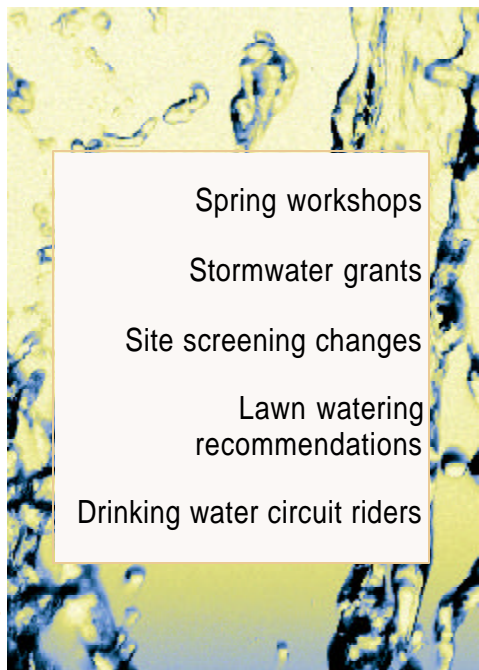


contents



### In The Main

DEP Drinking Water Program  
One Winter Street, 6th Floor  
Boston, MA 02108-4746



Printed on recycled paper

## Drinking water week

Drinking Water Week is sponsored by the Massachusetts Drinking Water Education Partnership (MADWEP) chaired by DEP's Pam Truesdale and Robin Fullford, Westford Water Department. The Drinking Water Awards 2001 will be presented on Thursday, May 10 at the Four Points Sheraton in Leominster.

DEP, Northeast Rural Watershed Association and Massachusetts Water Works Association will grant awards to the top 30 community systems in Massachusetts. EPA will give out its annual Environmental Educator Awards.

DEP will award three source protection awards to highlight innovative and effective water supply protection implementation strategies. This award is open to all public water systems and multi-community protection committees. Summaries of past award winners are on DEPs Web site: [www.state.ma.us/dep](http://www.state.ma.us/dep). Contact Catherine Sarafinas at (617) 556-1070 for more information.

This year the DWP and the MADWEP will produce drinking water posters for schools, libraries, and other public places.

Transit ads promoting safe drinking water in English and Portuguese are also available. Contact your MADWEP partners or visit your DEP regional service center for copies. These posters may be used throughout the year.

For DWW activities, visit MADWEP's Website: [www.newwa.org/madwep](http://www.newwa.org/madwep). **ITM**



MADWEP members prepare for DWW '99.

*Beavers, continued from Page 5.*

quality would include fecal coliform, total coliform, turbidity, total organic carbon, Giardia or Cryptosporidium.

Upon receipt of an application, DEP will conduct a site visit and make a determination. The board of health will consider DEP's determination in its decision. Call Julie Smith at (617) 292-5875 with questions. **ITM**

## Guidelines workshops

Workshops on the *Guidelines and Policies for Public Water Systems* and the Drinking Water Regulations are scheduled for:

- May 21, Springfield DEP;
- May 22, Worcester State College;
- May 23, Wilmington Town Hall; and
- May 24, Plymouth Public Library.

*The Guidelines and Policies for Public Water Suppliers, 2001, Volume 1 and 2 (Guidelines)* will be available on the DEP Web site in May. They will also be available at the State House Bookstore for minimal cost.

Each PWS (Community and NTNC) will receive a copy of the *Guidelines* at the spring workshops or at their DEP regional office. We ask others to download the documents; documents will not be mailed. For information, email [Judith.Hutchinson@state.ma.us](mailto:Judith.Hutchinson@state.ma.us). **ITM**

