.**

11. **Mary Ann Keeney Installations, of 107 Harrison Avenue, Walhalla, SC, 29691 and Mary Ann Keeney** have been debarred pursuant to M.G.L. c. 149, § 27C beginning January 22, 2014 through **January 21, 2015**.
12. **Alonso Construction, Inc., Aguila Construction Company, Inc. of 134 Crawford Street, Fitchburg, MA 01420 and Juan Alonso**, their owner, have been debarred pursuant to M.G.L. c. 149, § 27C beginning February 27, 2014 through **August 8, 2016**.
13. **Boston Fire Protection, Inc., of 13 Lancaster Street, Quincy, MA 02169, and Christopher Cunningham**, its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning December 13, 2013 through **December 12, 2014**.
14. **A Call to Install, of 254 Pinewood Drive, Davenport, FL 33896 and Clay Queen**, its owner, its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning March 6, 2014, through **March 5, 2015**.
15. **Bama Flooring, LLC, and owners Wanda L. Brazwell and Chad R. Brazwell, of 22012 Alabama Highway 55 South, Andalusia, AL, 36420** are debarred pursuant to M.G.L. c. 149, § 27C beginning March 7, 2014, through **March 6, 2015**.
16. **North East Surface Systems, LLC, of 7 Vine Street, Medford, MA 02155 and owner Shawn Frederick** its owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning February 21, 2014 through **February 20, 2015**.
17. **Elite Construction & Remodeling and Commercial Construction M&C NK Contracting, of 70 Frenchtown Road, Number 138, North Kingstown, RI 02852 and Jason Marc Leone**, their owner, are debarred pursuant to M.G.L. c. 149, § 27C beginning April 10, 2014, through **April 9, 2015**.
18. **Robert E. Briggs, Jr., d/b/a Robert Briggs Carpenters & Builders, of 49 Telegraph Road, Dennisport, MA 02639** is debarred pursuant to M.G.L. c. 149, § 27C beginning June 27, 2014 through **March 5, 2015**.
19. **Jonas E. Junior, of 191 Sheridan Avenue, Medford, MA 02155** is debarred pursuant to M.G.L. c. 149, § 27C beginning July 9, 2014 through **July 10, 2015**.
20. **Floor Sanders and Finishers of MA, of 214 Lincoln Street, Allston, MA 02134, and owner Varouj Nersesian**, are debarred pursuant to M.G.L. c. 149, § 27C beginning July 10, 2014, through **July 9, 2015**.



**THE COMMONWEALTH OF MASSACHUSETTS**

***Department of Industrial Accidents***

600 Washington Street, 7th Floor  
Boston, Massachusetts 02111

**DEVAL L. PATRICK**  
*Governor*

**PAUL V. BUCKLEY**  
*Commissioner*

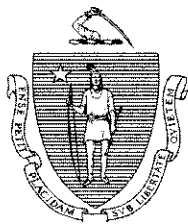
**TIMOTHY P. MURRAY**  
*Lieutenant Governor*

**Department of Industrial Accidents Debarment List**

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
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*Division of Capital Asset Management*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

Deval L. Patrick  
Governor

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Fax: (617) 727-5363

JAY GONZALEZ  
Secretary,  
Administration & Finance

TIMOTHY P. MURRAY  
Lieutenant Governor

carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT**

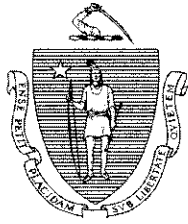
The following contractors are decertified by the Division of Capital Asset Management from bidding on public building work pursuant to M.G.L. Chapter 149. To determine if a contractor is currently certified by DCAM, please check for the contractor's name on DCAM's certified contractors' listings (at [www.mass.gov/dcam](http://www.mass.gov/dcam) under Contractor Certification on the "Related Links" menu). In addition, if you are seeking information on debarred contractors specifically, please be sure to also check information posted by state agencies in the Secretary of State's Central Register publication, as well as with the Massachusetts Attorney General's Office, Department of Industrial Accidents, and Massachusetts Highway Department. These agencies and their contact information can be found at the State of Massachusetts web site accessed at [www.mass.gov](http://www.mass.gov).

Contractor: **Callahan Air Conditioning and Heating, Inc.**  
91 Belmont Street  
North Andover, MA 01845  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 21, 2011  
End Date: Reapplication not before November 21, 2012

Contractor: **Automatic Door Systems, Inc.**  
36 Capital Drive  
Wallingford, CT 06492  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2011  
End Date: Reapplication not before March 24, 2012

Contractor: **Melrose Glass Company, Inc.**  
169 Main Street  
Melrose, MA 02176  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: July 11, 2011  
End Date: Reapplication not before July 11, 2012

November 21, 2011



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*One Ashburton Place*  
*Boston, Massachusetts 02108*

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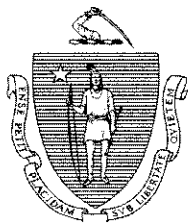
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Statewide Mechanical Contracting, Inc.**  
43 Sheridan Street  
Chicopee, MA 01020  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: April 5, 2011  
End Date: Reapplication not before April 5, 2012

Contractor: **V. Locke Contracting, Inc.**  
25 Hayward Street Rear  
Braintree, MA 02184  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 19, 2010  
End Date: Reapplication not before April 18, 2011

Contractor: **LVR Corporation**  
88 Foundry Street  
Wakefield, MA 01880  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: October 18, 2010  
End Date: Reapplication not before September 26, 2012

Contractor: **Bestech, Inc. of Connecticut**  
25 Pinney Street  
Ellington, CT 06029  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 30, 2010  
End Date: Reapplication not before April 28, 2012



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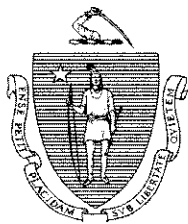
**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Eagle Eyes Contractor, Inc.**  
366 Riverside Avenue  
Medford, MA 02155  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 2, 2009  
End Date: Reapplication not before October 27, 2010

Contractor: **Keystone Elevator Company, Inc.**  
320 Libbey Industrial Parkway  
Weymouth, MA 02189  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: September 13, 2002  
End Date: Until further notice

Contractor: **The Tyree Organization, Ltd.**  
9 Otis Street  
Westborough, MA 01581  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: November 1, 2002  
End Date: Reapplication not before July 23, 2010

Contractor: **W.P.I. Construction, Inc.**  
4 Tanner Road  
Webster, MA 01570  
Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: January 15, 2009  
End Date: Reapplication not before January 15, 2010



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Administration & Finance

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carole cornelison  
Commissioner

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT  
(continued)**

Contractor: **Cape Cod Builders and General Contracting, Inc.**  
7 Herring Pond Road  
Plymouth, MA 02360

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: March 20, 2008  
End Date: Reapplication not before March 20, 2009

Contractor: **EastCoast General Contractors, Inc.**  
150 Westford Road, Unit #6  
Tyngsboro, MA 01879

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: August 14, 2007  
End Date: Reapplication not before July 23, 2010

Contractor: **Environmental Source Corporation**  
7 Broadway, Suite B  
Lawrence, MA 01841

Decertified By: Division of Capital Asset Management  
Authority: G.L. c. 149, §44D  
Restrictions: Decertified from submitting bids to perform work pursuant to G.L. c. 149  
Effective Date: December 3, 2009  
End Date: Reapplication not before December 3, 2010



**OPERATIONAL SERVICES DIVISION**

**SUPPLIER DIVERSITY OFFICE**

Reginald Nunnally  
Executive Director

Deval L. Patrick  
Governor

Timothy P. Murray  
Lieutenant Governor

Glen Shor  
Secretary

Gary J. Lambert  
Assistant Secretary for  
Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **Arora Systems Group, LLC**  
Mr. Manik Arora  
61 Wilmington - West Chester Pike, Suite 100  
Chadds Ford, PA 19317  
(610)459-7900 Fax: (610)459-7950  
marora@aroraengineers.com  
<http://www.arorasystemsgroup.com>

Certified by: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 7, 2014

Company: **First State Manufacturing, Inc.**  
Mr. John Gonzales  
301 S.E. 4th Street  
Milford, DE 19963  
(302)424-4520 Fax: (302)424-4526  
jgonzales@firststatemfg.com  
<http://www.firststatemfg.com>

Certified by: Supplier Diversity Office  
Classification: DBE  
Effective Date: August 7, 2014

Company: **Four Rohwers, Inc.**  
Ms. Christeen Rohwer  
41 Woodland Road  
Southborough, MA 01772  
(508)577-0721 Fax: (508)303-9967  
fourrohwers@charter.net  
<http://www.kidsborough.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 7, 2014

Company: **Hardy Gallagher Associates, Inc.**  
Ms. Sharyn Gallagher  
24 Pentucket Ave  
Lowell, MA 01852  
(978)852-2619  
sharyng@comcast.net

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 7, 2014



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**THE COMMONWEALTH OF MASSACHUSETTS**  
Executive Office for Administration and Finance  
**OPERATIONAL SERVICES DIVISION**  
One Ashburton Place, Suite 1017  
Boston, MA 02108-1552

Deval L. Patrick  
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Lieutenant Governor

Glen Shor  
Secretary

Gary J. Lambert  
Assistant Secretary for  
Operational Services

**COMPANIES CERTIFIED BY THE  
Supplier Diversity Office (SDO)**

Company: **No Fossil Fuel, LLC**  
Ms. Mary O'Donnell  
54 Grove Street  
Kingston, MA 02364  
(617)688-6088  
mary@nofossilfuel.com  
<http://www.nofossilfuel.com>

Certified by: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 7, 2014

Company: **Raposo Engineering Consulting, LLC**  
Mr. Gustavo O. Raposo  
411 Gulf Road West  
Dartmouth, MA 02748  
(508)999-4681  
graposo6@gmail.com  
<http://www.raposoeng.com>

Certified by: Supplier Diversity Office  
Classification: MBE and DBE  
Effective Date: August 7, 2014

Company: **Spotlight Graphics, Inc.**  
Ms. Diane DeMarco  
9-B Whalley Way  
Southwick, MA 01077  
(413)998-3232  
diane@spotlightgraphicsinc.com  
<http://www.spotlightgraphicsinc.com>

Certified by: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: August 7, 2014



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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **Amick Research d/b/a: Raptor Component Supply**

713 Pine Valley Road  
Knoxville, TN 37923

Withdrew: Supplier Diversity Office

Classification: WBE

Effective Date: August 4, 2014

Company: **Amilcar Consulting, Inc.**

2501 Windsor Ridge Drive  
Westborough, MA 01581

Decertified: Supplier Diversity Office

Classification: M/WBE

Effective Date: August 4, 2014

Company: **Appleton Drafting and Design**

360 North Emerson Road  
Lexington, MA 02420

Decertified: Supplier Diversity Office

Classification: M/WBE

Effective Date: August 4, 2014

Company: **Boston Show Services, Inc.**

42 Winter Street, Unit 13  
Pembroke, MA 02359

Decertified: Supplier Diversity Office

Classification: DBE

Effective Date: August 4, 2014

Company: **Brown Purchasing, Inc.**

35 Ballou Street  
Quincy, MA 02169

Decertified: Supplier Diversity Office

Classification: DBE

Effective Date: August 4, 2014

Company: **BWM Consulting, Inc.**

105 Massasoit Avenue  
Brockton, MA 02302

Decertified: Supplier Diversity Office

Classification: M/WBE

Effective Date: August 4, 2014



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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **CWRS & Property Preservation, LLC**  
44 Intervale Street  
Dorchester, MA 02121  
Decertified: Supplier Diversity Office  
Classification: M/WBE  
Effective Date: August 4, 2014

Company: **Desperini Contracting Group, Inc.**  
450 Pavillon Avenue  
Warwick, RI 02888  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: August 4, 2014

Company: **Engitek, Inc.**  
1855-C Elmwood Avenue  
Warwick, RI 02888  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 4, 2014

Company: **Facilitations, Ltd.**  
3 Post Office Square  
Acton, MA 01720  
Decertified: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 4, 2014

Company: **Fortunato & Associates Incorporated**  
140 Clarendon Street, Suite 222  
Boston, MA 02116  
Withdrew: Supplier Diversity Office  
Classification: WBE  
Effective Date: August 4, 2014

Company: **GenSi**  
7 Reed Road  
Peabody, MA 01960  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 4, 2014



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Assistant Secretary for  
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**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **International Building Corp.**  
1992 Old Louisquisset Pike  
Lincoln, RI 02865  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: August 4, 2014

Company: **Peopleserve, Inc.**  
643 VFW Parkway  
Chestnut Hill, MA 02467  
Decertified: Supplier Diversity Office  
Classification: WBE and DBE  
Effective Date: August 4, 2014

Company: **Reliable Janitorial & Cleaning Services, Inc.**  
51 Pleasant Street, PMB #198  
Malden, MA 02148  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: August 4, 2014

Company: **VIP Communications, Inc.d/b/a: Billboard Connection**  
P O Box 537  
Randolph, MA 02368  
Decertified: Supplier Diversity Office  
Classification: DBE  
Effective Date: August 4, 2014