

The

Goods &

Services

Bulletin

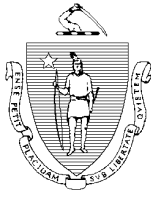
GOODS AND SERVICES BULLETIN

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 30, Issue 29, July 21, 2014

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William Francis Galvin
Secretary of the Commonwealth
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DEPT. CODE (3 letters): _____ ORG. # (4 numbers): _____

AMOUNT TO BE ENCUMBERED: \$ _____

AGENCY NAME: _____

CONTACT NAME: _____

ADDRESS: _____

PHONE: _____ CONTACT EMAIL: _____

Goods

AWARDING AUTHORITY:					
AGENCY: Athol, Town of Department of Public Works 584 Main Street - Room 24 Athol, MA 01331				BID NUMBER: 2015-05	
CONTACT INFORMATION:					
NAME: Douglas A. Walsh		PHONE: 978-249-4542 FAX: 978-249-3058		ADDRESS:	
TITLE: Superintendent of Public Works		EMail: supt@townofathol.org			
DESCRIPTION: Fuel					
Propane Supply for three Years					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	3 Years	7/21/14	8:00 A.M.	8/5/14	1:00 P.M.
ADDITIONAL INFORMATION Office is closed on Fridays.					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Housing Authority 52 Chauncy St. 6th Floor Boston, MA 02111				BID NUMBER: 1103-01	
CONTACT INFORMATION:					
NAME: Pat Collins		PHONE: 617-988-4038 FAX:		ADDRESS:	
TITLE:		EMail:			
DESCRIPTION:					
The Purchasing Department of the Boston Housing Authority invites sealed bids to furnish and deliver Glass.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$45,000	1 - Year w/ 6 - Month option to ren	7/21/14	10:00 A.M.	8/4/14	11:00 A.M.
ADDITIONAL INFORMATION There is no charge for the specifications and bidding documents, which are available for download at www.commbuys.com . Bids will be received at the above agency address. All inquiries regarding this bid must be directed to the Purchasing Department at 617-988-4038.					

Goods

AWARDING AUTHORITY:					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001558	
CONTACT INFORMATION:					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
DESCRIPTION: Automotive ½ Ton Short Bed Pick-up Truck					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE: 7/21/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 8/5/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001557	
CONTACT INFORMATION:					
NAME: Kevin Coyne		PHONE: 617-635-4938 FAX: 617-635-2777		ADDRESS:	
TITLE: Interim Purchasing Agent		EMail: Kevin.Coyne@Boston.Gov			
DESCRIPTION: Automotive Aerial Bucket Truck					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 year	BID RELEASE DATE: 7/21/14	BID RELEASE TIME: 9:00 A.M.	BID DEADLINE DATE: 8/5/14	BID DEADLINE TIME: 12:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Dracut, Town of Department of Public Works 833 Hildreth Street Dracut, MA 01826				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Michael R. Buxton		PHONE: 978-957-0411 FAX: 978-957-9313		ADDRESS:	
TITLE: Public Works Director		EMail: dpw@dracut-ma.us			
DESCRIPTION: Automotive					
4 Wheel Drive Backhoe Loader with Extendable Dipperstick					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/14/14	10:00 A.M.
ADDITIONAL INFORMATION					
Sealed bids will be received at the Office of the Town Manager, Town Hall 62 Arlington Street Dracut, MA until deadline at which time and place they will be publicly opened and read aloud. The bid will be for the furnishing of a 4 wheel Drive Backhoe Loader with extendable Dipperstick. The trade in value of a 1998 John Deere 410E Backhoe Loader will be listed separately. Specs are available at the above agency address or at dpw@dracut-ma.us daily. The right is reserved to reject any or all bids, or parts of any					

AWARDING AUTHORITY:					
AGENCY: Dracut, Town of Permanent Building Committee 62 Arlington St. Dracut, MA 01826				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Andrew G. Graham		PHONE: 978-957-9704 FAX: 978-957-0547		ADDRESS: 2063 Lakeview Ave Dracut MA 01826	
TITLE: Supervisor of Buildings & Grounds		EMail: agraham@dracutps.org			
DESCRIPTION:					
Yamaha 6'1" conservatory Grand Piano C3X in polished ebony, with dust cover					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$25,000-\$35,000	6 MOS	8/7/14	10:00 A.M.	8/25/14	12:00 P.M.
ADDITIONAL INFORMATION					
deliver and install anytime between 10/6/14 and 10/10/14					

Goods

AWARDING AUTHORITY:					
AGENCY: Fitchburg, City of Purchasing Office 166 Boulder Drive Fitchburg, MA 01420				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Scott Loomis		PHONE: 978-829-1852 FAX:		ADDRESS:	
TITLE:		EMail: sloomis@fitchburgma.gov			
DESCRIPTION:					
Furnish and Install two Columbarium Units at Forest Hill Cemetery, 115 Mount Elam Road, Fitchburg MA.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$28,000	DURATION OF CONTRACT:	BID RELEASE DATE 7/21/14	BID RELEASE TIME 2:00 P.M	BID DEADLINE DATE: 8/7/14	BID DEADLINE TIME: 10:00 A.M.
ADDITIONAL INFORMATION This IFB is available at the above address, Monday-Friday 9:00 A.M.-4:00 P.M. or by email request to sloomis@fitchburgma.gov . The City reserves the right to reject any and all bids, wholly or in part in accordance with M.G.L. 30B and the Code of the city of Fitchburg.					

AWARDING AUTHORITY:					
AGENCY: Groton, Town of Cable Committee 173 Main Street Groton, MA				BID NUMBER: 100	
CONTACT INFORMATION:					
NAME: Bob Colman		PHONE: 978-448-3796 FAX:		ADDRESS:	
TITLE:		EMail: bcolman@thegrotonchannel.org			
DESCRIPTION:					
Purchase of studio camera and switcher.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$70,000	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 8/15/14	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION email bcolman@thegrotonchannel.org bids due at TownMmanagers office 173 Main Street Groton MA					

Goods

AWARDING AUTHORITY:					
AGENCY: Groton, Town of Electric Light Department (GELD) 11 Station Avenue Groton, MA 01450				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Tammi Lemire		PHONE: 978-448-1150 FAX: 978-448-1159		ADDRESS:	
TITLE: Executive Assistant		EMail: tlemire@grotonelectric.org			
DESCRIPTION:					
The Groton Electric Light Department invites sealed "Request for Qualifications" (RFQ) for a Solar Photovoltaic Power Purchase Agreement (PPA) on Town-owned land					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/24/14	BID RELEASE TIME:	BID DEADLINE DATE: 8/19/14	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION Copies of this RFQ are available at the above agency address or by mail or email by calling Tammi Lemire at 978-448-1150. Sealed bids must be received at the above agency address by the deadline, at which time the bids will be opened and read aloud. GELD specifically reserves the right to reject any or all bids, waive any irregularities or informalities or to accept any bid which is deemed to be in the best interest of GELD.					

AWARDING AUTHORITY:					
AGENCY: Haverhill, City of Purchasing Agent 4 Summer Street Haverhill, MA				BID NUMBER: RFP001.15	
CONTACT INFORMATION:					
NAME: Orlando Pacheco		PHONE: 978-420-3606 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: opacheco@cityofhaverhill.com			
DESCRIPTION:					
Centrifuge Dewatering System for the Wastewater Treatment Facility Sludge Dewatering Upgrade					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE:	BID RELEASE TIME:	BID DEADLINE DATE: 8/7/14,	BID DEADLINE TIME: 2:00 P.M
ADDITIONAL INFORMATION The City Reserves the right to rejects any and all bids not deemed to be in the best interest of the City					

Goods

AWARDING AUTHORITY:					
AGENCY: Nantucket, Town of 16 Broad St. Nantucket, MA 02554				BID NUMBER: 2014 - 50	
CONTACT INFORMATION:					
NAME: Heidi Bauer		PHONE: 508-228-7200 ext. 7309 FAX:		ADDRESS:	
TITLE: Project Administrator		EMail: hbauer@nantucket-ma.gov			
DESCRIPTION:					
The Town of Nantucket seeks qualified bidders for the purchase of an amphibious vessel for shallow water emergency rescues.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/4/14	BID DEADLINE TIME: 9:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Wilbraham, Town of Department of Public Works 240 Springfield St Wilbraham, MA 01095				BID NUMBER:	
CONTACT INFORMATION:					
NAME: William Sperrazza		PHONE: 413-495-2220 FAX:		ADDRESS:	
TITLE: Superintendant of Operations		EMail: wsperrazza@wilbraham-ma.gov			
DESCRIPTION:					
Highway Materials Bid 2014					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/11/14	BID DEADLINE TIME: 3:30 P.M.
ADDITIONAL INFORMATION potential bidders may bid on one or all items listed.					

Goods

AWARDING AUTHORITY:					
AGENCY: Convention Center Authority, Massachusetts 415 Summer Street Boston, MA 02210					BID NUMBER:
CONTACT INFORMATION:					
NAME: Theresa Ruane		PHONE: 617 954 2177 FAX:		ADDRESS:	
TITLE:		EMail: truane@massconvention.com			
DESCRIPTION:					
MassMutual Center Arena Ice Floor Covering System. Decking for 200' x 85' hockey rink in Springfield, MA					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/21/14	9:00 A.M.	8/6/14	12:00 P.M.
ADDITIONAL INFORMATION Bid documents and specifications are available via the Authority's website www.massconvention.com/rfp					

AWARDING AUTHORITY:					
AGENCY: Dukes County P.O. Box 190 9 Airport Rd. Edgartown, MA 02539					BID NUMBER:
CONTACT INFORMATION:					
NAME: Martina Thornton		PHONE: 508-696-3840 FAX: 508-696-3841		ADDRESS:	
TITLE: County Manager		EMail: manager@dukescounty.org			
DESCRIPTION:					
Fuel Supply approximately 280,000 gallons of #2 heating oil					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	9/1/14 to 6/30/15			8/19/14	2:00 P..M
ADDITIONAL INFORMATION Please obtain the full bid package on the county website www.dukescounty.org or by contacting the county manager's office.					

Goods

AWARDING AUTHORITY:					
AGENCY: Greater Lawrence Technical School District Committee 57 River Road Andover, MA 01810					BID NUMBER:
CONTACT INFORMATION:					
NAME: Maria Silva		PHONE: 978-686-0194 FAX: 978-681-7783		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: msilva@glts.net			
DESCRIPTION:					
Purchase of Hydraulic Power Press Brake.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/21/14	9:00 A.M.	8/5/14	11:00 A.M.
ADDITIONAL INFORMATION					
Bid price to include shipping, rigging, installation and setup.					

AWARDING AUTHORITY:					
AGENCY: Hampden County Sheriff's Department 627 Randall Road Ludlow, MA 01056					BID NUMBER: 323
CONTACT INFORMATION:					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: ann.speziali@sdh.state.ma.us			
DESCRIPTION:					
Price agreement for ware washing chemicals and dispenser system					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/21/14	2:00 P.M.	8/20/14	2:00 P.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Hampden County, Sheriff's Department 627 Randall Road Ludlow, MA 01056				BID NUMBER: 324	
CONTACT INFORMATION:					
NAME: Ann Speziali		PHONE: 413-858-0119 FAX:		ADDRESS:	
TITLE: Purchasing Agent		EMail: ann.speziali@sdh.state.ma.us			
DESCRIPTION:					
Price agreement for laundry chemicals and water powered dispensing system					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE 7/21/14	BID RELEASE TIME 2:00 P..M	BID DEADLINE DATE: 8/20/14	BID DEADLINE TIME: 2:00 P..M
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Hampshire County Sheriff's Office 205 Rocky Hill Road Northampton, MA 01060				BID NUMBER: HSD FY15-02	
CONTACT INFORMATION:					
NAME: Tammy Coe		PHONE: 413-582-7725 FAX: 413-582-7795		ADDRESS:	
TITLE: Purchasing Agent		EMail: tammy.coe@hsd.state.ma.us			
DESCRIPTION:					
To provide grocery, frozen foods, paper and Ecolab products to the Hampshire Sheriff's Office.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$135,000	DURATION OF CONTRACT: 8/11/14 - 1/31/15	BID RELEASE DATE 7/21/14	BID RELEASE TIME 11:00 A.M.	BID DEADLINE DATE: 8/4/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION					

Goods

AWARDING AUTHORITY:					
AGENCY: Martha's Vineyard Transit Authority 11 A Street Edgartown, MA 02539				BID NUMBER: #2015-01	
CONTACT INFORMATION:					
NAME: Angela E. Grant		PHONE: 508-693-9440 FAX: 508-693-9953		ADDRESS:	
TITLE: Administrator		EMail: angie@vineyardtransit.com			
DESCRIPTION: Automotive					
VTA Project #2015-01 Rolling Stock. The Martha's Vineyard Transit Authority (VTA), Nantucket Regional Transit Authority (NRTA), Greater Attleboro Regional Transit Authority (GATRA), Franklin Regional Transit Authority (FRTA) and the Cape Ann Transit Authority (CATA), collectively referred to as the Authorities, procurement of multiple vehicles and types to be purchased over the next five years. The Authorities intend on purchasing up to three different size vehicles, totaling approximately 30 vehicles. It is anticipated that the vehicles will be: 30' rear engine 10 year/350,000 mile transit buses and 25' to 35' conventional front engine 7 year/200,000 transit buses. The successful bidder will be given a one year contract, with additional one year options, not to exceed four additional years.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year, with 4 one year option	7/21/14	12:00 P.M.	8/21/14	12:00 P.M.
ADDITIONAL INFORMATION					
Buses purchased must be capable of accommodating at least two wheel chair positions, with jump seats able to be used when wheel chair positions are not in use. The buses must be designed and constructed to provide safe, economical, and reliable operation of fixed route services, suitable for extended service hours in heavy stop-and-go transit service. Overall design and construction shall be conducive to safe passenger entrance and egress and all movement within. The buses shall be new, the most current production model. In this regard, the					

AWARDING AUTHORITY:					
AGENCY: University of Massachusetts - Amherst Procurement 140 Hicks Way 407 Goodell Building Amherst MA 01003				BID NUMBER: AA15-RH-4961	
CONTACT INFORMATION:					
NAME: Rosemary A. Hassay		PHONE: 413-545-0361 FAX:		ADDRESS:	
TITLE:		EMail: procurement@admin.umass.edu			
DESCRIPTION:					
Request for bid for Miscellaneous Hardscape Materials					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/6/14	1:00 P.M.
ADDITIONAL INFORMATION					
Request for bid may be viewed on the Procurement website: www.umass.edu/procurement (click on OPEN BIDS to review all open bids)					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Facilities Department(PFD) and Department of Neighborhood Development (DND) 26 Court St. 10th Floor Boston, MA 02108				BID NUMBER: EV00001551	
CONTACT INFORMATION:					
NAME: Annie Grant		PHONE: 617-635-0656 FAX: 617-635-0555		ADDRESS:	
TITLE: Administrative Assistant		EMail: annie.grant@boston.gov			
DESCRIPTION: Printing					
Reprographic Services for the Public Facilities Department (PFD) and the Department of Neighborhood Development (DND) located at 26 Court St., Boston.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$60,000	2 - Years	7/21/14	9:00 A.M.	8/6/14	12:00 P.M.
ADDITIONAL INFORMATION The City of Boston invites sealed bids for the performance of the work as set forth in the Invitation for Bids (IFB) which may be obtained from the City's purchasing website and Supplier portal at www.cityofboston.gov/procurement (Event EV00001551).					

AWARDING AUTHORITY:					
AGENCY: Boston, City of One City Hall Square 9th Floor Boston, MA 02201				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Roger Mann		PHONE: 617-918-4421 FAX:		ADDRESS:	
TITLE: Special Assistant to the Chief Planner		EMail: Roger.Mann@boston.gov			
DESCRIPTION:					
Request for Ideas Interest and Innovation (RF31) from Potential Operators for the Roxbury Innovation Center, Dudley Municipal Building. The City is planning to create The Roxbury Innovation Center in the Dudley Municipal Building as a first step in integrating innovation across all of Boston's neighborhoods. This Request for Ideas, Interest and Innovation from potential operators of the Center is intended to: Gauge interest from potential entities to operate the Innovation Center; gain insights from the marketplace on potential innovation center concepts to inform an upcoming Request for Proposals to lease and operate the Innovation Center.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/10/14		9/1/14	
ADDITIONAL INFORMATION Information Session/Site Tour: 7/28/14. Bid documents are available online at www.cityofboston.gov/procurement/events/ . The Project Website is www.DudleyVision.org .					

Services

AWARDING AUTHORITY:					
AGENCY: Boston, City of Public Health Commission (BPHC) P.O. Box 220648 1 Moon Island Rd. Boston, MA 02122				BID NUMBER: LI-005-15	
CONTACT INFORMATION:					
NAME: Belkis L. Roman		PHONE: 617-534-2716 FAX: 857-288-2273		ADDRESS:	
TITLE: Project Manager		EMail: broman@bphc.org			
DESCRIPTION:					
BPHC is seeking a BFD certified and competent welder/iron worker to inspect and submit repairs recommendations necessary to certified all fire escapes located at the Long Island Campus.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/21/14	9:00 A.M.	8/5/14	11:00 A.M.
ADDITIONAL INFORMATION Mandatory Walk-through: 7/28/14 @ 10:30 A.M. BPHC reserves the right to make up Walk-throughs.					

AWARDING AUTHORITY:					
AGENCY: Burlington, Town of Engineering Division 25 Center Street Burlington, MA 01803				BID NUMBER: ST-14-7111	
CONTACT INFORMATION:					
NAME: Timothy Mazzone		PHONE: 781-270-1640 FAX: 781-238-4695		ADDRESS:	
TITLE: Senior Engineer		EMail: tmazzone@burlingto.org			
DESCRIPTION:					
Streetlight Maintenance service for approximately 2681 overhead and underground wired streetlights for the Town of Burlington MA					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
60,000	1-3 yrs	7/23/14	9:00 A.M.	8/6/14	10:30 A.M.
ADDITIONAL INFORMATION Contract documents may also be obtained from the Department of Public Works website at www.burlington.org under the projects and programs tab					

Services

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 206 Chelsea, MA 02150				BID NUMBER: 2015-22	
CONTACT INFORMATION:					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
DESCRIPTION:					
School bus transportation for athletic events, and field trips					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE: 8/4/14	BID DEADLINE TIME: 1:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Chelsea, City of Housing Authority 54 Locke Street Chelsea, MA 02150				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Arnaldo Velazquez		PHONE: 617-409-5315 FAX:		ADDRESS:	
TITLE: Accounting Manager		EMail: avelazquez@chelseaha.com			
DESCRIPTION:					
Audit Findings Review. The Chelsea Housing Authority is accepting proposals from Certified Public Accountant(s) (CPA) to perform an Agreed upon Accounting Procedure Engagement for the resolution of the audit findings: Inspector General Report 2014-BO-1002, issued 4/30/14. HUD Quality Assurance Division (QAD) Management Review 3/25 – 28/13; and HUD Boston Office Review 10/2 – 3/12; Independent audit findings at 12/31/11 and 12/31/12.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 120 Days	BID RELEASE DATE 7/14/14	BID RELEASE TIME	BID DEADLINE DATE: 8/7/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Request for any and all documentations needed in order to response to the RFP must be made by sending an email request to avelazquez@chelseaha.com					

Services

AWARDING AUTHORITY:					
AGENCY: Chelsea, Cty of City Hall Procurement Office 500 Broadway, Room 206 Chelsea, MA 02150				BID NUMBER: 2015-21	
CONTACT INFORMATION:					
NAME: Dylan Cook		PHONE: 617-466-4220 FAX: 617-466-4225		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: dcook@chelseama.gov			
DESCRIPTION:					
School bus transportation for in-district school bus transportation for after school programs					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/4/14	11:00 A.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Fitchburg, City of 166 Boulder Drive Office of the Purchasing Agent Fitchburg, MA 01420				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Christopher Bradley		PHONE: 978-829-1850 FAX:		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: cbradley@fitchburgma.gov			
DESCRIPTION:					
The City of Fitchburg, acting on behalf of Fitchburg Public Schools (FPS) seeks bids for regular daily school transportation, athletic, band and extra curricular activities. The City will award one contract for transportation for Fitchburg Public Schools. The Contract requires the Contractor to provide and operate buses for regular school and extra curricular activities.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$1,500,000.00	5 years	7/21/14	4:00 P.M.	8/14/14	11:00 A..M
ADDITIONAL INFORMATION					
Pre-bid meeting: 7/28/14 at 367 South street. Request documents via e-mail. Include all contact information, contact name, phone, business e-mail.					

Services

AWARDING AUTHORITY:					
AGENCY: Fitchburg, City of Office of the Purchasing Agent 166 Boulder Drive Fitchburg, MA 01420					BID NUMBER:
CONTACT INFORMATION:					
NAME: Christopher Bradley		PHONE: 978-829-1850 FAX:		ADDRESS:	
TITLE: Deputy Procurement Officer		EMail: cbradley@fitchburgma.gov			
DESCRIPTION:					
Pursuant to M.G.L. c. 30B, the City of Fitchburg, the Awarding Authority, requests proposals from qualified Food Service Management Companies to implement, operate and manage a comprehensive school food service program for the Fitchburg Public Schools.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$1,600,000	DURATION OF CONTRACT: 5 years	BID RELEASE DATE 7/21/14	BID RELEASE TIME 3:00 P.M.	BID DEADLINE DATE: 8/18/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Pre-proposal meeting: 7/28/14 @ 12:30 P.M. at the South Street Elementary School located at 367 South Street. Request solicitation documents via e-mail. Include all contact information, contact name, phone, company name, address - no P.O. boxes, company e-mail.					

AWARDING AUTHORITY:					
AGENCY: Lawrence, City of 200 Common Street Lawrence, MA 01840					BID NUMBER:
RE-BID					
CONTACT INFORMATION:					
NAME: Rita V. Brousseau		PHONE: 978-620-3242 FAX: 978-722-9120		ADDRESS:	
TITLE: Purchasing Agent		EMail: rbrousseau@cityoflawrence.com			
DESCRIPTION:					
Re-bid of RFP for Workers' Compensation Third Party Administrator Services.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 3 years	BID RELEASE DATE 7/23/14	BID RELEASE TIME 9:00 A..M	BID DEADLINE DATE: 8/6/14	BID DEADLINE TIME: 11:00 A..M
ADDITIONAL INFORMATION All proposals submitted in response to this Request for Proposals will be evaluated and awarded in accordance with the provisions established under M.G.L. c. 30B. Vendors will be required to abide by the guidelines established under this statute. The City of Lawrence reserves the right to reject any or all proposals or take whatever action is in the best interest of the City.					

Services

AWARDING AUTHORITY:					
AGENCY: Littleton, Town of Public Schools 33 Shattuck Street Littleton, MA 01460				BID NUMBER: HVAC Maint & Support 2014-20	
CONTACT INFORMATION:					
NAME: Steve Mark		PHONE: 978-540-2508 FAX:		ADDRESS:	
TITLE: Business Manager		EMail: smark@littletonps.org			
DESCRIPTION:					
The Littleton Public Schools invites the submission of sealed bids, invitation for bid IFB, on the following request for services: Comprehensive HVAC Maintenance and Support Services. Bid Specifications will be available 7/21/04 after 9:00 A.M.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$360,000	three years	7/21/14	9:00 A.M.	8/20/14	10:00 A.M.
ADDITIONAL INFORMATION Mandatory Pre-bid Meeting: 8/5/14 @ 10:00 A.M. at Office of the Superintendent Attention: Business Manager 33 Shattuck Street Littleton, MA 01460 Contract to run 9/1/14 through 8/31/16. Option to renew for two additional years.					

AWARDING AUTHORITY:					
AGENCY: Medford, City of City Hall - Room 105 85 George P. Hassett Drive Medford, MA 02155				BID NUMBER: 15-0191	
CONTACT INFORMATION:					
NAME: Louise Miller		PHONE: 781-393-2464 FAX:		ADDRESS:	
TITLE:		EMail: lmiller@medford.org			
DESCRIPTION:					
Medford Square Neighborhood Historic Properties Survey: The City of Medford is seeking proposals from qualified historic preservation consultants to undertake an intensive-level, neighborhood survey of cultural and architectural resources of the Medford Square Neighborhood in the City of Medford.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
30,000.00	one year	7/23/14	8:30 A.M.	8/26/14	2:00 P.M.
ADDITIONAL INFORMATION Proposers must minimally have: a BA/BS in Historic Preservation, Art or Architectural History, History, or a closely related field, plus 2 yrs full-time, project-relevant exp; or a MA/MS in any of the above. The City reserves the right to reject any and all proposals, in whole or in part, as determined to be in the best interests of the City and to waive minor informalities.					

Services

AWARDING AUTHORITY:					
AGENCY: Needham, Town of Water and Sewer Division 500 Dedham Ave Needham, MA 02492				BID NUMBER: 15DPW040G	
CONTACT INFORMATION:					
NAME: Aaron Lacher		PHONE: 781-455-7550 FAX:		ADDRESS:	
TITLE:		EMail: alacher@needhamma.gov			
DESCRIPTION:					
The Town of Needham is accepting sealed bids for a Leak Detection Survey.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$12,000		7/24/14		8/11/14	2:00 P.M.
ADDITIONAL INFORMATION Copies of the Invitation for Bid (IFB) package will be available beginning 7/24/14 at the Second Floor Administration Office of the Department of Public Works and from the Town's web site www.needhamma.gov/bids.aspx and will be available until the submission deadline. Sealed bids must be submitted to the Second Floor Administration Office of the Department of Public Works. Bids will be publicly opened after submission deadline. The Town reserves the right to reject any and all bids as determined to be in the best interests of the Town and to waive minor					

AWARDING AUTHORITY:					
AGENCY: Newton, City of 1000 Commonwealth Avenue Newton, MA 02459				BID NUMBER: RFP #15-10	
CONTACT INFORMATION:					
NAME: Nicholas Read		PHONE: 617-796-1220 FAX: 617-796-1227		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: purchasing@newtonma.gov			
DESCRIPTION:					
RFP - Early Industrial Period Architectural Survey Phase III					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$20,000	Ten Months	7/24/14	10:00 A.M.	8/7/14	10:00 A.M.
ADDITIONAL INFORMATION					

Services

AWARDING AUTHORITY:					
AGENCY: Springfield, City of Office of Procurement 36 Court Street - Room 307 Springfield, MA 01103				BID NUMBER: Bid No. 15-031	
CONTACT INFORMATION:					
NAME: Lauren Stabilo		PHONE: 413-787-6284 FAX: 413-787-6295		ADDRESS:	
TITLE: Chief Procurement Officer		EMail: lstabilo@springfieldcityhall.com			
DESCRIPTION:					
Financing for two Rear Loader Refuse Collection Trucks and two Manual Automated Side Loader Trucks for the Department of Public Works.					
CONTRACT INFORMATION:					
ESTIMATED RATE: \$950,000.	DURATION OF CONTRACT: 5 year lease	BID RELEASE DATE 7/21/14	BID RELEASE TIME 12:00 P.M.	BID DEADLINE DATE: 8/6/14	BID DEADLINE TIME: 2:00 P.M.
ADDITIONAL INFORMATION Bids will be available at the Office of Procurement. Phone: 413-787-6284 or email Lauren Stabilo, CPO at lstabilo@springfieldcityhall.com					

AWARDING AUTHORITY:					
AGENCY: Stoughton, Town of Procurement Office 10 Pearl St. Stoughton, MA 02072				BID NUMBER: 15-0172-Historic Signage	
CONTACT INFORMATION:					
NAME: Maureen R. Doherty		PHONE: 781-341-1300 ext. 9180 FAX: 781-344-5048		ADDRESS:	
TITLE: Procurement Officer		EMail: mdoherty@stoughton-ma.gov			
DESCRIPTION:					
The Town of Stoughton is looking for a company to produce and possibly install approximately 20 outdoor signs to mark historic places, sites and buildings around the Town. The signs must be made of durable goods only and have a minimum 25 year life-span/warranty and have no vinyl stick-on lettering. The signs must be designed according to the specifications and should be installed according to chapter VII of the Zoning Bylaw. Designs for the signs will be provided by the Town through the Historic Commission. The Town requires its approval of the specifications produced by the selected company before final production.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT: 1 - Year	BID RELEASE DATE 7/23/14	BID RELEASE TIME 9:00 A.M.	BID DEADLINE DATE: 8/5/14	BID DEADLINE TIME: 11:00 A.M.
ADDITIONAL INFORMATION Documents can be obtained by email request to bids@stoughton-ma.gov (reference "Historic Signs" in the subject line).					

Services

AWARDING AUTHORITY:					
AGENCY: West Springfield, Town of 26 Central St. West Springfield, MA 01089				BID NUMBER: 15-0001	
CONTACT INFORMATION:					
NAME: Sandra Wrona		PHONE: 413-263-3028 FAX: 413-495-1828		ADDRESS:	
TITLE: Deputy Town Accountant/Procurement Agent		EMail: swrona@west-springfield.ma.us			
DESCRIPTION:					
The Town of West Springfield Human Resources Department is seeking an experienced insurance consultant to provide expert advice and assistance concerning municipal health care issues.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
				8/6/14	10:00 A.M.
ADDITIONAL INFORMATION					
Detailed specifications may be obtained online at www.west-springfield.ma.us/Public_Documents/WSpringfieldMA_Procurement/rfpifb .					

AWARDING AUTHORITY:					
AGENCY: Port Authority, Massachusetts Employees' Retirement System (MPAERS) One Harborside Drive, Suite 200S East Boston, MA 02128-2909				BID NUMBER:	
CONTACT INFORMATION:					
NAME: Irene Moran		PHONE: 617-568-3951 FAX: 617-568-3957		ADDRESS:	
TITLE: Director of Retirement		EMail: imoran@massport.com			
DESCRIPTION:					
The Board of the Massachusetts Port Authority Employees' Retirement System (MPAERS) is seeking proposals from qualified investment consultants to advise the Board with regard to the management of the retirement system's funds. Presently the System has assets approximating \$526 million.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
		7/18/14		8/8/14	5:00 P.M.
ADDITIONAL INFORMATION					
The RFP can be downloaded at http://www.massport.com/business-with-massport/goods-and-services/rfps/ . Completed responses must be received 8/8/14 @ 5:00 P.M.					

Computer

AWARDING AUTHORITY:					
AGENCY: Boston, City of Purchasing Division One City Hall Square Room 808 Boston, MA 02201				BID NUMBER: EV00001568	
CONTACT INFORMATION:					
NAME: Gerad Bonaceto		PHONE: 617-635-3937 FAX: 617-635-2777		ADDRESS:	
TITLE: Asst. Purchasing Agent		EMail: Gerard.Bonaceto@Boston.Gov			
DESCRIPTION:					
Cisco Equipment - MIS					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	1 year	7/21/14	9:00 A.M.	8/4/14	12:00 P.M.
ADDITIONAL INFORMATION					

AWARDING AUTHORITY:					
AGENCY: Somerville, City of Public Schools Finance Office 42 Cross Street Somerville, MA 02145				BID NUMBER: S2015-10	
CONTACT INFORMATION:					
NAME: Patricia Durette		PHONE: 617-629-5236 FAX: 617-666-1130		ADDRESS:	
TITLE: Finance Director		EMail: pdurette@k2.somerville.ma.us			
DESCRIPTION:					
RFP For An Educational Data Consultant.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
	9/1/14 - 6/30/15	7/23/14	9:00 A.M.	8/15/14	3:00 P.M.
ADDITIONAL INFORMATION					

Computer

AWARDING AUTHORITY:					
AGENCY: Webster, Town of Administrative Offices 41 East Main Street Webster, MA. 01570					BID NUMBER:
CONTACT INFORMATION:					
NAME: Conrado Alvarez		PHONE: 617-956-4426 FAX:		ADDRESS: Dore & Whittier Architects 212 Battery Street Burlington, VT. 05401	
TITLE: Technology Consultant		EMail: calvarez@vanderweil.com			
DESCRIPTION:					
Technology Equipment and Services for the Park Avenue Elementary School, 58 Park Avenue, Webster, MA 01570					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$860,000	11/12/2014 - 01/06/2015	7/30/14	9:00 A.M.	8/20/14	2:00 P.M.
ADDITIONAL INFORMATION Bidding Documents may be examined by Dore & Whittier Architects, 212 Battery Street, Burlington, VT. A Bid Security of 5% of the Bid must be filed with the Bid at the time the Bid is due in the form of a Certified Check or a Bid Bond, payable to the Town of Webster. Bids will be opened publicly in the Town of Webster Administrative Office at the above agency address on 8/20/14 at 2:00 P.M.					

Emergency Procurement

AWARDING AUTHORITY:					
AGENCY: Webster, Town of Sewer Department P.O. Box 793 38 Hill St. Webster, MA 01570				BID NUMBER:	
CONTACT INFORMATION:					
NAME: William Burke		PHONE: 508-949-3865 FAX: 508-949-3868		ADDRESS:	
TITLE: Superintendent		EMail: wburke@webster-ma.gov;; dkasik@webster			
DESCRIPTION:					
Emergency Procurement to supply and replace primary electrical feed wires and appurtenances connected to the wastewater treatment plant's primary transformer. Work involves replacing all three primary feed wires from last utility pole to primary transformer via underground conduit, approximate length 120 feet. All wires, connections, supports and hangers to be approved per the local electrical utility. Requires coordination with plant personnel and local electrical utility to ensure no disruption of plant processes.					
CONTRACT INFORMATION:					
ESTIMATED RATE:	DURATION OF CONTRACT:	BID RELEASE DATE	BID RELEASE TIME	BID DEADLINE DATE:	BID DEADLINE TIME:
\$19,039.15					
ADDITIONAL INFORMATION Contract awarded to 3C Electrical Co., Inc., 40 Washington St., Westborough, MA 01581.					