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# Central

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# Register

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Published by: The Secretary of the Commonwealth, William Francis Galvin



# CENTRAL REGISTER

Published weekly by William Francis Galvin, Secretary of the Commonwealth

Volume 39, Issue 27, July 3, 2019

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The Central Register is a state publication of public contracting opportunities, contract awards and related information received by the Secretary of the Commonwealth under the provisions of M.G.L. c. 9, § 20A.



*William Francis Galvin*  
*Secretary of the Commonwealth*  
**STATE BOOKSTORE**  
State House, Room 116  
Boston, MA 02133  
(617) 727-2834

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**\*\* State Agencies Only\*\***

**CHECKS WILL NOT BE ACCEPTED FROM STATE AGENCIES.**

**State agencies are required to use the IE/ITI system. State agencies must complete the following information in order for their subscription to be processed.**

DEPT. CODE (3 letters): \_\_\_\_\_ ORG. # (4 numbers): \_\_\_\_\_

AMOUNT TO BE ENCUMBERED: \$ \_\_\_\_\_

AGENCY NAME: \_\_\_\_\_

CONTACT NAME: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

PHONE: \_\_\_\_\_ CONTACT EMAIL: \_\_\_\_\_

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## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Facilities Department 26 Court Street, 10th Floor Boston, MA 02108	PROJECT NUMBER: 7179 Designer's Fee: Negotiated Estimated Construction Cost: \$200,000 Time Period for Completed Project: 104
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<b>CONTACT INFORMATION:</b>	PHONE: 617-635-4809	FAX: 617-635-4852
Bid Counter	EMAIL bid.info@boston.gov	

---

**CONTRACT INFORMATION:**

PROJECT: BCYF Programming/Siting Studies: Dorchester & Charlestown.  
SCOPE: Design Services to develop two separate, but similar, building programs and assess siting options for the design construction of two new community centers currently being offered in each neighborhood. (See RFQ for additional information.)

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager

**DEADLINE FOR APPLICATION FORM:**

7/25/19 @ 2:00 P.M.

Other *Specify* Structural, Plumbing, Electrical Engineer, Code Consultant, HVAC, Cost Estimator and Commercial real estate professional with appraisal experience.

PROJECT PROGRAM AVAILABILITY: at Bid Counter at above agency address, 7/1/19, Mon. - Fri., 9:00 A.M. - 4:00 P.M.

BRIEFING SESSION: N/A

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**ADDITIONAL INFORMATION** See RFQ for more details.

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**AWARDING AUTHORITY:**

AGENCY: Boston, City of Public Facilities Department 26 Court Street, 10th Floor Boston, MA 02108	PROJECT NUMBER: 7200 Designer's Fee: Negotiated Estimated Construction Cost: \$30 - \$60 Million Time Period for Completed Project: 156 weeks
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<b>CONTACT INFORMATION:</b>	PHONE: 617-635-4809	FAX: 617-635-4852
Bid Counter	EMAIL bid.info@boston.gov	

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**CONTRACT INFORMATION:**

PROJECT: OPM Services for the Carter School.  
SCOPE: OPM services to assist the City of Boston in managing the feasibility study and schematic design phase of the Carter School project.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager

**DEADLINE FOR APPLICATION FORM:**

7/18/19 @ 2:00 P.M.

Other *Specify* Owner's Project Manager/Cost Estimator and Project Director/Manager/Scheduler.

PROJECT PROGRAM AVAILABILITY: at bid counter at above agency address, 7/1/19, Mon. - Fri., 9:00 A.M. - 4:00 P.M.

BRIEFING SESSION: N/A

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**ADDITIONAL INFORMATION** See RFQ for more details.

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY:  
Boxford, Town of  
Permanent Building Committee  
7A Spofford Road  
Boxford, MA 01921

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**PROJECT NUMBER:**

Designer's Fee:	Negotiated tbd
Estimated Construction Cost:	\$1,800,000
Time Period for Completed Project: Design complete by February 28, 2020	

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**CONTACT INFORMATION:**

PHONE: 978-887-6740

FAX:

Alan J. Benson

EMAIL [procurement@boxfordma.gov](mailto:procurement@boxfordma.gov)

---

**CONTRACT INFORMATION:**

PROJECT: Design Services for Building Envelope Repairs and HVAC Replacement for the Boxford Library/Town Hall, 7A Spofford Road, Boxford, MA.

SCOPE: Prepare schematic plans, final design and construction bid documents, budget, and specifications for the repair and renovation of the building envelope and the upgrade/replacement of the existing inefficient HVAC.

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify* Building Envelope Specialist

**DEADLINE FOR APPLICATION FORM:**

7/24/19 @ 3:00 P.M.

PROJECT PROGRAM AVAILABILITY: Now

BRIEFING SESSION: 7/17/19 @ 1:00 P.M..

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**ADDITIONAL INFORMATION** Project documents available only at: <https://www.town.boxford.ma.us/bids>, (registration required). Proposals to be received at Office of Board of Selectmen at above agency address.

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**AWARDING AUTHORITY:**

AGENCY:  
Lowell, City of  
Housing Authority  
350 Moody St., P.O. Box 60  
Lowell, MA 01853

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**PROJECT NUMBER:**

RFQ 2019-2

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**Designer's Fee:**

Negotiated

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**Estimated Construction Cost:**

\$595,750

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**Time Period for Completed Project:**

60 days for design; 180 days for construction.

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**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Amanda Nichols

EMAIL [quotes@lhma.org](mailto:quotes@lhma.org)

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**CONTRACT INFORMATION:**

PROJECT: Civil Engineering & Design Services for Site Improvements at AMP 1 & 3.

SCOPE: Exterior site upgrades and improvements in compliance with safety and code requirements and in support of anticipated HUD Real Estate Assessment Center (REAC) inspections at North Common Village (AMP1) and South Common Village (AMP3).

**SPECIFIC DESIGNER SERVICES**

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/7/19 @ 2:00 P.M.

PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION:

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**ADDITIONAL INFORMATION** RFQ documents available at [www.projectdog.com](http://www.projectdog.com) (enter project code 833227).

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:**

AGENCY: Lowell, City of Housing Authority 350 Moody Street, P.O. Box 60 Lowell, MA 01853	PROJECT NUMBER: RFQ 2019-3 Designer's Fee: Negotiated Estimated Construction Cost: \$443,000 Time Period for Completed Project: 35 weeks
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**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Amanda Nichols

EMAIL quotes@lhma.org

**CONTRACT INFORMATION:**

PROJECT: Centralville Gardens Elevator Replacement A&amp;E

SCOPE: Design of a four stop elevator replacement around a new power unit/jack assembly.

## SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

8/8/19 @ 2:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 7/18/19 @ 10:30 A.M. at 111 Hildreth St, Lowell, MA

**ADDITIONAL INFORMATION** RFQ documents are available at [www.projectdog.com](http://www.projectdog.com), project code #833333.

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**AWARDING AUTHORITY:**

AGENCY: Chelmsford, Town of Choice, Inc. c/o Chelmsford Housing Authority, 10 Wilson Street Chelmsford, MA 01824	PROJECT NUMBER: 07319BLE Designer's Fee: Negotiated \$98,000 not to exceed fee limit. Estimated Construction Cost: \$975,000 Time Period for Completed Project: 9 Months (3 Month Design/6 Month Construction)
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**CONTACT INFORMATION:**

PHONE: 978-337-1817

FAX: 978-320-4031

Kirk Fulton

EMAIL kfulton@chelmsfordha.com

**CONTRACT INFORMATION:**

PROJECT: Designers registered in Massachusetts are advised that a Request for Qualifications is available for the preparation of plans/specifications and construction administration services for the Modernization of Brianna Lyn Estates, a project for Choice Inc., an instrumentality of the Chelmsford Housing Authority.

SCOPE: Brianna Lyn Estates is a 16 Unit Elderly affordable Housing Development. The project includes: building envelope renovations, mechanical upgrades, interior modernization of units and common areas, and potential site improvements.

## SPECIFIC DESIGNER SERVICES

- Architect     Landscape Architect     Planner     Programmer  
 Engineer     Land Surveyor     Space Planner     Project Manager  
 Other    *Specify*

**DEADLINE FOR APPLICATION FORM:**

7/18/19 @ 4:00 P.M.

## PROJECT PROGRAM AVAILABILITY:

BRIEFING SESSION: 7/10/19 @ 9:00 A.M., 86 Richardson Rd., North Chelmsford MA 01863. After the site visit there will be a meeting to address any questions at 11:30 A.M., Choices's main office at the CHA

**ADDITIONAL INFORMATION** The RFQ including applications and brochure requirements can be obtained via request to Lisa Singleton: [lisa@chelmsfordha.com](mailto:lisa@chelmsfordha.com) or copies may be picked up at 10 Wilson St., Chelmsford, MA 01824 (Mon. - Thur., 8:00 A.M. - 5:00 P.M. and Fri., 8:30 A.M. - 12:00 P.M.).

## CENTRAL REGISTER - DESIGNER SERVICES

**CR-1**

*Public projects where the construction cost is estimated to exceed \$100,000. Published two weeks prior to application deadline.*

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**AWARDING AUTHORITY:****AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Room 4210  
Boston, MA 02116

**PROJECT NUMBER:**

RFP No. 201906S1EFS

**Designer's Fee:**

\$600,000 up to \$2,000,000

**Estimated Construction Cost:****Time Period for Completed Project:**

---

**CONTACT INFORMATION:**

PHONE: 857-368-9699

FAX: 857-368-0642

John S. Anthony, P.L.S.

EMAIL john.anthony@state.ma.us

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**CONTRACT INFORMATION:**

**PROJECT:** This Request for Proposal (RFP) invites qualified prospective Consultants to submit proposals to provide Engineering Field Surveys for the four areas outlined below. Consultants will be evaluated separately for each area they propose to work in. MassDOT has the right to assign Consultants to specific Districts within the Areas they propose to work in depending on the individual District needs.

**SCOPE:** Construction layout services for highway and bridge projects, on an as needed basis.

**SPECIFIC DESIGNER SERVICES**

- |                                    |   |  |  |
|------------------------------------|---|--|--|
| <input type="checkbox"/> Architect | <input type="checkbox"/> Landscape Architect      | <input type="checkbox"/> Planner       | <input type="checkbox"/> Programmer      |
| <input type="checkbox"/> Engineer  | <input checked="" type="checkbox"/> Land Surveyor | <input type="checkbox"/> Space Planner | <input type="checkbox"/> Project Manager |
| <input type="checkbox"/> Other     | <i>Specify</i>                                    |  |  |

**DEADLINE FOR APPLICATION FORM:**

8/2/19 @ 3:00 P.M.

**PROJECT PROGRAM AVAILABILITY:** at <http://www.commbuys.com> - (Bid #4134)

**BRIEFING SESSION:**

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**ADDITIONAL INFORMATION** All inquiries and or questions regarding this RFP document may be submitted to john.anthony@state.ma.us. Prospective consultants are not to address questions to anyone other than John Anthony at john.anthony@state.ma.us, nor shall they attempt to obtain clarifications by phone or personal visit. Disqualification may result if these procedures are not adhered to. The deadline for questions is 7/8/19 @ 3:00 P.M.

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**CENTRAL REGISTER - GENERAL CONTRACTS***Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.***AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Andover, Town of  
Town Offices  
36 Bartlet St.  
Andover, MA 01810

## PROJECT NUMBER:

IFB 055/06-19/185

## ESTIMATED COST:

\$50,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Emergency Asbestos Removal and Lead Abatement Services

**CONTACT INFORMATION**

PHONE: 978-623-8951

FAX: 978-623-8995

Terri Peznola, Purchasing Agent

EMAIL: [theresa.peznola@andoverma.us](mailto:theresa.peznola@andoverma.us)

PLANS/SPECIFICATIONS AVAILABLE on Town website located at [www.andoverma.gov/bids](http://www.andoverma.gov/bids), or at Town Offices, Central Purchasing Dept., 36 Bartlet St., Andover, MA 01810, starting on 7/3/19 @ 9:00 A.M.  
*(place, date and time)*

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

7/25/19 @ 11:00 A.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION****AWARDING AUTHORITY AND PROJECT INFORMATION**

## AGENCY:

Ayer, Town of  
1 Main Street  
Ayer, MA 01432

## PROJECT NUMBER:

## ESTIMATED COST:

\$25,000

## CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

## PROJECT:

Pirone Park Perimeter Path - Phase II. Work involves constructing a paved walking path at Pirone Park (details provided in RFQ on website).

**CONTACT INFORMATION**

PHONE: 978-772-8240

FAX:

Dan Van Schalkwyk

EMAIL: [dvanschalkwyk@ayer.ma.us](mailto:dvanschalkwyk@ayer.ma.us)

PLANS/SPECIFICATIONS AVAILABLE at <https://www.ayer.ma.us/bids>.  
*(place, date and time)*

**CONTRACT INFORMATION:**

## SUB BID DEADLINE:

*(date and time)*

## GENERAL BID DEADLINE:

7/18/19 @ 2:00 P.M.

*(date and time)*

## SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** This solicitation is a request for quotation in accordance with M.G.L. c. 30, § 39M.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER: 16-18-02, DWSRF 4105  
ESTIMATED COST: \$185K  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
REISSUED - Mary Dunn Gravel Packed Well 4 Replacement. Contract #16-18-02, DWSRF 4105

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### CONTACT INFORMATION

PHONE: 508-862-4741

FAX:

Johanna Boucher, Chief Procurement Officer

EMAIL: johanna.boucher@town.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE Immediately, [www.townofbarnstable.us](http://www.townofbarnstable.us)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** No pre-bid meeting. Call M Gorenstein 508-778-9617, X 3520 for appointment to view site if desired.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER: n/a  
ESTIMATED COST: \$900M  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Barnstable High School - Field of Dreams, Phase 1, Athletic Support Buildings

---

### CONTACT INFORMATION

PHONE: 508-862-4741

FAX:

Johanna Boucher, Chief Procurement Officer

EMAIL: johanna.boucher@town.barnstable.ma.us

PLANS/SPECIFICATIONS AVAILABLE immediately at [www.townofbarnstable.us](http://www.townofbarnstable.us) on the Town of Barnstable Website  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/23/19 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 7/30/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: Masonry, Roofing, Electrical, Plumbing

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**ADDITIONAL INFORMATION** See bid documents for all additional information include the pre-bid meeting to be scheduled.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 2019-SAWM  
Bellingham, Town of ESTIMATED COST: \$700,000  
Department of Public Works CONTRACTOR QUALIFICATION: Highway Division  
26 Blackstone Street  
Bellingham, MA 02019-1602

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Furnishing and installing approximately two thousand nine hundred feet of new eight inch diameter ductile iron water mains in existing roadways and appurtenant work

---

**CONTACT INFORMATION** PHONE: 508-966-5813 FAX: 5

Donald DiMartino EMAIL: tgriffin@bellinghamma.org

PLANS/SPECIFICATIONS AVAILABLE above agency address, 7/11/19 @ 12:00 P.M. (see additional Information)  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/25/19 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There is a \$50 refundable charge per set of plans and specifications. The \$50 charge will be refunded if the plans and specifications are received in good condition no more than 14 calendar days after the bid opening. Bid documents will be mailed via next day deliver to prospective bidders for an additional prepaid fee of \$50.00. Electronic (PDF) copies are available free of charge by emailing a request to tgriffin@bellinghamma.org

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 1716-02  
Boston, City of ESTIMATED COST: \$253,200  
Housing Authority CONTRACTOR QUALIFICATION: DCAMM Certificate  
52 Chauncy Street - 6th Floor  
Boston, MA 02111

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Elevator Testing, Maintenance & Repair for a 3-yr period @ BHA Central Office, 52 Chauncy St., 125A Amory St., Charlestown & Orient Heights Developments

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**CONTACT INFORMATION** PHONE: 617-988-4038 FAX: 617-988-4292

Procurement Department EMAIL: bids@bostonhousing.org

PLANS/SPECIFICATIONS AVAILABLE Bidding documents will be available at the above address after 7/3/19 @ 10:00 A.M. for a refundable deposit of \$50 or mailed upon receipt of an additional \$15 mailing fee.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/29/19 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 7/8/19 @10:00 A.M. BHA Lobby, 52 Chauncy Street, Boston, MA 02111

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority 52 Chauncy Street - 6th Floor Boston, MA 02111	PROJECT NUMBER: 1519-03 ESTIMATED COST: \$1,596,230 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Roof Replacement at Alice Taylor & Franklin Field Developments

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
Procurement Department	EMAIL: bids@bostonhousing.org	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Bid documents will be available at the above address after 7/3/19 @ 10:00 A.M. for a refundable deposit of \$50 made payable to the Boston Housing Authority (checks only).	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/31/19 @ 11:00 A.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site visit: 7/17/19 @ 11:00 A.M. Alice Taylor Development Management Office, 260 Ruggles Street, Roxbury, MA.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Boston, City of Housing Authority Procurement Department - 6th Floor 52 Chauncy Street Boston, MA 02111	PROJECT NUMBER: BHA 1754-02 ESTIMATED COST: \$13,628 CONTRACTOR QUALIFICATION:
--	--

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Boston Housing Authority is seeking the services and bids of qualified contractors for Duct Enclosure and Asbestos Abatement at the Codman Development.

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<b>CONTACT INFORMATION</b>	PHONE: 617-988-4038	FAX: 617-988-4292
Procurement Department	EMAIL: bids@bostonhousing.org	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>		

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/17/19 @ 12:00 P.M. <i>(date and time)</i>	
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** The term of the contract is 30 days from Notice to Proceed. Site Visit: 7/10/19 10:00 A.M. at 784 Washington St., Dorchester, MA. 02124. There is no charge for the specifications and bidding documents if emailed, or they may be picked up following receipt of \$100 non-refundable fee at 52 Chauncy St – 6th Fl. Boston, MA 02111 or will be emailed on request. All inquiries regarding this bid shall be directed to the Purchasing Department via email to bids@bostonhousing.org. [Please include complete contact information when making a request]. A 50% payment bond is required for awards exceeding \$25,000.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boston, City of  
Parks and Recreation Department  
1010 Massachusetts Avenue, Third Floor  
Boston, MA 02118

PROJECT NUMBER:

ESTIMATED COST: \$577,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Improvements to Flaherty Park, South Boston, MA

---

### CONTACT INFORMATION

PHONE: 617-961-3055

FAX: 617-635-3256

Toni Poness

EMAIL: [toni.poness@boston.gov](mailto:toni.poness@boston.gov)

PLANS/SPECIFICATIONS AVAILABLE on a CD or USB on or about 7/8/19 @ 9:00 A.M. Please note, no mailings or emails will be sent and a \$100 certified bank check or money order is not required for pick-up of the plans and specifications.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/25/19 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Prospective bidders are requested to attend a pre-bid conference in the Design & Construction Conference Room, 1010 Massachusetts Avenue, Roxbury, MA 02118 on 7/16/19 @ 10:00 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Bourne, Town of  
24 Perry Avenue  
Buzzards Bay, MA 02532

PROJECT NUMBER:

ESTIMATED COST: \$6,000,000

CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Buzzards Bay Wastewater Treatment Facility for the Town of Bourne, MA. Scope includes construction of flow diversion sewer, new duplex sewer pump station, force main, and new 100,000 GPD membrane bio-reactor (MBR) wastewater treatment facility with building structure and appurtenant work.

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### CONTACT INFORMATION

PHONE: 978-977-0110

FAX:

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE Projectdog, Inc., 18 Graf Road #8, Newburyport, MA 01950, 978-499-9014 or online at [www.Projectdog.com](http://www.Projectdog.com) (PDF available online and hardcopy if requested)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/31/19 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/14/19 @ 2:00 P.M.

SUB BID CATEGORIES: Misc. Metals, Waterproofing, Painting, Plumbing, HVAC, Electrical

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**ADDITIONAL INFORMATION** The project includes MA Clean Water Trust funding and federal EDA grant funding. Contractor must be DCAMM certified for sewage and water treatment plants.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Boylston, Town of  
385 Main Street  
Boylston, MA 01505

PROJECT NUMBER:

ESTIMATED COST: \$500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Reclamation, Fine Grading, and Bituminous Concrete

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### CONTACT INFORMATION

PHONE: 508-869-2261

FAX: 508-869-0300

Steven Mero

EMAIL: [smero@boylston-ma.gov](mailto:smero@boylston-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE at Town Of Boylston Selectmen's office, 221 Main Street  
*(place, date and time)* Boylston, MA 01505

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/17/19 @ 9:30 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Brockton, City of  
City Hall, Dept. of Public Works  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER:

Project #DPW 20-01

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Bid for the purchase of: Crushed Run Gravel

---

### CONTACT INFORMATION

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: [mmorris@cobma.us](mailto:mmorris@cobma.us)

PLANS/SPECIFICATIONS AVAILABLE Bid specifications may be picked up on/after 7/3/19, 9:00 A.M. - 4:30 P.M. from City Hall, Procurement  
*(place, date and time)* Dept., Basement Level, Rm. B5, 45 School St., Brockton, MA 02301

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/18/19 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents may also be downloaded from the City's website: [www.brockton.ma.us](http://www.brockton.ma.us). Go to the Information tab, then to Procurement Postings.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brockton, City of  
City Hall, Dept. of Public Works  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: Project #DPW 20-36  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bid for the purchase of: Copper Tubing

---

### CONTACT INFORMATION

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

PLANS/SPECIFICATIONS AVAILABLE Bid specifications may be picked up on/after 7/3/19, 9:00 A.M. - 4:30 P.M. from City Hall, Procurement  
*(place, date and time)* Dept., Basement Level, Rm. B5, 45 School St., Brockton, MA 02301

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents may also be downloaded from the City's website: [www.brockton.ma.us](http://www.brockton.ma.us). Go to the Information tab, then to Procurement Postings.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Brockton, City of  
City Hall, Dept. of Public Works  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: Project #DPW 20-37  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bid for the purchase of: Ductile, Cast Iron & Steel Fittings

---

### CONTACT INFORMATION

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

PLANS/SPECIFICATIONS AVAILABLE Bid specifications may be picked up on/after 7/3/19, 9:00 A.M. - 4:30 P.M. from City Hall, Procurement  
*(place, date and time)* Dept., Basement Level, Rm. B5, 45 School St., Brockton, MA 02301

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents may also be downloaded from the City's website: [www.brockton.ma.us](http://www.brockton.ma.us). Go to the Information tab, then to Procurement Postings.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brockton, City of  
Dept. of Public Works  
City Hall  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: Project #DPW 20-92  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bid for the purchase of: Fire Hydrants

---

### CONTACT INFORMATION

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

PLANS/SPECIFICATIONS AVAILABLE Bid specifications may be picked up on/after 7/3/19 9:00 A.M. - 4:30 P.M. from City Hall, Procurement  
*(place, date and time)* Dept., Basement Level, Rm. B5, 45 School St., Brockton, MA 02301

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents may also be downloaded from the City's website: [www.brockton.ma.us](http://www.brockton.ma.us). Go to the Information tab, then to Procurement Postings.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brockton, City of  
Dept. of Public Works  
City Hall  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: Project #DPW 20-100  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bid for the purchase of: Flowable Fill

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### CONTACT INFORMATION

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: mmorris@cobma.us

PLANS/SPECIFICATIONS AVAILABLE Bid specifications may be picked up on/after 7/3/19, 9:00 A.M. - 4:30 P.M. from City Hall, Procurement  
*(place, date and time)* Dept., Basement Level, Rm. B5, 45 School St., Brockton, MA 02301

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 07/18/2019 @ 11:00 a.m.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents may also be downloaded from the City's website: [www.brockton.ma.us](http://www.brockton.ma.us). Go to the Information tab, then to Procurement Postings.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brockton, City of  
Dept. of Public Works  
City Hall  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: Project #DPW 20-92  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bid for the purchase of: Lead Free Brass Fittings

---

### CONTACT INFORMATION

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: [mmorris@cobma.us](mailto:mmorris@cobma.us)

PLANS/SPECIFICATIONS AVAILABLE Bid specifications may be picked up on/after 7/3/19, 9:00 A.M. - 4:30 P.M. from City Hall, Procurement Dept., Basement Level, Rm. B5, 45 School St., Brockton, MA 02301  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents may also be downloaded from the City's website: [www.brockton.ma.us](http://www.brockton.ma.us). Go to the Information tab, then to Procurement Postings.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Brockton, City of  
Dept. of Public Works  
City Hall  
45 School Street  
Brockton, MA 02301

PROJECT NUMBER: Project #DPW 20-005  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Bid for the purchase of: Sewer PVC Fittings

---

### CONTACT INFORMATION

PHONE: 508-580-7191

FAX:

Michael Morris

EMAIL: [mmorris@cobma.us](mailto:mmorris@cobma.us)

PLANS/SPECIFICATIONS AVAILABLE Bid specifications may be picked up on/after 7/3/19, 9:00 A.M. - 4:30 P.M. from City Hall, Procurement Dept., Basement Level, Rm. B5, 45 School St., Brockton, MA 02301  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents may also be downloaded from the City's website: [www.brockton.ma.us](http://www.brockton.ma.us). Go to the Information tab, then to Procurement Postings.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Brookline, Town of  
Department of Public Works  
333 Washington Street  
Brookline, MA 02445

PROJECT NUMBER:

PW/20-07

ESTIMATED COST:

\$310,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The purpose of this contract is to repair bituminous concrete patches in roadways and sidewalks, install bituminous concrete curb (berm) and new granite curb at various locations throughout the Town.

---

### CONTACT INFORMATION

PHONE: 617-730-2143

FAX:

Dan O'Donnell

EMAIL: dodonnell@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE at Brookline Town Hall, DPW - Engineering, 333 Washington St (Rm. 411) Brookline MA 02445, 7/5/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/18/19 @ 10:30 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid Meeting: 7/11/19 @ 10:30 A.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Brookline, Town of  
Department of Public Works, Engineering  
333 Washington St  
Brookline MA 02445

PROJECT NUMBER:

PW/20-06

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The project consists of repairing cement concrete sidewalks, wheelchair ramps, and the installation or replacement of curbing at various locations throughout the Town.

---

### CONTACT INFORMATION

PHONE: 617-730-2143

FAX:

Dan O'Donnell

EMAIL: dodonnell@brooklinema.gov

PLANS/SPECIFICATIONS AVAILABLE The Contract Books will be available on at Brookline Town Hall, DPW - Engineering (Rm. 411), 333 Washington St, Brookline MA 02445, 7/5/19 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/18/19 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid Meeting: 7/11/19 @ 10:00 A.M. Same location as Contract Book pickup.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Burlington, Town of  
Department of Public Works  
Buildings & Cemeteries Division  
29 Center Street  
Burlington, MA 01803

PROJECT NUMBER: 19C-192-0086

ESTIMATED COST: \$22,500.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Remove & Replace 9 windows and trim, repair as necessary, install 9 new windows and trim to match existing windows at the Human Services Building, Murray Kelly Wing, 61 Center Street, Burlington, MA

---

### CONTACT INFORMATION

PHONE: 781-270-1982

FAX:

Pari Doherty

EMAIL: fanderson@burlington.org, pdoherty@burlington.org.

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/24/19 @ 4:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

In order to bid, you must attend a mandatory walk-through on 7/10/19 @ 2:00 P.M., on site at 61 Center Street, Burlington. All details will be provided-the company attending shall perform all work, no sub-contractors will be considered.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Burlington, Town of  
Public Schools  
123 Cambridge St.  
Burlington, MA 01803

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The Burlington Public Schools is seeking proposals for the repair and installation of Vinyl and rubber flooring at Burlington High School and Francis Wyman Elementary School. Estimated 5000 square feet of vinyl flooring in hallways and classrooms need to be repaired or replaced. Estimated 5000 square feet of rubber flooring in hallways and stairwells needs repair or replacement. The District reserves the right to accept or reject any and all proposals, in part or in whole, at their sole discretion. The decision of the Burlington School Committee shall be final and binding on all bidders without recourse.

---

### CONTACT INFORMATION

PHONE: 781-270-1814

FAX:

Robert Cunha, Director of Operations

EMAIL: rcunha@bpsk12.org

PLANS/SPECIFICATIONS AVAILABLE

*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE: 7/17/19 @ 10:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Charlemont, Town of Charlemont Sewer District 20 Factory Road P.O. Box 137 Charlemont, MA 01339-0137	PROJECT NUMBER: 566-0014 A ESTIMATED COST: \$59,150 CONTRACTOR QUALIFICATION: DCAMM Certificate  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Removal of asphalt shingle roofing and provide new standing seam metal roof on the existing operations building

---

### CONTACT INFORMATION

PHONE: 413-339-5767

FAX:

Kurt Boisjolie, Superintendent

EMAIL: kurt@charlemontsewer.com

PLANS/SPECIFICATIONS AVAILABLE Charlemont Wastewater Treatment Plant, above agency address, 6/25/19, 11:00 A.M. - 4:00 P.M. Mon.,  
*(place, date and time)* Tues. and Wed., or by appointment 413-339-5767

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/23/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 7/9/19 @ 10:00 A.M. at the Charlemont Wastewater Treatment Plant, 20 Factory Road,  
Charlemont, MA

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Charlemont, Town of Charlemont Sewer District 20 Factory Road P.O. Box 137 Charlemont, MA 01339-0137	PROJECT NUMBER: 566-0014 B ESTIMATED COST: \$37,600 CONTRACTOR QUALIFICATION: DCAMM Certificate  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
---	--

PROJECT:  
Design, materials and construction of a 11.9-kilowatt photovoltaic system to be installed on the roof of the existing control building

---

### CONTACT INFORMATION

PHONE: 413-339-5767

FAX:

Kurt Boisjolie, Superintendent

EMAIL: kurt@charlemontsewer.com

PLANS/SPECIFICATIONS AVAILABLE Charlemont Wastewater Treatment Plant, above agency address, 6/25/19, 11:00 A.M. - 4:00 P.M. Mon.,  
*(place, date and time)* Tues. and Wed., or by appointment 413-339-5767.

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/23/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 7/9/19 @ 10:00 A.M. at the Charlemont Wastewater Treatment Plant, 20 Factory Road,  
Charlemont, MA

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150	**REBID**	PROJECT NUMBER: 2019-257Rebid ESTIMATED COST: \$65,000 CONTRACTOR QUALIFICATION:
--	-----------	--

*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Chelsea High School Security Desk Upgrade

---

### CONTACT INFORMATION

PHONE: 617-466-4220

FAX: 617-466-4225

Dylan Cook

EMAIL: [dcook@chelseama.gov](mailto:dcook@chelseama.gov)

PLANS/SPECIFICATIONS AVAILABLE by visiting the City's website at <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations>,  
*(place, date and time)* 7/3/19

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150		PROJECT NUMBER: 2020-16 ESTIMATED COST: \$300,000 CONTRACTOR QUALIFICATION: Highway Division
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Mirco-surfacing and Pavement Preservation

---

### CONTACT INFORMATION

PHONE: 617-466-4220

FAX: 617-466-4225

Dylan Cook

EMAIL: [dcook@chelseama.gov](mailto:dcook@chelseama.gov)

PLANS/SPECIFICATIONS AVAILABLE by visiting the City's website at <http://www.chelseama.gov/purchasing/pages/current-bids-solicitations>,  
*(place, date and time)* starting 7/3/19

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chelsea, City of City Hall Procurement Office 500 Broadway, Room 204 Chelsea, MA 02150	PROJECT NUMBER: 2020-15 ESTIMATED COST: CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Wall Tile Installation at the Early Learning Center (ELC).

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<b>CONTACT INFORMATION</b>	PHONE: 617-466-4220	FAX: 617-466-4225
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Dylan Cook	EMAIL: <a href="mailto:dcook@chelseama.gov">dcook@chelseama.gov</a>
PLANS/SPECIFICATIONS AVAILABLE by visiting the City's website at <a href="http://www.chelseama.gov/purchasing/pages/current-bids-solicitations">http://www.chelseama.gov/purchasing/pages/current-bids-solicitations</a> , <i>(place, date and time)</i> 7/3/19	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/18/19 @ 11:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Chicopee, City of Housing Authority 128 Meeting House Road Chicopee, MA 01013	PROJECT NUMBER: ProjectDog #883219 ESTIMATED COST: \$500,644 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Replacement of aluminum siding with composite and vinyl siding, removal of existing wood siding having lead paint, and replacement and addition of wooden entry porches with steel and wood structures having steel pipe railings.

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<b>CONTACT INFORMATION</b>	PHONE: 978-499-9014	FAX:
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ProjectDog	EMAIL: <a href="mailto:frontdesk@projectdog.com">frontdesk@projectdog.com</a>
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PLANS/SPECIFICATIONS AVAILABLE ProjectDog, 7/3/19 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/18/19 @ 2:00 P.M. <i>(date and time)</i>	GENERAL BID DEADLINE:	8/1/19 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Miscellaneous & Ornamental Iron (Pipe Railings)

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**ADDITIONAL INFORMATION** Multiple buildings.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Eastham, Town of  
Town Administrator's Office  
2500 State Highway  
Eastham, MA 02642

PROJECT NUMBER:

N.A.

ESTIMATED COST:

\$80,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Eastham Police Station Exterior Renovations / Roofing, 2550 State Highway, Eastham, MA 02642

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### CONTACT INFORMATION

PHONE: 508-540-0075

FAX:

John Keenan, Keenan + Kenny Architects

EMAIL: office@kandkarchitects.com

PLANS/SPECIFICATIONS AVAILABLE Andrew T. Johnson, Co. Planroom, Website: [www.andrewtjohnson.com](http://www.andrewtjohnson.com), 7/3/19 @ 1:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/23/19 @ 1:00 P.M.

SUB BID CATEGORIES: N.A.

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Fall River, City of  
Housing Authority  
85 Morgan Street  
Fall River, MA 02721

PROJECT NUMBER:

DHCD #095160

ESTIMATED COST:

\$506,688

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

200-2 Kitchen & Flooring Renovations, Maple Gardens

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### CONTACT INFORMATION

PHONE: 781-587-2170

FAX:

Francesco Garofalo

EMAIL: fgarofalo@gda10.com

PLANS/SPECIFICATIONS AVAILABLE at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167 or online at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested), 7/3/19. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

7/18/19 @ 2:00 P.M.

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/1/19 @ 2:00 P.M.

SUB BID CATEGORIES: Resilient Floors, Electrical Work

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### ADDITIONAL INFORMATION

Pre-bid conference: 7/10/19 @ 10:00 A.M. at 470 Aetna Street, Fall River, MA. This project is being electronically bid. Questions due by 7/26/19 @ 3:00 P.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Framingham, City of through its School Building Committee 150 Concord Street, Room 123 Framingham, MA 01702	PROJECT NUMBER: 17050 ESTIMATED COST: \$42,429 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Waterproofing, dampproofing and caulking work to support the Early Concrete and Steel Package for the construction of the new 136,790 sf Fuller Middle School.

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<b>CONTACT INFORMATION</b>	PHONE: 617-547-5400	FAX: 617-354-5758
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Joel G. Seeley	EMAIL: <a href="mailto:jseeley@smma.com">jseeley@smma.com</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Request for Qualifications available for download at <a href="http://procurementdocuments.smma.com/">http://procurementdocuments.smma.com/</a> , 7/3/19 @ 2:00 P.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/17/19 @ 2:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES: Waterproofing, Dampproofing and Caulking (\$42,429)

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**ADDITIONAL INFORMATION** Informational Meeting: 7/9/19 @ 9:00 A.M. at the Fuller Middle School

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Framingham, City of Housing Authority 1 John J. Brady Drive Framingham, MA 01702	PROJECT NUMBER: 100173 ESTIMATED COST: \$80,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Removal and replacement of asphalt shingle roofing systems on multiple buildings at scattered sites.

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<b>CONTACT INFORMATION</b>	PHONE: 508-879-7562	FAX: 508-626-0252
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Ms. Kristin Davis	EMAIL: <a href="mailto:kdavis@framha.org">kdavis@framha.org</a>
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	Online at <a href="http://www.biddocsonline.com">www.biddocsonline.com</a> (may be viewed electronically and hardcopy requested) or at Nashoba Blue Inc. 433 Main Street Hudson, MA 01749. 7/3/19 @ 10:00 A.M.

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### CONTRACT INFORMATION:

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 7/24/19 @ 12:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Non-mandatory pre-bid conference: 7/12/19 @ 10:00 A.M. at 19/21 St. Lo Road Framingham, MA.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Gardner, City of  
Housing Authority  
116 Church Street  
Gardner, MA 01440

PROJECT NUMBER: DHCD #103092  
ESTIMATED COST: \$33,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Hillside Gardens 667-1 Walkway Repairs - Re-Bid

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### CONTACT INFORMATION

PHONE: 508-856-0321

FAX: 508-856-0357

Michael Andrade (Graves Engineering, Inc.)

EMAIL: [mandrade@gravesengineering.com](mailto:mandrade@gravesengineering.com)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

Nashoba Blue, Inc. 433 Main St., Hudson, MA 01749, 978-888-3350 or online at [www.biddocsonline.com](http://www.biddocsonline.com)  
(may be viewed electronically and hardcopy requested). There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (non-refundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This Project is being electronically bid.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/17/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There is no pre-bid conference for this project.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 19122  
ESTIMATED COST: \$1,017,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Downtown Gloucester Complete Streets, including full depth reclamation, mill and overlay, new cement concrete sidewalks, granite curbing, ADA compliant handicap ramps, signs and pavement markings

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### CONTACT INFORMATION

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: [purchasing@gloucester-ma.gov](mailto:purchasing@gloucester-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE at Purchasing Department, 7/3/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/19/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Mandatory pre-bid meeting: 7/15/19 @ 9:00 A.M. Meet at corner of Cherry and Reynard Streets. MassDOT Prequal Required

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Gloucester, City of  
Housing Authority  
259 Washington Street  
Gloucester, MA 01931

**PROJECT NUMBER:**

107118

**ESTIMATED COST:**

\$38,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Clark Building ADA Lift Replacement

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### CONTACT INFORMATION

**PHONE:** 508-843-2924

**FAX:**

Ray Guertin

**EMAIL:** Ray@rtgarchitect.com

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Projectdog, 18 Graf Rd., Newburyport, MA 01950, 978-499-9014 or online at [www.projectdog.com](http://www.projectdog.com) (Project Code 833332). Go to [www.projectdog.com](http://www.projectdog.com) and click "Sign Up" for free or login with your existing account. Enter Project Code 833332 in the project locator box. In the toolbox, click "Project Documents" to download bid documents, review a hard copy at Projectdog's physical location, or request a free project CD. Questions regarding the website or project distribution should be directed to Projectdog, Inc. There is a plan deposit of \$25/set (refundable), payable to Projectdog, Inc. Deposits must be certified or cashier's check. Mailing fee is \$35/set (non-refundable), payable to Projectdog, Inc. (certified or cashier's check). This project is being ELECTRONICALLY BID.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/31/19 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:** None

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**ADDITIONAL INFORMATION** Pre-bid conference: 7/24/19 @ 10:00 A.M. at 99 Prospect Street, Gloucester, MA.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Greenfield, City of  
Department of Public Works  
189 Wells Street  
Greenfield, MA 01301

**PROJECT NUMBER:**

DPW 19-33

**ESTIMATED COST:**

\$811,529

**CONTRACTOR QUALIFICATION:**

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

2019 Paving Program - work consists of reclaiming app. 14,011 S.Y. of roadway, milling app. 37,912 S.Y. of roadway, placement of app. 6,560 tons of hot mix asphalt, and related work to include structure adjusting and installation of asphalt berm.

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### CONTACT INFORMATION

**PHONE:** 413-772-1528

**FAX:**

Alan Twarog

**EMAIL:** alan.twarog@greenfield-ma.gov

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Available electronically by contacting alan.twarog@greenfield-ma.gov, 7/3/19

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/18/19 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Greenfield, City of  
Procurement Office  
14 Court Square  
Greenfield, MA 01301

PROJECT NUMBER: 19-01  
ESTIMATED COST: \$200,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Demolition of the building at 188 Main Street, Greenfield

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### CONTACT INFORMATION

PHONE: 413-772-1569

FAX:

Philip Wartel

EMAIL: phil.wartel@greenfield-ma.gov

PLANS/SPECIFICATIONS AVAILABLE Bid documents available from the City of Greenfield's website at [www.greenfield-ma.gov](http://www.greenfield-ma.gov) under  
*(place, date and time)* "Departments", "Purchasing", and "Active Bids/RFQ/RFP" or by calling Phil Wartel at 772-1569 ext. 2131

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/24/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** 5% Bid Security Required, 100% Performance Bond & 100% Payment Bond Required

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Holyoke, City of  
Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER: 19-15  
ESTIMATED COST: unknown  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Chemical Station Unit 2 Generator Rehabilitation. Scope of work includes offsite generator stator, rotor, and exciter rewind.

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### CONTACT INFORMATION

PHONE: 413-536-9308

FAX: (413-552-0392)

Yocelyn F. Delgado

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, Mon. - Fri. 8:30 A.M. - 3:00 P.M. via email: [ydelgado@hged.com](mailto:ydelgado@hged.com)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** All Bidders must make a site visit in order for their bid to be considered valid. All Bidders are required to submit a bid deposit equal to 5% of the total value of their bid. The successful Bidder will be required to furnish satisfactory Payment and Performance Bonds each equal to 100% of the total value of the contract.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Hudson, Town of  
Department of Public Works  
1 Municipal Dr.  
Hudson, MA 01749

PROJECT NUMBER:

ESTIMATED COST: \$650,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Milling & Overlay of Broad Street

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### CONTACT INFORMATION

PHONE: 978-562-9333

FAX:

Taylor Field

EMAIL: tfield@townofhudson.org

PLANS/SPECIFICATIONS AVAILABLE 6/26/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/17/19 @ 10:00 A.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Lakeville, Town of  
346 Bedford Street  
Lakeville, MA 02347

PROJECT NUMBER:

ESTIMATED COST: \$45,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Athletic multi-purpose field with irrigation

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### CONTACT INFORMATION

PHONE: 508 946-8803

FAX:

Tracie Craig-McGee

EMAIL: tcraig-mcgee@lakevillema.org

PLANS/SPECIFICATIONS AVAILABLE Please send email to tcraig-mcgee@lakevillema.org for specifications, 7/8/19 @ 9:00 AM. Please include your company's name, address, telephone number and email address.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/23/19 @ 3:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Site walk: 7/15/19 @ 10:00 A.M. Prospective bidders should assemble at the Loon Pond Lodge, 28 Precinct Street, Lakeville, MA and then drive to the field.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Leominster, City of  
Office of the Purchasing Agent  
City Hall  
25 West Street  
Leominster, MA 01453

PROJECT NUMBER:

ESTIMATED COST:

\$700,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Litchfield Street Culvert Replacement.

---

### CONTACT INFORMATION

PHONE: 800-725-2550, x305

FAX:

Matt Lundsted

EMAIL: [mlundsted@ceiengineers.com](mailto:mlundsted@ceiengineers.com)

PLANS/SPECIFICATIONS AVAILABLE from C.E.I., 41 Main Street, Bolton, MA, see contact info above to call for plans, 7/3/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

7/18/19 @ 11:00 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bidders must be pre-approved by MassDOT in order to submit a bid for this project. Bid Submissions are to be sent to the Leominster Purchasing Agent at the Agency address shown at the top of this ad.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Leominster, City of  
Office of the Purchasing Agent  
City Hall  
25 West Street  
Leominster, MA 01453

PROJECT NUMBER:

ESTIMATED COST:

\$17,500

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Underground Storage Tank (UST) Removal at Johnny Appleseed Elementary School.

---

### CONTACT INFORMATION

PHONE: 978-406-9619

FAX:

John Bobrek

EMAIL: [john@gobobrek.com](mailto:john@gobobrek.com)

PLANS/SPECIFICATIONS AVAILABLE from Bobrek Engineering & Construction, 141 Pine Street, Danvers, MA, 7/3/19 @ 9:00 A.M. See contact info above. There are no mailing fees or deposits required to take out a bid package.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

7/19/19 @ 11:30 A.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid Submissions are to be sent to the Leominster Purchasing Agent at the agency address shown at the top of this ad. No pre-bid meeting for this project. Contractors may visit the site on their own. Contact Director of Facilities to arrange a site visit at [anthony.sciabarrasi@leominsterschools.org](mailto:anthony.sciabarrasi@leominsterschools.org) or 978-534-7700, x332.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Littleton, Town of  
Electric Light and Water Departments  
39 Ayer Road  
Littleton, MA 01460

PROJECT NUMBER:  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
HVAC Upgrades at 39 Ayer Road, Littleton, MA.

---

### CONTACT INFORMATION

PHONE: 978-540-2244

FAX:

Matt Cerullo

EMAIL: mcerullo@lelwd.com

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/17/19  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Longmeadow, Town of  
Purchasing Department  
735 Longmeadow St., Suite 101  
Longmeadow, MA 01106

PROJECT NUMBER:  
ESTIMATED COST: \$915,000  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
IFB - Road Resurfacing FY20.

---

### CONTACT INFORMATION

PHONE: 413-565-4185

FAX:

Chad Thompson, Procurement Manager

EMAIL: cthompson@longmeadow.org

PLANS/SPECIFICATIONS AVAILABLE at [www.longmeadow.org](http://www.longmeadow.org) through Purchasing Dept. page or from Longmeadow Purchasing Dept. at above agency address. Bidders should register with Longmeadow Purchasing Dept.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 1:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** MassDOT prequalification required. Deliver sealed bids to Longmeadow Purchasing Dept. Late bids rejected. Bid opening will follow in auditorium. 5% Bid Deposit with submission required. 50% payment bond with contract. Prevailing wage required. Town reserves right to reject any & all bids and to award in its best interest.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Longmeadow, Town of  
Purchasing Department  
735 Longmeadow St., Suite 101  
Longmeadow, MA 01106

**PROJECT NUMBER:**

**ESTIMATED COST:** \$340,000  
**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

IFB - Sidewalk Replacement FY20.

---

### CONTACT INFORMATION

PHONE: 413-565-4185

FAX:

Chad Thompson, Procurement Manager

EMAIL: [cthompson@longmeadow.org](mailto:cthompson@longmeadow.org)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

Longmeadow.org through Purchasing Dept page or from Purchasing Dept. at above agency address.  
Bidders should register with Longmeadow Purchasing Dept.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/18/19 @ 2:30 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Project is not highway division or state funded so pre-qualification is not required. Deliver sealed bids to Longmeadow Purchasing Dept. by deadline; late bids rejected. 5% bid deposit with bid submission. Bid opening in the auditorium following bid deadline. Prevailing wage required. 50% payment bond with contract. Town reserves right to reject any & all bids, waive informalities, & to award in its best interest.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Longmeadow, Town of  
Purchasing Department  
735 Longmeadow St., Suite 101  
Longmeadow, MA 01106

**PROJECT NUMBER:**

**ESTIMATED COST:** \$220,000  
**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

IFB - Fire Alarm System Replacement.

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### CONTACT INFORMATION

PHONE: 413-565-4185

FAX:

Chad Thompson, Procurement Manager

EMAIL: [cthompson@longmeadow.org](mailto:cthompson@longmeadow.org)

**PLANS/SPECIFICATIONS AVAILABLE**  
*(place, date and time)*

at [ww.longmeadow.org](http://ww.longmeadow.org) (Purchasing Dept. page) or at Purchasing Dept. at above agency address. Bidders should register with Longmeadow Purchasing Dept.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/18/19 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Mandatory Pre-bid Conference: 7/10/19 @ 10:00 A.M., gather at main entry of Center Elementary School, 837 Longmeadow St, Longmeadow, MA 01106. Bids from those that do not register during conference will be rejected. DCAMM contractor certification required. Deliver sealed bids to Longmeadow Purchasing Dept. by General Bid Deadline with 5% bid deposit. Late bids rejected. 100% Performance & Payment Bond required with contract. Prevailing Wage. Town reserves right to reject any & all bids & to award in its best interest.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lowell, City of  
375 Merrimack Street  
Lowell, MA 01852

PROJECT NUMBER: IFB 20-07  
ESTIMATED COST: \$225,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The heating systems in the Lowell High School Freshman Academy and 1922 Building require replacement and/or repairs

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### CONTACT INFORMATION

PHONE: 978-970-4110

FAX:

P. Michael Vaughn

EMAIL: pmvaughn@lowellma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid site visit: 7/9/19 @ 10:00 A.M. The meeting will begin at City's Purchasing Department in City Hall (375 Merrimack Street, Lowell, MA 01852) and will continue at the Lowell High School and Freshman Academy

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Lynn, City of  
3 City Hall Square  
Lynn, MA 01901

PROJECT NUMBER:  
ESTIMATED COST: \$450,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
HVAC Filed Sub-Bid for Roof Replacement at Lynn Vocational Tech High School, 90 Commercial Street, Lynn, MA

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### CONTACT INFORMATION

PHONE: 781-586-6893

FAX:

Tim Leonard

EMAIL: purchasing@lynnma.gov

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com) or at Nashoba Blue, 433 Main Street, Hudson, MA 01749 - 978-568-1167 -  
*(place, date and time)* Electronically Bid, 7/3/19

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Filed Sub-Bidders shall be advised that the HVAC Filed Sub-Bids previously received on 5/30/19 have been rejected. General Bids were received on 6/6/19 and the project has been awarded to Stanley Roofing Company, Inc. The successful bidder will be expected to promptly sign a contract with Stanley Roofing Company, Inc. and begin work on the project immediately. The project is required to be substantially complete, with a functioning HVAC system, on 8/28/19. Any work performed after that time shall be performed after school hours, or as approved by the City of Lynn.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Manchester-by-the-Sea, Town of  
Town Hall  
10 Central Street / Rm #6 / DPW Office  
Manchester-by-the-Sea, MA 01944-1399

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

The project includes tree cutting & pruning, and tree removal for town trees as designated and approved by the DPW Director

---

### CONTACT INFORMATION

PHONE: 978-526-1242

FAX:

Kay Mol

EMAIL: molk@manchester.ma.us

PLANS/SPECIFICATIONS AVAILABLE Separate sealed bids for Tree Services will be received at the above agency address on 7/23/19 @ 11:00  
*(place, date and time)* A.M. The bids will be publicly opened at that time.

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/23/19 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid Package available for download at: <https://www.manchester.ma.us/629/Bids-Quotes-and-Proposals>

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Marlborough, City of  
140 Main Street  
Marlborough, MA 01752

PROJECT NUMBER:

ED 2019 -089

ESTIMATED COST:

\$550,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Ghiloni Park Parking Lot - Demolition of the existing parking lot, new curbing, pavement, subsurface utilities, site and landscape improvements

---

### CONTACT INFORMATION

PHONE: 781-355-7046

FAX:

Jonathan Charwick

EMAIL: jon@activitas.com

PLANS/SPECIFICATIONS AVAILABLE Bid Documents and Project Manual will be available on 7/3/19 @ 10:00 A.M. via projectdog.com, Project  
*(place, date and time)* Code 833226

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/31/19 @ 2:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Site Conference: 7/10/19 @ 10:00 A.M. at 239 Concord Road. All questions shall be provided in writing by  
7/17/19 @ 5:00 P.M. email jon@activitas.com

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Medfield, Town of  
459 Main Street  
Medfield, MA 02052

PROJECT NUMBER:

ESTIMATED COST: \$75,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Medfield High School - Bus Canopy Repair

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### CONTACT INFORMATION

PHONE:

FAX:

Michael LaFrancesca

EMAIL: mlafrancesca@email.medfield.net

PLANS/SPECIFICATIONS AVAILABLE via email request to Michael LaFrancesca on 7/3/19 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/17/19 @ 2:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Medway, Town of  
155 Village Street  
Medway, MA 02053

PROJECT NUMBER:

ESTIMATED COST: \$24,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Phase I Construction of two raingardens, installation of fencing, Phase II - planting

---

### CONTACT INFORMATION

PHONE: 508-533-3292

FAX:

Bridget Graziano

EMAIL: bgraziano@townofmedway.org

PLANS/SPECIFICATIONS AVAILABLE [www.townofmedway.org](http://www.townofmedway.org) or Bridget Graziano at bgraziano@townofmedway.org 155 Village Street,  
*(place, date and time)* Medway, MA 02053

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/17/19 @ 4:00 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Methuen, City of  
41 Pleasant St  
Methuen, MA 01844

PROJECT NUMBER: Overhead Doors-Landfill  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Furnish and Install three 19 f. x 24 ft. Rolling Steel Service Doors with electric operator & 3 button control station. Galvanized steel curtain, gray powdered guidelines, etc.

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### CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci

EMAIL: llantonacci@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/3/19 @ 8:00 A.M. (Closed July 4th and 5th)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** May call Landfill to see doors and speak to Bob Borelli @ 978-983-8892

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Methuen, City of  
Public School  
10 Ditson Place  
Methuen, MA

PROJECT NUMBER: 01844  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Methuen Public Schools is seeking quotes for experienced Connor Sports Floors Installers for the installation of around 28,000 sq. ft. of Connor 9mm Elastiplus Athletic Floor for Methuen High School Field House, 1 Ranger Rd, Methuen, MA 01844. The School has already purchased the floors through Sourcewell Contract # 082114-CSC.

---

### CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci

EMAIL: llantonacci@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE Methuen City Hall, 41 Pleasant St, Suite 303, Methuen, MA 01844 or by email request to llantonacci@ci.methuen.ma.us on Wednesday, July 3, 2019 after 8:00 AM  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contractors interested in viewing the Field House may contact the Facility Director, Bruce Stella @ 978-375-3548 the area where flooring is to be installed. (You may contact Bruce between 7:00am to 3:00 pm).

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Methuen, City of  
Public Schools  
10 Ditson Place  
Methuen, MA 01844

PROJECT NUMBER: IceRink Fasher BoardsFY20  
ESTIMATED COST: \$26,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Methuen Public Schools seeking quotes for removal of estimated 52' of Dasher Boards at the High School Ice Rink & replace with aluminum dasher boards with doors.

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### CONTACT INFORMATION

PHONE: 978-983-8535

FAX: 978-983-8972

Lauri Antonacci

EMAIL: llantonacci@ci.methuen.ma.us

PLANS/SPECIFICATIONS AVAILABLE at Methuen City Hall, 41 Pleasant St, Ste. 303, Methuen, MA 01844 or email request to:  
*(place, date and time)* llantonacci@ci.methuen.ma.us, 7/3/19

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Interested contractors may call Ice Rink Mgr., Paul Trussell to view the ice rink at 978-420-9005, 6:00 A.M. - 2:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Needham, Town of  
Department of Public Works  
500 Dedham Avenue  
Needham, MA 02492

PROJECT NUMBER: 20DPW021C  
ESTIMATED COST: \$200,000.00  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rectangular Rapid Flashing Beacon Installation Multiple Locations, crosswalks and sidewalk work.

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### CONTACT INFORMATION

PHONE: 781-455-7550

FAX:

Stephen Nadeau

EMAIL: snadeau@needhamma.gov

PLANS/SPECIFICATIONS AVAILABLE above agency address, 7/3/19. Free on-line [www.needhamma.gov/bids.aspx](http://www.needhamma.gov/bids.aspx).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/19/19 @ 9:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid: 7/11/19

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: 20DPW030C  
Needham, Town of ESTIMATED COST: \$2,400,000  
Department of Public Works CONTRACTOR QUALIFICATION:  
500 Dedham Avenue/Rt. 135  
Needham, MA 02492

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Dredging, staging, dewatering, removal, and disposal of approximately 25,000 tons of sediment at the bottom of Rosemary Lake.

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**CONTACT INFORMATION** PHONE: 781-455-7550 x319 FAX: 781-449-9023

Stephen Nadeau EMAIL: snadeau@needhamma.gov  
PLANS/SPECIFICATIONS AVAILABLE Above agency address, 7/3/19 @ 10:00 AM. Free at <http://www.needhamma.gov/bids.aspx>  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/19/19 @ 9:30 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting at 7/11/19 @ 11:00 A.M. in the Charles River Room at the above agency address. All bidders are encouraged to attend.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: PROJECT NUMBER: DHCD #205250  
New Bedford, City of ESTIMATED COST: \$20,000  
Housing Authority CONTRACTOR QUALIFICATION:  
128 Union Street  
New Bedford MA 02740

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Shawmut Ave Rear Exterior Staircase Reconstruction Project REVISED

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**CONTACT INFORMATION** PHONE: 508-997-4852 FAX:

Peter Marques EMAIL: modteam@nbha-ma.org  
PLANS/SPECIFICATIONS AVAILABLE New Bedford Housing Authority 128 Union Street New Bedford MA 02740 PO Box 2081  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/18/19 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: N/A

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**ADDITIONAL INFORMATION** Site meeting scheduled for: 7/12/19 @ 10:00 A.M. at 742 Shawmut Ave. New Bedford MA 02746.  
When requesting plans/specs please reference the phrase "REVISED" as well as the project name and number.

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

New Braintree, Town of  
20 Memorial Drive  
New Braintree, MA 01531

PROJECT NUMBER:

ESTIMATED COST: \$70,000.00

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

To replace the existing shingled roof at the New Braintree Town Hall.

---

### CONTACT INFORMATION

PHONE: 508-867-2071 x100

FAX: 508-867-6316

Kristen Thacker

EMAIL: [selectboard@newbraintree.org](mailto:selectboard@newbraintree.org)

PLANS/SPECIFICATIONS AVAILABLE Existing Plans and Full Bid Package are available on the Town's website at [www.newbraintreema.us](http://www.newbraintreema.us)  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/22/19 @ 5:00 P.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** May also call the Select Board office 508-867-2071 x 100 to schedule a date and time to obtain a copy of the full bid package and view the full size existing plans.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

New Marlborough, Town of  
Highway Department  
P.O. Box 99  
Mill River, MA 01244

PROJECT NUMBER:

50906-22

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Highway Garage Pavement. Approximately 3,150 Square Yards. Approximately 900 Tons MassDOT Approved Bituminous Concrete.

---

### CONTACT INFORMATION

PHONE: 413-229-8116

FAX: 413-229-8253

Sharon Fleck

EMAIL: [sfleck@newmarlboroughma.gov](mailto:sfleck@newmarlboroughma.gov)

PLANS/SPECIFICATIONS AVAILABLE via request to [sfleck@newmarlboroughma.gov](mailto:sfleck@newmarlboroughma.gov) or New Marlborough Town Hall, 807 Mill River Southfield Rd., Mill River, MA 01244 by calling 413-229-8116, Mon. - Fri., 9:00 A.M. - 3:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/17/19 @ 1:15 P.M.

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

New Marlborough, Town of  
Highway Department  
P.O. Box 99  
Mill River, MA 01244

**PROJECT NUMBER:**

50906-21

**ESTIMATED COST:**

\$40,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Chip Seal Various Roads In New Marlborough.

---

### CONTACT INFORMATION

PHONE: 413-229-8116

FAX: 413-229-8253

Sharon Fleck

EMAIL: [sfleck@newmarlboroughma.gov](mailto:sfleck@newmarlboroughma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

via request to [sfleck@newmarlboroughma.gov](mailto:sfleck@newmarlboroughma.gov) or at New Marlborough Town Hall, 807 Mill River Southfield Rd., Mill River, MA 01244 by calling 413-229-8116, Mon. - Fri., 9:00 A.M. - 3:00 P.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

7/17/19 @ 1:00 P.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

North Adams, City of  
Office of Community Development - Rm. 107  
City Hall  
10 Main Street  
North Adams, MA 01247

**PROJECT NUMBER:**

NA-2019-001

**ESTIMATED COST:**

\$329,673

**CONTRACTOR QUALIFICATION:**

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Mill and fill on East Main Street, Summer Street, Miner Street, Quincy Street, Church Street, North Church Street, and Hospital Avenue as a Chapter 90 roadway improvement project North Adams.

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### CONTACT INFORMATION

PHONE: 413-662-3000 ext. 3231

FAX: 413-662-3149

Leah Demarest, PFO

EMAIL: [ldemarest@northadams-ma.gov](mailto:ldemarest@northadams-ma.gov)

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

at above agency address, 7/3/19 @ 12:00 P.M. Send e-mail request to the above e-mail address for electronic copy of bid pkg.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

7/22/19 @ 10:00 A.M.

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

Being funded by the city's Chapter 90 appropriation, contingent upon receiving formal project approval from said program.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Norwood, Town of Housing Authority 40 William Shyne Circle Norwood, MA 02062	PROJECT NUMBER: C2019ALL-04 ESTIMATED COST: \$13,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
On-call as needed Plumbing & Heating Services for one year, various location for the Norwood Housing Authority in Norwood, MA.

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<b>CONTACT INFORMATION</b>	PHONE: 781-762-8115 ext 205	FAX: 781-762-4942
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William Plasko EMAIL:  
PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/8/19 Mon. - Fri. 9:00 A.M. - 3:30 P.M. or by email at [wplasko@norwoodha.org](mailto:wplasko@norwoodha.org)  
*(place, date and time)*

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**CONTRACT INFORMATION:**

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/25/19 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Norwood, Town of Housing Authority 40 William Shyne Circle Norwood, MA 02062	PROJECT NUMBER: C2019AII-03 ESTIMATED COST: \$28,000 CONTRACTOR QUALIFICATION:  <i>(required for building contracts over \$150,000 and highway contracts over \$50,000)</i>
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PROJECT:  
Carpet Installation in vacant apartment on an as needed basis for one year at various locations of the Norwood Housing Authority in Norwood, Massachusetts

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<b>CONTACT INFORMATION</b>	PHONE: 781-762-8115 ext 205	FAX: 781-762-4942
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William Plasko EMAIL: [wplasko@norwoodha.org](mailto:wplasko@norwoodha.org)  
PLANS/SPECIFICATIONS AVAILABLE Available at no cost from the Norwood Housing Authority starting 7/8/19, Mon. - Fri. (8:00 A.M. - 3:30 P.M.)  
*(place, date and time)* or by emailing at [wplasko@norwoodha.org](mailto:wplasko@norwoodha.org)

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**CONTRACT INFORMATION:**

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SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/25/19 @ 10:00 A.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Pembroke, Town of  
Housing Authority  
John McKeown, Executive Director  
Kilcommons Drive  
Pembroke, MA 02359

**PROJECT NUMBER:**

**ESTIMATED COST:** \$210,000  
**CONTRACTOR QUALIFICATION:** DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Heating Renovations at Macdonald Way (MA-111). DCAMM Certification: HVAC or Mechanical Systems.

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### CONTACT INFORMATION

PHONE: 978-486-4301 x14

FAX: 978-428-0067

Bill Scanlon, P.E.

EMAIL: bscanlon@blwengineers.com

**PLANS/SPECIFICATIONS AVAILABLE** at [www.biddocs.com](http://www.biddocs.com) (may be viewed electronically and hardcopy requested) or at Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, tel. 978-568-1167, on 7/3/19. There is a plan deposit of \$50/set (refundable), payable to BidDocs Online, Inc. Deposits may be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (nonrefundable), payable to BidDocs Online, Inc. (electronically or certified or cashier's check). This Project is being electronically bid.

*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/17/19 @ 11:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Pre-bid Conference: 7/11/19 @ 11:00 A.M., Pembroke Housing Authority, MacDonald Way Development, 111 MacDonald Way - Community Building, Pembroke, MA 02359.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Pittsfield, City of  
70 Allen Street  
Pittsfield, MA 01201

**PROJECT NUMBER:** 20-003

**ESTIMATED COST:** \$600,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Development of the Westside Riverway Park

---

### CONTACT INFORMATION

PHONE: 413-499-9470

FAX: 413-448-9818

Colleen Hunter-Mullett

EMAIL:

**PLANS/SPECIFICATIONS AVAILABLE** at above agency address, 7/3/19 @ 12:00 P.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/18/19 @ 2:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** \$25 mailing fee for project disk

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Pittsfield, City of  
Housing Authority  
65 Columbus Avenue  
Pittsfield, MA 01201

PROJECT NUMBER: 236064  
ESTIMATED COST: \$434,143  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Partial chimney demolition, new shed roof over chimney, patch roof and rake trim, new siding at gable. Remove existing water heater, install new water heater and exhaust (up chimney), install new boilers and exhaust. Install new basement window in existing opening or patch opening. Francis Plaza: 5 Locations; and Wahconah Heights: 4 Locations.

---

**CONTACT INFORMATION**

PHONE: 413-443-5936

FAX:

Sharon LeBarnes

EMAIL: sharonlabarnes@pittsfieldhousing.org

PLANS/SPECIFICATIONS AVAILABLE at [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested) or at  
*(place, date and time)* Nashoba Blue, Inc., 433 Main St., Hudson, MA 01749, 978-568-1167, 7/3/19.

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**CONTRACT INFORMATION:**

SUB BID DEADLINE: 7/24/19 @ 2:00 P.M.  
*(date and time)*

GENERAL BID DEADLINE: 8/7/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: HVAC, Plumbing, and Electrical

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**ADDITIONAL INFORMATION** Pre-bid Conference/Site Visit: 7/9/19 @ 11:00 A.M., Community Room, 240 Francis Ave., Pittsfield, MA. Will proceed to Wahconah Heights after walk-through.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Quincy, City of  
Kathryn R. Logan  
1305 Hancock St.  
Quincy, MA 02169

PROJECT NUMBER:  
ESTIMATED COST: \$150,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Demolition of Structure at 301 Newport Avenue, Quincy, MA 02169.

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**CONTACT INFORMATION**

PHONE: 617-376-1060

FAX: 617-376-1074

Kim Trillcott Caporale

EMAIL: kimtrillcott@quincyma.gov

PLANS/SPECIFICATIONS AVAILABLE at [www.quincyma.gov](http://www.quincyma.gov) after 7/3/19.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** DCAM certification in Demolition is required for this bid.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Sandwich, Town of  
Sandwich Water District  
72 Tupper Road  
Sandwich, MA 02563

**PROJECT NUMBER:**

2018-1

**ESTIMATED COST:**

\$800,000

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Preparing the final, detailed design required to obtain permits for a modular wood framed building consisting of a 4,800 square foot slab on grade garage area; prefabrication; site preparation including foundation excavation, complete on-site wastewater disposal system installation, garage floor drain and tight tank, stormwater controls, and access roadway and parking lot construction; construction of foundations; assembly and installation of modular building; connection of the building to site utilities, including electrical, plumbing and HVAC utilities; and any other services required to deliver and construct a modular garage for use and occupancy.

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**CONTACT INFORMATION**

PHONE: 508-232-6336

FAX:

Allison Shivers

EMAIL: ashivers@tataandhoward.com

PLANS/SPECIFICATIONS AVAILABLE by emailing ashivers@tataandhoward.com, 7/3/19  
*(place, date and time)*

---

**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/24/19 @ 1:00 P.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Saugus, Town of  
298 Central Street  
Saugus, MA 01906

**PROJECT NUMBER:**

IFB # 29-19

**ESTIMATED COST:**

\$85,000.00

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Various Paving Projects within the Town of Saugus

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**CONTACT INFORMATION**

PHONE: 781-231-4125

FAX: 781-231-7654

Bonnie Tanner

EMAIL: btanner@saugus-ma.gov

PLANS/SPECIFICATIONS AVAILABLE TBD  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**  
*(date and time)*

**GENERAL BID DEADLINE:** 7/24/19 @ 10:00 A.M.  
*(date and time)*

**SUB BID CATEGORIES:**

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**ADDITIONAL INFORMATION** Prevailing Wages Apply

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Somerville, City of  
Housing Authority  
30 Memorial Road  
Somerville, MA 02145

PROJECT NUMBER: P-LOC72019  
ESTIMATED COST: \$45,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sealed bids for Locksmith Services for install and repair of locks and other locksmith duties as needed in Somerville MA

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### CONTACT INFORMATION

PHONE: 617-625-1152

FAX: 617-623-8581

Anthony Crespo

EMAIL: [tonyc@sha-web.org](mailto:tonyc@sha-web.org)

PLANS/SPECIFICATIONS AVAILABLE Available for download from SHA web site at [www.sha-web.org](http://www.sha-web.org) - Bid Opportunities-tab or at the SHA administrative offices, 30 Memorial Road, Somerville, MA 02145, 7/3/19 @ 11:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Southborough, Town of  
17 Common Street  
Southborough MA 01772

PROJECT NUMBER:  
ESTIMATED COST: 325,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
The Town of Southborough MA, acting by and through the Board of Selectmen as the awarding authority, is requesting bids for the Southborough Golf Club First Tee and Ninth Green Construction Project.

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### CONTACT INFORMATION

PHONE: 508-485-0710

FAX: 508-480-0161

Mark Purple

EMAIL: [mpurple@southboroughma.com](mailto:mpurple@southboroughma.com)

PLANS/SPECIFICATIONS AVAILABLE email to [mpurple@southboroughma.com](mailto:mpurple@southboroughma.com) or at the Selectmen's Office, Southborough Town House, 17 Common Street, Southborough, MA, 7/3/19 during regular business hours  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/23/19 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Optional pre-bid conference: 7/11/ @ 11:00 A.M. at the Southborough Golf Club, 32 Cordaville Road, Southborough MA. Bids must be received at Southborough Town House, Town Administrator's Office, 17 Common Street, Southborough MA 01772. Bids received after the specified submission time will not be accepted.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Southborough, Town of  
Office of the Board of Selectmen  
Town Hall  
17 Common Street  
Southborough MA 01772

**PROJECT NUMBER:**

**ESTIMATED COST:** \$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Southborough Public Library Drainage Improvements. The scope of work under this contract includes furnishing all labor, materials, equipment, and incidentals to install new storm drain, building drains, sump pumps and miscellaneous surface and drainage improvements.

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**CONTACT INFORMATION**

PHONE: 978-532-1900

FAX: 978-977-0100

Andrea David

EMAIL: [davida@wseinc.com](mailto:davida@wseinc.com)

PLANS/SPECIFICATIONS AVAILABLE Accent Printing, 99 Chelmsford Rd., North Billerica, MA 01862, 9:00 A.M. - 4:00 P.M. or online at  
*(place, date and time)* [www.accentblueprints.com](http://www.accentblueprints.com)

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/18/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Contract Documents may be viewed and downloaded free of charge. Copies may be obtained by completing an online order with payment of printing fee for each set. Copies may be shipped for an additional charge. All payments for printing and shipping are non-refundable.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Southbridge, Town of  
41 Elm Street  
Southbridge, MA 01550

**PROJECT NUMBER:**

2019-58-PINE

**ESTIMATED COST:**

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Town of Southbridge is seeking bids for the demolition and removal of the structures at 58 Pine Street

---

**CONTACT INFORMATION**

PHONE: 508-764-4252

FAX: 508-764-5407

Alicia McCartin

EMAIL: [amccartin@southbridgemass.org](mailto:amccartin@southbridgemass.org)

PLANS/SPECIFICATIONS AVAILABLE from the Office of the Town Manager, Southbridge Town Hall, above agency address, Mon. - Thurs., 8:00 A.M. - 4:00 P.M. or Fri., 8:00 A.M. - 12:00 P.M., or by e-mailing to [ytortis@southbridgemass.org](mailto:ytortis@southbridgemass.org) or calling 508-764-5405.  
*(place, date and time)*

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**CONTRACT INFORMATION:**

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 8/2/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Sutton, Town of  
4 Uxbridge Rd.  
Sutton, MA 01590

PROJECT NUMBER: 19-03  
ESTIMATED COST: \$40,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Repair and replace Sutton library sidewalk in accordance with specifications

---

### CONTACT INFORMATION

PHONE: 508-865-8720

FAX: 508-865-8721

James Smith

EMAIL: [j.smith@town.sutton.ma.us](mailto:j.smith@town.sutton.ma.us)

PLANS/SPECIFICATIONS AVAILABLE Starting 7/3/19, Mon. - Thurs., 8:00 A.M. - 4:00 P.M. and Fri., 9:00 A.M. - 12:00 P.M. excluding holidays.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-Bid Conference and Site visit: 7/18/19 @ 10:00 A.M. at the site 4 Uxbridge Rd., Sutton, MA 01590.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Triton Regional School District  
112 Elm Street  
Byfield, MA 01922

PROJECT NUMBER:  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Triton Regional School District is soliciting quotes for the replacement of classroom door lock set hardware at the Newbury Elementary School located at 63 Hanover Street in Newbury, MA.

---

### CONTACT INFORMATION

PHONE: 978-465-2397

FAX: 978-465-8599

Michelle Cresta

EMAIL: [michelle.cresta@tritonschools.org](mailto:michelle.cresta@tritonschools.org)

PLANS/SPECIFICATIONS AVAILABLE by emailing [michelle.cresta@tritonschools.org](mailto:michelle.cresta@tritonschools.org) or by calling 978-465-2397, beginning 6/28/19 @ 10:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/17/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION**

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Uxbridge, Town of Department of Public Works 147 Hecla Street Uxbridge, MA 01569	PROJECT NUMBER: 01453 ESTIMATED COST: \$750,000 CONTRACTOR QUALIFICATION: DCAMM Certificate
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
East Hartford Avenue Water Main - The project consists of the installation of potable water main at East Hartford Avenue from the intersection of North Main Street (Route 122) to the intersection of Whittin Street in the vicinity of the Mumford River. Work shall include, but not be limited to, ductile iron water main installed via open cut trench; railroad crossing with water main installed via horizontal jacking; bridge crossing; valves, fittings, hydrants, sample taps and appurtenances; asphaltic concrete trench paving; and testing and disinfection associated with the project.

---

### CONTACT INFORMATION

PHONE: 413-265-5507

FAX: 508-530-0032

Paul Ruzsala, P.E.

EMAIL: pruzsala@onsite-eng.com

PLANS/SPECIFICATIONS AVAILABLE on 7/3/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/19 @ 10:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Electronic documents of the project are available through Onsite Engineering, Inc. Email contact pruzsala@onsite-eng.com to obtain the documents in PDF format and to be added to the plan holder list. Copies of the Project Manual for this Project may be obtained at Nashoba Blue Print, 433 Main Street, Hudson, MA 01749, Phone No. 978-568-1167, 9:00 A.M. - 4:00 P.M. There is a \$75.00 deposit for hard copies of the documents, either by cash, certified or cashiers check, for each set of plans and specifications made payable to the Town of Uxbridge at the time of obtaining copies. It is strongly recommended that anyone seeking copies of the Project Manual call for availability prior to arrival. Bidders requesting the Project Manual to be mailed to them shall include a separate check in the amount of \$25.00 per set made payable to Nashoba Blue Print to cover processing and mail handling costs. UPS and Federal Express account numbers will not be accepted.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: Waltham, City of Purchasing Department 610 Main Street Waltham, MA 02452	PROJECT NUMBER: ESTIMATED COST: \$250,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Traffic Signal Installation at the Intersection of High St., Joyce Road and Hamblin Road.

---

### CONTACT INFORMATION

PHONE: 781-314-3240

FAX:

Crystal Philpott

EMAIL: cphilpott@city.waltham.ma.us

PLANS/SPECIFICATIONS AVAILABLE after 7/3/19 @ 4.00 P.M.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/19/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid meeting and site inspection session: 7/12/19 @ 10:00 A.M.; meet at the intersection. Last day for written questions is 7/15/19 @ 12:00 P.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Waltham, City of  
Purchasing Department  
610 Main Street  
Waltham, MA 02452

PROJECT NUMBER:

ESTIMATED COST:

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Demolition only of 380 Lexington Street (Piety Corner).

---

### CONTACT INFORMATION

PHONE: 781-314-3240

FAX:

Crystal Philpott

EMAIL: [cphilpott@city.waltham.ma.us](mailto:cphilpott@city.waltham.ma.us)

PLANS/SPECIFICATIONS AVAILABLE at [www.city.waltham.ma.us](http://www.city.waltham.ma.us) after 7/3/19 @ 4:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/18/19 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid briefing and site inspection: 7/10/19, meet at 380 Lexington St., Waltham, MA. Last day for written questions is 7/11/19 @ 12:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Wayland, Town of  
41 Cochituate Road  
Wayland, MA 01778

PROJECT NUMBER:

20-1006-IFB

ESTIMATED COST:

\$100,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Town of Wayland Installation of Walk-in Chillers & Freezers at Wayland Schools

---

### CONTACT INFORMATION

PHONE: 508-358-6821

FAX:

Elizabeth Doucette

EMAIL: [edoucette@wayland.ma.us](mailto:edoucette@wayland.ma.us)

PLANS/SPECIFICATIONS AVAILABLE download at [www.wayland.ma.us/bids](http://www.wayland.ma.us/bids) by selecting "20-1006-IFB Installation of Walk-in Chillers & Freezers at Wayland Schools", after 7/2/19 @ 2:00 P.M.

*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

7/19/19 @ 11:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** DCAMM required only if bid is over \$150,000.

Prevailing Wage rates apply. Pre-bid conference and site walk-through: 7/10/19 @ 10:00 A.M.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Webster, Town of  
Housing Authority  
10 Golden Heights  
Webster, MA 01570

PROJECT NUMBER:  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Parking Improvements at the Golden Heights Development

---

### CONTACT INFORMATION

PHONE: 508-755-6134

FAX: 508-754-4661

Stephen

EMAIL: [naultarchitects@verizon.net](mailto:naultarchitects@verizon.net)

PLANS/SPECIFICATIONS AVAILABLE at Nashoba Blue, Inc., 433 Main St. Hudson, MA 01749, 978-568-1167, on or after 7/3/19 or online at  
*(place, date and time)* [www.biddocsonline.com](http://www.biddocsonline.com) (may be viewed electronically and hardcopy requested).

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/24/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES: not applicable

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**ADDITIONAL INFORMATION** Pre-bid conference: 7/12/19 @ 10:00 A.M. at the Golden Heights Community Building, 19 Golden Heights, Webster, MA. There is a plan deposit of \$25/set (refundable), payable to BidDocsOnline, Inc. Deposits must be electronically paid or must be a certified or cashier's check. Mailing fee is \$40/set (not refundable), payable to BidDocs Online, Inc., (electronically or certified or cashier's check). THIS PROJECT IS BEING ELECTRONICALLY BID.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Westfield, City of  
59 Court Street  
Westfield, MA 01085

PROJECT NUMBER: 20-001  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Runway 2-20 West Safety Area Grading; Taxiway S Drainage Improvements; and Miscellaneous Airport Wide Drainage Repairs

---

### CONTACT INFORMATION

PHONE: 4135726254

FAX: 4135721708

Tammy Tefft

EMAIL: [t.tefft@cityofwestfield.org](mailto:t.tefft@cityofwestfield.org)

PLANS/SPECIFICATIONS AVAILABLE Bid Documents will be available through a web-portal; [t.tefft@cityofwestfield.org](mailto:t.tefft@cityofwestfield.org) or  
*(place, date and time)* [n.reynolds@cityofwestfield.org](mailto:n.reynolds@cityofwestfield.org)

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/24/19 @ 3:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference and Site Inspection: All bidders are highly advised to examine the site to become familiar with all site conditions. The project site will be shown to interested bidders at a pre-bid meeting on 7/10/19 @ 9:00 A.M. at the Westfield-Barnes Regional Airport Conference Room 110 Airport Road, Westfield, MA 01085

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Westfield, City of  
59 Court Street  
Westfield, MA 01085

PROJECT NUMBER: 2702  
ESTIMATED COST:  
CONTRACTOR QUALIFICATION: Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
RT 20 Signal and corridor improvements

---

### CONTACT INFORMATION

PHONE: 413-572-6254

FAX: 413-572-1708

Tammy Tefft

EMAIL: [t.tefft@cityofwestfield.org](mailto:t.tefft@cityofwestfield.org)

PLANS/SPECIFICATIONS AVAILABLE Bid Documents will be available, contact [t.tefft@cityofwestfield.org](mailto:t.tefft@cityofwestfield.org) or [n.reynolds@cityofwestfield.org](mailto:n.reynolds@cityofwestfield.org).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/19 @ 2:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** All bidders are highly advised to examine the site to become familiar with all site conditions. The project site will be shown to interested bidders at a pre-bid meeting on 7/17/19 @ 9:30 A.M. at the City of Westfield City Hall Conference Room 315 59 Court Street, Westfield, MA 01085.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Wilmington, Town of  
Office of the Town Manager  
Wilmington Town Hall, 121 Glen Road  
Wilmington, MA 01887

PROJECT NUMBER: 2018038  
ESTIMATED COST: \$250,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Boiler Replacement Project at Wilmington Memorial Library

---

### CONTACT INFORMATION

PHONE: 781-273-1537 x20

FAX: 781-273-1695

Andrew N. Barr

EMAIL: [abarr@russobarr.com](mailto:abarr@russobarr.com)

PLANS/SPECIFICATIONS AVAILABLE <http://www.wilmingtonma.gov/purchasing-department>  
*(place, date and time)* or from Russo Barr Associates, 55 Sixth Rd, Suite 6, Woburn, MA 01801, 781-273-1537 x20, 7/3/19. Non-refundable fee of \$100, \$35 for mailing

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 07/18/2019 @ 11:00 AM  
*(date and time)*

SUB BID CATEGORIES: N/A

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**ADDITIONAL INFORMATION** Pre-Bid Conference: 7/10/19 @ 10:00 A.M., at the Wilmington Memorial Library, 175 Middlesex Ave., Wilmington, MA. DCAMM Certificate shall be HVAC.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Woburn, City of  
Purchasing Dept  
Woburn, MA 01801

PROJECT NUMBER: IFB 20-03  
ESTIMATED COST: \$50,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Rental of Various Heavy Equipment with labor to operate.

---

### CONTACT INFORMATION

PHONE: 781-897-5950

FAX:

Orazio Deluca

EMAIL: odeluca@cityofwoburn.com

PLANS/SPECIFICATIONS AVAILABLE at [www.cityofwoburn.com](http://www.cityofwoburn.com), 7/10/19 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/25/19 @ 11:30 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** 5% bid Bond, prevailing wages

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 7216-K0  
ESTIMATED COST: \$248,000  
CONTRACTOR QUALIFICATION: DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Concrete Stair Installation/WPD

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### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Kerrilyn Marvill

EMAIL: marvilk@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/24/19 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

**ADDITIONAL INFORMATION** Bid documents are available on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 7215-K0  
ESTIMATED COST: \$121,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Auditorium Sprinkler Head Replacement/DPW & Parks

---

### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Kerrilyn Marvill

EMAIL: marvillk@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/19/19 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Bid documents are available on the City of Worcester website ([www.worcesterma.gov](http://www.worcesterma.gov))

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 7220-W0  
ESTIMATED COST: \$100,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
City Hall Counter Upgrades / EAM

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### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: gagliastroc@worcesterma.gov

PLANS/SPECIFICATIONS AVAILABLE  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/26/19 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** bid documents available via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov)

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Worcester, City of  
Purchasing Division  
455 Main Street  
Worcester, MA 01608

PROJECT NUMBER: 7208-W0  
ESTIMATED COST: \$1,300,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Sewer Reconstruction (S19-2)/DPWP.

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### CONTACT INFORMATION

PHONE: 508-799-1220

FAX:

Chris Gagliastro

EMAIL: [gagliastroc@worcesterma.gov](mailto:gagliastroc@worcesterma.gov)

PLANS/SPECIFICATIONS AVAILABLE via open bids page at [www.worcesterma.gov](http://www.worcesterma.gov).  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/17/19 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:  
Conservation and Recreation, Department of  
251 Causeway Street, Suite 600  
Boston, MA 02114-2104

PROJECT NUMBER: P19-3301-M1A  
ESTIMATED COST: \$176,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Emergency repairs and replacement of generators, engines, and ancillary equipment as well as preventative maintenance of prime power and emergency generators at various DCR State Parks and Recreation Facilities. It also includes the maintenance of an off-grid Battery Bank. All bidders must have 5+ years experience in generator installation, repairs, and maintenance plus 3 years experience in battery bank testing and maintenance

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### CONTACT INFORMATION

PHONE:

FAX:

James Luke - Electrical Engineer

EMAIL: [james.luke@mass.gov](mailto:james.luke@mass.gov)

PLANS/SPECIFICATIONS AVAILABLE CDs, w/spec, avail at DCR HDQRTS free. To utilize our on line link, please email request to  
*(place, date and time)* Carol.A.Bernardi@mass.gov

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE: 7/31/19 @ 11:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bidding conference: 7/17/19 @ 9:00 A.M. at DCR headquarters, above agency address.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Convention Center Authority, Massachusetts **\*\*CANCELLED\*\***  
415 Summer Street  
Boston MA 02210

PROJECT NUMBER:

K89

ESTIMATED COST:

\$3,220,000

CONTRACTOR QUALIFICATION:

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

BCEC and Hynes Convention Center Carpet Replacement Project

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### CONTACT INFORMATION

PHONE:

FAX:

Brendan Flynn

EMAIL: Bflynn@massconvention.com

PLANS/SPECIFICATIONS AVAILABLE on the Authority's website - RFP.massconvention.com on and after 6/19/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

7/10/19 @ 12:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 6/25/19 @ 10:00 A.M. at the BCEC, followed by a site walk-through at the Hynes on the same day at 1:00 P.M.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:

Greater Lowell Regional Vocational Technical School District  
250 Pawtucket Blvd.  
Tyngsboro, MA 01879

PROJECT NUMBER:

Athletic Field Lighting Project

ESTIMATED COST:

\$500,000

CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

Athletic Field Lighting Project - site work, trench digging, electrical requirements, lighting installation, etc. per plan specifications.

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### CONTACT INFORMATION

PHONE: 978-441-4902

FAX:

Michael Knight

EMAIL: mknight@gltech.org

PLANS/SPECIFICATIONS AVAILABLE Contact Michael Knight, School Business Administrator at 978-441-4902 or mknight@gltech.org, 7/3/19 @  
*(place, date and time)* 8:00 A.M.

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

7/18/19 @ 1:00 P.M.

*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid Conference: 7/9/19 @ 10:00 A.M. at Greater Lowell Technical High School.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: FY20-01  
Maritime Academy, Massachusetts ESTIMATED COST: \$200,000  
101 Academy Drive CONTRACTOR QUALIFICATION: DCAMM Certificate  
Buzzards Bay, MA 02532

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
MMA Campus Improvements. Conversion of an existing street into a concrete pedestrian walkway. Work will entail milling of the road, granite curb work, paver installation, and timber railing reconstruction.

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**CONTACT INFORMATION** PHONE: 508-830-5140 FAX:

Pedro Hernandez EMAIL: phernandez@maritime.edu

PLANS/SPECIFICATIONS AVAILABLE biddocsonline.com on 7/3/19 @ 9:00 A.M.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/17/19 @ 1:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Work will need to be completed by 8/30/19. Walk-through: 7/10/19 @ 9:00 A.M. at MMA.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: PROJECT NUMBER: 2020-01  
Massasoit Community College ESTIMATED COST: \$160,000  
One Massasoit Blvd. CONTRACTOR QUALIFICATION: DCAMM Certificate  
Brockton, MA 02302

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Project includes all labor, materials, equipment and supervision for the TV Studio Interior Renovation at the Brockton Campus.

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**CONTACT INFORMATION** PHONE: 508-588-9100 FAX:

John Caffelle EMAIL: jcaffelle1@massasoit.mass.edu

PLANS/SPECIFICATIONS AVAILABLE 7/3/19 @ 10:00 A.M. Documents will be available digitally. Send email request for Contract Documents to  
*(place, date and time)* John Jennings at jjennings@cannondesign.com

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### CONTRACT INFORMATION:

SUB BID DEADLINE: 7/22/19 @ 2:00 P.M. GENERAL BID DEADLINE: 7/29/19 @ 2:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES: Electrical

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**ADDITIONAL INFORMATION** Pre-bid walk-through: 7/9/19 @ 2:00 P.M. at Massasoit Community College, Brockton Campus - Administration Building Lobby.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
Metropolitan Area Planning Council  
60 Temple Place  
Boston, MA 02111

PROJECT NUMBER:     NERAC17-Shelter Foundation 2  
ESTIMATED COST:                     \$80,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
NERAC17-Shelter Foundation 2: The installation of a concrete foundation for a 12' x 34' prefabricated communications shelter and the installation of trenching for underground conduit that will be connected to the shelter

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### CONTACT INFORMATION

PHONE: 617-933-0765

FAX:

Amy Reilly

EMAIL: areilly@mapc.org

PLANS/SPECIFICATIONS AVAILABLE IFB information packets will be available starting 7/3/19 @ 12:00 P.M. by contacting Amy Reilly at 617-933-0765 or areilly@mapc.org.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE:     7/18/19 @ 12:00 P.M.  
*(date and time)*

SUB BID CATEGORIES:

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY:  
National Guard, Massachusetts  
Military Division  
JFHQ-MA  
2 Randolph Rd.  
Hanscom, AFB 01731

PROJECT NUMBER:             ITAM20190717  
ESTIMATED COST:                     \$18,000  
CONTRACTOR QUALIFICATION:

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:  
Battle Position 24 Rehab (Camp Edwards) Mechanically extract pitch pine on 1.3 acres of MAARNG Battle Position Training Ground.

---

### CONTACT INFORMATION

PHONE:

FAX:

Andrew Lapp

EMAIL: andrew.lapp@mass.gov

PLANS/SPECIFICATIONS AVAILABLE on CommBuys and can be located by searching the CommBuys Bid Description Function using ITAM20190717  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:  
*(date and time)*

GENERAL BID DEADLINE:     7/17/19 @ 10:00 A.M.  
*(date and time)*

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** There will be a mandatory site visit - check bid documents for location and time.

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: National Guard, Massachusetts  
Military Division  
JFHQ-MA  
2 Randolph Rd.  
Hanscom, AFB 01731

PROJECT NUMBER: SPBN 192020

ESTIMATED COST: \$25,000

CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Install Dorm Lock Auto Doors (Otis ANGB). Remove and replace 150 sets of hardware. New hardware supplied by owner. Existing door modifications needed to install new hardware limited to new top hole for hardware.

### CONTACT INFORMATION

PHONE:

FAX:

Andrew Lapp

EMAIL: andrew.lapp@mass.gov

PLANS/SPECIFICATIONS AVAILABLE More information can be obtained by emailing the Project Manager Robert Fuller  
*(place, date and time)* robert.w.fuller.civ@mail.mil

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/17/19 @ 12:00 P.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

### ADDITIONAL INFORMATION

### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY: Port Authority, Massachusetts  
Capital Programs Department  
One Harborside Drive, Suite 209S  
East Boston, MA 02128

PROJECT NUMBER: L1221-C2

ESTIMATED COST: \$2,520,000

CONTRACTOR QUALIFICATION:  
*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
General Contractor for New Fixture Tunnel Lighting Replacement in Arrivals Tunnel and Ramp 1A-A Tunnel

### CONTACT INFORMATION

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: cpbidquestions@massport.com

PLANS/SPECIFICATIONS AVAILABLE at <https://www.bidexpress.com/businesses/27137/home> on 7/3/19 @ 9:00 A.M.  
*(place, date and time)*

### CONTRACT INFORMATION:

SUB BID DEADLINE: GENERAL BID DEADLINE: 7/24/19 @ 11:00 A.M.  
*(date and time)* *(date and time)*

SUB BID CATEGORIES:

ADDITIONAL INFORMATION Pre-bid conference: 7/16/19 @ 10:00 A.M., Capital Programs Department at above agency address.

## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: South Shore Charter Public School 100 Longwater Circle Norwell, MA 02061	PROJECT NUMBER: 20-101 ESTIMATED COST: \$55,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Repointing and sealing of Brick. 1. North Wall pointing repair and weep hole. Repair pointing where it has failed. Matching existing mortar color. Weep Holes to be repaired along this wall so as to allow water to escape. 2. Caulking where needed along support beam or windows where existing caulking has failed. ASI Butyl Sealant or a similar caulking for vertical applications. 3. Sealing of Bricks using a product such as H440 VT, H200 or similar product for penetrating brick work. SDS sheets for the products chosen for safety of people on site.

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<b>CONTACT INFORMATION</b>	PHONE: 781-982-4202	FAX: 781-982-4201
Kristine Bingham	EMAIL: <a href="mailto:kbingham@sscps.org">kbingham@sscps.org</a>	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	via email <a href="mailto:kbingham@sscps.org">kbingham@sscps.org</a> , 7/3/19 @ 9:00 A.M. Pre-bid conference: 7/10/19 @ 8:00 A.M. at 100 Longwater Circle, Norwell, MA 02061	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/17/19 @ 3:00 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Questions about project can be directed to Wayne Heuer Dir. of Facilities at 781-982-4202 x105 or [wheuer@sscps.org](mailto:wheuer@sscps.org). Building will be in use while this work is ongoing. Caution is to be used around all other building materials. Waterproofing materials should not come in contact with roofing materials or windows. Job site will be a clean safe environment at all times.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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AGENCY: South Shore Charter Public School 100 Longwater Circle Norwell, MA 02061	PROJECT NUMBER: 20-0100 ESTIMATED COST: \$25,000 CONTRACTOR QUALIFICATION:
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
Driveway Repair and Striping: 1. Repair and replace 250 yards of asphalt. Areas will be dug up and replace with 2" bituminous concrete. Then topped of with a 1" bituminous concrete. The edge of the new patched area will then be sealed at the edges to prevent water from entering at the seams. 2. Repair approx 280 linear feet curb throughout parking area with 1" bituminous concrete for a smooth finish look. 3. Seal Cracks Approx 6000 linear feet. PolyFiber Reinforced Rubberized Asphalt crack sealant to be used. 4. Line Striping of Parking Lot. Handicap parking, No Parking Zone for Fire Department, Drop off and Pick up line, Four Square, Parking spots. 5. Clean out Catch Basins and dispose of materials off site.

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<b>CONTACT INFORMATION</b>	PHONE: 781-982-4202	FAX: 781-982-4201
Kristine Bingham	EMAIL: <a href="mailto:kbingham@sscps.org">kbingham@sscps.org</a>	
PLANS/SPECIFICATIONS AVAILABLE <i>(place, date and time)</i>	via email <a href="mailto:kbingham@sscps.org">kbingham@sscps.org</a> , 7/3/19 @ 9:00 A.M. Pre-bid conference: 7/17/19 @ 9:30 A.M. at 100 Longwater Circle, Norwell, Ma 02061	

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### CONTRACT INFORMATION:

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE:	7/17/19 @ 2:30 P.M. <i>(date and time)</i>
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SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Questions about project should be directed to Wayne Heuer, Dir. of Facilities at 781-982-4202x105 or [wheuer@sscps.org](mailto:wheuer@sscps.org)

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608344

ESTIMATED COST:

\$4,240,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

CHELMSFORD - Intersection Improvements and Related Work Including Replacement of Bridge No. C-08-006 Route 129 (Billerica Road) at Riverneck Road.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/23/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/13/19 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608840

ESTIMATED COST:

\$1,243,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 3 - Application of Elastomeric Protective Coating to Concrete Surfaces at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/30/19.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/13/19 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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**CENTRAL REGISTER - GENERAL CONTRACTS**

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 6260 Boston, MA 02116	PROJECT NUMBER: 608523 ESTIMATED COST: \$2,261,000 CONTRACTOR QUALIFICATION: Highway Division
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
PITTSFIELD - Bridge Replacement Br. No. P-10-042 (NEXT Beams) New Road over the West Branch of the Housatonic River.

<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E. PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/23/19. <i>(place, date and time)</i>	EMAIL:
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/13/19 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES: No Filed Sub Bids	

**ADDITIONAL INFORMATION**

**AWARDING AUTHORITY AND PROJECT INFORMATION**

AGENCY: Transportation, Department of (MassDOT) Highway Division 10 Park Plaza, Suite 6260 Boston, MA 02116	PROJECT NUMBER: 609303 ESTIMATED COST: \$1,239,000 CONTRACTOR QUALIFICATION: Highway Division
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*(required for building contracts over \$150,000 and highway contracts over \$50,000)*

PROJECT:  
DISTRICT 1 - Resurfacing and Related Work at Various Locations.

<b>CONTACT INFORMATION</b>	PHONE: 857-368-9520	FAX: 857-368-0630
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Frank H. Kucharski, P.E. PLANS/SPECIFICATIONS AVAILABLE at above agency address, 8/6/19. <i>(place, date and time)</i>	EMAIL:
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**CONTRACT INFORMATION:**

SUB BID DEADLINE: <i>(date and time)</i>	GENERAL BID DEADLINE: 8/20/19 @ 2:00 P.M. <i>(date and time)</i>
SUB BID CATEGORIES: No Filed Sub Bids	

**ADDITIONAL INFORMATION**

## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

609297

ESTIMATED COST:

\$3,275,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 4 - Scheduled and Emergency Bridge Structural Repairs (Including Painting) at Various Locations.

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857 368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 8/6/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/20/19 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

607848

ESTIMATED COST:

\$3,470,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

HUBBARDSTON - Resurfacing and Related Work along a Section of Route 68 (Gardner Road).

---

### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857-368-0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 7/30/19.  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/20/19 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

CR-2

Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

608452

ESTIMATED COST:

\$21,137,100

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

BOSTON - 42-Inch Drain Line and I-90 EB/WB Jacked Tunnel Repairs (CRC 11B)

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 8/13/19  
*(place, date and time)*

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### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/27/19 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

AGENCY:

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

PROJECT NUMBER:

609408

ESTIMATED COST:

\$2,407,000

CONTRACTOR QUALIFICATION:

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

PROJECT:

DISTRICT 6 - Scheduled and Emergency Installation of Bridge Shielding at Various Locations.

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### CONTACT INFORMATION

PHONE: 857-368-9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 8/13/19.  
*(place, date and time)*

---

### CONTRACT INFORMATION:

SUB BID DEADLINE:

*(date and time)*

GENERAL BID DEADLINE:

*(date and time)*

8/27/19 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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### ADDITIONAL INFORMATION

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Transportation, Department of (MassDOT)  
Highway Division  
10 Park Plaza, Suite 6260  
Boston, MA 02116

**PROJECT NUMBER:**

603783

**ESTIMATED COST:**

\$6,422,000

**CONTRACTOR QUALIFICATION:**

Highway Division

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

WESTFIELD- Construction of the Columbia Greenway Rail Trail and Related Work Including 5 Railroad Bridges.

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**CONTACT INFORMATION**

PHONE: 857-368-9520

FAX: 857 368 0630

Frank H. Kucharski, P.E.

EMAIL:

PLANS/SPECIFICATIONS AVAILABLE at above agency address, 8/6/19  
*(place, date and time)*

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

8/27/19 @ 2:00 P.M.

SUB BID CATEGORIES: No Filed Sub Bids

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**ADDITIONAL INFORMATION**

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### AWARDING AUTHORITY AND PROJECT INFORMATION

**AGENCY:**

Triton Regional School District  
112 Elm Street  
Byfield, MA 01922

**PROJECT NUMBER:**

**ESTIMATED COST:**

\$75,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

The Triton Regional School District is seeking proposals for a Comprehensive Facilities Assessment of the Triton Regional Middle/High School located at 112 Elm Street in Byfield, MA.

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**CONTACT INFORMATION**

PHONE: 978-465-2397

FAX: 978-465-8599

Michelle Cresta

EMAIL: michelle.cresta@tritonschools.org

PLANS/SPECIFICATIONS AVAILABLE Contact Michelle Cresta at michelle.cresta@tritonschools.org or call 978-465-2397 beginning 7/2/19 @  
*(place, date and time)* 10:00 A.M.

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**CONTRACT INFORMATION:**

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:**

*(date and time)*

8/1/19 @ 10:00 A.M.

SUB BID CATEGORIES:

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**ADDITIONAL INFORMATION** Pre-bid conference: 7/18/19 @ 10:00 A.M., in the Superintendent's Office.

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## CENTRAL REGISTER - GENERAL CONTRACTS

**CR-2**

*Public Contracts that are construction related and estimated to exceed \$10,000. Published two weeks prior to general bid opening.*

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Triton Regional School District  
112 Elm Street  
Byfield, MA 01922

**PROJECT NUMBER:**

**ESTIMATED COST:** \$50,000

**CONTRACTOR QUALIFICATION:**

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Triton Regional School District is soliciting quotes for the replacement of classroom door lock set hardware at the Newbury Elementary School located at 63 Hanover Street in Newbury, MA.

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### CONTACT INFORMATION

PHONE: 978-465-2397

FAX: 978-465-8599

Michelle Cresta

EMAIL: michelle.cresta@tritonschools.org

PLANS/SPECIFICATIONS AVAILABLE by emailing michelle.cresta@tritonschools.org or by calling 978-465-2397, beginning on 6/28/19 @ 10:00  
*(place, date and time)* A.M.

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:**

*(date and time)*

**GENERAL BID DEADLINE:** 7/17/19 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:**

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### ADDITIONAL INFORMATION

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### AWARDING AUTHORITY AND PROJECT INFORMATION

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**AGENCY:**

Water Resources Authority, Massachusetts  
Charlestown Navy Yard  
100 First Avenue, Building 39-2  
Boston, MA 02129

**PROJECT NUMBER:**

7548

**ESTIMATED COST:**

\$45,902,500

**CONTRACTOR QUALIFICATION:**

DCAMM Certificate

*(required for building contracts over \$150,000 and  
highway contracts over \$50,000)*

**PROJECT:**

Nut Island Headworks Odor Control and HVAC Improvements. Contractor Category: Sewage and Water Treatment Plants. The funding source for work to be performed under this contract in the Massachusetts Clean Water Trust. The goals for this project are a minimum on 4.20% D/MBE and a 4.50% D/WBE participation.

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### CONTACT INFORMATION

PHONE: 617-242-6000

FAX: 617-788-4896

Rita Mercado

EMAIL: Barbie.Aylward@mwra.com

PLANS/SPECIFICATIONS AVAILABLE on or after 7/3/19. To access and bid on this Event, please go to the MWRA Supplier Portal at  
*(place, date and time)* [www.mwra.com](http://www.mwra.com).

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### CONTRACT INFORMATION:

**SUB BID DEADLINE:** 8/2/19 @ 11:30 A.M.

*(date and time)*

**GENERAL BID DEADLINE:** 8/28/19 @ 2:00 P.M.

*(date and time)*

**SUB BID CATEGORIES:** Masonry; Misc and Ornamental Iron; Waterproofing, Dampproofing and Caulking; Roofing and Flashing; Painting; Fire Protection Sprinkler System; Plumbing; HVAC; Electrical

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**ADDITIONAL INFORMATION** Pre-bid conference/site visit: 7/11/19 @ 10:00 A.M. MWRA Nut Island Headworks, 147 Sea Avenue, Quincy, MA.

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**AWARDING AUTHORITY:**

## AGENCY:

Agawam, Town of  
Housing Authority  
Brady Village Apartments  
Franklin Street  
Feeding Hills, MA 01030

PROJECT NUMBER: 831935

PROJECT: DHCD #005114 - Asphalt Shingle Replacement.

## CONTACT

Projectdog.com

PHONE 978-499-9014

FAX: 978-499-9016

EMAIL: frontdesk@projectdog.com

The Blue Book  
800 E. Main St.  
Jefferson Valley, NY 10535

**AWARDING AUTHORITY:**

## AGENCY:

Attleboro, City of  
City Hall - Government Center  
77 Park Street  
Attleboro, MA 02703

PROJECT NUMBER: 829407

PROJECT: RFQ Trade Contractor - Attleboro High School.

## CONTACT

Projectdog.com

PHONE 978-499-9014

FAX: 978-499-9016

EMAIL: frontdesk@projectdog.com

Kapiloff's Glass  
47 New Ashford Rd.  
Williamstown, MA 01267

Lizotte Glass, Inc.  
390 Race St.  
Holyoke, MA 01040

City Point Fire Protection, Inc.  
10 Commerce Rd.  
Rockand, MA 02370

GPI  
P.O. Box 305  
Franklin, MA 02038

Roman Iron Works, Inc.  
29 Mystic Avenue  
Somerville, MA 02145

Titan Roofing, Inc  
200 Tapley St.  
Springfield, MA 01104

Above The Rest Building  
Services, Inc.  
15 Main Street  
Watertown, MA 02472

Beacon Waterproofing  
29 Smith Place  
Cambridge, MA 02138

**AWARDING AUTHORITY:**

## AGENCY:

Barnstable, Town of  
230 South Street  
Hyannis, MA 02601

PROJECT NUMBER:

PROJECT: Mary Dunn Gravel Packed Well 4 Replacement Project.

## CONTACT

Amber E. Patterson, Purchasing Agent

PHONE 508-862-4742

FAX: 508-862-4779

EMAIL: amber.patterson@town.barnstable.ma.us

Biszko Contracting Corp.  
20 Development St.  
Fall River, MA 02885

Denis L. Maher Company  
7 Sculley Road  
P.O. Box 130  
Ayer, MA 01432

Wastewater Solutions, LLC  
102 N.E. 2nd St., #510  
Boca Raton, FL 33432

Envirobidnet.com an Entram Co  
24123 Peachland Blvd.  
C-4 310  
Port Charlotte, FL 33954

F.G. Sullivan Drilling Co., Inc  
394 Parker Rd.  
Lancaster, MA 01523

Fall River Electrical Associates Co  
Inc.  
74 Corneau Street  
Fall River, MA 02721

Otto Environmental  
Systems (AZ), LLC  
12700 General Drive  
Charlotte, MA 28273

Weston & Sampson CMR, Inc.  
5 Centennial Dr.  
Peabody, MA 01960

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: 2019 Old Town Hall - JFK Museum Plaza Replacement Project.	
<b>CONTACT</b>		PHONE	FAX: 508-862-4779
Amber E. Patterson, Purchasing Agent		EMAIL: amber.patterson@town.barnstable.ma.us	
The Maher Corporation 192 Pleasant Street Rockland, MA 02370		Fernandes Masonry, Inc. 1031 Phillips Road NewBedford, MA 02745	Lawrence-Lynch Corp. P.O. Box 913 Falmouth, MA 02541

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: On-call for the Hyannis Youth and Community Center (HYCC) for Industrial HVAC and Industrial Refrigeration (Ice Rink) Maintenance and Repair.	
<b>CONTACT</b>		PHONE	FAX: 508-862-4779
Amber E. Patterson, Purchasing Agent		EMAIL: amber.patterson@town.barnstable.ma.us	
S.S. Service Corp. 30 Robert W. Boyden Rd., A100 Taunton, MA 02780	Advance Air & Heat Co., Inc. 177 Bullock Rd. East Freetown, MA 02717	Trane 50 Vision Blvd. East Providence, RI 02914	Mechanical Air Controls 541 Plain Street Marshfield, MA 02050
Northstar Refrigeration 95 Camelot Drive, Unit 1 Plymouth, MA 02360	ENE Systems 480 Neponset Street, Suite 11D Canton, MA 02021		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: 2019 Barnstable High School OM Services (Run Time) for 250 KW NG CoGen	
<b>CONTACT</b>		PHONE	FAX: 508-862-4779
Amber E. Patterson, Purchasing Agent		EMAIL: amber.patterson@town.barnstable.ma.us	
Trevor Childs Co-Energy America 156 Milford Street Upton, MA. 01568	Co-Energy America 156 Milford Street Upton, MA 01568	Envirobidnet.com an Entram Corp. 24123 Peachland Blvd. C-4 310 Port Charlotte, FL. 33954	Kraft Power Corporation 199 Wildwood Ave. Woburn, MA 01888
Kraft Power Corporation 199 Wildwood Avenue Woburn, MA. 01888	Envirobidnet.com an Entram Corp. 24123 Peachland Blvd., C-4, 310 Port Charlotte, FL 33954		

**AWARDING AUTHORITY:**

<b>AGENCY:</b>		<b>PROJECT NUMBER:</b>	
Barnstable, Town of 230 South Street Hyannis, MA 02601		PROJECT: Purchase of four granular activated carbon (GAC) filters.	
<b>CONTACT</b>		PHONE	FAX: 508-862-4779
Amber E. Patterson, Purchasing Agent		EMAIL: amber.patterson@town.barnstable.ma.us	
Tigg, LLC 1 Willow Ave. Oakdale, PA 15071	BAU/Hopkins 310 South Street Plainville, MA 02762	Cabot Norit Americas, Inc. 3200 University Ave. Marshall, TX 75670	Jacobi Carbons, Inc. 432 McCormick Blvd. Columbus, OH 43213

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	833088
Bellingham, Town of Housing Authority 10 Wrentham Manor Bellingham, MA 02019		PROJECT:	DHCD #025058 - Walkway Repairs.
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
NES P.O. Box 1714 Sagamore Beach, MA 02562	Construction Journal 400 SW 7th Street Stuart, FL 34994	Onvia 1260 Mercer St. Seattle, WA 98109	Full Scope Contracting, Inc. 168 Old County Rd. Westport, MA 02790

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Belmont, Town of Office of Community Development 19 Moore Street Belmont, MA 02478		PROJECT:	Hittinger Trowbridge Neighborhood Improvements 2019
CONTACT	PHONE	617-993-2650	FAX: 617-993-2651
Leanne Fierro	EMAIL: lfierro@belmont-ma.gov		
Pavex, Inc. 635 Lowell Street Methuen, MA 01844	Lazaro Paving 800 Mount Laurel Circle Shirley, MA 01464	R.M. Pacella 3 Madison Street Plainville, MA 02762	Aggregate Industries 1715 Broadway Saugus, MA 01906
Edward Paige 376 University Avenue Westwood, MA 02090	E.H. Perkins P.O. Box 301 Wayland, MA 01778	Newport Construction 145 Temple Street Nashua, NH 03060	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Cambridge, City of Housing Authority 362 Green Street, 3rd Floor Cambridge, MA 02139		PROJECT:	Full Elevator Maintenance Service for up to 21 Elevators Authority-wide.
CONTACT	PHONE	617-520-6220	FAX: 617-868-5372
Donna Gallant	EMAIL: dgallant@cambridge-housing.org		
Embree Elevator 26 Farrar Street Lynn, MA 01901	United Elevator 195 Libbey Parkway, Suite 3 East Weymouth, MA 02189	Otis Elevator Company 61 4th Avenue Needham, MA 02494	Eagle Elevator 176 Norfolk Avenue Boston, MA 02119
ThyssenKrupp Elevator Corp. 31 Dartmouth Street Westwood, MA 02090	The Blue Book Building & Construction Network 800 E. Main Street Jefferson Valley, NY 10535	Projectdog 18 Graf Road, Suite 8 Newburyport, MA 01950	isqFt/Construction Software Technologies, Inc./Construct Co 5 Commonwealth Avenue, Unit 5 Woburn, MA 01801
Buckley Elevator 27 Congress Street, Ste. 200-5 Salem, MA 01970	Kone, Inc. One Kone Court Moline, IL 61265-1374	Stanley Elevator Corporation P.O. Box 483 Nashua, NH 03061	Schindler Elevator Corporation 23 Walpole Park South Drive Walpole, MA 02081
Reed Construction Data 30 Technology Pkwy. South, Ste. 5 Norcross, GA 30092	Dodge Reports 34 Crosby Drive, Suite 201 Bedford, MA 01730	Prime Vendor, Inc. 4622 Cedar Avenue Wilmington, NC 28403-4429	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	8643A
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139	**REBID**	PROJECT:	Re-bid Kennedy-Longfellow School Emergency Generator Replacement
CONTACT		PHONE	617-349-4310
Elizabeth Unger, Purchasing Agent		EMAIL:	nmcleod@cambridgema.gov
ProjectDog 18 Graf Road Newburyport, MA 01950	Dodge 285 Phoenix Street Vernon, CT 06066	North America Procurement Council Inc. P.O. Box 40445 Grand Junction, CO 81504	Contractors Register, Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535
Construct Connect. 30 Technology Parkway South, Suite 100 Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	8687
Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT:	FY20 Miscellaneous Sidewalk Construction
CONTACT		PHONE	617-349-4310
Elizabeth Unger, Purchasing Agent		EMAIL:	nmcleod@cambridgema.gov
Fred DeRoma & Son, Inc. 45 Grew Avenue Roslindale, MA 02131	Newport Construction Corporation 145 Temple St. Nashua, NH 03060	Contractors Register Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535	Construct Connect. 30 Technology Parkway South, Suite 100 Norcross, GA 30092
Construction Journal 400 SW 7th Street Stuart, FL 34994	MacKay Companies 197 Ballardale St. Willmington, MA 01887	ProjectDog 18 Graf Road Newburyport, MA 01950	Prime Vendor, Inc. 4622 Cedar Avenue, Suite 123 Wilmington, NC 28403
Dodge 285 Phoenix Street Vernon, CT 06066	North America Procurement Council Inc. P.O. Box 40445 Grand Junction, CO 81504		

**AWARDING AUTHORITY:**

AGENCY: Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT NUMBER: 8696 PROJECT: Specialized Sidewalk Improvements	
CONTACT: Elizabeth Unger, Purchasing Agent		PHONE: 617-349-4310 EMAIL: nmcleod@cambridgema.gov	FAX: 617-349-4008
Construction Journal 400 SW 7th Street Stuart, FL 34994	Contractors Register, Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535	Fred DeRoma & Son, Inc. 45 Grew Avenue Roslindale, Ma 02131	Newport Construction Corporati 145 Temple St. Nashua, NH 03060
Dodge 285 Phoenix Street Vernon, CT 06066	North America Procurement Council Inc. P. O. Box 40445 Grand Junction, CO 81504	ProjectDog 18 Graf Road Newburyport, MA 01950	Precision Concrete Cutting, Inc. 254 St. John Street New Haven, CT 06511
Construct Connect. 30 Technology Parkway South, Su 100 Norcross, GA 30092			

**AWARDING AUTHORITY:**

AGENCY: Cambridge, City of Purchasing Department 795 Mass. Avenue Cambridge, MA 02139		PROJECT NUMBER: 8669 PROJECT: Tennis Court Replacement Project at the War Memorial	
CONTACT: Elizabeth Unger, Purchasing Agent		PHONE: 617-349-4310 EMAIL: nmcleod@cambridgema.gov	FAX: 617-349-4008
Nagle Athletic Surfaces 6597 Joy Road East Syracuse, NY 13057	New England Sealcoating Co. 120 Industrial Park Road Hingham, MA 02043	Construct Connect 30 Technology Parkway South, Su 100 Norcross, GA 30092	Construction Journal 400 SW 7th Street Stuart, FL 34994
Prime Vendor, Inc. 4622 Cedar Ave., Suite 123 Wilmington, NC 28403	Contractors Register Inc. d/b/a The Blue Book 800 E. Main Street Jefferson Valley, NY 10535	Dodge 285 Phoenix Street Vernon, CT 06066	Classic Turf Company, LLC 437 Sherman Hill Road Woodbury, CT 06798
North America Procurement Council Inc. P.O. Box 40445 Grand Junction, CO 81504	ProjectDog 18 Graf Road Newburyport, MA 01950		

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	20190621	
Charlemont, Town of 157 Main St. Charlemont MA 01339	PROJECT:	Charlemont Electronics Room.	
CONTACT	PHONE	413-774-3167 x204	FAX:
Andrea Woods	EMAIL:	bids@frcog.org	

Prime Vendor, Inc. 4622 Cedar Ave. Wilmington, NC 28403	Projectdog 18 Graf Rd., #8 Newburyport MA 01950	The Blue Book Building and Construction Network 800 East Main St. Jefferson Valley, NY 10535	RAJ, Inc. 1324 Str Chennai, TN 58694
Construction Journal 400 SW 7th Street Stuart, FL 34994	Dodge Data and Analytics 300 American Metro Blvd., #185 Hamilton, MA 08619	Erepublic 100 Blue Ravine Road Folsom, CA 95630	IMS 945 Hornblend St., Suite G San Diego, CA 92109
Jamrog HVAC 194 Millers Falls Rd., Ste. 2 Turners Falls, MA 01376	ASC, LLC P.O. Box 54 Newfane, VT 05345	Charlemont Broadband Committee 773 Tea Street Charlemont, MA 01339	Collins Electric 52 N. 2nd Street Chicopee, MA 01020
ConstructConnect 3825 Edwards Rd., Ste. 800 Cincinnati, OH 45209	Jaxelectric, Inc. 80 Hitchcock Street Holyoke, MA 01040	North America Procurement Council, Inc. P.O. Box 40445 Grand Junction, CO 81504	Obear Construction 34 A East Main Street Millers Falls, MA 01349

Onvia  
509 Olive Way  
Seattle, WA 98101

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	20190620	
Colrain, Town of 55 Main Road Colrain, MA 01340	PROJECT:	Colrain Call Road Bridge.	
CONTACT	PHONE	413-774-3167 x204	FAX:
Andrea Woods	EMAIL:	bids@frcog.org	

Laborers Unified Trust  
7 Laborer's Way  
Hopkinton, MA 01748

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	WW-19-01
Falmouth, Town of 416 Gifford Street Falmouth, MA 02540		PROJECT:	Falmouth Lift Station Improvements
CONTACT		PHONE	774-470-1630
Laura Muir		EMAIL:	laura.muir@ghd.com
M-V Electrical Contractors, Inc. 10 Conduit Street Acushnet, MA 02743	Weston & Sampson 55 Walkers Brook Drive Reading, MA 01867	Greenwood Industries, Inc. 640 Lincoln Street Worcester, MA 01605	Robert B. Our Co., Inc. 24 Great Western Road Harwich, MA 02645
Davison Company 90 Claredon Ave. Somerville, MA 02144	CAM HVAC & Construction, Inc. 116 Lydia Ann Road Smithfield, RI 02917	Collins Construction Company, Inc 33 Swindells Street PO Box 2569 Fall River, MA 02722	Fall River Electrical Associates (C Inc. 74 Corneau Street Fall River, MA 02721
Rockwell Roofing, Inc. 44 Pond Street Leominster, MA 01453	Waterline Industries 7 London Lane Seabrook, NH 03874	Dandis Contracting, Inc. 1020 Turnpike Street Canton, MA 02021	Gibson Roofs, Inc. 369 Winter Street Hanover, MA 02339

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	19116
Gloucester, City of Purchasing Department 9 Dale Ave. Gloucester, MA 01930		PROJECT:	Glass replacement as needed.
CONTACT		PHONE	978-281-9710
Donna Compton		EMAIL:	purchasing@gloucester-ma.gov
Project Dog 18 Graf Rd., Unit 8 Newburyport, MA 01950	Seaside Glass and Mirror 2B Pond Rd. Gloucester, MA 01930		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	832947
Grafton, Town of Housing Authority 10 Maxwell Drive Grafton, MA 01536		PROJECT:	DHCD #110041 - Siding Replacement (Re-bid).
CONTACT		PHONE	978-499-9014
Projectdog.com		EMAIL:	frontdesk@projectdog.com
Mike's Construction Co., Inc. 332 Mason Rd. Ext. Dudley, MA 01571	Nationwide Construction, Inc. 105 Hampden Street West Springfield, MA 01089	JJS Universal Construction Co. 63 Airport Road Dudley, MA 01571	Dean Couture General Contracto P.O. Box 95 Huntington, MA 01050
Construction Journal 400 SW 7th Street Stuart, FL 34994			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	DPW 19-32
Greenfield, City of Department of Public Works 189 Wells Street Greenfield, MA 01301		PROJECT:	Laurel Street Sidewalk Extension.
CONTACT	PHONE	413-772-1528	FAX:
Alan Twarog	EMAIL:	alan.twarog@greenfield-ma.gov	
One Development & Construction, LLC 68 Union Street Westfield, MA 01085	Caracas Construction Corp. 592 Holyoke Street Ludlow, MA 01056	Projectdog 18 Graf Road, Unit #8 Newburyport, MA 01950	Kenney Masonry, LLC P.O. Box 2506 Amherst, MA 01004
Clayton D. Davenport Trucking, Inc. 130 Colrain Street Greenfield, MA 01301	Adams & Ruxton Construction Co 600 Union Street, P.O. Box 390 West Springfield, MA 01090	ConstructConnect 30 Technology Pkwy. South, Ste. 1 Norcross, GA 30092	Ludlow Construction Co., Inc. 19 Carmelina's Circle Ludlow, MA 01056
A. Martins & Sons Construction, Inc. 679 Moore Street Ludlow, MA 01056			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	832325
Holbrook, Town of 50 North Franklin Street Holbrook, MA 02343		PROJECT:	Holbrook Regional Emergency Communications Center.
CONTACT	PHONE	978-499-9014	FAX: 978-499-9016
Projectdog.com	EMAIL:	frontdesk@projectdog.com	
Site Improvements, Inc. P.O. Box 1145 Andover, MA 01810	Burnell Controls Inc. 153 Andover Street Danvers, MA 01923	Energy Electric Co., Inc. 740 Quaker Highway Uxbridge, MA 01569	ASAP Engineering & Design Co., Inc. 155 East Grove Street Middleboro, MA 02346

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	832667
Lee, Town of Housing Authority 155 Marble Street Lee, MA 01238		PROJECT:	DHCD#150045 Toilet Room Renovation
CONTACT	PHONE	978-499-9014	FAX: 978-499-9016
Projectdog.com	EMAIL:	frontdesk@projectdog.com	
Henry's Electric, Inc. 252 Main Street Lee, MA 01238	Plourde Enterprises, LLC 79 LaSalle St. New Britain, CT 06051	Sovereign Builders, Inc. 135 Southampton Road Westhampton, MA 01027	Hilltown Demolition, LLC 294 West Shaft Rd. N. Adams, MA 01247
M&W Heating, Inc. 272 Hubbard Ave. Pittsfield, MA 01201			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 832817	
Lowell, City of Housing Authority 350 Moody Street Lowell, MA 01854		PROJECT: DHCD #160093 QSP 2019-8 Electrical Repairs.	
CONTACT	PHONE	978-364-5341	FAX: 888-364-8835
Amanda Nichols	EMAIL:	anichols@lhma.org	

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The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Brite Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	Green Environmental 296 Weymouth Street, Unit C Rockland, MA 02370	North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504
Ostrow Electric 9 Mason St. Worcester, MA 01609	Phillips Electric 69 Milton Street Dedham, MA 02026		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 832819	
Ludlow, Town of Housing Authority 114 Wilson Street Ludlow MA US, 01056		PROJECT: DHCD#161088 Repair/Replace Vestibule Glass	
		**RE-BID**	
CONTACT	PHONE	978-499-9014	FAX: 978-499-9016
Projectdog.com	EMAIL:	frontdesk@projectdog.com	

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North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Dean Couture General Contractor P.O. Box 95 Huntington, MA 01050	E5 Builders, LLC 45 Granite Street Leominster, MA 01453	The Blue Book 800 E. Main Street Jefferson Valley, NY 10535
Inglewood Development Corporation 123 Dwight Road Longmeadow, MA 01106			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 830758	
Mansfield, Town of Department of Public Works 6 Park Row Mansfield, MA 02048		PROJECT: Chauncy and School Street Water Improvement Project.	
CONTACT	PHONE	978-499-9014	FAX: 978-499-9016
Projectdog.com	EMAIL:	frontdesk@projectdog.com	

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Ricon  
P.O. Box 8137  
Cranston, RI 02920

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 833087	PROJECT: DHCD #172047 - Storm Door Replacement.	
Mashpee, Town of Housing Authority 7 Jobs Fishing Road Mashpee, MA 02649			
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
Capiloff's Glass 5 Hoosac Street Adams, MA 01220	Carile Company, Inc P.O. Box 1590 South Dennis, MA 02660	M.J. Connors Construction 26 Pine Street Hanson, MA 02341	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	PROJECT: Invitation for Bids for Vinyl Composite Tile (VCT) Installation, Johnson Elementary School, 99 South Main Street, Natick, MA 01760	
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760			
CONTACT	PHONE	508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org		
All Flooring, Inc. 42 Winter Street Suite 10 Framingham, MA 02359	Floors & Kitchens & More Auburn, MA	P. Moore Painting & Contracting 23 Grant Street Weymouth, MA 02189	Lofty Homes

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER:	PROJECT: Invitation for Bids for On-call Public Works Repair, Various Locations, Natick, MA 01760	
Natick, Town of Natick Town Hall 13 East Central Street Natick, MA 01760			
CONTACT	PHONE	508-647-6438	FAX: 508-647-6560
Bryan R. Le Blanc	EMAIL: bleblanc@natickma.org		
Project Dog 18 Graf Road Unit 8 Newburyport, MA 01950	Ellingwood Construction 3 Brent Drive Hudson, MA 01749	John Paquette, IV dba Paqcon 351 Old Plymouth Road Sagamore Beach, MA 02562	Dodge Data & Analytics
Prime Vendor 4622 Cedar Avenue Wilmington, NC 28403	NEL Corp. 3 Ajootian Way, Bldg. B P.O. Box 929 Middleton, MA 01949		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Natick, Town of Town Hall 13 East Central Street Natick, MA 01760		PROJECT: Invitation for Bids - Abatement of Vinyl Asbestos Composite Tile (ACT) at Johnson Elementary School, 99 South Main Street, Natick, MA 01760.	
CONTACT		PHONE	FAX: 508-647-6560
Bryan R. LeBlanc		EMAIL: bleblanc@natickma.org	
Dodge Data & Analytics 300 American Metro Blvd. Ste. 18 Hamilton, NJ 08619	Kyle Ray Blood 1387 Massachusetts Ave. Lunenburg, MA 01462	Greenleaf Environmental 49 Blanchard St., Suite 200 Lawrence, MA 01843	Ray Services, Inc. 530 Broadway Lawrence, MA 01841
Bascom Environmental 84 Shepton St. Dorchester, MA 02124			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	
Natick, Twon of Natick Town Hall 13 East Central Street Natick, MA 01760		PROJECT: Invitation for Bids for Catch Basin Cleaning, Various Locations, Natick, MA 01760	
CONTACT		PHONE	FAX: 508-647-6560
Bryan R. Le Blanc		EMAIL: bleblanc@natickma.org	
DBI Services 100 N. Conahan Drive Hazelton, PA 18201	Prime Vendor 4622 Cedar Avenue Wilmington, NC 28403	Project Dog 18 Graf Road Unit 8 Newburyport, MA 01950	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 20DPW019C	
Needham, Town of 500 Dedham Ave. Needham, MA 02492		PROJECT: Birds Hill Water Tank Improvements.	
CONTACT		PHONE	FAX:
Cecilia Simchak		EMAIL: csimchak@needhamma.gov	
Barbato Construction Co., Inc. 155 E. Grove St., Box 1259 Middleboro, MA 02346	Projectdog, Inc. 18 Graf Road Newburyport, MA 01950	Methuen Construction 144 Main St. Plaistow, NH 03865	Byors and Sons Mechanical, LLC 3 Henry's Way Marblehead, MA 01945
ConstructConnect 30 Technology Pkwy. South, Ste. 1 Norcross, GA 30092			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER: 20DPW020C	
Needham, Town of 500 Dedham Ave. Needham, MA 02492		PROJECT: Electrical On-call Services for Sewer Pump Stations	
CONTACT		PHONE	FAX:
Cecilia Simchak		EMAIL: csimchak@needhamma.gov	
Williamson Electrical Co., Inc. 25 Griffin Way Chelsea, MA 02150			

**AWARDING AUTHORITY:**

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AGENCY:

Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 20DPW015C

PROJECT: Micro-Surfacing Treatment

CONTACT

Cecilia Simchak

PHONE 781-455-7550

FAX:

EMAIL: csimchak@needhamma.gov

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Projectdog, Inc.  
18 Graf Road  
Newburyport, MA 01950

Sealcoating, Inc.  
dba Indus  
825 Granite St.  
Braintree, MA 02184

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## AWARDING AUTHORITY:

AGENCY:		PROJECT NUMBER:	19192039	
New Bedford, City of 133 William Street New Bedford, MA 02740		PROJECT:	South Public Safety Facility.	
CONTACT		PHONE	FAX:	
biddocsonline.com		EMAIL:	request@biddocsonline.com	
A & J Demolition Services Corp. 599 Canal Street Lawrence, MA 01840	Annese Electrical Services 280 Libbey Industrial Parkway Weymouth, MA 02189	M. O'Connor Contracting, Inc. P.O. Box 320277 West Roxbury, MA 02132	Livoli Estimating Service 24 Juniper Road Upton, MA 01568	
Maron Construction Company, Inc 180 Buttonhole Drive Providence, RI 02909	Marmelo Bros. Construction 13 Ventura Drive Dartmouth, MA 02747	Stanley Roofing Co., Inc. 37 Magnolia Ave. Magnolia, MA 01930	Aluminum and Glass Concepts, I 210 Andover St. Wilmington, MA 01887	
S & R Corporation 706 Broadway Street Lowell, MA 01854	Capital Carpet and Flooring Specialists, Inc. 64 Industrial Way Wilmington, MA 01887	RAC Builders P.O. Box 846 Agawam, MA 01001	Pezzuco Construction, Inc. 28 Kenwood Street Cranston, RI 02907	
New Generation Painting 1R Newbury St. Peabody, MA 01960	H.V. Collins Company 99 Gano Street Providence, RI 02906	G & R Construction 253 Centre Street Quincy, MA 02169	A.M. Enterprises Corp. 11 Jordan St. Lawrence, MA 01841	
CTA Construction Managers, LLC 400 Totten Pond Rd. Waltham, MA 02451	John F. Shea Company 655 Bodwell Street Extension Avon, MA 02322	North Shore Steel Co. Inc. P.O. Box 330 Lynn, MA 01905	V & G Iron Works, Inc. 1500 Shawsheen St. Tewksbury, MA 01876	
United Steel, Inc. 164 School Street East Hartford, CT 06108	J & J Contractors, Inc. 101 Billerica Ave. North Billerica, MA 01862	Belcour Corp. P.O. Box 813 Woonsocket, RI 02895	A. Jandris and Sons 202 High St. Gardner, MA 01440	
Costa Brothers Masonry 2 Lambeth Park Drive Fairhaven, MA 02719	Folan Waterproofing and Construction Co., Inc. 795 Washington Street South Easton, MA 02375	Arden Engineering Constructors, LLC 505 Narragansett Park Dr. Pawtucket, RI 02861	Atlantic Coast Dismantling, LLC 63 Salem Turnpike Saugus, MA 01906	
Harold Brothers Mechanical 44 Woodrock Road East Weymouth, MA 02189	Donnegan Systems 102 Otis Street Northboro, MA 01532	Joseph Cohn and Son Tile and Terrazzo, LLC 50 Devine Street North Haven, CT 06473	Greenwood Industries 640 Lincoln St. Worcester, MA 01605	
Silktown Roofing, Inc. 27 Pleasant Street Manchester, CT 06040	B.C. Construction Co. Inc. 3 Washington Street North Reading, MA 01864	Lighthouse Masonry, Inc. 150 John Vertente Blvd. New Bedford, MA 02745	Trac Builders, Inc. 28 Wolcott Street Providence, RI 02908	
Dellbrook JKS 859 Willard St., One Adams Place Quincy, MA 02169	Cogswell Sprinkler Co., Inc. 22 Canterbury Street Worcester, MA 01610	M. O'Connor Contracting, Inc. 19 Ledge Hill Road West Roxbury, MA 02132	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360	
Bello Painting Co., Inc. 585 East St. East Weymouth, MA 02189	Fernandes Masonry, Inc. 1031 Phillips Road New Bedford, MA 02745	CAM HVAC and Construction, Inc 116 Lydia Ann Road Smithfield, RI 02917	Heritage Iron Works, Inc. P.O. Box 609 Centerville, MA 02632	
Boston Building and Bridge Corp. 1094 Blue Hill Ave. Milton, MA 02186	KMD Mechanical Corp. 310 Southwest Cutoff Worcester, MA 01604	Chandler Architectural Products, I 255 Interstate Drive West Springfield, MA 01089	Nashoba Blue 433 Main Street Hudson, MA 01749	
Capeway Roofing Systems, Inc. 664 Sanford Road Westport, MA 02790	M.V. Electrical Contractors, Inc. 10 Conduit Street Acushnet, MA 02743	Energy Electric Co., Inc. 740 Quaker Highway Uxbridge, MA 01569	A & A Window Products, Inc. 15 Joseph Street Malden, MA 02148	

Dellbrook JKS 859 Willard St., One Adams Place Quincy, MA 02169	Cogswell Sprinkler Co., Inc. 22 Canterbury Street Worcester, MA 01610	M. O'Connor Contracting, Inc. 19 Ledge Hill Road West Roxbury, MA 02132	Systems Contracting, Inc. 7 Scobee Circle Plymouth, MA 02360
Bello Painting Co., Inc. 585 East St. East Weymouth, MA 02189	Fernandes Masonry, Inc. 1031 Phillips Road New Bedford, MA 02745	CAM HVAC and Construction, Inc. 116 Lydia Ann Road Smithfield, RI 02917	Heritage Iron Works, Inc. P.O. Box 609 Centerville, MA 02632
Boston Building and Bridge Corp. 1094 Blue Hill Ave. Milton, MA 02186	KMD Mechanical Corp. 310 Southwest Cutoff Worcester, MA 01604	Chandler Architectural Products, Inc. 255 Interstate Drive West Springfield, MA 01089	

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Newburyport, City of 60 Pleasant St. Newburyport, MA 01950	<b>PROJECT NUMBER:</b> 832951 <b>PROJECT:</b> Roof Replacement & Restoration #20-CITY-001-832951.	<b>PHONE:</b>	<b>FAX:</b>
<b>CONTACT:</b> Projectdog.com	<b>EMAIL:</b> frontdesk@projectdog.com		

Feeley McAnespie, Inc. 200 Tanner Street Lowell, MA 01852	Gibson Roofs, Inc. 369 Winter Street Hanover, MA 02339	Gilbert & Becker Co., Inc. 16-24 Clapp Street Dorchester, MA 02125	Raymond T. Guertin Architect 89 Turnpike Road Ipswich, MA 01938
Capeway Roofing Systems, Inc. 664 Sanford Rd. Westport, MA 02790	City of Newburyport 60 Pleasant St. Newburyport, MA 01950	Cranberry Construction Management Corporation 792 S. Main St. Mansfield, MA 02048	Stanley Roofing Company 42 Mitchell Rd. Ipswich, MA 01938
The Aulson Company, LLC 49 Danton Drive Methuen, MA 01844			

**AWARDING AUTHORITY:**

<b>AGENCY:</b> Newton, Town of Housing Authority 82 Lincoln St. Newton, MA 02461	<b>PROJECT NUMBER:</b> 832816 <b>PROJECT:</b> Hamilton Grove Roof Replacement #HGfrp19.5.8	<b>PHONE:</b> 978-499-9014 <b>EMAIL:</b> frontdesk@projectdog.com	<b>FAX:</b> 978-499-9016
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JJS Universal Construction Compa 63 Airport Road Dudley, MA 01571	NE RCAT 10 Wilson St. Chelmsford, MA 01824	Newton Housing Authority 82 Lincoln Street Newton Highlands, MA 02461	Aegean Builders, LLC 131 Johnson Rd. Winchester, MA 01890
Keltic Painting, LLC 189 Hill Road Thompson, CT 06277			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 829718
Provincetown, Town of 260 Commercial Street Provincetown, MA 02657	PROJECT: Provincetown Police Station.
CONTACT	PHONE 978-499-9014 FAX: 978-499-9016
Projectdog.com	EMAIL: frontdesk@projectdog.com
Interconnect 233 Libbey Industrial Pkwy Weymouth, MA 02189	Construction Journal 400 SW 7th Street Stuart, FL 34994
	Victaulic 6 Hancock St. Winchester, MA 01890

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 832948
Randolph, Town of Housing Authority One Decelle Drive Randolph, MA 02368	PROJECT: DHCD #244071 - Roofing Replacement.
CONTACT	PHONE 978-499-9014 FAX: 978-499-9016
Projectdog.com	EMAIL: frontdesk@projectdog.com
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	JJS Universal Construction Co. 63 Airport Road Dudley, MA 01571
	Carpenter, LLC 212 Winthrop St. Taunton, MA 02780
	Emmanuel Construction 286 Strawberry Hill Rd. Centerville, MA 02632

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 20190709
Rowe, Town of 321 Zoar Road Rowe MA 01367	PROJECT: Rowe Ramp Replacement
CONTACT	PHONE 413-774-3167x204 FAX:
Andrea Woods	EMAIL: bids@frcog.org
Kenney Masonry P.O. Box 2506 Amherst, MA 01004	Kurtz, Inc. 810 Southampton Road Westfield, MA 01085
	North America Procurement Council Inc. P.O. Box 40445 Grand Junction, CO 81504
	Obear Construction 34 A East Main Street Millers Falls, MA 01349
The Blue Book 800 E. Main St. Jefferson Valley, NY 10535	Deane Concrete 37 S. Green River Rd. Colrain MA 01340
	Dodge Data & Analytics 830 3rd Avenue, 6th floor New York NY 10022
	E5 Builders 45 Granite Street Leominster, MA 01453
Evergreen Construction 654 B. New Ludlow Road South Hadley, MA 01075	IMS 945 Hornblend St. G San Diego, CA 92109
	Bidnet 15 British American Blvd. Latham, NY 12110
	CD Davenport Trucking, Inc. 130 Colrain St. Greenfield, MA 01301
Constructconnect 4500 Lake Forest Drive Suite 502 Cincinnati, OH 45242	Construction Journal 400 SW 7th Street Stuart, FL 34994
	Onvia 509 Olive Way Seattle WA 98101
	Prime Vendor 4622 Cedar Ave. Wilmington NC 28403
Projectdog 18 Graf Road #8 Newburyport, MA 01950	R.G. Penfield & Sons Building Contractors 326 Chapman Street Greenfield MA, 01301
	sumco-edo 2 Centennial Drive, Suite 4d Peabody, MA 01960

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 828365		
Stoughton, Town of 10 Pearl Street Stoughton, MA 02072	PROJECT: Replace Doors at Fire Station No. 1.		
CONTACT	PHONE	FAX:	
Projectdog.com	EMAIL: frontdesk@Projectdog.com		
Town of Stoughton Procurement Office Stoughton, MA 02072	Village Forge, Inc. 51 Industrial Drive Readville, MA 02137	Mckinnell Mckinnell & Taylor 164 Washington Street Norwell, MA 02061	Aluminum & Glass Concepts, In 210 Andover Street Wilmington, MA 01887
Kapiloff's Glass 5 Hoosac Streret Adams, MA 01220			

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 832823		
Tewksbury, Town of Housing Authority Saunders Circle Tewksbury, MA 01876	PROJECT: Replacement of Exterior Unit Entrance Doors		
CONTACT	PHONE 9784999014	FAX: 9784999016	
Projectdog.com	EMAIL: frontdesk@projectdog.com		
P. Moore Painting & Contracting C 191 Bridge Street Weymouth, MA 02191	Serrano & Serrano Construction 1056 Essex Street Lawrence, MA 01841	Aden Construction, Inc. 5 Duval Rd. Dudley, MA 01571	Cornerstone Construction 42 Woodbine Street Chelmsford, MA 01824
Jeffrey Vicente 8 Greenwood Road Andover, MA 01810	Nationwide Construction, Inc. 105 Hampden Street West Springfield, MA 01089	New England Fiberglass Windows. LLC. 60 Pinehurst Dr. Boxford, MA 01921	

**AWARDING AUTHORITY:**

AGENCY:	PROJECT NUMBER: 832125		
Tisbury, Town of Department of Public Works 115 Highpoint Lane Tisbury, MA 02568	PROJECT: Improvements to the Municipal Wastewater System.		
CONTACT	PHONE 978-499-9014	FAX: 978-499-9016	
Projectdog.com	EMAIL: frontdesk@projectdog.com		
Apex Corp. P.O. Box 127 Abington, MA 02351	Core and Main 125 Sturgis Way Dedham, MA 02026		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	18-01S
Watertown, Town of 149 Main St. Watertown, MA 02472		PROJECT:	Sewer Rehabilitation.
CONTACT		PHONE	617-972-6414
Raeleen Bandini		EMAIL:	purchasing@watertown-ma.gov
Insituform Technologies, LLC 253F Worcester Rd. Charlton, MA 01507	Revoli Construction 90 Earls Way Franklin, MA 02038	Precision Group 1710 Erie Blvd. Schenectady, NY 12308	N. Granese & Sons, Inc. 59 Jefferson Ave. Salem, MA 01970
Commonwealth Construction & Utilities P.O. Box 972 Watertown, MA 02472			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	832818
Weymouth, Town of 75 Middle Street Weymouth, MA 02189		PROJECT:	WTP Residuals Removal and Disposal.
CONTACT		PHONE	978-499-9014
Projectdog.com		EMAIL:	frontdesk@projectdog.com
North America Procurement Council, Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Boston Green Company 102 Charles Eldridge Drive Lakeville, MA 02347		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	833081
Winthrop Housing Authority 9 Golden Drive Winthrop, MA 02152		PROJECT:	DHCD#346104 Flat Membrane Roofing Replacement
CONTACT		PHONE	978-499-9014
Projectdog.com		EMAIL:	frontdesk@projectdog.com
Costa Brothers Masonry, Inc. 2 Lambeth Park Drive Fairhaven, MA 02719	Folan Waterproofing 795 Washington Street S. Easton, MA 02375	Construction Journal 400 SW 7th Street Stuart, FL 34994	Corolla Roofing Co., Inc. 15 Bates Avenue Winthrop, MA 02152
Almar, LLC P.O. Box 662 Medfield, MA 02052	Belcour Corp. 99 Front Street Woonsocket, RI 02895	JJS Universal Construction Compa 63 Airport Road Dudley, MA 01571	McGraw-Hill Construction Dodge 24 Hartwell Avenue Lexington, MA 02421
Wayne Roofing Systems, LLC 65 E Belcher Rd Foxboro, MA 02035			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	832122
Bristol County Agricultural High School 135 Center Street Dighton, MA 02715		PROJECT:	RFQ Bristol County Agricultural High School
CONTACT		PHONE	978-499-9014
Projectdog.com		EMAIL:	frontdesk@projectdog.com
Capital Carpet & Flooring 12 Walnut Hill Park Woburn, MA 01801	Capone Iron Corporation 20 Turcotte Memorial Drive Rowley, MA 01969	Carpenter, LLC 212 Winthrop St. Taunton, MA 02780	CJM Services, Inc. 50 Kerry Place Norwood, MA 02062
Delta Mechanical Contractors, LLC 44 Wilclar St. Warwick, RI 02886	Gilbane Building Company 10 Channel Center Street, Suite 10 Boston, MA 02210	Gleeson Powers, Inc. 10 Southville Road Southborough, MA 01772	GPI P.O. Box 305 Franklin, MA 02038
Advantage Power and Control 80-B Turnpike Road Westborough, MA 01581	Arden Engineering Constructors, L 505 Narragansett Park Dr. Pawtucket, RI 02861	Beacon Waterproofing 29 Smith Place Cambridge, MA 02138	Kapiloff's Glass 47 New Ashford Road Williamstown, MA 01267
South County Post & Beam 521 Liberty Lane West Kingston, RI 02892	Titan Roofing, Inc. 200 Tapley St Springfield, MA 01104		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	DYS1901 HC1
Capital Asset Management and Maintenance, Division of One Ashburton Place Boston, MA 02108		PROJECT:	DYS-Taunton State Hospital - Goss Building - Immediate A/C, Taunton, MA
CONTACT		PHONE	617-727-4003
DCAM Bid Room		EMAIL:	bidroom.dcam@mass.gov
N.B. Kenney Company, Inc. 68 Barnum Road Devens, MA 01434	Noble Associates, Inc. 317 Libbey Parkway Weymouth, MA 02189	Fraser Engineering 65 Court Street Newton, MA 02460	Apex Corporation 56 Charles St. Abington, MA 02351
Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	Annese Electrical Services, Inc. 280 Libbey Industrial Parkway Weymouth, MA 02189	Cullen Electrical Contractors, Inc. 57 Rockwood Rd. Marshfield, MA 02050	American Service Company 35 Hanna St Quincy, MA 02169
George T. Wilkinson, Inc. 405 VFW Drive Rockland, MA 02370	American Electrical Construction, 180 South Meadow Road Plymouth, MA 02360	Brothers Electrical Corp 18 graf rd, unit #31 newburyport, MA 01950	Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188
CAM HVAC &; Construction Inc. 116 Lydia Ann Road Smithfield, RI 02917			

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: DCP1919 HC1  
 Capital Asset Management and Maintenance, Division of PROJECT: DCP-McCormack Building-13th Floor-IG Office Buildout, Boston, MA  
 One Ashburton Place  
 Boston, MA 02108

CONTACT PHONE: 6177274003 FAX:  
 DCAM Bid Room EMAIL: bidroom.dcam@mass.gov

New England Builders & Contract 464 Merrimack street Methuen, MA 01844	Quality Contracting Inc. 534 Cambridge Street Worcester, MA 01610	McDonald Electrical Corporation 72 Sharp Street, Unit C-8 Hingham, MA 02043	Colantonio Inc 16 Everett Street Holliston, MA 01746
CDS Contracting Services, LLC P.O. Box 809 Hanson, MA 02341	NEL Corporation 3 Ajootian Way, Bldg. B Middleton, MA 01929	GVW, Inc 1200 Bennington Street East Boston, MA 02128	GenCon Inc 1200 Bennington Street East Boston, MA 02128
Watermark Environmental, Inc. 175 Cabot Street Lowell, MA 01854	Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	Paul J. Rogan Co., Inc 25 Hayward Street Braintree, MA 02184	Maron Construction Co. inc. 180 Buttonhole drive Providence, RI 02909
Your Electrical Solution, Inc. 345 Washington Street Pembroke, MA 02359	J&J Contractors, Inc. 101 Billerica Ave North Billerica, MA 01862	Village Forge, Inc. 51 Industrial Drive Readville, MA 02137	Santangelo Flooring 75 Christopher Street Dorchester, MA 02122
Brothers Electrical Corp 18 Graf Rd., Unit #31 Newburyport, MA 01950	Brite-Lite Electrical Co., Inc. 11 Front Street Weymouth, MA 02188	Tocci Building Corporation 660 Main Street Woburn, MA 01801	

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: CHE1604 DC1  
 Capital Asset Management and Maintenance, Division of PROJECT: The Chelsea Soldier's Home Community Living Center  
 One Ashburton Place  
 Boston, MA 02108  
 Chelsea, MA

CONTACT PHONE: 617-727-4003 FAX:  
 DCAM Bid Room EMAIL: bidroom.dcam@mass.gov

Folan Waterproofing & Construct Co., Inc 795 Washington Street South Easton, MA 02375	Commercial Masonry Corp 11 Aldrin rd Plymouth, MA 02360	Cogswell Sprinkler Co., Inc. 22 Canterbury Street Worcester, MA 01610	Dandis Contracting 1020 Turnpike Street Canton, MA 02021
Central Ceilings Inc. 36 Norfolk Ave South Easton, MA 02375	Fernandes Masonry 1031 Phillips Rd New Bedford, MA 02745	Bello Painting Co inc 585 East St Weymouth, MA 02189	Harold Brothers Mechanical 44 Woodrock Rd Weymouth, MA 02189
Lighthouse Masonry, Inc. 150 John Vertente Blvd. New Bedford, MA 02745	Empire Masonry Corp 231 Norfolk St Walpole, MA 02081	John W. Egan Co., Inc 3 Border Street West Newton, MA 02465	

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	BSB1403 HC1
Capital Asset Management and Maintenance, Division of One Ashburton Place Boston, MA 02108		PROJECT:	State House Data Center Relocation, Boston, MA
CONTACT		PHONE	617-727-4003
DCAM Bid Room		EMAIL:	bidroom.dcam@mass.gov
Red Thread 101 Seaport Blvd Suite 600 Boston, MA 02210	Longden Company Inc 446 River Road Hudson, MA 01749	G.V.W Inc. 1200 Bennington St. East Boston, MA 02128	L & L Contracting Inc 25 Hayward Street Braintree, MA 02184
Fire Equipment, Inc. 20 Hall St. Medford, MA 02155	Bello Painting, Co 585 East St, Weymouth, MA 02189		

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	DPH1901 FC1
Capital Asset Management and Maintenance, Division of One Ashburton Place Boston, MA 02108		PROJECT:	DPH-Lemuel Shattuck Hospital- Anti-Ligature Upgrades Boston, MA
CONTACT		PHONE	617-727-4003
DCAM Bid Room		EMAIL:	bidroom.dcam@mass.gov
CJH Services, Inc. 50 Kery Place Norwood, MA 02062			

**AWARDING AUTHORITY:**

AGENCY:		PROJECT NUMBER:	832672
Essex County Correctional Facility 20 Manning Avenue Middleton, MA 01949		PROJECT:	20-000855 Essex County Correctional Facility CTC
CONTACT		PHONE	978-499-9014
Projectdog.com		EMAIL:	frontdesk@projectdog.com
North America Procurement Council Inc. PBC P.O. Box 40445 Grand Junction, CO 81504	Fernandes Masonry 1031 Phillips Road New Bedford, MA 02745	Hall Sheet Metal Works, Inc. 11 River Street Middleton, MA 01949	Essex County Sheriff's Department 20 Manning Avenue Middleton, MA 01949

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 833086  
 National Guard, Massachusetts  
 Military Division JFHQ-MA  
 2 Randolph Rd  
 Hanscom AFB, MA 01731  
 OTIS ANG Base MA US, 02542  
 PROJECT: SPBN 192001 Repair Pavement Connerly Ave(Otis ANGB)

CONTACT PHONE 978-499-9014 FAX: 978-499-9016  
 Projectdog.com EMAIL: frontdesk@projectdog.com

US Air Force Newport Construction Corp. Sunshine Paving Corporation Aggregate Industries-Northeast  
 971 South Outer Road 145 Temple Street 89 Meadowbrook Rd Region Inc.  
 Bourne, MA 02532 Nashua, NH 03060 N. Chelmsford, MA 01863 1715 Broadway  
 Saugus, MA 01906

Lawrence Lynch Corp. T.L. Edwards Inc.  
 P.O. Box 913 100 Wales Ave.(Rear)  
 Falmouth, MA 02541 Avon, MA 02322

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 832949  
 National Guard, Massachusetts  
 Military Division JFHQ-MA  
 2 Randolph Rd  
 Hanscom AFB, MA 01731  
 OTIS ANG Base, MA 02542  
 PROJECT: SPBN 182027 Replace Air Handler and Boilers, B149

CONTACT PHONE 978-499-9014 FAX: 978-499-9016  
 Projectdog.com EMAIL: frontdesk@projectdog.com

Byors and Sons Mechanical CAM HVAC & Construction Inc. Adep Group Benn Construction Co. Inc.  
 3 Henrys Way 116 Lydia Ann Road P.O. Box 1321 P.O. Box 638  
 Marblehead, MA 01945 Smithfield, RI 02917 Nashua, NH 03061 Sandwich, MA 02563

Construction Journal Enterprise Equipment Co. Inc. Fraser Engineering Company  
 400 SW 7th Street 276 Libbey Parkway 65 Court St  
 Stuart, FL 34994 Weymouth, MA 02189 Newton, MA 02460

**AWARDING AUTHORITY:**

AGENCY: PROJECT NUMBER: 832949  
 National Guard, Massachusetts  
 Military Division JFHQ-MA  
 2 Randolph Rd  
 Hanscom AFB, MA 01731  
 OTIS ANG Base, MA 02542  
 PROJECT: SPBN 182027 Replace Air Handler and Boilers, B149

CONTACT PHONE 978-499-9014 FAX: 978-499-9016  
 Projectdog.com EMAIL: frontdesk@projectdog.com

DDS Industries  
 250 Ace Street  
 Fall River, MA 02720

**AWARDING AUTHORITY:**

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AGENCY:	PROJECT NUMBER:	833085	
Randolph-Holbrook Joint Water Board 50 N Franklin Street Holbrook, MA 02343	PROJECT:	WTP Phases 3 & 4 Emergency Repairs	
CONTACT	PHONE	978-499-9014	FAX: 978-499-9016
Projectdog.com	EMAIL:	frontdesk@projectdog.com	
Ferguson Waterworks 2 Whitman Road Canton, MA 02021	Ewing Electrical Company, Inc. 3 North Road Deerfield, NH 03037	Fall River Electrical Associates 74 Corneau Street Fall River, MA 02721	North America Procurement Cou Inc. PBC P.O. Box 40445 Grand Junction, CO 81504
Wayne J. Griffin Electric, Inc. 116 Hopping Brook Road Holliston, MA 01746	Flow Tech, Inc. 10 Bidwell Road South Windsor, CT 06074	J. D'Amico, Inc. 10 York Ave. Randolph, MA 02368	

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**AWARDING AUTHORITY:**

## AGENCY:

Ashland, Town of  
101 Main Street  
Ashland, MA 01721

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-881-0100

FAX:

Jenn Ball

EMAIL: jball@ashlandmass.com

## DESCRIPTION:

Summer Street Water Main Replacement.

**CONTRACT AWARDED TO:**

A. Vozella & Sons, Inc.  
120 Clinton Street  
Brockton, MA 02302

CONTRACT AMOUNT:

\$524,932.55

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street, 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7077

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Ken Macdonald

EMAIL:

## DESCRIPTION:

Demolition and New Construction of Engine 42.

**CONTRACT AWARDED TO:**

Boston Building & Bridge  
1094 Blue Hill Avenue  
Milton, MA 02186

CONTRACT AMOUNT:

\$17,493,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
Public Facilities Department  
26 Court Street, 10th Floor  
Boston, MA 02108

PROJECT NUMBER: 7138

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 617-635-0528

FAX: 617-635-4852

Evan Brinkman

EMAIL:

## DESCRIPTION:

FY'2019-2023 Design Review Consulting Services, Category #1 - Architecture. Provide design review consulting services on an as needed basis.

**CONTRACT AWARDED TO:**

Forte Architecture & Design, Inc.  
705 Centre Street  
Jamaica Plain, MA 02130

CONTRACT AMOUNT:

\$250,000

Sub Contract Award:

N/A

**AWARDING AUTHORITY:**

## AGENCY:

Cambridge, City of  
Purchasing Department  
795 Massachusetts Avenue  
Cambridge, MA 02139

PROJECT NUMBER: 8648

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-349-4310

FAX: 617-349-4008

Elizabeth Unger, Purchasing Agent

EMAIL: nmcleod@cambridgema.gov

## DESCRIPTION:

Amigos School - Chimney Removal.

**CONTRACT AWARDED TO:**

One Source Corporation  
5 Wayside Inn Road  
Framingham, MA 01701

## CONTRACT AMOUNT:

\$8,852.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Douglas, Town of  
Public Schools  
21 Davis Street  
Douglas, MA 01516

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-476-4037

FAX: 508-476-4423

Cortney Keegan

EMAIL: ckeegan@douglasps.net

## DESCRIPTION:

In district school bus transportation services. Three year contract (7/1/19 - 6/30/22).

**CONTRACT AWARDED TO:**

Tellstone & Son, Inc.  
76 Mendon St.  
Blackstone, MA 01504

## CONTRACT AMOUNT:

\$3,083,400

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

East Bridgewater, Town of  
Housing Authority  
100 Prospect St.  
East Bridgewater, MA 02333

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-378-3838

FAX: 508-378-3880

Nancy Morris

EMAIL: eb.ha@verizon.net

## DESCRIPTION:

Flooring replacement for one unoccupied dwelling unit in a 667-3 development.

**CONTRACT AWARDED TO:**

The Floor Guys  
283 N. Montello St.  
Brockton, MA 02301-3527

## CONTRACT AMOUNT:

\$3,450.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Fitchburg, City of  
166 Boulder Drive  
Fitchburg, MA 01420

PROJECT NUMBER: 19-479-C

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-829-1850

FAX:

Christopher Bradley

EMAIL: cbradley@fitchburgma.gov

## DESCRIPTION:

Repair/replacement of window balances at Fitchburg High School.

**CONTRACT AWARDED TO:**

Window Repair Systems, Inc.  
2363 Sandifer Boulevard  
Westminster, SC 29693

## CONTRACT AMOUNT:

\$129,600.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Gloucester, City of  
Purchasing Department  
9 Dale Ave.  
Gloucester, MA 01930

PROJECT NUMBER: 19091

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-281-9710

FAX: 978-281-8763

Donna Compton

EMAIL: purchasing@gloucester-ma.gov

## DESCRIPTION:

Magnolia Pier reconstruction project – perform test borings/piles, remove and dispose of existing, and reconstruct a new timber pile-supported pier.

**CONTRACT AWARDED TO:**

BTT Marine Construction Co., LLC  
338 Border St.  
East Boston, MA 02128

## CONTRACT AMOUNT:

\$936,048.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Holyoke, City of  
Gas & Electric Department  
99 Suffolk Street  
Holyoke, MA 01040

PROJECT NUMBER: 19-12

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-536-9308

FAX: 413-552-0392

Yocelyn F. Delgado

EMAIL: ydelgado@hged.com

## DESCRIPTION:

Gatehouse Roof Replacement.

**CONTRACT AWARDED TO:**

D.P. Carney Construction, Inc.  
34 Horseshoe Circle  
Ware, MA 01082

## CONTRACT AMOUNT:

\$39,578.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lakeville, Town of  
346 Bedford Street  
Lakeville, MA 02347

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE:

FAX:

Tracie Craig-McGee

EMAIL: tcraig-mcgee@lakevillema.org

## DESCRIPTION:

Sale of Police Station building located at 296 Bedford Street, Lakeville, MA.

**CONTRACT AWARDED TO:**

Mark J. Knox and Amy Knox

CONTRACT AMOUNT:

\$30,000.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Lowell, City of  
Housing Authority,  
50 Moody St., P.O. Box 60  
Lowell, MA 01853

PROJECT NUMBER: IFB 2019-2A

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-364-5341

FAX: 888-364-8835

Amanda Nichols

EMAIL: anichols@lhma.org

## DESCRIPTION:

O'Brien Terrace Seating Area. Work to include, but not limited to, installation of two public seating areas including concrete slabs, knee walls, benches, trash cans, and lighting.

**CONTRACT AWARDED TO:**

MJS Construction, Inc.  
25 Popes Lane  
Danvers, MA 01923

CONTRACT AMOUNT:

\$232,918.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Natick, Town of  
Town Hall  
13 East Central Street  
Natick, MA 01760

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-647-6438

FAX: 508-647-6560

Bryan R. LeBlanc

EMAIL: bleblanc@natickma.org

## DESCRIPTION:

On-call Elevator Maintenance/Testing at Various Locations in Natick, MA 01760.

**CONTRACT AWARDED TO:**

BBE Corporation (Buckley Elevator)  
27 Congress Street, Suite 205-5  
Salem, MA 01970

CONTRACT AMOUNT:

Award amount: \$170/hr. on-call maintenance.  
\$140/hr. testing. Contract shall not exceed \$16,320.0

Sub Contract Award:

N/A

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 20SCH003B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-455-7550

FAX:

Cecilia Simchak

EMAIL: csimchak@needhamma.gov

## DESCRIPTION:

On-call School Kitchen Refrigeration Repairs and Maintenance.

**CONTRACT AWARDED TO:**

Mechanical Air Controls, Inc.  
541 Plain St.  
Marshfield, MA 02050

CONTRACT AMOUNT:

\$50,251.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Needham, Town of  
500 Dedham Ave.  
Needham, MA 02492

PROJECT NUMBER: 20DPW012B

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 781-455-7550

FAX:

Cecilia Simchak

EMAIL: csimchak@needhamma.gov

## DESCRIPTION:

On-call Carpentry.

**CONTRACT AWARDED TO:**

C. Pizzano & Son, Inc.  
286 Columbus Ave.  
Boston, MA 02116

CONTRACT AMOUNT:

\$53,655.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Newton, City of  
1000 Commonwealth Ave.  
Newton, MA 02459

PROJECT NUMBER: 19-88

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-796-1220

FAX: 617-796-1227

Nick Read

EMAIL:

## DESCRIPTION:

Bigelow Middle School - Boiler Replacement &amp; Related Improvements Project.

**CONTRACT AWARDED TO:**

Veterans Development Corporation, Inc.  
120 Longwater Drive, Suite 103  
Norwell, MA 02061

CONTRACT AMOUNT:

\$850,830.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Orleans, Town of  
Housing Authority  
94 Hopkins Lane  
Orleans, MA 02379

PROJECT NUMBER: 224055

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-967-0640

FAX: 508-812-7050

Molly Parris

EMAIL: mparris@tauntonhousing.com

## DESCRIPTION:

Accessibility upgrades and painting in the kitchen and bathroom of one dwelling unit.

**CONTRACT AWARDED TO:**

Eastward Companies  
155 Crowell Rd.  
Chatham MA 02633

CONTRACT AMOUNT:

\$49,028.00

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Somerset, Town of  
Water and Sewer Department  
3249 County Street  
Somerset, MA 02726

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-674-4215

FAX:

Robert Bozikowski

EMAIL: rbozikowski@gmail.com

## DESCRIPTION:

Repair of Sewer Lines and Water Mains and Service Installation.

**CONTRACT AWARDED TO:**

Coastal Water, Sewer and Excavation, Inc.  
1595 Bay St.  
Fall River, MA 02724

CONTRACT AMOUNT:

up to \$60,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Somerset, Town of  
Water and Sewer Department  
3249 County Street  
Somerset, MA 02726

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-674-4215

FAX:

Robert Bozikowski

EMAIL: rbozikowski@gmail.com

## DESCRIPTION:

Sewer Line Cleaning and Camera Inspection.

**CONTRACT AWARDED TO:**

Truax Corporation  
40 Plain St.  
North Attleboro, MA 02760

CONTRACT AMOUNT:

up to \$60,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Somerset, Town of  
Water and Sewer Department  
3249 County Street  
Somerset, MA 02726

PROJECT NUMBER:

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 508-674-4215

FAX:

Robert Bozikowski

EMAIL: rbozikowski@gmail.com

## DESCRIPTION:

Instrument SCADA System Maintenance.

**CONTRACT AWARDED TO:**

Harbor Controls, Inc.  
85 Commerce Park Road  
North Kingstown, RI 02852

CONTRACT AMOUNT:

\$110 per hour.

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Greater Lowell Technical High School  
250 Pawtucket Blvd.  
Tyngsboro, MA 01879

PROJECT NUMBER:

PROJECT TYPE: Designer Services

**CONTACT INFORMATION:**

PHONE: 978-441-4900

FAX:

George Garabedian

EMAIL: mknight@gltech.org

## DESCRIPTION:

2019 Tennis Courts Repair Project.

**CONTRACT AWARDED TO:**

East Coast Sealcoating, Inc.  
766 Adams Street  
Abington, MA 02351

CONTRACT AMOUNT:

\$61,000

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Port Authority, Massachusetts  
One Harborside Drive, Suite 200S  
East Boston, MA 02128-2909

PROJECT NUMBER: M545-C4

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 617-568-5950

FAX:

Luciana Burdi

EMAIL: cpbidquestions@massport.com

## DESCRIPTION:

MPA Contract No. M545-C4. New Berth 10 Utility Infrastructure - Conley Terminal,  
South Boston, Massachusetts.

**CONTRACT AWARDED TO:**

The McCourt Construction Company, Inc.  
60 K Street  
South Boston, MA 02127

CONTRACT AMOUNT:

\$12,451,547.20

Sub Contract Award:

**AWARDING AUTHORITY:**

## AGENCY:

Salem State University,  
Facilities Department - Stanley Bldg.  
70 Loring Avenue, Second Floor  
Salem, MA 01970

PROJECT NUMBER: SSU2019-A, Contract No. 2

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 978-542-6004

FAX: 978-542-7700

Dale Coogan

EMAIL: dcoogan@salemstate.edu

**DESCRIPTION:**

Located at 356 Lafayette Street, the "Meier Hall North and East Wings Roof Replacement" project primarily consists of removing the stone-ballasted rubber roof and replacing it with a PVC roofing system. Work includes erecting code-compliant overhead protection (walk-through style scaffold-type) for pedestrians; horizontal lifeline system; new roof drains and conductors; removing/reinstalling equipment onto new curbs; dry soda cleaning and elastomeric coating of exterior brick; and an Alternate for storefront replacement.

**CONTRACT AWARDED TO:**

Massey Construction Corp.  
144 Stetson Ave.  
Swampscott, MA 01907

**CONTRACT AMOUNT:**

\$1,770,000.00

## Sub Contract Award:

Capeway Roofing Systems, Inc.; John W. Egan Co., Inc.; Robert W. Irvine & Sons Inc.; Ambient Temperature Corp.; and CDS Contracting Services, LLC.

**AWARDING AUTHORITY:**

## AGENCY:

University of Massachusetts - Amherst  
UMASS Venture Center  
100 Venture Way, Room 334  
Hadley, MA 01035

PROJECT NUMBER: UMAPP19-023

PROJECT TYPE: General Contract

**CONTACT INFORMATION:**

PHONE: 413-545-0361

FAX:

Sarah Pettengill

EMAIL:

**DESCRIPTION:**

Southwest Steam Shutdown.

**CONTRACT AWARDED TO:**

T.J. Conway Company  
P.O. Box 2800  
Springfield, MA 01101

**CONTRACT AMOUNT:**

\$145,000.00

## Sub Contract Award:

**AWARDING AUTHORITY:**

AGENCY: University of Massachusetts - Lowell One University Ave. <b>**REBID**</b> Lowell, MA 01854	PROJECT NUMBER: CL19-CF-0104  PROJECT TYPE:      General Contract
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<b>CONTACT INFORMATION:</b> Caitlin Fuentes	PHONE: 978-934-3504      FAX: EMAIL: Purchasing@uml.edu
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**DESCRIPTION:**  
 Lydon Library and University Crossing Building B (Lower Roof) Roof Replacement (Re-bid).

<b>CONTRACT AWARDED TO:</b> Gibson Roofs, Inc. 369 Winter St. Hanover, MA 02339	<b>CONTRACT AMOUNT:</b> \$974,000
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Sub Contract Award:      Masonry - Chapman Waterproofing; Plumbing - Kneeland Plumbing & Heating, Inc.

**AWARDING AUTHORITY:**

AGENCY: University of Massachusetts - Lowell One University Ave. Lowell, MA 01854	PROJECT NUMBER: CL19-CF-0108  PROJECT TYPE:      General Contract
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<b>CONTACT INFORMATION:</b> Caitlin Fuentes	PHONE: 978-934-3500      FAX: EMAIL: purchasing@uml.edu
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**DESCRIPTION:**  
 Catch Basin Cleaning.

<b>CONTRACT AWARDED TO:</b> New England Storm Water Management, LLC 18 Palermo St. Westford, MA 01886	<b>CONTRACT AMOUNT:</b> \$25,750
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Sub Contract Award:

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Boston Redevelopment Authority  
 d/b/a Boston Planning & Development Agency  
 One City Hall Square, 9th Floor, Room 910  
 Boston, MA 02201

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

8/14/19 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE

FAX

Reay Pannesi

Email: [bpda.cpo@boston.gov](mailto:bpda.cpo@boston.gov)**TRANSACTION TERMS:**
 ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE
**DESCRIPTION OF PROPERTY:**

Leased Premises located at 24 Drydock Avenue, South Boston, MA is comprised of both maritime dependent and general industrial uses. Redevelopment of the Proposed Project Site could include an expansion of the already existing businesses in the RLFMP or could include high-tech manufacturing, life sciences, research and development, aquaculture and general manufacturing.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** Site tour: 7/9/19 @ 10:00 A.M., 24-26 Drydock Ave., South Boston, MA. Download RFP at: <http://www.bostonplans.org/work-with-the-bpda/rfps-rfqs-bids>.

**AWARDING AUTHORITY:**

## AGENCY:

Boston, City of  
 Department of Neighborhood Development (DND)  
 26 Court St., 10th Floor - Bid Counter  
 Boston, MA 02108

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

8/5/19 @ 4:00 P.M.

**CONTACT INFORMATION:**

PHONE 617-635-0248

FAX

Jonathan Spillane, Project Manager

Email:

**TRANSACTION TERMS:**
 ACQUISITION:  PURCHASE  LEASE      DISPOSITION:  SALE  LEASE
**DESCRIPTION OF PROPERTY:**

Purchase and Development of Angell/Spencer Streets. The City of Boston's DND sells city-owned properties to private buyers to encourage development in the City. RFP seeks to secure development of the parcels for residential purposes under the city's Neighborhood Homes Initiative.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$952,400.00: Total property assessment.

**ADDITIONAL INFORMATION** Applicant Conference: 7/17/19 @ 4:00 P.M., 26 Central Ave., Hyde Park. RFP package available on 7/1/19 at DND Bid Counter, above agency address, Mon. - Fri., 9:00 A.M. – 4:00 P.M. or you may download the bid package by registering at: <https://www.boston.gov/dnd/rfps>.

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Haverhill, City of  
4 Summer Street, Rm. 105  
Haverhill, MA 01830

## PROJECT NUMBER:

RFP028.19

## PROPOSAL DEADLINE DATE AND TIME:

8/2/19 @ 11:00 A.M.

**CONTACT INFORMATION:**

PHONE 978-420-3606

FAX

Steven Bucuzzo

Email: purchasing@cityofhaverhill.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Sale and Development of Riverfront Properties (12 Washington Square)

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$717,000 - FY19 Assessment

**ADDITIONAL INFORMATION**

To request the RFP document send email to purchasing@cityofhaverhill.com with "RFP028.19 Washington Square Properties" in the subject line, and the requester's contact info in the body.

**AWARDING AUTHORITY:**

## AGENCY:

Lynnfield, Town of  
Center Water District  
83 Phillips Road  
Lynnfield, MA 01940**\*\*REVISED\*\***

## PROJECT NUMBER:

19-001

## PROPOSAL DEADLINE DATE AND TIME:

7/22/19 @ 3:00 P.M.

**CONTACT INFORMATION:**

PHONE 781-334-3901

FAX 781-334-3013

Nick Couris

Email: lcwd@lcwd.us

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

Request for Proposal for Site Lease for Wireless Telecommunications Installation.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

\$64,800

**ADDITIONAL INFORMATION**

Request for Proposals for the non-exclusive lease of water tower space for wireless telecommunications facilities on Lynnfield Center Water District owned real property

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:**

## AGENCY:

Mansfield, Town of  
Municipal Electric Department  
125 High Street, # 1  
Mansfield, MA 02048

## PROJECT NUMBER:

## PROPOSAL DEADLINE DATE AND TIME:

@

**CONTACT INFORMATION:**

PHONE 508-261-7361

FAX 508-261-7391

Joseph Sollecito

Email: jsollecito@mansfieldma.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Mansfield Municipal Electric Department (MMED) seeks to acquire property in the Town of Mansfield that is located adjacent to other land owned by MMED and located proximately to other land used by MMED for office space. The land is needed to construct new office and garage space. The MMED has identified approximately 1.3 acres of land (56,628 square feet) owned by West Church Realty, LLC and located at 51 West Church Street in Mansfield, MA, as more particularly described in Bristol County North District Deeds Book 13393, Page 50, for the site of new office and garage space for MMED. Determination of Uniqueness of the Property was approved by MMED Board of Commissioners on 5/15/19.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

The Property has been appraised for \$595,000.00 by Richard K. Pino, MAI, R/W-AC

**ADDITIONAL INFORMATION**

The MMED Board of Commissioners has determined that the location and qualities of the Property satisfy the unique requirements for the MMED pursuant to M.G.L. c. 30B, 16(e)(2). Specifically, this property is uniquely situated adjacent to land already owned by MMED and located proximately to MMED's administrative offices.

**AWARDING AUTHORITY:**

## AGENCY:

Sudbury Water District  
P.O. Box 111  
Sudbury, MA 01776

## PROJECT NUMBER:

RFP 20-3

## PROPOSAL DEADLINE DATE AND TIME:

8/2/19 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-443-6602

FAX 978-443-9587

Vincent Roy

Email: vroy@sudburywater.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Sudbury Water District is inviting proposals from qualified firms to lease a portion of Sudbury Water District owned land for the purpose of installing a wireless telecommunications tower and related apparatus at the Bigelow Water Tank Parcel, Sudbury, MA 01776.

**ESTIMATED VALUE, SOURCE OF VALUATION:****ADDITIONAL INFORMATION**

The successful bidder shall be required to submit a one time payment of \$5,000 within 30 days of completing and executing a contract with the District. Copies of the Invitation for Bids (IFB) package will be available at <http://www.sudburywater.com> beginning 6/10/19 and will be available until submission deadline. One original and three copies of the proposal are to be submitted no later than 7/17/19 @ 2:00 P.M. All proposals must be in a sealed envelope or package clearly labeled and be submitted to the Sudbury Water District Office, P.O. Box 111, Sudbury, MA 01776, or delivered by courier to the Sudbury Water District Administration Office, 345 Boston Post Road, Suite A no later than 7/17/19 @ 2:00 P.M. All proposals must be complete and in compliance with the submission requirements outlined in the RFP and shall remain firm for 120 days after the proposal opening. The District reserves the right to reject any and all responses, to waive informalities an

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY**

The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

@

**CONTACT INFORMATION:**

PHONE 857-204-1565

FAX 617-727-6074

Warren A. Madden, Project Manager

Email: warren.madden@mass.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

One parcel of unique state-owned land consisting of 13.48+/- acres located at the former Glavin Regional Center, 214 Lake Street in the Town of Shrewsbury (the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Appraised value: \$337,000 restricted to public recreational use; \$1,262,000 unrestricted.

**ADDITIONAL INFORMATION**

Property was conveyed on 3/20/19 to Shrewsbury Youth Soccer Association, Inc. The Commonwealth received \$1 per St. 2018, c. 173. The differences between the values and price received are \$336,999 (appraised restricted value less \$1) and \$1,261,999 (appraised unrestricted value less \$1).

**AWARDING AUTHORITY:****AGENCY:**

Capital Asset Management and Maintenance, Division of  
One Ashburton Place, 15th Floor  
Boston, MA 02108

**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

@

**CONTACT INFORMATION:**

PHONE 857-204-1565

FAX 617-727-6074

Warren A. Madden, Project Manager

Email: warren.madden@mass.gov

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

One parcel of unique state-owned land consisting of 49.61± acres located at the former Glavin Regional Center, 214 Lake Street in the Town of Shrewsbury (the Premises).

**ESTIMATED VALUE, SOURCE OF VALUATION:**

Appraised value: \$744,000 restricted to agriculture/recreation use; unrestricted is \$2,770,000.

**ADDITIONAL INFORMATION**

Property was conveyed on 3/20/19 to Town of Shrewsbury. The Commonwealth received \$1 per St. 2018, c. 173. The differences between the values and price received are \$743,999 (appraised restricted value less \$1) and \$2,769,999 (appraised unrestricted value less \$1).

**CR-3 CENTRAL REGISTER - ACQUISITION OR DISPOSITION OF REAL PROPERTY***The proposed sale, rental, acquisition or disposition of public property which is 2,500 sq.ft. or more. Must be published 30 days prior to the proposed deadline.***AWARDING AUTHORITY:****AGENCY:**Plymouth County Retirement Association  
10 Cordage Park Circle, Suite 234  
Plymouth, MA 02360**PROJECT NUMBER:****PROPOSAL DEADLINE DATE AND TIME:**

8/9/19 @ 12:00 P.M.

**CONTACT INFORMATION:**

PHONE 508-830-1803

FAX

Adam Wedge

Email: awedge@pcr-ma.org

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Plymouth County Retirement Association ("PCRA") and the members of its Retirement Board (hereinafter "Board") are seeking proposals from qualified property owners to purchase a parcel of land, with buildings thereon, within Plymouth County, to use for the administrative offices of the PCRA. The Board has determined that this purchase is subject to M.G.L. c. 30B, and 840 CMR - Public Employee Retirement Administration Commission.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

To Be determined

**ADDITIONAL INFORMATION** The RFP can be found at <http://www.pcr-ma.org/rfps>.**AWARDING AUTHORITY:****AGENCY:**Sudbury Water District  
P.O. Box 111  
Sudbury, MA 01776**PROJECT NUMBER:**

RFP 20-4

**PROPOSAL DEADLINE DATE AND TIME:**

8/2/19 @ 2:00 P.M.

**CONTACT INFORMATION:**

PHONE 978-443-6602

FAX 978-443-9587

Vincent Roy

Email: vroy@sudburywater.com

**TRANSACTION TERMS:**ACQUISITION:  PURCHASE  LEASEDISPOSITION:  SALE LEASE**DESCRIPTION OF PROPERTY:**

The Sudbury Water District is inviting proposals from qualified firms to lease a portion of Sudbury Water District owned land for the purpose of installing a wireless telecommunications tower and related apparatus at the East Street Water Treatment Facility, 100 East Street, Sudbury, MA 01776. Copies of the Request for Proposals (RFP) package will be available 6/17/19 online at the District's web site <http://www.sudburywater.com> and will be available until submission deadline. 1 original and 3 copies of the proposal are to be submitted no later than 7/24/19 @ 2:00 P.M. All proposals become the property of the Sudbury Water District.

**ESTIMATED VALUE, SOURCE OF VALUATION:**

**ADDITIONAL INFORMATION** The successful bidder shall be required to submit a one time payment of \$5,000 (Five Thousand Dollars) within 30 days of completing and executing a contract with the District. All proposals must be in a sealed envelope or package clearly labeled and be submitted to the Sudbury Water District Office, P.O. Box 111, Sudbury, MA 01776, or delivered by courier to the Sudbury Water District Administration Office located at 345 Boston Post Road, Suite A no later than 2:00 PM on July 24, 2019. All proposals must be complete and in compliance with the submission requirements outlined in the RFP and shall remain firm for 120 days after the proposal opening. The District reserves the right to reject any and all responses, to waive informalities and to award in the best interest of the District. All questions regarding this RFP should be directed to the Executive Director at [vroy@sudburywater.com](mailto:vroy@sudburywater.com).

**DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**OFFICE OF LEASING AND STATE OFFICE PLANNING  
ONE ASHBURTON PLACE, 14<sup>th</sup> FLOOR – ROOM 1411  
BOSTON, MASSACHUSETTS 02108  
617-727-8000**

**WEEK OF JUNE 30, 2019**

**LEASED SPACE SOUGHT FOR STATE AGENCIES**

The Division of Capital Asset Management and Maintenance Office of Leasing and State Office Planning is advertising the availability of the Requests for Proposals (RFPs) listed below. RFPs include the Lease Proposal form, instructions for submitting proposals, and the Commonwealth standard lease and associated documents. Please note that proposals must be received at the Office of Leasing and State Office Planning at the address listed above by the submission deadline. Proposals received after the deadline will not be considered.

RFPs can be obtained through the Internet at: [www.mass.gov/dcamm/leasing](http://www.mass.gov/dcamm/leasing). Under Requests for Proposals (RFP) to Lease Space, click on “COMMBUYS” and then click on “Find It”. You may also request an RFP by email, at [leasing.dcamm@mass.gov](mailto:leasing.dcamm@mass.gov), or by writing to the address listed above, or by coming to the Office at the address listed above. When requesting a copy of an RFP, please indicate the RFP Project # and include the name, address, and telephone and fax number of the person to receive the RFP; if you mail in your request, please enclose a business card with this information. Allow up to nine business days for receipt of an RFP by U.S. Mail.

<u>Submission Deadline</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Locations</u>
07/16/19 2:00 PM ◇◇	201924000.1 10 Years	Department of Agricultural Resources	Office and Wet Lab	Approximately 8,600	Auburn, Hudson, Marlborough, Northborough, Shrewsbury, Southborough, Westborough, or Worcester
07/24/19 2:00 PM ◇◇◇	201923000.1 10 Years	Massachusetts Department of Developmental Services	Client Service & Office	Approximately 6,400	Milford
08/15/19 2:00 PM	201948000.1 5 Years with Tenant’s right to extend the Term five years by giving Landlord not less than 12- months-prior- written notice.	Massachusetts State Lottery Commission	Retail Space in a power center, or strip mall, or retail pad site, or outparcel	Approximately 5,100	Chicopee, Holyoke, Springfield, or West Springfield
08/21/19 2:00 PM	201934000.1 30 Years with a purchase option	Department of Developmental Services	Group Home	Up to three 5- bedroom group homes, each approximately 2,900 square feet	Athol, Phillipston, or Templeton

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◇◇ By addendum dated May 30, 2019, the Proposal Submission Deadline for this RFP is extended to July 16, 2019 at 2:00 P.M.

◇◇◇ By addendum dated June 12, 2019, the Proposal Submission Deadline for this RFP is extended to July 24, 2019 at 2:00 P.M.

The DCAMM Commissioner certified on October 4, 2018 that an emergency exists relating to a Department of Children and Families client service office, hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇◇◇◇	201801300.1 10 Years	Department of Children and Families	Client Service & Administrative Office	Approximately 18,500	Burlington, Cambridge, Somerville, Winchester, Wilmington, or Woburn

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◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately.

The DCAMM Commissioner certified on November 28, 2018 that an emergency exists relating to a Committee for Public Counsel Services office hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇◇◇	201803600.1	Committee for Public Counsel Services	Office	Approximately 11,700	Boston, or Cambridge, Within an Approximately ½ Mile Radius of an MBTA Rapid Transit Station on the Green Line between Mass Ave and Lechmere, or on the Orange Line between Mass Ave and Sullivan Square, or on the Red Line between Broadway and MGH
◇◇◇◇	<u>Up to 10 Years</u>			<u>DCAMM reserves the right to consider and select proposals that vary from this amount of space or that do not meet all the needs stated in Section B-2.</u>	

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◇◇◇◇ Proposals will be opened upon receipt and review will commence immediately.

◇◇◇◇ By addendum dated February 4, 2019, the IFP, the Term, and the Usable Square Feet are modified as underlined above.

The DCAMM Commissioner certified on May 15, 2019 that an emergency exists relating to a Department of Developmental Services group home hence the following Invitation For Proposals (IFP):

<u>See Below</u>	<u>Project # &amp; Term</u>	<u>User Agency</u>	<u>Space Type</u>	<u>Usable Sq. Ft. (USF)</u>	<u>Location</u>
◇◇◇	201942000.1 5 Years	Department of Developmental Services	One 4-bedroom group home	Approximately 2,700	Newburyport

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◇◇◇ Proposals will be opened upon receipt and review will commence immediately.



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-5363*

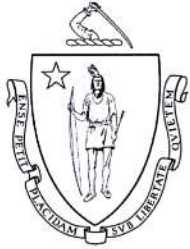
CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

The Division of Capital Asset Management and Maintenance (DCAMM) list of suspended or debarred contractors is now available online at:

<https://www.mass.gov/service-details/contractors-and-vendors-suspended-or-debarred-by-dcamm>



THE COMMONWEALTH OF MASSACHUSETTS  
OFFICE OF THE ATTORNEY GENERAL  
ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
(617) 727-4765 TTY  
[www.mass.gov/ago](http://www.mass.gov/ago)

June 28, 2019

William Francis Galvin  
Secretary of the Commonwealth  
Central Register  
One Ashburton Place, Room 1613  
Boston, MA 02108

Re: Bahram Safarpoomonfared and Fiber Control, Inc.

Dear Secretary Galvin:

Please be advised that Bahram Safarpoomonfared and Fiber Control, Inc., of 1687 Middlesex Street, Unit B & C, Lowell, MA 01851, are debarred from engaging, directly or indirectly in the construction of public works, within the meaning of the Prevailing Wage Law (G.L. c. 149, §§26 - 27H, inclusive), anywhere in the Commonwealth for a period of one year, as provided for by General Laws Chapter 149, Section 27C, beginning January 31, 2019 through January 30, 2020. Bahram Safarpoomonfared and Fiber Control, Inc. violated General Laws Chapter 149, Section 27C, by failing to comply with a civil citation.

This debarment shall apply to Bahram Safarpoomonfared and Fiber Control, Inc., as well as to any predecessor, successor, parent, subsidiary, partner and/or affiliate of Fiber Control, Inc.

Very truly yours,

Handwritten signature of Amy Goyer in blue ink.

Amy Goyer 6/6  
Assistant Attorney General  
Fair Labor Division

cc:  
Rosalin Acosta, Secretary  
Department of Labor & Workforce Development

General Counsel  
Massachusetts Highway Department

Freya S. Bernstein, Assistant General Counsel  
Division of Capital Asset Management

Bahram Safarpoomonfared  
Fiber Control, Inc.



# THE COMMONWEALTH OF MASSACHUSETTS OFFICE OF THE ATTORNEY GENERAL

ONE ASHBURTON PLACE  
BOSTON, MASSACHUSETTS 02108

MAURA HEALEY  
ATTORNEY GENERAL

(617) 727-2200  
TTY (617) 727-4765  
[www.mass.gov.ago](http://www.mass.gov.ago)

The Attorney General Office's list of debarred contractors is now available online.

The Attorney General's Office has replaced the List of Debarred Contractors that was previously published in the Central Register with an online database.

You can access the database by visiting [www.mass.gov/ago/flddebarment](http://www.mass.gov/ago/flddebarment) and clicking on [Debarred Contractors](#).



THE COMMONWEALTH OF MASSACHUSETTS  
EXECUTIVE OFFICE OF LABOR AND WORKFORCE DEVELOPMENT  
DEPARTMENT OF INDUSTRIAL ACCIDENTS

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

RONALD L. WALKER, II  
SECRETARY

LINDA EDMONDS TURNER, Ph.D.  
DIRECTOR

## Department of Industrial Accidents Debarment List

Under the provisions of the Workers' Compensation Law, Massachusetts General Laws, Chapter 152, Section 25C (10), once a business has been issued a Stop Work Order by the Department of Industrial Accidents, it is prevented from bidding on or participating in any state or municipal funded contracts for a period of three (3) years and, where applicable, is subject to penalties provided under M.G.L., Chapter 152, Section 25C (5), which provides for imprisonment for not more than one year or by a fine of not more than one thousand five hundred dollars, or by both such fine and imprisonment.

Companies currently on the debarment list can be found on the following link:

<http://www.mass.gov/lwd/workers-compensation/investigations/swos-issued.html>



*The Commonwealth of Massachusetts*  
*Executive Office for Administration and Finance*  
*Division of Capital Asset Management and Maintenance*  
*One Ashburton Place*  
*Boston, Massachusetts 02108*

*Tel: (617) 727-4050*

*Fax: (617) 727-8284*

CHARLES D. BAKER  
GOVERNOR

KARYN E. POLITO  
LIEUTENANT GOVERNOR

MICHAEL J. HEFFERNAN  
SECRETARY  
ADMINISTRATION & FINANCE  
CAROL W. GLADSTONE  
COMMISSIONER

**CONTRACTORS DECERTIFIED BY THE  
DIVISION OF CAPITAL ASSET MANAGEMENT AND MAINTENANCE**

**Updated February 23, 2018**

The following contractors were previously certified, and are currently decertified, by the Division of Capital Asset Management and Maintenance (DCAMM) and have had their DCAMM Certificate(s) of Eligibility revoked. During the period of decertification, decertified contractors are not eligible to bid on public projects for which DCAMM Certification is required under M.G.L. Chapter 149, Chapter 149A and/or Chapter 25A.

There Are No Contractors That Are Currently Decertified.

**NOTE:** To determine if a contractor is currently certified by DCAMM, please check for the contractor's name on DCAMM's list of Certified Contractors at:

[WWW.Mass.Gov/DCAMM/Certification](http://WWW.Mass.Gov/DCAMM/Certification)



**OPERATIONAL SERVICES DIVISION**

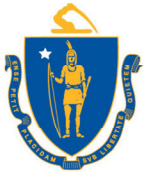
Gary J. Lambert  
Assistant Secretary for Operational Services

Charles D. Baker  
Governor  
Karyn E. Polito  
Lieutenant Governor  
Michael J. Heffernan  
Secretary

**COMPANIES DECERTIFIED and/or REMOVED BY THE  
Supplier Diversity Office (SDO)**

Company: **SAR Engineering, Inc.**  
10 Granite Street  
Quincy, MA 02169  
Decertified: Supplier Diversity Office  
Classification: MBE  
Effective Date: June 4, 2019





Charles D. Baker, Governor  
Karyn E. Polito, Lieutenant Governor  
Stephanie Pollack, MassDOT Secretary & CEO

**massDOT**  
Massachusetts Department of Transportation

*DBE Certification Office | MassUCP*

**COMPANIES CERTIFIED BY THE  
MassUCP/DBE Certification Office  
06/03/19-06/07/19**

Company: **Christine Burdick Design, LLC**

Ms. Christine Burdick  
110 Main Street, Suite 2F  
Burlington, VT 05401  
(802)871-5799  
christine@christineburdick.com  
[www.christineburdick.com](http://www.christineburdick.com)

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: June 6, 2019

Company: **CMJ Paving & Landscaping Inc.**

Mr. Clinton Mitchell  
P O Box 6024  
Springfield, MA 01101  
(413)246-0253 Fax: (413)301-6696  
cmjmitchell68@aol.com

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: June 6, 2019

Company: **Quotient Group, LLC, The**

Ms. Kim Sippola  
N1374 Tuckaway Court  
Greenville, WI 54942  
(920)809-4550  
kim@thequotientgroup.com  
<https://www.thequotientgroup.com>

Certified by: MassUCP/DBE Office  
Classification: DBE  
Effective Date: June 6, 2019